

H.29.f7

ADVOCATES'
LIBRARY
EDINBURGH

† THE †
PSALMES
OF
DAVID
IN
MEETER

By Mr. ZACHARY BOYD,
Preacher of Gods Word.

The third edition.

PSAL. 119. vers. 17.

*Thy statutes have been my songs
in the house of my pilgrimage.*

PSAL. 34. vers. 2.

יְהוָה חַסְדּוֹ לְעוֹלָם
נַפְשׁוֹ

Printed at GLASGOW by GEORGE
ANDERSON, Anno 1646.

THE
P S A L M E S
O F
D A V I D.

PSALME I.

Blest is the man that walks not in
th'ungodlies counsell, nor
Nor stands in wayes of sinners, nor
in scorners seats sirs still.

2 But in the law of GOD the LORD
is chiefly his delight ;
And also he doth meditate
in his law day and night.

3 He shall be like a planted tree
rivers of waters by ,
That in his season bringeth forth
his fruit most plenteously.
His leaf also at any time
not wither shall at all ,
And whatsoever thing he doth
it prosper surely shall.

The men ungodly are not so ,
but in their wicked way
are like the chaffe, which stormy wind
doth quickly drive away.

A 3

There

PSALME II.

5 Therefore th'ungodly shall not stand
in judgement stedfastly,
Nor sinners in th'assembly of
all such as righteous be.

6 For the LORD knoweth well the way
ev'n of the righteous all:
But the way of ungodly men
most surely perish shall.

PSAL. II.

WHY do the heathen fiercely rage,
and people als profane
Imagine in their fooli'h hearts
a thing that is most vain?

2 Kings of the earth do set themselves,
and rulers that are heer
'Gainst GOD together counsel take,
and his ANOINTED dear.

3 Let us their bands that are most strong
a sunder break, they say;
And from us also all their cords
let us now cast away.

4 He that sits in the heavens hie
laugh at their folly shall;
The LORD in wrath shall them at last
have in derision all.

5 Then hee^l in's wrath speak to them, and
sore displeas'd, vex them: will:

6 Yet have I set my King upon
Sion, my holy hill.

7 No

PSALME II.

7 Now the decree declare I will,
the LORD hath said to me,
Thou art mine only Son, this day
have I begotten thee.

8 Ask of me for inheritance
the heathen, I'll give thee
The uttermost parts of earth shall
for thy possession be.

9 Ev'n with a rod of yron thou
shalt surely break them small:
Thou like a potters vessell shalt
in pieces dash them all.

10 Now therefore, O ye mighty kings,
be wise in what ye do;
And ye the judges of the earth
instructed be also.

11 Serve ye the LORD with fear, and als
rejoice with trembling yee:

12 Kisse ye the Son with reverence,
lest that he angry be.

And when his wrath but kindled is
a little, from the way
Yee perish; who in him do trust
most blessed are all they.

PSAL. III.

LORD, how are they increased thus,
that still do trouble me?
They who against me do rise up
in number many be.

2 Ma-

PSALME II.

5 Therefore th'ungodly shall not stand
in judgement stedfastly,
Nor sinners in th'assembly of
all such as righteous be.

6 For the LORD knoweth well the way
ev'n of the righteous all:
But the way of ungodly men
most surely perish shall.

PSAL. II.

WHy do the heathen fiercely rage,
and people als profane
Imagine in their fooli^h hearts
a thing that is most vain?

2 Kings of the earth do set themselves,
and rulers that are heer
'Gainst GOD together counsel take,
and his ANOINTED dear.

3 Let us their bands that are most strong
a sunder break, they say;
And from us also all their cords
let us now cast away.

4 He that sits in the heavens hic
laugh at their folly shall;
The LORD in wrath shall them at last
have in derision all.

5 Then hee^l in's wrath speak to them, and
fore displeas'd, vex them will:

6 Yet have I set my King upon
Sion, my holy hill.

7 No

PSALME II.

7 Now the decree declare I will,
the LORD hath said to me,
Thou art mine only Son, this day
have I begotten thee.

8 Ask of me for inheritance
the heathen, I'll give thee
The uttermost parts of earth shall
for thy possession be.

9 Ev'n with a rod of yron thou
shalt surely break them small:
Thou like a potters vessell shalt
in pieces dash them all.

10 Now therefore, O ye mighty kings,
be wise in what ye do;
And ye the judges of the earth
instructed be also.

11 Serve ye the LORD with fear, and als
rejoice with trembling yee:

12 Kisse ye the Son with reverence,
lest that he angry be.

And when his wrath but kindled is
a little, from the way
Yee perish; who in him do trust
most blessed are all they.

PSAL. III.

LORD, how are they increased thus,
that still do trouble me?
They who against me do rise up
in number many be.

2 Ma

PSALME III.

- 2 Of my soul many say, for
in GOD's no help indeed :
- 3 But thou my shield and glory art,
th'uplifter of mine head.
- 4 With voice I cri'd to GOD ; out of
his holy hill heard he :
- 5 I laid me down and slept ; I wak'd,
for GOD sustained me.
- 6 I surely will not be afraid
of thousands ten most stout
Of people, that have set themselves
against me round about.
- 7 Arise, O LORD, save me my GOD,
for thou hast smitten all
My foes on the cheek bone ; thou hast
th'ungodlies teeth broke small.
- 8 Salvation surely doth unto
the LORD belong alone,
Thy blessing also plentiful
thy people is upon.

PSAL. IV.

- O** Thou GOD of my righteousness,
when I do call give ear,
Inlarg'd thou hast me in distresse,
have mercy, my prayer hear.
- 2 O sons of men ! How long will ye
my glory turn to shame ?
How long will ye love vanity,
and leessing seek to frame ?

3 But

PSALME IV.

- 3 But know that for himself the LORD
him that is godly heer
Hath set apart ; the LORD when I
unto him call, will hear.
- 4 Stand ye in awe and do not sin,
to commun have a will
With your own heart upon your bed ;
and be ye also still.
- 5 Of righteousness now offer ye
the sacrifices must,
And in the LORD that never failes
doe yee put all your trust.
- 6 Who will to us shew any good,
there many be that say ?
LORD, of thy countenance the light
lift up on us alway.
- 7 In mercy thou great gladdenesse hast
put in this heart of mine
More then in time increased were
their corne and als their wine.
- 8 I will both lay me down in peace,
and sleep exceeding well,
For thou LORD only makest me
in safety for to dwell.

PSAL. V.

- G**ive ear unto my words, O LORD,
my meditation weigh,

A 5

2 Hear

PSALME V.

- 2 Hear the voice of my cry, my King,
my GOD, for I'le thee pray.
- 3 My voice shalt thou at morning hear,
LORD, at morning will I
My prayer unto thee direct,
and will look up on hye.
- 4 For thou art not a GOD that pleas'd
with wickednesse canst be,
Nor evill yet at any time,
shall dwell at all with thee.
- 5 The foolish people in thy sight
stand stedfast never shall,
The workers of iniquitie
thou surely hatest all.
- 6 Them that are leessing giv'n to speak,
thou wilt destroy therefore,
The bloody and deceitfull man
the LORD he will abhorre.
- 7 But in thy mercies multitude
come to thine house I will,
Thy holy Temple towards I'le
in thy fear worship still.
- 8 O LORD GOD, in thy righteousness,
do thou me lead alway
Because of foes; before my face
do thou make straight thy way.
- 9 For in their mouth's no faithfulness
their inward's very ill:

The

PSALME V.

- Their throar's an open sepulchre,
their tongue doch flatter still.
- 10 Destroy thou them, O GOD, let them
fall by their own counsell,
Cast them out in their many sins
for 'gainst thee they rebel.
- 11 But let all those that put their trust
in thee alone rejoice,
Let them for joy in every part
shout ever with their voice.
- Because that thou them by thy hand
defendest mightily;
Let them also that love thy Name
be joyfull all in thee.
- 12 For to him that is righteous
to blesse, O LORD, wilt yeeld;
With favour thou wilt compass him
about as with a shield.

PSAL. VI.

- O LORD, while thou in anger art,
me then rebuke thou not;
Neither do thou me chasten sore
in thy displeasure hot.
- 2 O LORD, because that I am weak,
have mercy upon me,
Heal me, O LORD, for that my bones
with pain all vexed be.
- 3 My soul als sore is vex'd, but LORD
how long stay wilt thou make?

PSALME VI.

- 4 Return, LORD, rid my soul, and me
save for thy mercies sake.
- 5 For those that are in death of thee
do no remembrance have,
Who is he that unto thee shall
give thanks within the grave?
- 6 I weary with my groaning am,
I all the night in feares
Do make my bed to swim: my couch
I water with my teares.
- 7 Mine eye consumed is, because
of grief and many woes;
It in this case still waxeth old
because of all my foes.
- 8 Ye workers of iniquity
depart ye all from me,
For the LORD of my weeping sore
hath heard the voice on hie.
- 9 The LORD my supplication
hath heard as I did crave,
The LORD the prayer that I make
will lovingly receive.
- 10 Let all mine enemies be ashamed
and vexed sore by thee,
Let them return, and suddenly
ashamed also be.

PSAL. VII.

○ LORD my GOD, most gracious
I put my trust in thee;

PSALME VII.

- From all them that me persecute
save and deliver me.
- 2 Lest like a Lion he my soul
tear, and in pieces small
It rent, while to deliver me
there is not one at all.
- 3 ○ LORD my GOD if any way
this hath been done by me,
Or if at all within my hands
iniquity there be.
- 4 If him that was at peace with me,
I ill rewarded so,
Yea, I have him deliver'd that
without cause is my fo.
- 5 Let th'emie pursue my soul
and take't, yea let him thrust
My life down on the earth, and lay
mine honour in the dust.
- 6 Rise in thy wrath, LORD lift thy self
for my foes raging fast,
And for me to judgement awake
that thou commanded hast.
- 7 The peoples congregation so
about shall compasse thee:
In mercy for their sakes do thou
return therefore on hie.
- 8 The LORD he shall the people judge,
○ LORD my judge now be,

After

PSALME VII.

After my righteousnesse and mine
integritie in me.

- 9 Oh, let the wickeds malice end,
but stablish stedfastly
The iust man; for the righteous GOD
the hearts and reins doth try.
- 10 Of GOD which saves th' upright in heart
is my defence alway:
- 11 The iust GOD judgeth; with the baw
GOD's angry ev'ry day.
- 12 If that he doth not turn again,
his sword then will he whet:
Yea, he hath also bent his bow
and ready hath made it.
- 13 He hath also prepar'd for him
the instruments of death,
Against the persecutors he
his arrows ordaineth.
- 14 Behold, he with iniquitie
doth travell as in birth,
And hath conceived a mischief,
and falshood hath brought forth,
- 15 He made a pit and digged it
the righteous there to take,
And he into the ditch is fall'n,
which he himself did make.
- 16 His mischief all most surely shall
on his own head return,

PSALME VIII.

His violent dealing shall also
on his own pate come down.

17 According to his righteousnesse
the LORD now praise will I,
And praise will sing unto the Name
of the LORD the most hye.

PSAL. VIII.

- O LORD, our LORD, how excellent
in all the earth doth prove
Thy Name, who thy great glory hast
the heavens set above?
- 2 Thou hast ordain'd strength out of babes
and sucklings mouths also,
Because of thy foes, that thou mightst
still th'avenger and so.
- 3 When I thy Heav'ns consider that
work of thy fingers be;
The Moon, and likewise all the Stars
that were ordain'd by thee?
- 4 O what is man that thou of him
should thus so mindfull be,
Or what mans son, that he should thus
be visited by thee?
- 5 For then the angels thou hast him
a little lower made;
With glory and with honour als
thou crowned hast his head.
- 6 Thou madst him have dominion
ov'r the works of thy hand,

PSALME IX.

Under his feet thou hast all things
put both of sea and land.

7 All sheep and oxen, yea also
beasts of the field that be :

8 The fowl that flieth in the air,
and the fish of the sea :

And whatsoever through the path
of the seas passeth forth.

9 O LORD our LORD, how excellent's
thy Name in all the earth !

PSAL. IX.

With my whole heart I will, O LORD
thee praise for ever still :

Thy works all that are marvellous
clearly shew forth I will.

2 I surely will be glad, and als
I will reioice in thee ;

I will sing praise unto thy Name,
O thou who art most hie.

3 When those that are mine enemies
are backward turned all,

At thy most terrible presence
they fall, and perith shall.

4 For my right and my cause thou hast
maintained by thy might ;

Thou also satest on the throne,
there alwayes judging right.

5 The heathen thou rebuked hast,
the wicked thou with thame

PSALME IX.

Destroyed hast, for evermore,
thou hast put out their Name.

6 O en'mie, come destructions are
to end perpetuall ;

Thou cities raz'd, perith'd with them
is their memoriall.

7 But GOD the Lord most righteous shall
for evermore endure,

With equity he hath prepar'd
his throne for judgement sure.

8 And he the world all well shall judge
in perfect righteoufnesse ;

He shall to people minister
judgement in uprightnesse.

9 The LORD also will a refuge
for the oppressed be :

He will be a refuge in times
of great adversitie.

10 And they that know thy blessed Name,
will put their trust in thee ;

For thou, LORD, not forsaken hast
them that seek after thee.

11 To GOD that doth in Sion dwell
sing praises every where :

Among the people of the earth
his doings all declare.

12 When he strict inquisition
to make for blood is set

PSALME X.

He thinks on them; the humbles cry
he never doth forget.

- 13 Have mercy, LORD, my trouble wch
which of them that me hate
I suffer, thou that liftest me
up from of death the gate.
- 14 That all thy praise in the gates of
the daughter of Sion
I may shew forth, I will rejoyce
in thy salvation.
- 15 The heathen people are sunk down
in the same very pit
They made; in the net which they hid
is taken their own foot.
- 16 By judgement which he executes,
the LORD is known in this,
Ev'n in the work of his own hands
the wicked snared is.
- 17 The wicked shall be into hell
ev'n turned from their seat,
And all the nations that the LORD
unthankfully forget.
- 18 For they that needy are shall not
forgotten be alway,
The expectation of the poor
not perish shall for ay.
- 19 Arise, LORD, let not man prevail
judge th'heathen in thy sight :

20 T

PSALME X.

That Nations may know themselves
but men; LORD, them affright.

PSAL. X.

- Why is it that thou now, O LORD,
thus standest off afar?
Why is it that thou hid'st thy self
when times of trouble are?
The wicked in his pride the poor
doth persecute greatly,
In the devices they conceiv'd
let them all taken be.
- For ev'n of his own hearts desire
the wicked man doth boast,
And blest is als the covetous
whom GOD abhorreth most.
- Through the pride of his countenance
the wicked will not call
Upon the LORD, in all his thoughts
the LORD is not at all.
- His wayes alwayes most grievous are,
thy judgements where he goes
Are far above out of his sight,
he puffs at all his foes.
- He hath said in his foolish heart,
I shall not moved be,
For I shall never in this life
be in adverfitie,
- His mouth is full of cursing, and
deceit, and fraud truly,

PSALME X.

- And underneath his tongue there is
 mischief and vanity.
- 8 He lurking sits in villages,
 in secret places he
 Kills th'innocent, he 'gainst the poor
 his eyes sets privilie.
- 9 He in his den lies lion like,
 in wait he lyes secret:
 To catch the poor, he poor doth catch
 when drawn into his net.
- 10 With great deceit he croucheth down,
 himself he humbleth all,
 That by those that his strong ones are
 they that are poor may fall.
- 11 He likewise hath said in his heart;
 the LORD most certainly
 Forgotten hath: he hides his face,
 he will it never see.
- 12 Do thou arise, O Lord, O God,
 lift up thy mighty hand,
 Forget not in thine anger great
 the humble of the land.
- 13 Wherefore doth thus the wicked man
 God to contemne desire?
 He hath said in his foolish heart,
 thou it wilt not require.
- 14 Thou hast it all most clearly seen,
 for thou mischief and spite

Behold

PSALME X.

- Beholdest, thou it with thy hand
 in justice wilt requite:
- The poor he doth himself to thee
 commit in his distresse;
 Thou art also the helper of
 those that be fatherlesse.
- 5 Of him that wicked is and ill
 break thou the arme anone,
 Do thou seek out his wickednesse
 untill that thou finde none.
- 6 The LORD for ever and for ay
 is King for to command,
 The heathen folk are perished
 out of his holy land.
- 7 O LORD of those that humble are
 thou the desire didst hear,
 Thou wilt prepare their hearts, and thou
 to hear wilt cause thine eare.
- 8 To judge th'oppressed, and also
 those that be fatherlesse:
 That he who's the man of the earth
 may no more them oppresse.

PSAL. XI.

- In the LORD do put my trust,
 how is it thus that ye
 say unto my soul, as a bird
 unto your mountain flee.
 For lo, the wicked bend their bow,
 their arrow ready right
 Make

PSALME XI.

Make on the string, to privily
shoot at in heart th' upright.

3 If the most strong foundations
of my subsisting so

Be utterly destroyed all,
what can the righteous do?

4 God in his holy Temple is,
the LORDS Throne is in heaven:

His eyes behold, his eye-lids try
the children of all men.

5 The LORD doth try the righteous,
and those that wicked prove

His very soul doth hate, and him
that violence doth love.

6 Upon the wicked snares and fire,
and brimstone rain shall he,

And fearfull tempest; of their cup
this shall the portion be.

7 For the Lord that is righteous, doth
in righteousness delight,

His countenance doth als behold
the man that is upright.

PSAL. XII.

Help, Lord, for that the godly man
doth cease to be at all,

For from among children of men
the faithfull they do fail.

2 They with his neighbour every one
do speak but vanitie,

PSALME XII.

They with a double heart do speak,
with lips that flattering be.

The Lord all lips shall quite cut off,
that flattering favour seek,

And als the tongue that proud things still
presumptuously doth speak.

Who have said with our tongues we will
prevail even thus and thus,

Our lips most surely are our own,
who is Lord over us?

Now for th'oppression of the poor,
and sighing of needy

rise saith God; from him that puffs
him safely set will I.

The words of God are words most pure,
as silver that is try'd

in a furnace that is of earth
ev'n sev'n times purify'd.

Lord from this generation them
keep and preserve thou shalt:

On each side walk the wicked when
they vilest men exalt.

PSAL. XIII.

How long, Lord, wilt thou me forget,
for ever shall this be?

How long shall it be that thou thus
wilt hide thy face from me?

How long shall I take counsell in
my soul, and dayly be

PSALME XIII.

Sad in heart? How long shall my fo
exalted be ov'r me?

3 Consider thou, O Lord, my God,
and hear what I do say,
Lighten mine eyes, lest that I sleep
the sleep of death for ay.

4 Lest that mine enemie should say
I have previl'd him o're,
And those that trouble me rejoice,
when I am moved fore.

5 But I have ever trusted in
thy mercy, as my choise,
My heart in thy salvation
shall likewise still rejoice.

6 I will sing praise unto the Lord,
because that gracious he
Most bountifully in all things
hath ever dealt with me.

PSAL. XIV.

THe fool hath said within his heart
there is no God; they are
Corrupt, they have done most vile
none to do good takes care.

2 The Lord from heaven looked do
on mens children to see,
If any were that understood,
and did seek God truely.

3 They are all gone aside, they are
together every one

PSALME XIV.

Become filthy; there is none that
doth good, no, there is none.
Have workers of iniquity
no knowledge sound as all?
Who eat my people up as bread,
and on the Lord not call.

There were they surely in great fear
for God who is most hie,
in the generation
of those that righteous be.

The pors counsell you sham'd have, for
God's his refuge alone:
O that Isra'ls salvation dear
were come out of Sion.

When of his people back the Lord,
brings the captivitee,
Then Jacob greedily shall rejoice,
and Israel glad shall be.

PSAL. XV.

Lord who within thy Tabernacle
abide shall ever still?
and who also shall constantly
dwell in thy holy hill?

He that still walketh uprightly,
and als in ev'ry part
works righteousness, and speaks the truth
as it is in his heart.

B

3 He

PSALME XVI.

- 3 He that backbites not with his tongue
nor doth his neighbour ill ;
Nor 'gainst his neighbour a reproach
to take up hath a will.
- 4 In whose eyes is a person vile
contemn'd; but God who fear
He honours; and not changeth, though
to his own hurt he swear.
- 5 He that his money putteth not
out unto usurie,
Nor takes reward gainst th'innocent,
such shall not moved be.

PSAL. XVI.

- L**ORD save me, for in thee I trust
2 My soul to God most hie,
Thou saidst thou art my Lord, my god
extendeth not to thee.
- 3 To Saints on earth, to th'excellent
where my delight's all plac't :
- 4 Their sorrows shall be multiplied
& another God that hast :
- Their drink-offrings that are of blood
I will not offer so,
Nor yet will I their names at all
take up my lips into.
- 5 Of mine inheritance the Lord
the portion is surelie,
And of my cup; my lot it is
maintained well by thee.

PSALME XVII.

- In pleasant places are the lines
now fallen unto me,
ea, I a goodly heritage
alreadie have from thee.
- 7 I'll blesse the Lord, who unto me
hath given counsell right,
My reins me also do instruct
in seasons of the night.
- 8 I have the Lord before me set
alwayes, because that he
Doth ever stand at my right hand,
I shall not moved be.
- 9 Therefore my heart is very glad,
yea, and my glory blest
Rejoyceth likewise, and my flesh
in hope shall also rest.
- 10 For thou my soul wilt not in hell
leave ever there to be,
Nor suffer thine own holy One
corruption for to see.
- 11 Thou wilt me shew the path of life,
in thy presence full store
of joy is; at thy right hand are
pleasures for evermore.

PSAL. XVII.

- A**Ttend unto my cry, O LORD,
and hear the right from me;
My prayer hear that go'th not out
of lips that fained be.

PSALME XVII.

- 2 O from before thy presence let
come forth my sentence all:
And let thine eyes also behold
the things that are equall.
- 3 Thou prov'dst my heart, me visit' st,
me tri'd st in nights darknesse
But findst nothing: I'm purpos'de that
my mouth shall not transgresse.
- 4 Concerning all the works of men,
ev'n by the words that be
Of thy lips, from destroyers paths
I have well kepted me.
- 5 My goings in thy righteous paths
in mercy still hold up,
That my footsteps in all thy wayes
directed may not slip.
- 6 I called have on thee, O God,
for that thou wilt me hear:
Hear thou my speech, and unto me
do thou incline thine ear.
- 7 Thy mar'ulous loving kindnesse
thou that by thy right hand
Sav' st them that put their trust in thee
from those that them gainstand.
- 8 O do thou me most safely keep,
as th' apple of the eye,
Under the shadow of thy wings
most closely hide thou me.

PSALME XVII.

- From wicked who m'opresse, who me
compasse as deadly foes:
With their mouth they do proudly speak
their own far them inclose.
Those men have us now in our steps
compassed with deceit;
They bowing down unto the earth,
their wicked eyes have set.
- Like as a very Lion that
is greedie of his prey,
And a young Lion lurking which
in places hid doth stay.
- Arise, and him do disapoint,
and cast him down, O Lord,
My soule do thou deliver from
the wicked, who's thy sword.
- From men which are thy hand, O Lord,
from men whose daylie strife
is for this world, which only have
their portion in this life,
whose bellie with thy treasure hid
thou fillest of the best;
They full of children, to their babes
leave of their wealth the rest.
- But as for me I will behold
thy face in righteousness:
When I awake I satisfi'd
shall be with thy likenesse.

PSALME XVIII.

O Lord, that art mine onely strength,
thee dearly love I will:

1 The Lord my rock and fortresse is,
and my deliverer still.

My God, my strength, in whom I'le trust,
my buckler als is he,

The horne of my salvation
and my tower that is he.

3 Upon the Lord, who to be prais'd
is worthy I will call,

So shall I then well saved be
ev'n from mine enemies all.

4 Deaths sorrows compass me, floods
ill men m'afraid greatlie:

5 Hells sorrowes compass me about,
deaths snares prevented me.

6 I in distresse call'd on the Lord,
and cry'd to God in feares,

He from his Temple heard my voice,
my cry came to his eares.

7 Then shook the earth, and trembled
the hills foundations both

Were mov'd, and als they shaken were
because that he was wroth.

8 Out of his nostrils there went up
a smoak most fearfully,

And from his mouth a fire devour'd:
coales kindled were thereby.

PSALME XVIII.

He also bow'd the heav'ns and came
down in a way most meet,
and darknesse which was black and thick,
there under was his feet.

9 And he upon a Cherub rode,
and did most swiftly flee:

Yea, als aloft upon the wings
of the winde flie did he.

10 Darknesse he made his secreter place,
and his pavilion he

About him, were the waters dark,
and thick clouds of the skie.

11 At the brightnesse that him before
was in his fearfull ire,

His clouds that were so thick did passe,
hailstones and coales of fire.

12 The Lord Hee in the heavens also
did thunder in his ire;

And then the Highest gave his voice,
hailstones and coales of fire.

13 Yea, he his arrows did send out,
and he them scattered:

And lightnings he shot out also,
and them discomfited.

14 The waters chaunnels then were seen,
the worlds foundations fast

Discovered were, at thy rebuke,
ev'n at thy nostrils blast.

PSALME XVIII.

- 16 His readie help he from above
did send by his command,
He out of many waters me
drew by his mighty hand.
- 17 Als from mine enemy so strong
me then delivered he,
And from them which me hated, for
they were too strong for me.
- 18 Of my calamitie they did
prevent me in the day,
But the Lord in his mercie great
was ever still my stay.
- 19 He also a large place into
me brought forth by his might,
He did deliver me, because
he did in me delight.
- 20 According to my righteousness
the Lord rewarded me:
After the cleanness of my hands
me recompensd hath he.
- 21 For of the Lord I have the wayes
well kept with all my heart,
And from my God I wickedly
did not at all depart.
- 22 For all his judgements of great weight
were ever me before,
And I his statutes not away
did put from me therefore.

PSALME XVIII.

- 23 I also ever was upright
before him in my way,
And I from mine iniquitie
did keep my self alway.
- 24 Therefore God hath me recompensd
according to my right:
According to the cleanness of
my hands in his eye sight.
- 25 Thou wilt shew with the mercifull
thy self in mercy right,
And with a man upright thou wilt
even shew thy self upright.
- 26 Thou with the pure thy self wilt shew
most pure in all thy wayes,
And with the froward thou thy self
wilt froward shew likewise.
- 27 For thou the people greev'd wilt save,
and bring down lookes of hight:
- 28 Thou wilt my candle light; my God
will make my darknesse light.
- 29 For I by thee ev'n through a troupe
have run, nor hurt at all,
And also by my mighty God
have leaped o'er a wall.
- 30 As for God perfect is his way,
the Lords word it is tri'd;
He to all those that trust in him
a buckler doth abide.

- 31 For who's God xv the Lord, or who
a rock save our God he is :
- 32 It's God that makes my way perfect
and with strength girdeth me.
- 33 Like Hinds he makes my feet, me
on my high places well :
- 34 To war he taught my hands, mine arms
do break a bow of steel.
- 35 The shield of thy salvation also
to me is given from thee :
- Thy right hand up me held, and great
thy gentleness made me.
- 36 Thou under me my steps hast now
enlarged by thy might :
- So that my feet did not at all
slip from that which is right.
- 37 Mine enemies I pursued have,
and overtaken slaine ;
- Untill that they consumed were
I turned not againe.
- 38 I have them wounded, that they were
not able for to rise ;
- Under my feet most shamefullie
they fallen are likewise.
- 39 For thou hast girded me with strength
to battell gainst my foes :
- Under my feet thou hast subdu'd
those that against me rose.

- Thou also hast given me the necks
of all my foes to great,
that with thy strength I might destroy
them that me now doe hate.
- They cri'd aloud ; but there was none
at all them for to save,
y'n unto the Lord God, but he
to them no answer gave.
- 42 Then as the dust before the winde
I beat them small ; yea, I
Did cast them out even as the dirt
that in the streets doth lye.
- 43 From peoples strivings thou me freedst
the heathens head thou me
Hast made ; a people yet unknown
thall to me servants be.
- 44 As soone as they thall hear of me,
they thall obey me all,
The strangers unto me submit
themselves most humbly thall.
- 45 Those that be strangers from the Lord,
right soone thall fade away,
And out of their close places all
afraid then be thall they.
- 46 The Lord for ever liveth, and
blest be my rock most he,
And let of my salvation
the God exalted be.

PSALME XVIII.

- 47 It is God that avengeth me
his mercy for to shew,
And under me the people he
doth by his might subdue.
- 48 He from my foes me saves; yea, th
above them lifteth me.
That rise against me, thou me from
the violent man madst free.
- 49 Therefore, O Lord, I unto thee
among the heathen still
Will give due thanks; and praises sing
unto thy Name I will.
- 50 He gives his King deliv'rance great
and shews of mercy store
To his Anointed David, and
his seed for evermore.

PSAL. XIX.

- T**He heav'ns above the glorie of
the mighty God declare,
The firmament doth also shew
his handywork so rare.
- 1 Day unto day through all the earth
doth utter speech aright;
And als the knowledge of the same
nigh theweth unto night.
- 2 Among men there no language is,
nor any kinde of speech;
Wherein a most clear way their voice
is not well heard to teach.

PSALME XIX.

- Their line's gone out through all the
and als their words do run (earth,
unto the worlds end, he in them
a tent set for the Sun.
- Which as a bridgroom is that comes
out from his chambers place,
And as a strong man doth rejoyce
most swift to run a race.
- 6 From heav'ns end is his going forth,
his circuit als made meet
unto his end is; no thing is
hid from thereof the heat.
- 7 Most perfect is the law of God,
converting souls alwayes;
Gods testimonie is right sure,
making the simple wise.
- 8 The statuts of the Lord are right,
with joy the heart they please:
The Lords commandement is pure
enlightning als the eyes.
- 9 The fear of God the Lord is clean,
enduring fast for ever,
The judgements of the Lord are true,
and righteous altogether.
- 10 Then gold, yea much fine gold they
to be desired are; (more
Then hony and the hony comb
they are ev'n sweeter far.

11 Moreover

11. Moreover thy servant by them
is warn'd to have regard,
And in the keeping of the same
there is a great reward.
12. Among men who can understand
what have his errours been?
From all my faulrs that secret are
do thou, Lord, make me clean.
13. Thy servant from presumptuous sin
keep, that they rule not me,
Then upright I and innocent
from the great sin shall be.
14. The words of my mouth, & the thought
that are within my heart
Accept, O Lord, who both my strength
and my redeemer art.

PSAL. XX.

- T**He Lord thee hear even in the day
when he doth troubles send;
The glorious name of Jacobs God
in danger thee defend.
2. And send unto thee ready help
ev'n from the Sancturie,
And out of his Sion also
in mercy strengthen thee.
3. Thy offerings and burnt sacrifice
accept, remember still:
4. Grant thee after thine own heart,
thy counsell all fulfill.

- In thy salvation wee'll rejoice,
in our Gods Name we will
set up our banners high; the Lord
thy prayers all fulfill.
2. God his Anointed now I know
saves; from his holy heav'n
He will him hear, with saving strength
from his right hand that's giv'n.
3. In charrets some, and some likewise
trust in their horses still,
But we all of the Lord our God
the Name remember will.
4. They are brought down & fall'n, but we
rise, and stand upright all:
Lord save us, let the king also
us hear when we do call.

PSAL. XXI.

- T**He king in thy great strength, O Lord
shall joy with heart and voice;
And how in thy salvation
shall he greatly rejoice!
2. For even his own hearts desire
unto him given thou hast;
And also hast not of his lips
withholden the request.
3. For with blessings of goodnesse him
thou didst prevent with speed,
And thou a crown of purest gold
hast set upon his head.

PSALME XXI.

- 4 He asked life of thee, and thou
it unto him didst give;
By'n length of dayes, for ever and
for ever for to live.
- 5 The glory that is his is great
in thy salvation:
Honour and also majestic
thou hast laid him upon.
- 6 For thou hast him for evermore
most blessed alwayes made;
Thou hast even with thy countenance
him made exceeding glad.
- 7 For the king trusteth in the Lord,
and so of the most High
Through the mercie that never failes
he shall not moved be.
- 8 Thy mighty hand shall finde out all
thine enemies round about:
Those that in malice still thee hate
thy right hand shall finde out.
- 9 Thou as a fiery oven in time
of wrath shalt make them all,
The Lord shall swallow them in wrath
the fire devour them shall.
- 10 Their fruit quite from the earth
thou shalt destroy indeed;
And from among the sons of men
their most ungodly seed.

PSALME XXII.

- For they 'gainst thee intended ill:
a mischievous devise
they did imagine, but can not
perform their enterprize.
- Therefore shalt thou make them to turn
their back with great disgrace:
When thou shalt arrows on thy strings
make ready 'gainst their face.
- 3 In thine own strength be thou, O Lord,
exalted highly still:
sing most thankfullie will we
and praise thy power we will.

PSALME XXXI.

- M**Y God, my God, Why hast thou me
forsaken? Why art thou
so far from helping me, and from
words of my roaring now?
O my God, in day time I cry,
but thou me dost not hear:
In the night season, and I
in silence not forbear.
- But thou truly most holy art,
O thou of Israel
that dost inhabite constantlie
the praises that excell.
- Our fathers in their great distresse
did put their trust in thee,
they trusted, and thou did them all
deliver graciouslie.
- They

PSALME XXII.

- 5 They did send up their cry to thee,
and were deliverd there:
They did in thee put all their trust
and not confounded were.
- 6 But as for me a worm I am,
no man in any wise:
Yea, of men a most vile reproach,
whom people do despise.
- 7 All they do laugh at me in scorn,
that see me any way,
They also do shoot out the lip;
they shake the head; and say,
- 8 He trusted in the Lord, that he
would him deliver right;
Let him deliver him, seeing
he had in him delight.
- 9 But thou art he that safely me
out of the womb didst take;
When I was on my mothers breasts
to hope thou didst me make.
- 10 When I first came out from the womb
I was cast thee upon:
From mine own mothers belly thou
ev'n art my God alone.
- 11 Be not far from me, for grief's sake
for to help none is found.
- 12 Bulls many compass me, Bathan
strong bulls beset me round.

PSALME XXII.

- They then upon me with their mouths
did gape, me to devore,
As a lion fearfullie
which ravening doth rore.
- 4 Like water I'm powr'd out, my bones
all out of joint do part,
In midst of my bowels, like wax
ev'n melted is mine heart.
- 5 Like a pot-heard my strength is dri'd,
my tongue it cleaveth fast
Unto my jaws; and to the dust
of death me brought thou hast.
- 6 For dogs have compass'd me about,
the wicked that did meet
In assemble, have me inclos'de;
they pierc'd mine hands and feet.
- 7 I may tell all my bones; they look
and stare on me each one;
Amongst them my cloths they part, & lots
my vesture cast upon.
- 8 But be not far, Lord, O my strength,
hast thee for to help me:
My soul from sword, from pow'r of dogs
my darling do thou free.
- 9 From the most cruel Lions mouth
me save in times so hard,
or from the hornes of Unicorne
thou surely hast me heard.

PSALME XXII.

- 21 Thy Name declare I will unto
those that my brethren be,
Amid the congregation
I will give praise to thee.
- 23 All ye that fear the Lord him praise
ye seed of Jacob dear
Him glorifie, and all ye who
are Israels seed him fear.
- 24 For he hath not despise, nor yet
abhorred utterly
Th' afflicteds grief, nor hid his face,
but heard when he did cry.
- 25 In the great congregation
my praise of thee most dear
Shall be; I will als pay my vowes
before them that him fear.
- 26 The meek shall eat, and satisfi'd
shall be, they praise shall give
Unto the Lord, that him do seek;
your heart for ay shall live,
- 27 The worlds ends all remember shal,
and turn to God therefore;
The kindreds of the Nations all
shall worship thee before.
- 28 For unto the Almighty Lord
the kingdome doth belong,
And he is the great Governour
the Nations among.

PSALME XXII.

- 29 All they that far be upon earth
both eat and worship shall,
And they that go down to the dust
shall bow before him all.
- 30 Not one of them there is that can
alive his soul preserve:
A seed accounted for a race
to the Lord shall him serve.
- 31 They that come, and they shall declare
the righteousness that's his,
To a people that shall be born,
that he ev'n hath done this.

PSAL. XXXIII.

- 1 The Lord's my shepheard, I'll not want
2 He makes me by good will
ly in green pastures, he me leads
beside the waters still.
- 3 My soul likewise he doth restore,
and me to lead doth take
to the paths of righteousness,
and that for his Names sake.
- 4 Yea, though through valley of deaths
I walk; I'll fear no ill, (shade
for thou art with me, thy rod and
thy staffe me comfort still.
- 5 Thou set'st in presence of my foes
a table me before,
mine head with oyle thou dost anoint,
my cup it runneth o're. 6 Good:

PSALME XXIIII.

6 Goodnesse and mercy all the dayes
of my life surely shall
Me follow, and in the Lords house
for ever I will dwell.

PSAL. XXIV.

THe earth the Lords is properlie
yea, and its fulnesse all,
The world likewise, and also they
that in the same do dwell.

2 For he it firmly on the seas
hath founded with his hand,
And also hath establish'd it
upon the floods to stand.

3 Who is he that shall of the Lord
ascend into the hill,
And who within his holy place
shall constantly stand still?

4 He that clean hands hath with pure
who unto vanity
Hath not at all lift up his soul,
nor sworn deceitfully.

5 He that receive the blessing from
him that's the Lord alone,
And righteousnesse als from the God
of his salvation.

6 This is the generation
of them that in each place
Him seek, O Jacob, that alwayes
do humbly seek thy face.

PSALME XXIV.

Ye gates lift up your heads, and ye
doors everlasting all
lifted up, and then come in
the King of glory shal.

Who is the King of glory great?
the Lord himself, who thus
strong and mighty, the Lord who
in battel mighty is.

Ye gates lift up your heads, ev'n ye
doores everlasting all
lifted up, and then come in
the King of glory shal.

Who is this King of glory great?
the Lord who hath as his
st mighty hosts, ev'n surely he
the King of glory is.

PSAL. XXV.

O thee I lift my soul, O Lord,

2. My God I trust in thee,
me not be ashamed'd, let not
my foes triumph o're me.

Yea, let none be ashamed, Lord,
that do upon thee wait:
who transgresse without a cause,
ashamed be them let.

Shew me thy wayes, Lord, teach thy paths

5 In truth lead, teach thou me:
of my safety thou art God,
all day I wait on thee.

6 Thy

PSALME XXV.

6 Thy tender mercies now, O Lord
do thou for me remember,
And loving kindnesſes, for they
have been of old for ever.

7 Sins of my youth remember not,
nor my transgreſſions mark,
In mercy Lord remember me
ev'n for thy goodneſſe ſake.

8 Good and upright's the Lord, his
he wil teach ſinners ſtil:

9 The meek in judgement guide, the
his way als teach he wil.

10 The paths all of the Lord our
both truth and mercy are

To ſuch as do his Cov'nant keep,
and Testimonies rare.

11 Ev'n for the ſake of thine own
O Lord, I thee intreat,
Pardon thou mine iniquitie,
becauſe that it is great.

12 What man is he that in his life
the Lord doth truly fear?
Him in the way that he ſhall chuſe
he ſhall teach plainly hear.

13 His ſoul upon this earth below
at eaſe ſhall ſafely dwell:
And alſo his ſeed ſhall after him
the earth inherit well.

PSALME XXV.

The ſecret of the LORD is with
all them that fear him ſtill;
and unto them his Covenant
moſt clearly ſhew he will.
Towards the LORD in all my grief
mine eyes are ever ſet,
for by his ſtrong hand he ſhall pluck
my feet out of the net.

Unto me turn thee, and upon
me now have thou mercy:
for heavily afflicted and
moſt deſolate am I.

The troubles of my wounded heart
greatly enlarged be:
but of thoſe my diſtreſſes all
O ſafely bring thou me.

My great affliction look upon,
and pain wherein I live:
and all my ſins which grievous are
in mercy me forgive.

Consider thou mine enemies
for they in number great
with a moſt cruel hatred do
deſpightfully me hate,

O keep my ſoul from dangers all,
and ſafe deliver me;
I will not be aſham'd, for I
do put my truſt in thee.

C

PSALME XXVI.

- 21 Let uprightnesse, integritie,
me save who on thee wait :
- 22 Redeem thou Israel, O GOD,
from all his troubles great.

PSAL. XXVI.

Judge me, O LORD, for walk'd I
in mine integrity,

I trusted have als in the LORD,
therefore slide shall not I.

2 LORD, me examine, and me prove
my reins and my heart try :

3 For thy mercy's before mine eyes
in thy truth walk't have I.

4 With persons that are vaine I have
not fit in companie,

Nor will I once go in with those
that false dissemblers be.

5 Of doers ill I hated have
the congregation great,

With wicked men in companie
at all I will not sit.

6 I carefully will wash mine hands
in innocencie still :

So thine altar with great respect
O LORD, I compasse will.

7 That with the voice of thanksgiving
I publish may clearly,

And tell of all the wondrous works
that have been done by thee.

PSALME XXVI.

The habitation of thy house
LORD, I have loved well ;

And also the most glorious place
where doth thine honour dwell.

With sinners gather not my soul,
nor life with blood that spill :

In whose hands is mischief, and their
right hand of bribes is full.

But as for me I will now walk
in mine integritie :

So thou redeem me, and also
be mercifull to me.

Into a place that even is
my foot it standeth still :

In the congregations
the LORD GOD blesse I will.

PSAL. XXVII.

The LORD is my salvation,
and light, whom shall I fear ?

The LORD the strength is of my life,
who shall affright me heer ?

When wicked men mine enemies,
and foes to me so fell,

Came me upon to eat my flesh.
they stumbled and they fell.

Though 'gainst me should encamp an
my heart it shall not fear : (heart

this will I be confident,
though 'gainst me should rise war.

PSALME XXVII.

4 One thing I of the LORD desir'd,
 seek after that I will,
 That all the dayes of my life I
 may in the LORDS house dwell.
 There to behold the beauty of
 the LORD with great desire,
 And in his temple constantly
 with wisdom to enquire.
 5 For in's pavilion hee'le me hide
 in time of trouble great
 Hee'le hide me in his secret tent
 and on a rock me set.
 6 And now my head shall be with
 at last uplifted hie
 Ev'n above all mine enemies,
 that round about me be.
 Therefore I in his tabernacle
 the sacrifices will
 Offer of joy; I'le sing, yea I'le
 to GOD sing praises still.
 7 O LORD, hear when I with my vo
 most humbly cry to thee:
 Upon me also mercie have,
 and do thou answer me.
 8 When thou didst say, See that yee
 my face in ev'ry place;
 My heart again said unto thee,
 LORD, I will seek thy face.

PSALME XXVIII.

Far from me hide thou not thy face,
 put not away from thee
 danger thy servant; thou hast
 a help been unto me.
 2 GOD of my salvation, me
 leave not, nor me forsake:
 10 When father, mother cast me off
 the LORD me up will take.
 11 The way that's thine do thou me teach
 O Lord, and lead thou me
 in a plain path, because of such
 as enemies to me be.
 12 To my foes will give me not ov'r
 for witness that lye
 Gainst me are risen up, and such
 as breath our cruelty.
 13 I fainted had, unlesse that I
 beleeved had to see
 The Lords great goodnesse in the land
 of them that living be.
 14 Wait on GOD, be of courage good,
 and he shall strength afford
 into thy heart: yea, do thou wait
 I say, upon the LORD.

PSALME XXVIII.

O LORD my rock, to thee I'le cry,
 not silent be to me,
 as I like men gone down to pit
 be, if thou silent be:

PSALME XXVIII.

- 2 My supplications voice hear thou
when I unto thee cry,
When to thy holy Oracle
mine hands I lift on hye.
- 3 With wicked men and doers ill
draw thou me not apart,
Which peace unto their neighbours spe
but mischief's in their heart.
- 4 Give them according to their deeds
and wickednesse of heart,
After the work of their own hands
them render their desert.
- 5 Because Gods works they not regard,
nor th'operation all
Of his own hands, he them destroy
but not build up he shall.
- 6 For ever blessed be the LORD,
because that surely he
Hath of my supplications
the voice heard from on hie.
- 7 The Lord's my strength, my shield;
my heart trusted, and I
Am helped; therefore all my heart
rejoiced is greatly;
And with my song I will him praise:
8 The LORD he their strength is;
And he the saving strength is of
th'Anointed that is his.

PSALME XXIX.

Thy people save, and blesse thou thine
inheritance together:
Do thou them also feed with food,
and lift them up for ever.

PSAL. XXIX.

Unto the LORD that is above,
O yee that mighty be
give glory still, and strength also
unto the LORD give ye.
Unto the LORD the glory due
unto his Name afford,
as the beaurie of Holinesse
now worship ye the LORD.

The Lords voice is the waters on,
the GOD of glory thus
Thundreth aloud; the LORD upon
the many waters is.
Most powerfull the voice is of
the LORD that is most hye:
The voice ev'n of the LORD our GOD,
is full of Majesty.

The voice of the Almighty LORD
doth break the Cedars tall;
yea, Cedars great in Lebanon
GOD breaks in pieces small.
He makes them also like a calf
to skip; ev'n Lebanon,
and like an Unicorn that's young
9 The mountain Sirion.

7 Gods word divides the flames of fire
 8 It wilderness doth shake:
 Of Kadesh ev'n the wilderness
 to shake the LORD doth make.
 9 The Lords voice makes the Hinds to
 discov'ring forrests bare:
 And in his Temple every one
 his glory doth declare.

10 The LORD sits on the floods, yea,
 sits King for ever still:
 11 The LORD will give his people strength
 with peace them blese he will.

PSAL. XXX.

O LORD, I'll thee extoll, for thou
 hast lifted me on high,
 And hast not those that are my foes
 made to rejoice ov'r me.
 2 O mighty LORD, who art my God
 I cryed unto thee,
 And thou who art most mercifull
 at last hast heald me.
 3 O LORD, it's thou that hast brow'd
 my soul ev'n from the grave,
 That I to pit should not go down,
 thou me alive didst save.
 4 O ye his saints, unto the LORD
 now sing with chearfulness,
 And at the remembrance give thanks
 of all his holiness.

For but a moment lasts his wrath,
 his favour life doth bring,
 Weeping may for a night endure,
 but joy comes at morning.
 And I in my prosperitie
 within my heart did say,
 I never shall by any force
 removed be away.

LORD, by thy favour thou hast made
 my mountain in its place
 strong for to stand; I troubled was
 when thou didst hide thy face.

8 I unto thee, O LORD my GOD
 most fervently did cry,
 And als my supplication
 unto the LORD made I.

9 What profit is there in my blood
 when I to pit go down?
 Or shall the dust give praise to thee,
 shall it thy truth make known?

10 Now hear me LORD, for it is time,
 and on me mercy have
 in this distresse; O LORD, be thou
 my helper me to save.

11 My mourning into dancing now
 is turned all by thee,
 Thou hast put off my sackcloth, and
 with gladness girded me.

C

PSALME XXII.

- 12 To th'end my tongue may ^o thee
 praise, and not silent be:
O LORD my **GOD**, for ever I
 will thanks give unto thee.

PSAL. XXXI.

IN thee, **O LORD**, I put my trust,
 let thou me never be
 Ashamed; in thy righteousness
 do thou deliver me.

2 Bow down thine ear to me, with speed
 let me deliverance have;
 Be thou my strong rock for an house
 of defence me to save.

3 For thou in dangers art my rock,
 and fortress on each side,
 Therefore me lead for thy names sake
 and do me also guide.

4 Pull me out of the net that they
 laid for me privily,
 For thou alone art all my strength
 whereon I do rely.

5 Into thine hand I do commit
 my sprite, which came from thee:
O LORD, who art the **GOD** of truth
 thou hast redeemed me.

6 I have them hated with my heart,
 that in their wayes unjust
 Still lying vanities regard;
 but in the **LORD** I trust.

PSALME XXXI.

I'll in thy mercie glade rejoice,
 for thou my miseries
 Considered hast, thou hast my soul
 known in adversities.

And hast not shut me up into
 the hand of th'emie.
 Thus by thee have my feet been set
 in a large roome to be.

Have mercy upon me, **O LORD**,
 for in trouble am I,
 Mine eye with grief consum'd is, yea
 my soul, and my belly.

10 For thus my life with grief is spent,
 and my yeares with my groanes,
 My strength doth fail, and for my sin
 consumed are my bones.

11 I a reproach was to my foes,
 to neighbours speciallie,
 And to mine acquaintance a fear,
 who saw me, fled from me.

12 I am forgotten as a man
 that's out of minde and dead,
 like a vessel am
 that's broken all indeed.

13 For slanders I of many heard,
 fear compass me while they
 Gainst me took counsell, they devis'd
 to take my life away.

PSALME XXXI.

- 14 But as for me, O LORD, my trust
ev'n upon thee I laid,
And unto thee, Thou art my GOD,
with confidence I said,
- 15 My times are ever in thy hand,
let me deliv'ed be
From my foes hand, and from them that
are persecuting me.
- 16 Thy face to thine clearly do thou
upon thy servant make;
Unto me give salvation
ev'n for thy mercies sake.
- 17 Let men not be sham'd, O LORD,
for on thee call'd I have;
Let wicked men be sham'd, let them
be silent in the grave.
- 18 The lying lips to silence put,
which grievous things do speak,
Both proudly and contemptuously
gainst righteous men and meek.
- 19 How great's thy goodnes which thou
laid up for who thee fear,
And wrought for them that in thee trust
before mens children heer.
- 20 In secret of thy presence thou
shalt hide them from mans pride;
From strife of tongues thou secretly
shalt in a tent them hide.

PSALME XXXII.

- 21 For ever blessed be the Lord,
for he to me so long
hath shew'd his kindnesse marvelous
within a city strong.
- 22 For I said in my hart, I am
cut off before thine eye,
yet, thou heardst of my prayers the voice
when I cri'd unto thee.
- 23 O love the LORD all ye his Saints,
for GOD the faithfull guards.
And plentifulle he also
the proud doer rewards.
- 24 Beye all of good courage now,
and he shall strength afford
unto your troubled heart; all ye
that do hope in the LORD.

PSAL. XXXII.

- M**ost blessed is the man to whom
in mercy is remitted
all the transgression he hath done,
whose sin is also covered.
- Blest is the man to whom the LORD
iniquitie most vile
imputeth not; and in whose spirit
at all their is no guile.
- At what time I did silence keep,
my bones that were once strong:
ev'n through my roaring waxed old,
and that all the day long.

PSALME XXXII.

- 4 For both by night and day thy hand
did on me heavy lye:
My moisture turned is into
the drought of Summer dry.
- 5 My sin that I had done I did
acknowledge unto thee,
Yea, and I have not covered
mine own iniquitie.
- My faults I le to the LORD confesse
I said my self within,
And then thou the iniquitie
forgavest of my sin.
- 6 For this in times thou mayst be found
the godly to thee all
Shall pray; in floods of waters great
not near him come they shall.
- 7 Thou art my hiding place, thou shalt
from trouble make me free
With songs of deliv'rance about
thou shalt encompassse me.
- 8 I will instruct thee, and I will
in the right way teach thee
Which thou shalt go, I will also
thee guide with mine own eye.
- 9 Be ye not like unto the horse,
or mule that wanteth wit;
Whose mouth lest they come near them
be held with bridle and bit.

30 Sorrow

PSALME XXXIII.

- Sorrowes in number great shall be
unto the wicked all,
But he that trusteth in the Lord
him mercy compasse shall.
- Ye righteous in the Lord rejoyce,
and glade be in each part:
And also thout for joy all ye
that upright are in heart.

PSAL. XXXIII.

- O** Doe now in the Lord rejoyce
ye righteous in his sight,
For praise is comelie for all those
that are in heart upright.
- Praise ye the Lord God with the harp,
with psaltrie to him sing,
And also with an instrument
that hath a tenfold string.
- Sing him a new song, skilfullie
do with a loud noice play:
For the Lords word is right; in truth
his workes all done are they.
- Both righteousnesse and judgement als
he loveth ever still,
The goodnesse likewise of the Lord
the earth each where doth fill.
- By the word of the mighty Lord
the heav'ns created were,
And by the breath ev'n of his mouth
their host all every where.

PSALME XXXIII.

- 7 He gathereth waters of the sea
together as an heap,
And as in store houses it were,
he layeth up the deep.
- 8 Let all the earth with reverence fear
the Lord, and keep his law,
Let all the worlds inhabitants
still of him stand in awe,
- 9 For he spake in his mightie power,
and it was done at last
As he desir'd, he did command,
and it stood very fast.
- 10 The Lord to nought the counsel be
which heathen men project,
The peoples vain devices he
doth make of none effect.
- 11 But yet the counsell of the Lord
doth stand for ever fast,
And of his heart the thoughts unto
all generations last.
- 12 O blessed ever is the man
whose God ev'n the Lord is,
And people whom he chuse hath, for
inheritance thar's his.
- 13 The Lord from heav'n looks, he be
all sons of men right well:
- 14 He from his dwelling place looks
all that on earth do dwell.

PSALME XXXIII.

- He fashioneth also all their hearts
alike both great and small;
Their works als, whether good or bad,
he them considreth all.
- Their is no king whom of an hoast
the multitude can save,
And by much strength a mighty man
can no deliv'rance have.
- For mans safety, a thing most vain
an horse is seen at length,
Nor any he deliver shall
at all by his great strength.
- Behold the Lords eye ever is
upon them that him fear,
Ev'n upon them that truely do
hope in his mercy heer.
- From death to save their soul, and life
to them in famine yeeld;
Our soul for the Lord waite,
is our help and our shield.
- For in him gladly thalt our heart
rejoice without all blame,
because we surely trusted have
in his most holy uame.
- Let thy mercy, O gracious Lord
upon us ever be,
According as with all our heart
we still do hope in thee.

PSALME XXXIIII.

- A**T all times I will surelie bleſſe
the Lord ſo good to me,
His worthis praife within my mouth
continuallie ſhall be.
- 2 My ſoul ſhall ever in the Lord
her boaſt make ſurelie here,
The humble ſhall in heart be glade,
when they thereof ſhall hear.
- 3 O with me magnifie the Lord,
his name exalt together :
- 4 I ſought God, he did hear, and me
from all my feares deliver.
- 5 They looked unto him anone
and lightned they were there,
And their faces for any thing
then not aſhamed were.
- 6 This poor man cryed, and the Lord
him heard when he did call,
And by his hand he ſaved him
out of his troubles all.
- 7 The Angel of the mightie Lord
encampeth round for ever
About all thoſe that do him fear,
and he doth them deliver.
- 8 O taſte and ſee that God is good,
who truſts him bleſt is he :
- 9 Fear God his Saints, none that him
with want ſhall troubled be.

PSALME XXXIIII.

- Great hunger Lions that are young
doe ſuffer and lack food,
they that ſeek the Lord ſhall not
want any thing that's good.
- Ye who are children hither come
unto me, give yee ear,
I will you teach, that ye may know
how ye the Lord ſhould fear.
- What man is he that doth deſire
his life heer long to be,
alſo loveth many dayes,
that ſo he good may ſee ?
- From ill thy tongue keep; with thy lips
from ſpeaking guile eſhew :
- Depart from evil, and do good,
ſeek peace and it purſue.
- Gods eyes are on the juſt, his eares
are open to their cry :
- The face of the Lord is againſt
them that do wickedly.
- he of them may from the earth
cut off the memorie :
- The righteous cry, God hears, from all
their troubles them ſaves he.
- God's neer to broken hearts, and ſaves
ſuch as have ſpirits contrite :
- The juſt mans troubles many are -
God from them frees him quite.

PSALME XXXV.

20 He keepeth all his bones, of them
not broken there is one :

21 Ill shal the wicked slay ; who haue
the iust shal be undone.

22 Of his seruaunts the Lord the soul
redeemeth graciouslie,
And none of them that trust in him
as desolate shal be.

PSAL. XXXV.

PLead thou my cause, O Lord, which
that strive with me upright,
Fight on my side against them all
that doe against me fight.

2 In my defence take hold of shield,
and buckler in thy hand,
And by thy mercies manifold,
up for my help now stand.

3 Draw out also the spear, and do
against them stop the way
That persecute me; to my soul
I'm thy salvation say.

4 Let them confounded be that seek
my soul, to shame them put ;
Let them turn back confounded all
that do devise my hurt.

5 Let them be like unto the chaffe
before the wind most fierce,
And let the Angel of the Lord
them in his anger chase.

PSALME XXXV.

Let their way for their wickednesse
both dark and slipry be,
and let the Angel of the Lord
them persecute quicklie.

7 For without cause they have for me
their net hid in a pit,
Without a cause they surely have
for my soul digged it.

8 Let unawars destruction come
on him, his net withall
which he hid, let him catch; in that
destruction let him fall.

9 In God my soul shal joy, and glade
in his salvation be ;

10 Thus all my bones shal say, O Lord,
who is like unto thee ?

11 Which deliv'rest the poor from him
that is for him too strong,
the poor and needy from him that
by spoiling doth him wrong.

12 False witnesses rose, to my charge
things I not knew they laid :

13 They to the spoiling of my soul
did ill for good reward.

14 With fasting I humbled my self
and clothed was with sack
When they were sick, to my bosome
my prayer turned back.

PSALME XXXV.

- 14 I did behave my self as he
 had been my friend or brother
 I heavily bow'd down as one
 that mourneth for his mother.
- 15 But they rejoic'd and gath' red w
 in mine adverstie,
 Subjects gath' red, which I not knew
 ceas'd not but teared me.
- 16 With mockers hypocriticall
 in feasts where they were gone;
 Ev'n with their teeth most cruelly
 they gnashed me upon.
- 17 How long, Lord, wilt thou thus loo
 my wear'i d soul do thou
 From their destructions, my darling
 from the Lions rescue.
- 18 In the great congregation
 I will give thanks to thee,
 Among much people gath' red thou
 that praised be by me.
- 19 Let not my foes ov' r me rejoice
 that wrongfully are set,
 Nor who me hate without a cause
 wink with the eye them let.
- 20 For peace at all they do not speak
 but they do take in hand
 Deceisfull matters 'gainst them that
 are quiet in the land.

PSALME XXXV.

- With mouths made wide they 'gainst me
 ha, ha, our eye did see: (said,
 Lord thou this saw' st keep not silence,
 be not Lord far from me.
- Stir up thy self, and do awake,
 me judgement to afford,
 en unto my cause, O thou
 that art my God, and Lord.
 According to thy righteousness,
 O Lord my God now be
 judge; and those men let thou not
 rejoice thus over me.
- Let them not say within their hearts,
 ah, we would have it thus,
 that them not have it for to say,
 he's swallowed up by us.
 Sham'd and confounded be they all
 that joy my hurt to see,
 dishonour and shame them cloth,
 that glory over me.
- Let them that love my righteous cause,
 for joy thour and glade be,
 and still say, praise God, who loves his
 servants prosperitie.
- And of thy righteousness also
 speake surely shall my tongue,
 thy praise it shall mention make
 and that all the day long.

PSALME XXXVI.

THE wicked mans transgression
within my heart it sayes :
That of the Lord there is no fear
at all before his eyes.

2 For in his own eyes he himself
doth flatter foolishlie,
Untill th' iniquitie that's his
be hatefull found to be.

3 The words of his mouth are deceit
and great iniquitie.
He hath left off for to do good,
and also wise to be.

4 He als mischief upon his bed
deviseth ever still,
In wayes not good he sets himself,
he not abhorreth ill.

5 Thy mercy Lord is surely in
the heav'ns above our search,
And likewise all thy faithfulness
unto the clouds doth reach.

6 Thy righteousness most surely is
like mountrains great and steep
A great deep als thy judgements are
thou man and beast dost keep.

7 How is thy loving kindness, Lord
excellent in all things?
Therefore mens sons their trust put
the shadow of thy wings.

PSALME XXXVII.

They with the fatnesse of thy house
well satisfi'd shal be :
Thou shalt make them of rivers drink
of pleasures come from thee.

For sure of life the fountain is
even evermore with thee,
The light which is onely thine
we clearly light shall see.
Thy loving kindness unto them
continue that thee know,
And to the men upright in heart
thy righteousness allow.

Let not the foot of pride once come
against me, me to move :
Nor the hand of wicked men
me from my place remove.
The workers of iniquitie
there fallen are unwise ;
They are cast down, and shall no more
be able to arise.

PSAL. XXXVII.

Let not thy self because of those
that evil doers be,
yet envious be at such
as work iniquitie.
For soon ev'n like unto the grasse
cut down shall they be all ;

D

And

And like unto the herb that's green
they surely wither shall.

3 In the LORD do thou put thy trust
and be thou doing good ;

And so shalt thou dwell in the land,
and verily have food.

4 Delight thy self in GOD, he shall
thine hearts desires give thee :

5 Thy way to GOD commit, him trust
it bring to passe shall he.

6 And as the light thy righteousness
he shall bring forth alway,

And shall thy judgement clearly
like unto the noon-day.

7 Rest in GOD, patient on him wait
at mans wayes prospering

Fret not, nor at them who to passe
their ill devices bring.

8 Do thou ev'n from all anger cease
and wrath forsake thou still ;

Fret not thy self in any wise
to do that which is ill.

9 For those that evill doers be
shall be cut off in all ;

But those that wait upon the LORD
the earth inherit shall.

10 For yet a little while, and lo
the wicked shall not be :

Thou diligently consider shalt
his place; none shall it see.

But those that be meek shall the earth
inherit heer by right ;

And in the abundance of peace
themselves they shall delight.

12 The wicked plots against the just,
on him doth gnash his teeth :

The Lord shall laugh at him; for that
his day he coming seeth.

13 The wicked have drawn out their sword
and bent their bow with might,

The poor and needy to cast down,
and to slay men upright.

14 Their sword ev'n into their own heart
most quickly enter shall :

Their bows not able us to hurt
shall als be broken all.

15 A little that the righteous hath
is surely better then

The riches in abundance great
of many wicked men.

16 For of the wicked folk the armes
shall ev'n be broken small :

But the Lord in his mercy great
upholds the righteous all.

17 The Lord most perfectly doth know
the dayes of the upright ;

PSALME XXXVII.

And their inheritance shall be
for ever in his sight.

19 They shall not be ashamed when
the evil time they see,

And when the dayes of famine are
they satisfi'd shall be.

20 But wicked men shall perish, and
Gods foes as lambs fat they

shall be, they shall consume to limo
they shall consume away.

21 The wicked man he borroweth,
and not again doth pay :

But still the righteous mercy shewes
and giveth ev'ry way.

22 For such as of him blessed be
the earth inherit shall,

And they that cursed be of him,
shall be cut off in all.

23 The steps of evry man that's good
are ordered right well

Ev'n by the Lord, and in his way
he his delight hath still.

24 Although he fall, yet shall he not
be utterly down cast,

For that the Lord him with his hand
upholdeth ever fast.

25 I have been young, and now am
yet have I not indeed.

PSALME XXXVII.

The righteous forsaken seen,
nor his seed begging bread.

Hee's ever mercifull and lends,
his seed is blest therefore :

17 Depart from evill and do good,
and dwell for evermore.

For God loves judgement, and his saints
forsaketh not indeed :

They are kept ever, but cut off
shal be the wicked's seed.

The just inherit shall the land,
and ever in it dwell :

The just mans mouth doth wisdom
his tongue doth judgement tel. (speak

The law of his God's in his heart,
his steps not slide away :

The wicked watcheth him that's just,
and seeketh him to slay.

The Lord God will not in his hand
thus leave him that is his :

For yet for wicked him condemne,
even when he judged is.

Wait on the Lord, and keep his way,
and thee exalt shall he

the land to have; when wicked are
cut off, thou shalt it see.

The wicked very great in power
I have attentive seen,

D 3

And

PSALME XXXVII.

And spreading foorth himself at large,
like a bay-tree that's green.

36 Yet he away did passe, and lo
he was not on his ground;

Yea, I him sought most carefully,
but he could not be found.

37 Mark thou the man that is perfect
and him that's in his place

Upright behold thou, for the end
of such a man is peace.

38 But those men that transgressours
shall be destroy'd together,

The end of all the wicked men
shall be cut off for ever.

39 But the salvation of the just
is of the Lord most hie:

And when the time of trouble is,
their onely strength is he.

40 God shall help and deliver them:
from men that are unjust

He shall deliver them, and save,
because they in him trust.

PSAL. XXXVIII.

O Thou who art mine onely Lord
in wrath rebuke me not,

Nor yet severlie chasten me
in thy displeasure hote,

2 For thy sharp arrowes still do stick
fast in me more and more,

PSALME XXXVIII.

And als thy hand which heavy is
me presseth very sore.

There is no soundnesse by thy wrath
my troubled flesh with in,

nor in my bones is any rest
by reason of my sin.

For mine iniquities most vile
gone ov'r my head all be,

as a most heavy burden they
too heavie are for me.

My wounds do stink and are corrupt,
for my folly it's so:

I'm troubled, I'm bow'd greatly down
all day I mourning go.

For a disease doth fill my loines,
that very loathsome is,

that in all my troubled flesh
no soundnesse is for this.

I feeble am and broken sore:
I have in this my smart

win roared still by reason of
disquietnesse of heart.

O Lord my God, my whole desire
is still before thine eye,

my heavy groning in my grief
is not now hid from thee.

My heart doth pant, my strength likewise
me faileth left alone:

PSALME XXXVIII

As for the light of mine eyes, it
is also from me gone :

11 My lovers and my friends aloof
from my sore standers are,
Those who are my kinsmen also
do likewise stand a far :

12 They als that seek my life and hum
for me their snares do lay :
They speak mischievous things, and
imagine all the day.

13 But as a man that is deaf I
heard not what they did call,
And as one dumb I was, that his
mouth op'neth not at all.

14 Thus I was surely like unto
a man that doth not heare,
And in whose mouth in any way
reproofs doe not appeare.

15 For I in thee who art my Lord
doe hope free of all feare,
O Lord, who art mine onely God,
thou surely wilt me heare.

16 For I said, Hear me, lest that they
reioice thould over me ;
They gainst me when my foot doth
themselves do magnifie.

17 For ready I'm to halt, and my
sorrow's before me still :

PSALME XXXIX.

18 For I'le my fault declare, I for
my sin be sorrie will.

9 But those that are mine enemies
are strong and lively yet,
and they are likewise multiplied
that wrongfully me hate.

10 They also that unthankfull
for good me render ill
mine aduertaries are, because
what's good I follow still.

11 O Lord my God, forsake me not,
far from me never be :

12 O Lord, who my salvation art
make hast for help to me.

PSAL. XXXIX.

I Said, I'le look to my wayes, lest
with my tongue I sin more,
My mouth I'le keep with bridle while
the wicked's me before.

13 I was then dumb with silence, ev'n
from good I held my peace :
And my sorrow exceedingly
was stirred in its place.

14 My heart within me then was hot,
while I was musing long
The fire did burn exceedingly,
then spake I with my tongue.

PSALME XXXIX.

4 Lord, make me for to know mine end
and measure of my dayes,
And what it is, that I may know
how frail I am always.

5 Loe as handbreadth thou madst my age
mine age is before thee
As nothing; truly man at's best
is wholly vanitie.

6 Each man sure walks in a vain shew
disquieted in vain,
He riches heapeth up, and not
knows who shall gather them.

7 And now, Lord, what do I wait for,
my hope it is in thee:

8 From all my sins me save; of fools
the reproch make not me.

9 I dumb, my mouth not op'ned, for
thou didst it by command:

10 Thy stroke take from me, I'm comfort
by the blow of thine hand.

11 When with rebukes thou dost correct
man for iniquitie,
Thou waits his beautie like a moath:
sure each man's vanitie.

12 My prayer Lord hear, and unto
my cry incline thine ears,
By misregard hold not thy peace
as those my wofull tears:

PSALME XL.

For I with rice most surelie am
a stranger here and there,
And a sojourner for a space,
as all my fathers were.

O spare me, that I may my strength
recover as before,
Before I go away from hence,
and after be no more.

PSAL. XL.

With confidence still for the Lord
I waited patiently,
And unto me he did incline

and heark'ned to my cry.
3 He brought me from a fearful pit
out of the mirie clay;
And set my feet upon a rock,
and establish'd my way.

4 A new song in my mouth he put,
Gods praise for to record:
Yea, many shall it see and fear,
and shall trust in the Lord.

5 Blest is the man that makes the Lord
his trust to which he flies,
And nor respects the proud, nor such
as turne aside to lies.

6 O Lord my God, how many are
the works which thou hast wrought
Most wonderfull; and those things which
to usward thou hast thought,

PSALME XL.

In order none can reckon them
to thee; if them declare
I would, and speak of them, they made
then can be numbred are.

6 Thou sacrifice and offering
didst not at all desire,
Mine eares thou boar'd, sin-offrings
and burnt didst not require.

7 At that time said I, lo I come
most gladely unto thee,
For in the volume of the book
it written is of me.

8 I take delight thy blessed will
to do in every part,
Yes, Lord, thy law most holy is
fast fix'd within my heart.

9 In the great congregation I
have preach'd thy righteousness
My lips I have not, Lord, thou knowest
refrain'd more or lesse.

10 Within my heart thy righteousness
to hide I had not will:
I have declar'd thy faithfulness,
and thy salvation still.

Thy kindness, which most loving is,
I not concealed have;
Nor from the congregation great
thy truth which thou me gave.

PSALME XL.

11 Thy tender mercie now, O Lord,
withhold thou not from me:
let thy kindnesse and thy truth
preserve continually.

12 For ills innumerable have
me compass'd round about:
my sins have taken hold on me,
thus can I not look out.

My heart me failes, for then the hairs
of mine head mo they be:

13 Be pleas'd me to deliver, Lord,
make haste, Lord, to help me.

14 Sham'd and confounded be all they
that seek my soul to kill:

Let them be driv'n back, and to shame
put that do wish me ill.

15 And for the reward of their shame
let them be ev'ry way
most desolate, that unto me
aha, aha, do say.

16 Let all those that thee seek rejoyce,
and als be glad in thee:

Let such as thy salvation love
say, God we magnifie.

17 But I am poor and needy, yee
the Lord doth think on me:
Thou my deliv'rer art and help,
Lord, let no tarrying be.

PSALME XLI.

- H**E blessed is that endevours
the poor for to confider,
For when the time of trouble is
the Lord will him deliver.
- 2 God will preserve and keep alive,
and on earth blesse him still,
And thou wilt not deliver him
unto his en'mies will.
- 3 The Lord will strengthen him when
he languishing is laid
Upon his bed; in his sicknesse
thou wilt make all his bed.
- 4 I said, in mine affliction, Lord,
be mercifull to me,
And do thou heal my soul, for I
have sinned against thee.
- 5 Those that mine en'mies are do speake
ev'l of me to my shame,
When shall he die, and when also
ev'n perith shall his name?
- 6 And if he come to see me, he
speaks vanitie, his heart
Sin gath' reth to it self, hee't tells
when he abroad doth part.
- 7 Those that me hate do whisper all
together against me,
Against me they devise all what
unto my hurt can be.

PSALME XLI.

- 8 An ill disease say they doth cleave
unto him fast and sore,
and now that he in bed doth lye
he shall rise up no more.
- 9 Yea ev'n mine own familiar friend
in whom I trusted well,
Which of my bread did eat, hath up
against me lift his heel.
- 10 But thou, O Lord, be mercifull
unto me ev'ry way,
And do thou also raise me up
that them require I may.
- 11 By this assuredlie I know
I favour have of thee,
Because he that mine en'mie is
doth not triumph ov'r me.
- 12 And as for me thou me upholdst
in mine integritie;
And thou also before thy face
for ever settest me.
- 13 From everlasting the Lord God
of Isra'l blest by men:
And unto everlasting be;
Amen, yea and Amen.
- PSAL. XLII.
- L**Ike as the hunted Hart doth pant
at water brooks to be;
Ev'n so likewise my soul, O God,
still panteth after thee.
- 2 My

PSALME XLII.

- 2 My soul doth thirst for God, for God
that's living evermore :
When shall I come for to appear
the mighty GOD before ?
- 3 My tears have unto me been meat,
by night and als by day ,
While unto me continually
where is thy God? they say.
- 4 When I those things remember, I
in me my soul anone
Powre out; for with the multitude
together I had gone :
With them into the house of God.
with praise and voice of joy
I went, ev'n with a multitude
that kepted holy day.
- 5 O why art thou cast down my soul?
what doth disquiet thee ?
Hope in God, for I'll yet him praise
for help of's face to me.
- 6 O God, my soul's cast down in me,
I thee remember will
From Jordans and Hermonits land,
and from the Misfar hill.
- 7 At the noise of thy water spouts
deep unto deep doth call ;
Thy waves and thy billows also
gone over me are all.

PSALME XLII.

- His loving kindnesse yet the Lord
command will in the day ;
unto the God even of my life
by night I'll sing and pray.
I unto God my rock will say,
why me forgett thou so :
Why do I go thus mourning for
th'oppression of the fo ?
- As with a sword within my bones
mine en'mies me alway
reproch, while daily unto me,
where is thy God they say ?
- Why art thou thus my soul cast down ?
what doth disquiet thee ?
Trust God, I'll him yet praise ; my God,
and faces health is he.

PSAL. XLIII.

- Judge me, O God, my cause against
th'ungodly nation plead,
from th'unjust and deceitfull man
deliver me in need :
- For of my strength thou art the God,
why me off' casts thou so ?
Why mourning do I go for the
oppression of the fo ?
- 3 O send thou out thy light and truth,
let them ev'n lead me still,
And to thy Tabernacles bring,
and to thy holy Hill.

4 Then

PSALME XLIIII.

- 4 Then will I to Gods altar go,
to God my chiefest joy:
Yea, God my God, thee for to praise
my harp I will imploy.
- 5 Why art thou thus my soul cast down
what doth disquiet thee?
Trust God, P'le him yet praise; my
and faces help is he.
- W**E with our ears have heard, O God
our fathers have us told,
What great work thou didst in their dayes
even in the times of old.
- 2 How thou the heathen didst drive out
and plant them with thy hand,
How thou the people didst afflict,
and cast out of the land.
- 3 For they not in possession
the land that now they have
Did get by their own proper sword,
nor did their arm them save:
But thy right hand, and als thine arm,
and the light of thy face,
Because that thou a favour hadst
unto them in each place.
- 4 Thou art my King, Lord for Jacob
deliv'rances command:
- 5 Through thee also we will praise thee
our enemies in the land:

PSAL. XLIIII.

PSALME XIV.

- through thy name wee'l them undertread
that 'gainst us risen have.
- For I will not trust in my bow,
nor shall my sword me save.
- But from our foes thou hast us sav'd,
and haters put to shame:
All the day long in God we boast,
and ever praise thy Name.
- But thou in wrath hath cast us off,
as being of no worth,
and hast us put to thame, and with
our armies goes not forth.
- 6 Thou mak'ft us all to turn the back
from th'en'mies that us foil,
and they also that do us hate
us for themselves do spoil.
- 7 Thou surely hast us giv'n like sheep
for meat appointed thus:
and also the heathen among
thou hast now scattered us.
- 8 For nought unto their wicked foes
thou sell'ft thy people small,
and dost not by their naughty price
increase thy wealth at all.
- 9 Unto our neighbours a reproach
a scorn thou mak'ft us thus;
And a derision unt o them
that are round about us.

PSALME XLIV.

14 Among the heathen thou dost us
 a by-word make indeed ;
 And als among the people all
 a shaking of the head.
 15 Before me my confusion
 appears continuallie ,
 And of my face the shame likewise
 hath wholly covered me.
 16 Even for his voice that doth reproach
 and also doth blaspheme ,
 By reason of the enemye,
 and avenger extreamē.
 17 All this is on us come, we yet
 have not forgotten thee ;
 Neither we in thy Covenant
 have dealt deceitfullie.
 18 Our heart in all this time once back
 not turned is away ;
 Nor yet in going have our steps
 declined from thy way.
 19 Though in the place of dragons fel
 thou hast us broken fore ;
 And with the shadow covered us
 of death to be no more.
 20 If we Gods name forgot, or stretch
 to a strange God our hands :
 24 Shall God not search this out ? for his
 hearts secrets understands.

PSALME XLIV.

22 Yea, for thee we all day are kill'd,
 counted as sheep for slaughter :
 23 Awake, why sleepest thou, Lord; arise,
 cast us not off for ever.
 24 Wherefore is it thou hid'st thy face ?
 and our affliction,
 thy great wrath forgettest thus,
 and our oppression ?
 25 For our soul's to the dust bow'd down ;
 to earth our bellie cleaves :
 26 Redeem us for thy mercies sake
 and for our help arise.

PSAL. XLV.

MY heart a matter good indites,
 I speak of things which then
 of the King made ; my tongue is
 a readie writers pen.
 Thou fairer then mens children art,
 grace powred is in store
 to thy lips, therefore God hath
 thee blest for evermore.
 O thou that the most mighty art,
 thy sword gird on thy thigh
 with the glorie that is thine own,
 and with thy Majestie,
 For trueth, meeknesse, and righteousness,
 in honour prosperoullie
 ride; and thy right hand shall thee teach
 things terrible that be.

PSALME XLV.

- 5 Thine arrows sharp are in the heart
of the kings en'mies all,
Whereby the people under thee
with great contempt do fall.
- 6 For ever and for ever is,
O God, thy throne of might,
The scepter of thy kingdom als
it is a scepter right.
- 7 Thou hat'st ill, and lov'st righteous
therefore God thee in love
Anointed hath with oil of joy
thy fellows all above.
- 8 Of Aloes, Cassia, Myrrhe to smell,
thy garments all are made;
Out of the yvorie palaces,
whereby they made thee glade.
- 9 Among thy Women honourable
Kings daughters were; the Queen
Upon thy right hand there did stand
in gold of Ophir fine.
- 10 O daughter hearken, consider,
and do thine ear incline,
Thy fathers house also forget,
and people that are thine.
- 11 So shal thy beautie by the king
desired greatlie be;
Therefore see that thou worship him,
for thy great Lord is he.

PSALME XLV.

- And the daughter of Tyre there shall
be with a gift that's great,
among the people, ev'n the rich
thy favour shall intreat.
- The daughter of the King within
is glorious to behold;
Her clothing that she doth put on
is of the fine wrought gold.
In raiment She of needle work,
brought to the King shall be,
The Virgins her train following her
shall be brought unto thee.
- They shal be brought with gladnes great,
and with rejoicing all,
and also in the Palace they
of the King enter shall.
- 6 In stead ev'n of thy fathers all
shall be thy children now,
whom thou wel may'st great princes make
in all the earth below.
- Thy name I'll in all ages make
remembered for to be,
Therefore, for ever and for ay
the people shall praise thee.
- PSAL. XLVI.
- H' Almighty God is our refuge,
and strength by which we stand,
trouble he is unto us
a present help at hand.

PSALME XLVI.

- 2 Therefore we wil not fear though
the earth removed be ;
Though the mountaines be carried
in the midst of the sea.
- 3 Though that thereof the waters roa
and troubled also be ,
Though with the swelling great there
doe shake the mountaines hie.
- 4 A river is whose streames shal ma
Gods city glade to be ,
The Tabernacles holy place
of him who is most Hie.
- 5 God is still in the midst of her
nothing shall once her move ,
The Lord a helper to her shal ,
and that right early prove.
- 6 The heathen people then did rage ,
the Kingdomes likewise they
were mov'd, his voice he uttered
the earth did melt away.
- 7 The Lord of Hosts he is with us ,
us to defend and judge ,
The mightie God of Jacob is
in danger our refuge.
- 8 Come and behold what wondrous w
the Lord to passe hath brought ,
What desolations in the earth
he in his wrath hath wrought.

PSALME XLVII.

Unto the end of all the earth
wars into peace he turnes,
He breaks the bow, and cuts the spear,
in fire the chariot burnes.

Be still, and know that God I am :
I will exalred be
Among the heathen , in the earth
I'll be exalted hie.

He that is ev'n the LORD of Hosts ,
is with us ev'ry way ,
He that the God of Jacob is ,
is our refuge alway.

PSAL. XLVII.

ALL people clap your hands, to God
with voice of triumph shout :
For terrible's the LORD most high,
great King the earth throughout.
He all the people under us,
his goodnesse for to shew
shall with the nations most profane
under our feet subdue.

He shall for our inheritance
chuse, which none shall remove ;
Of Jacob the excellencie,
whom he did ever love.
God's with a shout gone up; the LORD
with a Trumpet sounding :

PSALME XLVIII.

6 Sing praise to God, sing praise, sing
sing praises to our King.

7 Because ov'r all the earth below
God is the onely King,
The praises that to him belong
with understanding sing.

8 Ov'r heathen God reigns, God
the throne of's Holinesse:

9 Together of the people all
gath' red be the Princes;

Ev'n the same people of the God
of Abraham that be,

For the earths shields to God belong
exalted high is he.

PSAL. XLVIII.

Great is the LORD, and greatly
is to be praised still,
Within the Citie of our God,
in his most holy hill;

2 For situation beautifull
the joy of all the earth

Mount Sion's; the great Kings Citie
on the sides of the North.

3 God in her palaces is known
for a refuge for ever:

4 For lo the kings assembled were,
they passed by together.

5 They saw it, so they marvelled,
they troubled hasted all:

PSALME XLVIII.

6 There fear and pain them took, as of
a woman in travell.

7 With an Eastwind by thee the Ships
of Tarshish broken be:

8 As in the LORD of Hosts Citie
we heard; so did we see

In our Gods Citie; God himself
for ay it st abideth will.

9 LORD, in thy Temple we thought of
thy loving kindnesse still.

10 According to thy name, O God,
so is thy praise, untill

Th'ends of the earth; and righteousness
thy right hand als doth fill.

11 Let mount Sion rejoice, and ale
let Judabs daughters be

Exceeding glade, and that because
of judgements come from thee.

12 Walk about Sion, her about
go round, her towers tell:

13 Consider ye her palaces,
and mark her bulwarks well;

that so ye may tell it unto
the age that followeth:

14 For this God is our God for ay,
hee'l be our guide to death.

PSAL. XLIX.

Hear this all people, and give ear
that in the world do dwell.

PSALME XLIX.

- 1 Both low and high, both rich and
together weigh this well.
- 2 My mouth shall speak of wisdom
and of my heart in me
The meditation wholly shall
of understanding be.
- 3 Unto a parable most rare
mine ear incline I will,
My saying dark upon the harp
I will ev'n open still.
- 4 Wherefore should I fear in the day
of evill, as in doubt,
When of my heeles th' iniquitie
shall compasse me about?
- 5 They that heer in their worldlie
do wholly put their trust,
And themselves in the multitude
of their riches do boast.
- 6 None of them all his brother
by any meanes redeem,
Nor can he unto God at all
a ransome give for him.
- 7 Their souls redemption precious
for ever cease to be:
- 8 That he should still for ever live
and nor corruption see.
- 9 For that wise men do die, like
the fool he doth perceive,

PSALME XLIX.

- 1 And brutish persons perish, and
their wealth to others leave.
- 2 Their inward thought is that their house
and dwellings ever shall
For ages all remain; their lands
by their own names they call.
- 3 Nevertheless in honour great
man not abides for ever:
4 Surelie heer is like the beasts
that perish altogether.
- 5 This their ill way most surelie is
their folly which they love,
And yet ev'n their posteritie
their sayings do approve.
- 6 Like sheep they are laid in the grave,
death shall upon them feed,
And th' upright shall dominion have
ov'r them in morning tide;
- 7 From their dwelling their beautie
consume shall in the grave.
- 8 But God my soul from grave redeem
will, for hee'le me receive.
- 9 Be not afraid when one is made
in richesse plenteous,
When in all sorts increased is
the glorie of his house.
- 10 For when he dies, he carry shall
nothing away in end,

PSALME L.

His glorie shall nor after him
 into the grave descent.
 18 Although whiles that he lived heer,
 his own soul blessed he,
 And men when thou unto thy self
 well doest will praise thee.
 19 He shall go to his fathers race,
 see light they never shall:
 20 Man honour'd, that wants wisdom,
 like beasts that perish all.

PSAL. L.

THe mighty God, yea ev'n the Low
 hath spoke, and call'd anone
 The earth from the suns rising up
 unto his going down.
 2 Out of Sion that holy hill
 where perfect beauties be,
 God for to manifest his might
 hath shined gloriouſlie.
 3 Our God shall come, and he shall not
 keep silence any more,
 A fire tempestuous round about
 before him shall devore.
 4 He to the Heav'ns high from above,
 and to the earth shall call,
 That he in right and equitie
 may judge his people all.
 5 Together to me gather now
 my saints on earth that be,

PSALME L.

Those that have made by sacrifice
 a Covenant with me.
 6 And all the heav'ns his righteousnesse
 declare most clearly shall,
 For GOD himself upon his throne
 is Judge even over all.
 7 My people hear, and I will speak,
 O Isra'l against thee
 I testify; for I am GOD,
 yea ev'n thy GOD most hie.
 8 For sacrifice or offerings burnt
 I'll neither lesse nor more
 Thee challenge, for continually
 to have been me before.
 9 I'll take no bullocks, nor hie goats
 from house nor folds of thine:
 10 For beasts of forrests, cattel als
 on thousand hills are mine.
 11 The fowls that on the mountains are
 are all unto me known;
 The wild beasts also of the field
 they likewise are mine own.
 12 If I were hungry I would not
 the matter to thee tell;
 For the whole world by right is mine,
 yea, and its fulnesse all.
 13 Will I ev'n eat the flesh of buls?
 or goats blood drink will I?

PSALME L.

14 Thanks offer unto God, and pay
thy vows to the most Hie.

15 And in the day of trouble great
do thou call upon me,
I thee deliver will; and then
thou shalt me glorifie.

16 But God saith to the wicked man,
Why dost thou mention make
Of my statuts? or in thy mouth
inouldst thou my covenant take?

17 Seeing that thou ev'n hatest this
instruction for thy minde:
And all the words that come from mee
thou castest thee behinde.

18 When thou didst see a thief, then thou
with him there didst consent;
And with adulterers also
a partaker thou went.

19 Thou giv'st thy mouth to ill, thy tongue
doth frame deceit anone:

20 Thou sits, & 'gainst thy brother speakes
standrest thy mothers son.

21 Then I did keep silence, while as
these things were by thee done,
Thou thought'st that altogether I
was as thy self such one.

But I at last, who righteous am,
will thee reprove therefore,

And

PSALME LII.

And them each one in order I
will set thine eyes before.

2 Yethat the living God forget
now this consider ye;
Lest I you tear in pieces, and
none to deliver be.

3 Who so gives praise, me glorifies;
who his way ordreth well,
Of God I the salvation
unto him will reveal.

PSAL. LII.

AFTER thy loving kindesse, LORD,
have mercy me upon:
After thy mercies multitude
blor out my sins eachone.

2 Me cleanse from sin, and throughly wash
from mine iniquitie:

3 For my transgressions I do know
my sin's still before me.

4 Against thee, thee onely have I
committed this great sin,
And done this evill by and by,
while I thy sight was in.

That when thou doest speak then thou
ev'n justifi'd might'st be,
And be made clear without reproach
when as thou judgest me.

E §

§ Be-

PSALME LI.

- 5 Behold I shapme at the first
was in iniquitie,
And in the womb my mother als
in sin conceived me.
- 6 Behold in the most inward parts
the trueth desirest thou,
And in the hidden part thou shalt
make me wisdome to know.
- 7 Do thou me purge with hyssop, and
I shall be clean by thee:
Do thou me wash, and than the snow
I shall then whiter be.
- 8 Of joy and gladnesse make thou me
now for to hear the voice,
That so those bones of mine which thou
hast broken may rejoyce.
- 9 All mine iniquities blot out,
hide thy face from my sin:
- 10 Creat a clean heart, a right sprite
renew, LORD, me within.
- 11 Cast me not from thy face, nor take
thy holy Sprite from me:
- 12 Restore me thy salvations joy,
m' uphold with thy Sprite free.
- 13 Then will I teach thy wayes unto
such as transgressours be;
And those that sinners are shall then
converted be to thee.

14 O

PSALME LI.

- 14 O God of my saluation, God
me from blood-guiltinesse
Deliver; my tongue shall aloud
sing of thy righteousnesse.
- 15 O LORD, now open thou my lips,
and so thy praise of worth,
My mouth thus set at liberty,
shall thankfully shew forth.
- 16 For thou desires not sacrifice,
else would I give it right;
Likewise thou in burnt-offering
hast not at all delight.
- 17 Of God the sacrifices are
a broken sprite alwayes,
A broken and a contrite heart,
LORD, thou wilt not despise.
- 18 In thy good pleasure do thou good:
unto thy Sion all,
And of thine own Jerusalem
do thou build up the wall.
- 19 Then sacrifice of righteousnesse
burnt offering: offering all
Burnt shall thee please; they bullocks on
thine altar offer shall.

PSAL. LII.

- O Mighty man, why dost thou boast
in mischief most secure?
Of God the LORD the goodnesse doth
continually endure.

2 Thy

PSALME LII.

- 2 Thy tongue that's wicked great mischief
deviseth craftily ;
Ev'n like unto a rasour sharp,
working deceitfully.
- 3: Thou evil surely more dost love
then good, which thou shouldst seek
And lying rather dost approve
then righteousness to speak.
4. Thou lovest all devouring words ,
O thou deceitfull tongue :
5. God shall likewise for ever thee
destroy from men among ;
- He shall thee take away, and thee
pluck from thy dwelling place,
From the land of the living he
shall root thee with disgrace.
- 6 The righteous als shall see and fear,
and at him laugh they shall :
- 7 Loe, this is the man that did not
make God his strength at all.
- But in the abundance he had
of his worldly riches,
He trusted, and strengthened himself
in his own wickednesse.
- 8 But I am in the house of God
like a green olive tree ;
In Gods mercy is all my trust ,
and shal for ever be.

9 Because

PSALME LIII.

- Because thou hast it done I will
thee praise for evermore,
And on thy Name I'll wait, for it
is good thy Saints before.

PSALME LIII.

- 1 **T**hat there's no God the fool hath said
within his heart so rude,
They corrupt are, abominably
have done, none doeth good.
- 2 God looked down from heav'n upon
meus children, for to see
if any were that understood,
or did seek God truelie..
- 3 They filthie altogether are,
back ev'ry one is gone :
There is none that doth any good,
yea, truelie no not one.
- 4 Have workers of iniquitie
no knowledge? Who among
my people eat as bread, they have
not called God upon.
- 5 There were they in great fear where no
fear seemed for to be,
For God his bones hath scattered that
encampeth against thee..
- 6 Thou hast them put to shame because
God hath despised them ;
- 7 O that Isra'ls salvation
were out of Sion come.

PSALME LIIII.

When God back the captivitie
brings of his people sad,
Jacob shall gentlie then rejoyce,
and Israel shall be glad.

PSAL. LIV.

- O** God, me save thou by thy Name,
and judge me by thy strength :
- 2 My prayer hear, O God, give ear
unto my words at length.
- 3 For 'gainst me strangers risen are,
and my soul for to get
Oppressours seek; they God at all
before them have not set.
- 4 Lo, God's mine helper, God's with me
that do my soul support ;
- 5 He shall reward all to my foes ;
in thy truth cut them short.
- 6 I freelic now will unto thee
a sacrifice afford,
I will thy Name praise chearfullie,
for it is good, O LORD.
- 7 For he me out of trouble all
deliv' red hath anon ;
And his desire mine eye hath seen
mine enemies upon.

PSAL. LV.

My prayer Lord hear, hide not thee from
my supplications voice :

2 Answer

PSALME LV.

- 2 Attend me, hear, in my complaint
I mourn and make a noise.
- 3 Because of th'en'mies voice, because
the wicked in their seat
Oppresse, for they cast sin on me,
and in wrath they me hate.
- 4 My weari'd heart in trouble is
fore pained within me :
And the terrours of death also
upon me fallen be.
- 5 Both fearfulnesse and trembling als
upon me heavilie
Are come, and also horreur great
hath overwhelmed me.
- 6 And I said, O that like a Dove
I had wings thus oppress,
Then would I quicklie flie away,
and alwayes be at rest.
- 7 Lo, then far off I wander would
in wildernesse to be ;
From windie storm and tempest I
t'escape would hatten me,
- 8 Destroy, O LORD, and als divide
their tongues that false have been,
For violence and strife I have
within the citie seen.
- 9 About it on the walls thereof
they go both night and day,

Mischief

PSALME LV,

Mischief and sorrow als are in
the midst of it alway:

11 Great wickednesse there is ev'n in
thereof the middle part,
And from her streets deceit and guile
do not at all depart.

12 For it was not my foes reproach,
I then could that abide,
Nor yet my hater did me boast,
from him I would me hide.

13 But it was thou mine equall ; guide,
mine acquaintance neereby :

14 We took sweet counsel , we walk'd to
Gods house in company.

15 Let death on them seaze, and let them
go down quick into hell,
For among them is wickednesse,
and also where they dwell.

16 As for me I'le call upon God,
and he'le save me in all :

17 At ev'n, morn, noon, I'le cry aloud
and my voice hear he shall.

18 He hath my soul delivered
in firme peace for to be,
From battel that against me was ;
for many were with me.

19 God, ev'n he that abides of old
hear and afflict them shall,

Because

PSALME LVI.

Because they have no change, therefore
they fear not God at all.

20 'Gainst such he hath put forth his hands
as at peace with him be,
The covenant that he had made
now broken all hath he.

21 Then butter smoother were his words,
but in his heart was war,
His words were softer then the oil,
and yet draw'n i' swords they were.

22 Upon the Lord thy burden cast,
and thee sustain shall he :
The righteous he not suffer shall
once moved for to be.

23 Thou God to graves pit shalt the bring :
men bloodie deceitful
shal not live out half of their dayes,
but in thee trust I will.

PSAL. LVI.

BE merciful to me, O GOD,
for man would in distresse
me swallow up ; he fighting stil
me daily doth oppresse.

2 These who to me are enemies
would daily swallow me:
For they be many that do fight
against me, O most Hie.

3 When I'm afraid I'le in thee trust :
4 I'le praise in God his word ;

PSALME LVI.

- I'll not fear what flesh can me do
my trust is in the LORD.
- 5 They every day most wickedly
my words wrest at their will:
Their thoughts all full of treacherie
against me are for ill.
- 6 Themselves together gather they,
themselves they closely hide:
They mark my steps when for my soul
they wait lay on each side.
- 7 Shall thus the wicked men escape
by their iniquitie?
In anger great cast down, O God,
the people fearfully.
- 8 My wandrings all what they have both
thou tellest at a look,
Into thy bottell put my tears:
are they not in thy book?
- 9 Then shall mine enemies all turn back
when I cry unto thee:
This well I know, for God alwayes
is ever still for me.
- 10 In God who is most mercifull,
I will now praise his word
With all my heart; his word I will
praise in the mighty LORD.
- 11 I trust in God, not fear I will
what man can do to me:

12 Th

PSALME LVII.

- 12 Thy vows upon me are, O God,
I'll render praise to thee.
- 13 For thou hast sav'd my soul from death
from falls wilt thou not right
My feet save, that before God I
may walk in livings light?
- PSAL. LVII.
- B**E mercifull to me, O God,
be mercifull to me:
Because that ever still my soul
doth put her trust in thee.
Yea, in the shadow of thy wings
my refuge I'll make fast;
Untill that those calamities
be wholly overpast.
- 2 I unto God, that is most high,
with all my heart will cry
Unto God that all things for me
performeth by and by.
- 3 Hec from the heav'n shall send, and me
from his reproach defend,
That me would swallow; God his truth,
and mercy foorth shall send.
- 4 My soul's 'mong lions, men on fire
set I doe lie among,
Mens sons, whose teeth are spears & shafts,
a sharp sword is their tongue.
- 5 Be thou above the heav'ns, O God,
exalted very hie,
And

PSALME LVII.

And also all the earth above
let thy great glory be.

- 6 They for my steps a net prepar'd,
my soul bow'd down is all:
For me they dig'd a pit, but in
the midst thereof did fall.
- 7 My heart, O God, fast-fixed is,
my heart is fixed stil,
I chearfully now wil give praise,
and also sing I wil.
- 8 Awake my Glorie up with speed,
and Plaltrie mirth to make,
Awake my Harp: yea I my self
wil early als awake.
- 9 With heart I wil thee praise, O Lord,
the people all among,
I wil among the Nations
unto thee sing a song.
- 10 For thy mercy is very great
the highest heav'ns unto:
And thy truth which doth never fail,
unto the clouds also.
- 11 Be thou above the Heav'ns, O God,
exalted very hie;
And also all the earth above
let thy great glory be.

PSAL. LVIII.

DO ye, O congregation,
speak righteousnesse indeed?

PSALME LVIII.

- O sons of men, do ye to judge
now uprightly proceed?
- 2 Yea, in your heart great wickednesse
you work in ev'ry way,
And of your hands here in the earth
the violence you weigh.
- 3 The wicked are ev'n from the womb
estranged al from thee;
They speaking lies do go astry
as soon as born they be.
- 4 Most like a serpents poison is
the poison that they bear;
They are ev'n like the adder deaf,
that stoppeth fast her ear.
- 5 Which to the voice of charmers wil
not hearken readily:
Though never so wisely they appear
in charming for to be.
- 6 O God, in pieces break thou in
their mouth their teeth so strong:
The great teeth, LORD, do thou break out
of Lions that are young.
- 7 Let them as waters melt away
which stil do run; when he
His bow bends to shut arrows, let
them cut in pieces be.
- 8 As melts a snail let ev'ry one
of them so passe away,

Like

PSALME LIX.

Like womens birth untimely, that
the sun not see they may.

9 Both living and als in his wrath,
as with a while-wind all,

Before your pots can feel the thorns
them take away he shal.

10 The righteous shal rejoyce, when
he doth the vengeance see:

Into the bloud of wicked men
his feet then wash shal he.

11 So verilie a man shall say,
the just rewarded be;

Yea verilie that in the earth
doth judge, a God is he.

P S A L. L I X.

From all mine en'mies, O my God
let me deliv' red be,

Do thou defend me from them that
do rise up against me.

2 From workers of iniquitie
deliver me I crave,

And also by thy mightie arme
from bloodie men me save.

3 Lo, for my soul they lie in wait,
the mightie gath' red be

Against me Lord, not for my fault,
nor any sin in me.

4 They run and als prepare themselves
without my fault most bold;

PSALME LIX.

Awake in time me for to help,
and do thou me behold.

5 Therefore Lord of hosts, Isra'ls God
awake to visit so

The heathen: be not mercifull
transgressours ill unto.

6 They at the ev'ning do return,
and make a noising sound,

Most like unto a dog, and go
about the citie round.

7 Behold they belch out with their mouth,
ev'n in their lips are swords,

For who is he stil do they say
that doth hear those our words.

8 But thou, O Lord, shalt laugh at them
and th'heathen all deride:

9 I'll for his strength wait on thee, for
God's my defence in need.

10 He of my mercy that is God
surely prevent me shall,

God shal let me see my desire
upon mine en'mies all.

11 Not slay them, lest my people ie
forget, but by thy might

Them scatter, and, O LORD, our shield
them bring down from their height.

12 For the sin of their mouth, and for
words of their lips not meeke,

Lee

PSALME LX.

Let them be taken in their pride
who cursing, lying, speak.

13 In wrath consume them, them
that they no more may be,

That God in Jacob rules unto
the earths ends let them see.

14 And at ev'ning let them return,
and make a noising sound.

Ev'n like unto a dog, and go
about the city round.

15 Let them all wander up and do
in hunger for their meat,
And grudge if they not satisfi'd
be with the thing they eat.

16 But of thy pow'r, yea mercy alow
at morning sing I will,
For my defence thou and refuge
hast been in trouble still.

17 Unto thee, O my strength, will
now gladlie sing for this,
For God be my defence and the
God of my mercy is.

PSAL. LX.

O God thou hast us all cast off,
thou hast us scattred thus,
Displeas'd thou hast been, O turn
thy self again to us.

2 The earth to tremble thou hast made
thou broken it didst make;

PSALME LX.

The breaches thereof do thou heal,
because that it doth shake.

3 Thou hast unto thy people shew'd
things that be hard to think;

And of astonishment the wine
thou hast made us to drink.

4 Thou hast a banner giv'n to them
that truly do thee fear:

That it because ev'n of the truth
may be displayed heer.

5 That those who thy beloved are
delivered may be,

Do thou now save by thy right hand
and also hear thou me.

6 God in his Holinesse hath said,
I joyful wil abide,

Succoths valley will met out,
and Shechem wil divide.

Gilead is mine, and Manasse
is mine, als of mine head

Ephraim is the strength, Judah
my law-giver indeed.

Moas my washpot is, my shoe
out ov'r Edom I'll cast:

Sistia do thou triumph,
because of me at last.

Who is the man that will me bring
into the city strong?

F

And

PSALME LXI.

And who also to Edoms land
will now me lead along ?

10 Wilt thou not, O God, which us haddest
ev'n cast off as a fo ;

And thou, O God, which diddest not
out with our armies go ?

11 Give thou us help from trouble, for
mans help is vain in all :

12 Through God we shal do valiantly,
our foes tread down he shal.

PSAL. LXI.

O LORD God, do thou hear my cry,
unto my prayer attend,

2 When my heart overwhelmed is,
from the earths utmost end

Then surely I will unto thee
in prayer fervent cry :

Do thou me lead unto the rock
that higher is then I.

3 For thou hast been in dangers all
a shelter unto me,

And likewise a tow'r that is strong
ev'n from the enemie.

4 Within thy tabernacle I
abide wil ever stil :

Into the covert of thy wings
with my heart trust I will.

5 For thou, O God, unto my vows
inclined hast thine ear ;

PSALME LXII.

Thou hast given me the heritage
of those thy Name that fear.

6 Thou of the King the life surely
in mercy wilt prolong :

As many generations
his yeares thou wilt make long.

7 For ever he before our God
abide shall him to serve :

O mercy both and truth prepare,
which may him well preserve.

8 So praises I unto thy Name
will sing and that for ay ;

That unto thee my vowes I made
daily performe I may.

PSAL. LXII.

TRuely at all times doth my soul
ev'n my God wait upon :

Because that from him unto me
comes my salvation.

2 Hee onely is my rock and als
my salvation is hee.

He's my defence, I shall therefore
not greatly moved be.

3 How long mischief against a man.
imagine thus will ye ?

Yea slain all as a bowing wall,
and tottring fence shall be.

4 They onely plot to cast him down
from his excellency,

PSALME LXII.

They like in lies; with mouth they ~~bliss~~
but they curse inwardly.

5 O thou my soul with patience
wait onely God upon,
For that from him in all things is
my expectation.

6 My rock and my salvation,
most sure is onely he,
He also is my strong defence,
I shall not moved be.

7 In God is my salvation
and my glory likewise,
The rock of all my strength, and my
refuge in God it lies

8 Ye people do ye at all times
your trust put in him thus,
Your heart powre ye out him before,
GOD's a refuge for us.

9 Surely men low are vanity,
and men high are a lie,
In ballance laide they wholly are
lighter then vanity.

10 Trust ye not in oppression, nor
in robb'rie vain become,
If that your riches do increase
set not your heart on them.

11 The LORD himself hath spoken ~~once~~
yea, twice I have heard this,

The

PSALME LXIII.

That unto the Almightye God,
power belonging is.

12 So also mercy doth belong
to thee, O LORD, alone,
For thou according to his work
rendrest to evry one.

PSAL. LXIII.

O God, thou art my GOD, thou shalt
be early sought by me,

My wear'd soul for thee doth thirst,
my flesh doth long for thee.

Ev'n in a dry and thirstie land
where waters none there be,

2 To see thy glory, power, as I
did in the Temple see.

3 For thy love then life better is,
my lips shall praise thee still:

4 Thus I'll e thee bless; my hands
in thy Name lift I will.

5 My soul shall as with marrow, and
with fatnesse filled be,

My mouth also with joyful lips
shall give due praise to thee.

6 When I laid down upon my bed,
remember thee aright,

And also on thee meditate
in watches of the night.

7 In thy wings shade I'll joy because
I helped was by thee:

8 My

PSALME LXIII.

- 8 My soul thee followes hard, and thy
right hand upholdeth me.
- 9 Who seek my soul to spill, go to
earths lower parts shall they:
- 10 They by the sword shall fall, they shall
for foxes be a prey.
- 11 But in God, shall the King rejoice,
yea, each one glorie shall
That sweares by him: but stoop shall be
the mouth of lyars. all.

PSAL. LXIV.

- O** God while I unto thee pray
be pleas'd my voice to hear,
Of him that is the enemy
preserve my life from fear.
- 2 Me from the secret counsell hide,
of those that wicked be;
From th'insurrection of the men
that work iniquitie.
- 3 Who their tongue that is wicked whet,
like sharp two edged swords,
And to shoot arrows bend their bows
ev'n their most bitter words.
- 4 That they may shoot in secret at
the man that's perfect heer,
They suddenlie do shoot at him,
and not at all do fear.
- 5 Themselves they in a matter ill
encourage, privilie

PSALME LXIV.

- Of laying snares they commune still;
they say, who shall them see?
- 6 They do search out iniquities,
a diligent search they keep
Accomplish'd; each mans inward thought
and heart is very deep.
- 7 But God shall with an arrow swift
shoot at them all therefore,
Then suddenlie they by his might
shall all be wounded fore.
- 8 So they their own ill tongue shall make
upon themselves to fall,
All that them in their folies see
away flee from them shall.
- 9 And all men shall be in great fear,
and Gods work shall declare,
For wiselic they consider shall
what those his doings are.
- 10 The righteous in the LORD shall be
most glad and in him trust:
And they shall greatly glorie all
that in their heart are just.

PSAL. LXV.

- P**raise waits for thee in Zion LORD,
vows to thee paid shall be:
- 2 O thou that dost prayer hear
all flesh shall come to thee.
- 3 Iniquities do still prevail,
against me ev'ric way.

As.

As for those our transgressions
thou shalt them purge away.

4 Most blessed is the man whom thou
doest chose and causest well

For to approach unto thee, that
he in thy courts may dwell.

We with the goodnesse of thy house
well satisfi'd shal be.

Ev'n of thy temple which indeed
is holy made by thee.

5 By things that are most terrible
thou in thy righteousness,

O God of our salvation
wilt surely answer us.

Who art of the ends of the earth
the confidence alone,

And of all them that a far off
the deep sea are upon.

6 Which being girt with power sets fast
by his own strength the hills;

7 Which noise of seas, noise of their waves
and peoples tumult stills.

8 They that als in the utmost part
dwell, at thy tokens quake:

Both Even and Morns outgoings all
thou to rejoyce dost make.

9 The earth thou visit'st in a drought,
and it thou watrest still:

Thou

Thou greatly it enrichest with
Gods floods of water full.

For them in their necessitie
good corn thou dost prepare;

When thou hast so provided well
ev'n for it ev'ry where.

10 Its ridges thou watrest largely,
its furrows thou settest;

With showrs thou makes it soft also,
the springing thereof's blest.

11 Thou with thy goodnesse liberally
the fertile year dost crown,

And where thou walkest all thy paths
much fatnesse still drop down.

12 They drop upon the pasturs of
the wildernesse most wide;

And then anone the little hills
rejoyce on ev'ry side.

13 The pastures cloathed are with flocks,
the vales over so

With corn are covered; they do shout
for joy; they sing also.

YE lands all thankfully to God
a joyful noise now raise:

2 Sing forth the honour of his Name,
make glorious ye his praise.

F 5

3 Say

PSALME LXVI.

- 3 Say unto God, how terrible
art thou in works so great?
Through thy great power shall all thy foes
themselves to thee submit.
- 4 Heer all the earths inhabitants
shal worship to thee bring,
And to thee shall sing joyfullie,
they to thy Name shall sing.
- 5 Come and see of the mightie God
the works done now and then,
He in his doing terrible
is to the sons of men.
- 6 Into dry land he turn'd the sea:
they who were then his choise
On foot went through the flood, and we
did there in him rejoice.
- 7 He by his power for ever rules,
his eyes the Nations see:
Let not those that rebellious are
exalt themselves too hie.
- 8 Ye people blesse our God; the voice
of his praise heard make ye,
- 9 Which holds our soul in life, and not
lets our feet moved be.
- 10 For thou hast prov'd and try'd us Lord
as silver's try'd anone:
- 11 Us in the net broughtst, on our loines
thou laidst affliction.

12 Thou

PSALME LXVI.

- 12 Thou hast cau'd men ride o'r our heads
we through the fire did passe,
And through the water, but thou us
broughtst to a wealthy place.
- 13 I'll to thy house burnt-offrings bring,
my vows to thee I'll pay,
- 14 Which my lips utred, and my mouth
spake in my troublous day.
- 15 Of fatlings sacrifices burnt
to offer I will take,
With th'incense of rams; bullocks, goats
an offering I will make.
- 16 All that fear God come hear, I'll tel
what he did for my soul:
- 17 I unto him cry'd with my mouth,
my tongue did him extol.
- 18 If in my heart I sin regard,
the LORD will not me hear:
- 19 But truly God me heard, and to
my prayers voice gave ear:
- 20 For ever blessed be the LORD,
for that my prayer he
Not turned hath at all away,
nor his mercy from me.

PSAL. LXVII.

GOD unto us be mercifull,
and do us also blesse:
And also cause to shine on us
the brightnesse of his face.

PSALME LXVII.

- 2 That thus thy way upon the earth
to all men may be known,
And als among the nations all
thy saving health be shown.
- 3 Let people praise thee, let thee praise
the people all, O God :
- 4 O do thou let the Nations
for joy sing and be glad :
For thou shalt judge the people, and
rule Nations righteouslie :
- 5 Let the people thee praise, O God,
let people all praise thee.
- 6 Then shall the earth her increase yeeld
our God that blesse us all :
- 7 God that us blesse, and all the ends
of the earth fear him thal.

PSAL. LXVIII.

- L** Et God arise, his enemies
let them all scatt' red be :
Let them also that do him hate
before him always flee.
- 2 As smoak is driv'n, drive them away,
as wax melts fire before
So let the wicked perish at
Gods presence evermore.
- 3 But let the righteous men be glad,
let them rejoice greatlie
Before the LORD, yea let them all
rejoice exceedinglie.

PSALME LXVIII.

- 4 Sing to God, to his Name sing praise,
extol him with your voice
That rides on heav'n, by his Name JAH,
and before him rejoice.
- 5 A father of the fatherlesse,
and of the widows case,
The Lord God is a Judge ev'n in
his holy dwelling place.
- 6 The solitarie God doth let
in families; who are bound
With chains he brings out, but rebels
do dwel in a dry ground.
- 7 O God when as thou wentest forth
before thy peoples face,
When thou of the wide wildernesse
didst march through all the place.
- 8 The earth did shake, the heav'ns also
at Gods presence did drop,
At Gods presence great Isra'ls God,
ev'n Sinai mov'd did hop.
- 9 Thou God a rain sentst plentiful
whereby thou didst confirme
Thine own inheritance, when it
was wearie and infirme.
- 10 The congregation that is thine
hath had its dwelling there :
Of thine own goodnesse thou, O God,
didst for the poor prepare.

11 God

PSALME LXVIII.

- 11 God gave the word, their companie
was great that did it tel :
- 12 Kings of armies fled, and she that
kept home, did part the spoil.
- 13 Though ye have lien among the pots,
as doves yet be shal ye,
Whose wings with silver, and with gold
whose feathers cov' red be.
- 14 When he that the Almighty is
did scatter Kings in it,
As the snow that in Salmon is.
it was then ev'n as white.
- 15 The hill of God as is the hill
of Bashan, seemes to be
It as the hill of Bashan is,
ev'n a hill that is he.
- 16 Why do ye leap thus ye hills he?
this is the onely hill
Where God desires to dwell, yea there
the LORD dwell ever wil.
- 17 Gods charers twenty thousand are
of Angels thousands strong ;
God in the holy place is as
in Sinai them among.
- 18 On high thou didst ascend, thou ledst
captive captivitie,
Thou gifts receiv' dst for men : yea, for
such as rebellious be.

Tha

PSALME LXVIII.

- That among them the LORD might dwell.
19 Blest be God who doth load
Us daily with his benefites,
ev'n our salvations God.
- 20 He that is our God, is the God
of salvation from wrong,
And unto God the LORD from death
the issues do belong.
- 21 But God his en'mies head wil wound ;
and hairie scalp also
Of such a one, as doth stil on
in his trespasses go.
- 22 The Lord said, I will bring again
from Bashan that is he,
I will again my people bring
from the depths of the sea.
- 23 That thy foot may be dipped in
the blood of all thy foes,
And the tonguc also of thy dogs
in the same blood of those.
- 24 Thy goings, O thou mightie God,
they have seen most clearly,
The goings of my God, my King,
ev'n in the Sanctuary.
- 25 The fingers first, the players next,
on instruments made way,
Among them were the Damsels there
that did on timbrels play.

26 Within

PSALME LXVIII.

- 26 Within the congregations
to blesse God do accord :
Yea ev'n from Israels fountaine
O do ye blesse the LORD.
- 27 There's litle Benjamin with their head,
there Judahs Princes be,
And their counceel, with Zebulon
Princes of Nephtali.
- 28 Thy God almighty hath thy strength
commanded as he thought,
O God, that strengthen which thou hast
in mercy for us wrought.
- 29 Because of thy fair Temple at
Jerusalems citie,
The greatest Kings of all the earth
shal presents bring to thee.
- 30 The hosts of spear-men, many bulle,
with peoples calves reprove :
Till all with silver piece submit ;
them scatter war that love.
- 31 Great Princes shal most willinglie
come out of Egypt lands,
And Ethiopia unto God
shal soon stretch out her hands.
- 32 Sing unto God ye kingdoms of
the earth with one accord,
O praises with your heart and voice,
sing ye unto the LORD.

PSALME LXVIII.

- 33 To him which on the heav'n of heav'ns
which were of old doth ride,
Lo, he his voice, a mighty voice
sends out on ev'rie side.
- 34 Do ye ascribe strength unto God,
for his excellencie
Is over Isra'l, and his strength
is in the clouds most hie.
- 35 LORD, from thy holy places thou
seemes terrible to be,
Isra'ls God to his folk gives strength
and power, blest be he.

PSAL. LXIX.

- S Ave me in those my dangers great,
O God, who art most hie,
For waters great unto my soul
come in at this time be.
- 2 I sink in deep mire where there's
no standing for me now,
I am into deep waters come
where floods me overflow.
- 3 I of my crying wearie
and dried is my throat,
Mine eyes they likewise do me fail
while for my God I wait.
- 4 They that me hate despightfullie,
without a cause indeed
Are surelie moe in number then
the haire of all mine head :

PSALME LXIX.

They that my foes most wrongfullie
would me destroy for ay,
Are mighty; then I that rettord
which I took not away.

5 My folie Lord shou know'st, my sins
they are not hid from thee:

6 Lord God of hosts, let none that waite
on thee be sham'd for me.

O thou the God of Israel
let not those that do make
A searching for thee be at all
confounded for my sake.

7 Because I for thy sake have borne
reproach and great disgrace,
Great iname before mine enemies
hath covered my face.

8 I am become a stranger great
unto my brethren near,
And also am an aliant to
my mothers children dear.

9 For of thy holy house the zeal
hath all up eaten me,
On me are their reproaches fall'n
that have reproached thee.

10 When I did weep, and chastned
my soul with fasting much,
That which I did in my great grief,
was unto my reproach.

PSALME LXIX.

11 I also the sackcloth did make
to be my garment then,
And after that a proverb I
became unto those men.

12 The men that in the gate do sit
do speak against me wrong,
Ev'n of those men that drunkards
I was then made the song.

13 But as for me, O LORD, I do
in due time pray to thee,
O God in thy salvations truth
and mercies great hear me.

14 Deliver me out of the mire,
from sinking safe me keep,
Save me from those that me do hate,
and out of waters deep.

15 Let not the water flood ov'rflo,
nor yet the depths that be
Me swallow up, let not the pit,
her mouth shut upon me.

16 Hear me, O LORD, for thy kindnes
most loving still is good,
Turn unto me according to
thy mercies multitude.

17 And do thou not now hide thy face
from me thy servant dear,
For I perplex'd in trouble am,
now speedily me hear.

PSALME LXIX.

- 18 Do thou draw neer unto my sou,
and do thou it redeern:
Deliver me, because of those
that are my foes extream.
- 19 Thou my reproach & shame hast borne,
and my dishonour more:
Those that be mine aduersaries
are all now thee before.
- 20 Reproach hath broke my heart, I full
of grief; I for some one
Look'd to take pitie, none was; for
comforters, but found none.
- 21 They also did give unto me
gall for my meat to have,
And in my thirst likewise to drink
they vinegar me gave.
- 22 Let their rich table them before
all times a snare be seen:
And let it be a trap which for
their welfare should have been.
- 23 Let still their eyes be darkened
that they may nothing see,
And do thou make their loines also
to shake continuallic.
- 24 Powre out thine indignation
upon them manifold.
And let thy wrathful anger als
of each of them take hold.

25

PSALME LXIX.

- 25 And let their habitation,
be desolate in all,
And suffer none at any time
within their tents to dwell.
- 26 For they do persecute him whom
thou smitten hast before,
And they talk to the grief of those
whom thou hast wounded sore.
- 27 Adde thou iniquitie unto
their former wickednesse,
And let not such men come at all
into thy righteousnesse.
- 28 Out of the book of living men
let them all blotted be,
And nor at all be written with
the righteous companie.
- 29 But now exceeding poor, and als
right sorrowful am I:
O Ged, by thy salvation
set thou me up on hye.
- 30 The name of the Almighty God
with a song praise I wil:
And likewise with thanksgiving I
wil magnifie him stil.
- 31 This also that the mighty Lord
please better certainlic,
Then ox or bullock that hath hoofs,
or horns that lofty be.

32 They

PSALME LXIX.

- 32 They who are humbled shal see this,
and they most glad shal be,
And all your hearts shal surely live
that seek God carefullie.
- 33 For the LORD hears the poor, and neer
his prisoners doth despise:
- 34 Let heav'n, earth, seas, and ev'ry thing
that therein moves, him praise.
- 35 For God the cities of Judah
wil build, and Sion save;
That there they may dwel, and also
it in possession have.
- 36 The seed of his servants also
inherit shal the same,
And therein shal they dwelling have
that love his holy Name.

PSAL. LXX.

- M**ake hast, O God, make hast Lord
help and deliver me:
- 2 Let them that seek after my soul,
sham'd and confounded be.
Let them all backward in their wayes
be turned in thine ire,
And put them to confusion,
that do my hurt desire.
- 3 Let them by thy most fearful wrath
be turned back for ay,
For a reward of their shame that
aha, aha, do say.

PSALME LXXI.

- Let all these that thee seek rejoice,
and als be glade in thee.
Let such as thy salvation love,
say stil, GOD magnifie.
- But I both poor and needie am,
make hast, O God, to me,
My help thou and deliver art,
LORD, let no tarrying be.
- PSAL. LXXI.
- O**LORD, in all my troubles great
I put my trust in thee,
Into confusion shameful put
let thou me never be.
- Deliver me, me to escape
cause in thy righteousness.
Incline thou unto me thine eare,
and save me in distresse.
- My habitation strong be thou
to which I may resort,
Thou gav'st command'ment me to save,
who art my strength and fort.
- 4 Out of the hand of wicked men,
my God, deliver me,
Out of the hand of the unjust,
and those that cruel be,
- For thou, O Lord, God, art my hope
and trust from my youth head:
By thee I have been holden up
ev'n from the womb indeed,

PSALME LXXI.

Thou art he that didst take out of
my mothers bowels me,
My heartie praise shal be therefore,
continually of thee.

7 To many as a wonder I'm
but thou my refuge strong:

8 Let my mouth with thy praise be
and honour all day long.

9 Cast me not off in the time of
old age when I am weak,
And when my strength begins to fail
then do me not forsake.

10 For against me mine enemies
do speak one with another;
And they that for my soul lay wait
take counsell all together.

11 God, say they, hath forsaken him
him persecute and take,
For unto him there is none that
deliverance can make.

12 O God, in troubles be not thou
far from me at the last,
O thou that onlie art my God
now for my help make hast.

13 Let my soules foes confounded all
and als consumed be:
Let with reproach shame cover them
that seek for hurting me.

PSALME LXXI.

4 But well assur'd continuallie
I wil hope thee before,
and for thy favour stil I wil
yet praise thee more and more.

5 My mouth shal both thy rightousnesse,
and thy salvation show
w'n all the day, for I thereof
the numbers do not know.

6 In the strength of the LORD our GOD
I wil go ever stil,
I take mention of thy rightousnesse,
of thine onely I wil.

7 O God, I ever from my youth
by thee so have been taught,
and hitherto I have declar'd
the wonders thou hast wrought.

8 Now als, LORD, leave me not, when I
old and grayheaded am,
and to this age thy strength and power
I thew to all to come.

9 Thy rightousnesse, O God, also
is very high to see,
and thou hast so great things done: O God,
who is like unto thee?

10 Thou which hast troubles great & sore
unto me shewed forth,
and thou shalt quicken me, and bring me up
from the depths of the earth.

G

21 Thou

PSALME LXXI.

21 Thou shalt my greatnes by thy
increase for to abide,
And shalt me by thy goodnesse als
comfort on ev'rie side.

22 My God thee, ev'n thy truth I'll
the Psalterie upon,
I with the Harp wil sing to thee,
O Israels holy One.

23 My lips shal greatlie then rejoice
when I sing unto thee,
And likewise shal my soul which thou
redeemed hast safelie,

24 My tongue als of thy righteousnesse
shal talk all the day long,
For they confounded are and thame,
that seek to do me wrong.

PSAL. LXXII.

Thy judgements give the King,
his son thy righteousnesse:

2 With right he shal thy people judge,
thy poor with uprightnesse.

3 The mountains great most surely
bring to the people peace,
And likewise shal the little hills
this do by righteousnesse.

4 The people poor he all shal judge,
he of the needy shal
The children save, th'oppressour he
shal break in pieces smal.

PSALME LXXII.

5 Throughout ev'n generations all
they that thee fear most sure,
As long as shal the Sun and Moon
stil in their course endure.

6 He shal most graciously come down
like rain that's powred forth
On the mown grasie, ev'n as the shours
that water all the earth.

7 The righteous man shal in his dayes
in all things flourish sure,
With abundance of peace so long
as shal the Moon endure.

8 From sea to sea dominion he
shal have by his great worth,
And from the river als unto
the ends of all the earth.

9 They that dwell in the wildernesse
shal bow before him thicke,
And those that are his enemies,
the very dust shal lick.

10 The Kings of Tarshish, and the Isles
shal bring him presents all,
Of Sheba and Seba the Kings
gifts to him offer shal.

11 Yea all Kings heer upon the earth,
that he may them preserve,
shal humbly fall down him before,
all Nations shall him serve.

PSALME LXXII.

- 12 For he the needy when he cries
 deliver safely thal,
 The poor also, and him that heer
 no helper hath at all;
- 13 He shal the poor and needie all
 in his great mercy spare,
 And also he shal save the soules
 of those that needie are.
- 14 From great deceit and violence
 their ioule he by his might
 Shal safe redeeme: and precious shal
 their blood be in his sight.
- 15 To him shal Shebas gold be giv'n,
 and so then live shal he:
 For him stil prayer shal be made:
 he daily praisde shal be.
- 16 Ev'n in the earth there shal of cor
 a litle handfull be,
 And that upon the very tops
 of mountaines that are hie;
 The fruit thereof like Cedar trees
 in Lebanon most tall
 Shal shake, those of the city als
 like grassie then flourish shal.
- 17 For ever shal his Name endure
 last as the Sun it shal,
 In him men shal be blest, and him
 all Nations blest shal call.

18 T

PSALME LXXIII.

- 18 The LORD GOD ever blessed be,
 ev'n of Isra'l the GOD,
 Who only by his mightie hand
 doth wondrous things abroad.
- 19 And blessed be his glorious Name
 for ever among men:
 The whole earth let his glorie fill,
 Amen: yea, and Amen.

PSAL. LXXIII.

- T**O Isra'l sure GOD's good, to such
 as clean in heart abide:
- 2 As for me, my feet neer were gone,
 my steps well nigh did slide.
- 3 For envious I surely was
 at those who foolish be,
 When of the wicked men I saw
 the great prosperitie.
- 4 For there are no bands in their death,
 but their strength firme is then:
 Not troubled they, nor plagued are
 like unto other men.
- 5 Therefore their pride ev'n as a chain
 doth compass them about,
 And as a garment violence
 doth cover them throughout.
- 6 Their eyes with very farnesse swoln,
 stand out, yea, more then this,
 They have more wealth among their hands
 than any heart could wi. n.

PSALME LXXIII.

- 8 They altogether are corrupt,
and speak most wickedly,
Concerning their oppression
they do speak loftily.
- 9 Likewise against the heavens they
do set their mouth to talk,
Their tongue reviling through the earth
continuallie doth walk.
- 10 Therefore soon hither do return
his people round about,
And of a ful cup waters are
unto them all wrung out.
- 11 And thus they say, how doth at all
God know the things that be?
And is there any knowledge in
him who is the most hie?
- 12 Behold those the ungodly are
and prosper at their wil
Heerein the world, they do also
increase in riches stil.
- 13 I verily my heart in vain
have cleans'd, as I perceive,
And in mine innocencie als
my hands I washed have.
- 14 For all the day long have I been
stil plagued more and more,
And ev'ry morning earlie I
have als been chastned fore.

PSALME LXXIII.

- 15 If I say, I wil surelie thus
speak, as I did intend,
Thy childrens generation
behold I should offend.
- 16 When I this thought to know, then it
too painfull was for me:
- 17 Til to Gods Sanctuarie I went,
then I their end did see.
- 18 In slipperie places surelie thou
didst set them all at last,
Thou them into destruction
down shamefullie didst cast.
- 19 How into desolation they
as in a moment be
Thus brought? they all with terrours are
consumed utterlie.
- 20 As is a dream when one awakes,
even so, O LORD, likewise,
When thou awakest surely thou
their image shalt despise.
- 21 Thus was my heart griev'd, and I was
in my reins pricked sore:
- 22 So foolish I and ignorant,
a beast was thee before.
- 23 Neverthelesse continually
I present am with thee:
By my right hand thou hast, O LORD,
most safely holden me.

PSALME LXXIII.

- 24 Thou shalt me with thy counsel
ev'n guide, as I do crave;
And afterward thou surely shalt
to glory me receive.
- 25 Whom have I in the heav'n above
but thee, whom I require?
Besides thee also there is none
on earth that I desire.
- 26 My flesh and my heart faileth me,
but GOD, who failes me never,
The strength is of my heart, and als
my portion ev'n for ever.
- 27 For lo they that are far from thee
shal perish so and so:
Thou hast all them destroyed that
from thee a whoring go.
- 28 But for me to draw neer to GOD
it's good ev'n ev'ry way:
I trusted have in GOD, that all
thy works declare I may.

PSAL. LXXIV.

- O** God, why is it that thou hast
cast off for ever us?
Why smoaks thy wrath against the they
of thine own pasture thus?
2 The congregation that is thine
in thy remembrance hold,
Which thou even for thine own self
hast purchased of old.

PSALME LXXIV.

- The rod of thine inheritance
which thou redeemed hast:
Ev'n this mount Sion wherein thou
hast dwelt in time by past.
- 3 To desolations lasting still
lift up thy feet quickly,
Ev'n all that th'en'mie lewdly hath
done in the Sanctuary.
- 4 Amidst thy congregations
thine enemies do roar;
They also do set up for signes
their ensignes in great store.
- 5 A man was famous as he did
litt axes on trees thick:
6 But now at once with hammer and ax
the carv'd work down they break.
- 7 They fire into thy Sanctuary
have cast, by casting down
They have defil'd the dwelling place
of thy Name to the ground.
- 8 They said in heart, Let us destroy
together all their band;
Of God they all the Synagogues
have burnt up in the land.
- 9 Our signes we see not; no more is
a prophet us among;
Nor yet among us any is
that knoweth wel how long.

G 5

10 How

PSALME LXXIII.

- 10 How long, LORD, that th'adversary
thus us reproach with thame?
For ever shall the enimie
blaspheme thy holy Name?
- 11 Why dost thou thus withdraw thy hand
ev'n thy right hand so stout?
Now from thy bosome where it's hid
with speed pluck thou it out.
- 12 For surely God the LORD of old
my king is by good-wil;
Even in the midft of all the earth,
salvation working still.
- 13 By thy strength that is excellent
thou didst divide the sea,
In waters great the dragons heads
were broken all by thee.
- 14 Thou all in pieces brakst the heads
of Leviathan fell,
And gav'st him for the people meat
in wilderness that dwell.
- 15 Thou clav'st the fountain, and the fountains
thou dridst rivers of might:
- 16 The day and night are thine, thou hast
prepar'd the Sun and light.
- 17 The borders all ev'n of the earth
thou hast in order set,
Thou hast als made the winter cold
and summer with its heat.

18 Lot

PSALME LXXIV.

- 18 LORD, that the en'mie hath reproach'd
remember thou the same,
And that the foolish people als
blasphemed have thy Name.
- 19 Not to the wicked multitude
thy Turtles soul deliver,
The congregation of thy poor,
forget thou not for ever.
- 20 Have thou a great respect unto
the Cov'nant made by thee,
For earths dark places are full of
dwellings of crueltie.
- 21 O let not the oppressed folk
return again with shame;
Let those that poor and needie are
give praise unto thy Name.
- 22 Do thou arise, O God, and plead
thine own cause speedilie,
Remember how the foolish man
reproacheth daylie thee.
- 23 Forget not of thine enemies
the voice; the tumult ill
Of those that up against thee rise
increaseth ever still.

PSAL. LXXV.

TO thee, O God, do we give thanks,
we do give thanks to thee:
For that thy wondrous works declare
thy great Name near to be.

PSALME LXXV.

- 2 When I the congregation
to govern shall receive,
In all affaires, as Judge, I wil
me uprightly behave.
- 3 The earth and the inhabitants
that in the same appear,
Together now dissolved are;
its pillars I upbear.
- 4 I surely said unto the fools,
deal not thus foolithly;
And to the wicked men also,
lift not the horn up hy.
- 5 Lift ye not up your horn on high,
speak not with stiffe neck thus;
- 6 For not from th'east, nor from the west
nor south promotion is.
- 7 But GOD's the Judge, he puts down
and sets another up:
- 8 For in the hand ev'n of the LORD
of red wine is a cup.
It's full of mixture, he it out
powres, but the wicked all
That be on earth the dregs thereof
wring out, and drink them shall.
- 9 But I'll for ay declare; sing praise
to Jacobs GOD I'll still,
- 10 All wickeds hornes I'll cut off; be
just mens hornes raise I will.

PSAL

PSALME LXXVI.

- I N Judah God is known, his Name
is great in Israel:
- 2 In Salem is his Tabernacle,
in Sion he doth dwell.
- 3 There brake he th'arrowes of the bow,
the shield, sword, battel-array:
- 4 More glorious thou and excellent
art then mountaines of prey.
- 5 The stout hearted they spoiled are,
they have in all the lands
Ev'n slept their sleep, none of the men
of might have found their hands.
- 6 At thy rebuke, O God, who dost
in safety Jacob keep:
Both horse and chariot also
are cast in a dead sleep.
- 7 Thou, even thou art he that should
be feared in each part;
And who may stand into thy sight,
when once thou angry art?
- 8 From heav'n thou madst thy judgements
the earth feard, & was stil: (heard,
- 9 When God to judgement rose, to save
the meek on earth that dwell.
- 10 Surely the very wrath of man
shall praise unto thee gain;
And the remainder of such wrath
shalt thou also restrain.

II Vow

PSALME LXXVI.

11 Vow and pay to the LORD your
let them all presents bear
That round about him be, to him
that each one ought to fear.

12 He surely shal cut off the sprite
of those that princes be:
Unto the kings of all the earth
most terrible is he

PSAL. LXXVII.

I With my voice did cry unto
the LORD that is most hie:
Ev'n unto God thus with my voice,
and he gave ear to me.

2 In the day of my trouble I
fought God; by night my sore
Ran and not ceas'd, my soul refus'd
comfort to take therefore.

3 Then I remember did my God,
and troubled did remain,
And my sprite overwhelmed was
while I thus did complain.

4 Thou waking holdst mine eyes, I
can speak I'm troubled so:

5 I have confidred dayes of old
yeeres of times long ago.

6 My song in the time of the night
I to remembrance call,
I commune with my heart, my sprite
made diligent search of all.

PSALME LXXVII.

7 For ever wil the LORD cast off
and fav'rabl be no more?

8 For ay clean is his mercy gone?
fais his word evermore?

9 Hath GOD for to be gracious
forgotten altogether?

Or hath he in his anger great
shut up his mercies tender?

10 And when I thus thought, I said, this
is mine infirmitie,

The years I wil remember of
Gods right hand the most Hie.

11 The works that are done by the LORD,
I'll in remembrance hold;

I surelie wil remember now
thy wonders great of old.

12 I'll of thy works als meditate
and of thy doings talk:

13 What God's so great as ours? thou in
the Sanctuarie dost walk?

14 Thou art the God that wonders great
dost by thine arme most strong:

Thy strength thou als declared hast
the people all among.

15 Thou hast with thine outstretched arme
redeemed mightilie,

Thy people the sons of Jacob,
and of Joseph that be.

PSALME LXXVII.

- 16 The waters did thee see, O God,
the waters saw thee there,
They greatlie were afraid, the depths
there also troubled were.
- 17 The clouds then water powred out
the skies a sound out sent ;
In a most fearful way abroad
thine arrows also went.
- 18 Thy thunders voice was in the hear,
the lightnings they did make
The world all lightned, then the earth
did tremble all and shake.
- 19 Thy way is in the sea, and als
the path that is thine own
In the great waters is, and there
thy footsteps are not known.
- 20 The people that belongs to thee
thou leddest thine alone
Them like a flock ev'n by the hand
of Moses, and Aaron.

PSAL. LXXVIII.

- O Ye my people, give ye ear
unto the Law that's mine,
And unto the words of my mouth
do ye your eares incline.
- 2 My mouth a parable shal speak,
and sayings dark of old :
- 3 Which we have heard & known, & which
our fathers have us told.

PSALME LXXVIII.

- 4 We from their race wil not them hide ;
Gods praises making known
To th' age to come, his strength and works
of wonder he hath done.
- 5 For in Jacob a testimonie
he fix'd, and set a law
In Isra'l, and our fathers bad
them make their children know.
- 6 That thus the generation
to come might know them there,
Children unborn who should rise, and
them to their sons declare.
- 7 That they in the almighty God
might set their hope so deep,
And not forget the work of God,
but his commandments keep.
- 8 And might not as their fathers be
a stubborn rebel race ;
A race in heart not right, whose sprite
with God not steadfast was.
- 9 All Ephraims children being arm'd,
and carrying bows not slack,
In the day of the battel they
with shame did turn their back.
- 10 They broke Gods cov'nant, they refus'd
in his law for to go :
- 11 His works and wonders they forgot,
which he to them did show.

PSALME LXXVIII.

- 12 In the sight of their fathers he things marvellous did yeeld;
Within the land of Egypt, yea ev'n in the Zoans field.
- 13 He did divide the sea, and them causd to passe through the deep,
And he also the waters made to stand up as an heap.
- 14 He with a cloud by day, all night with light of fire them led:
- 15 In Desert rocks he clave, as from great depths, drink furnished.
- 16 He streams like floods brought from the and waters causd run down; (rock)
- 17 Yet find they more, in Desert by provoking th' Highest One.
- 18 And God they tempted in their heart for their lust asking meat:
- 19 Yea 'gainst God spake, they said, can God in desert give to eat.
- 20 Lo, he the rock smot, waters out gush'd, streames ov'rflow'd each side
Can he give bread also? can he his people flesh provide?
- 21 Therefore God heard this, & was wroth a fire 'gainst Jacob so
Was kindled, and great wrath came up against Isra'l also.

PSALME LXXVIII.

- 22 For they believ'd not God, nor trust in his salvation laid:
- 23 Though clouds above he did command, and heav'ns doores opened.
- 24 Though he on them rain'd Manna, and gave them heav'ns corne to eat.
- 25 Man Angles food did eat: and he to the full sent them meat.
- 26 Then in the heaven he did cause an east wind for to blow:
And by his power a south wind he did bring in also.
- 27 On them he rain'd a shour of flesh as thick as dust could be,
And feath' red fowles, like as the sands, which lye along the sea.
- 28 And in the midst ev'n of their camp he likewise let it fall,
With great abundance round about their habitations all.
- 29 So they did eat, and were well fill'd, he gave them their desire:
- 30 And they from that were not estrang'd which their lust did require.
- But while the meat was in their mouth,
31 Gods wrath came on them then
And flew their fattest, and smot down Israels chosen men.

- 32 For all this sinn'd they still, and
believ'd his wonders then :
- 33 Therefore in vanity he consum'd
their dayes and years in pain.
- 34 When in his fierce wrath he them
they sought him with desire,
And they return'd, and after God
most early did enquire.
- 35 And then they did remember that
the LORD was wont to be
Their rock; and their redeemer als
God who is the most hie.
- 36 Neverthelesse, they foolish, him
did flatter craftilie,
And unto him they with their tongues
most falslie then did lie.
- 37 For their deceirfull heart with him
in no way then was right;
Nor yet they in his covenant
were stedfast and upright.
- 38 But he full of compassion
their great iniquitie
Did then forgive, and so in wrath
them not destroyed he.
Yea many a time in mercy he
his anger turnd away;
And did not fiercely all his wrath
'gainst them stir up alway.

- 39 For he remembred that they were
but flesh, that is most vain;
A winde that passeth soon away,
and cometh not again.
- 40 How oftentimes did they provoke
him in the wildernesse?
And in the Desert also him
grieve by their wickednesse?
- 41 Yea to their sins they turned back,
and temptred God anone,
And of Isra'l they limited
him that's the Holy One.
- 42 They did not his almighty hand
remember thankfully,
Nor the day he delivered
them from the enemy.
- 43 How that he had in the land of
Egypt, that would not yeeld,
Wrought his great signes, and wonders als
had done in Zoan field.
- 44 And how he had their rivers all
ev'n turned into blood;
So that no man by any means
could drink of any flood.
- 45 He diverse sorts of flies did send
among them to devore;
And filthy frogs, which upon them
brought a destruction sore.

PSALME LXXVIII

- 46 Unto the caterpillar he
gave likewise their increase,
And unto the locust also
their labour more and lesse.
- 47 Their vines with hail, their sycamors
he did destroy with frost:
48 Their beasts to hail he gave: their flocks
hot thunder bolts did roste.
- 49 Fierce anger, wrath, he on them cast,
and indignation strong,
And trouble als, by sending then
ill angels them among.
- 50 He to his anger made a way,
their soul he did not spare
From death; but to the pestilence
their life gave over there.
- 51 And he in Egypt land did smite
the firstborn all that came,
The chief ev'n of their strength that were
within the tents of Ham.
- 52 But his own people ev'n like sheep
he made then forth to go,
And like a flock in wilderness
he guided them also.
- 53 And he them safelie did lead on,
so that they did not fear,
But the sea overwhelmed those
that to them en'mies were.

54 An

PSALME LXXVIII

- 54 And he them to the border of
his Sanctuarie led,
And that ev'n to this Mountain, which
his right hand purchas'd.
- 55 Before them th' heathen he cast out,
by line them did divide
An heritage, and Israels Tribes
made in their tents t' abide.
- 56 Yet the most High God did they tempt,
and him provoked still:
His Testimonies that he gave
to keep they had not wil.
- 57 But like their fathers turned back,
and dealt unfaithfully;
They like a bow were turn'd aside,
that shoots deceitfully.
- 58 For unto anger they provokt
him with their places hie;
And with their graven images
him mov'd to jealousie.
- 59 When God this heard he was wroth, and
abhord much Israel then:
60 So Shilos tent he did forsake,
the tent he plac'd with men.
- 61 And he delivered his strength
into captivity,
And also his glory unto
the hand of th' enemy.

62 He

PSALME LXXVII

62 He his own people then did give
 over the sword unto,
 And he was in great wrath with his
 inheritance also.

63 The fire consum'd their young
 their maids no marriage had;

64 The priests fel by the sword, their
 no lamentation made.

65 Then as one out of sleep the Lord
 awak'd with strength divine,
 And like a mighty man that shouts
 by reason of his wine.

66 And he then in the hinder parts
 did smite his en'mies all:
 He put them unto a reproach
 that was perpetual.

67 More, Josephs tent he refusd, and
 nor Ephraims tribe approv'd;

68 But Judahs tribe he chose, the Mount
 of Sion which he lov'd.

69 And he his Sanctuary built
 like Palaces most hie;
 Like to the earth, for ever which
 established hath he.

70 Of David that his servant was
 he then a choise did make,
 And from the sheepsfolds him also
 in mercy he did take.

PSALME LXXIX.

1 From following the ewes great with
 he did him high advance (young,
 Jacob to feed, and Israel
 his own inheritance.

2 So he them fed according to
 his hearts integritie,
 and by the skilfulnesse of's hands
 them also guided he.

PSAL. LXXIX.

1 LORD, th'heathen in thine heritage
 are come, defyl'd by them
 thy holy Temple's, they have laid
 on heaps Jerusalem.

2 The bodies of thy servants dead
 have they giv'n to be meat
 to fowles of heav'n, flesh of thy Saints
 to beasts on earth to eat.

3 Their blood like water shed they have
 about Jerusalem:
 and then there was not one at all
 there for to bury them.

4 We are become a vile reproch
 unto our neighbours thus,
 A scorn, derision unto them
 that are round about us.

5 How long wilt thou be angry, LORD?
 for ever shall this be?

H

Shall

PSALME LXXIX.

Shall even like unto a fire,
thus burn thy jealousie.

6 On heathen that hath not thee known
powre out thy wrath anone,
And on the Kingdomes all that have
not call'd thy Name upon.

7 For those are they that of Jacob
devoured have the race,
And they have caused to be wast,
ev'n his own dwelling place.

8 Remember not our former sins:
thy tender mercies now
Let them prevent us speedily,
for we are very low.

9 O God our Saviour, for thy Name
great glory help us make:
Deliver us and purge away
our sins for thy Names sake.

10 Why should th' heathen say wher's
let him 'mongst us be known (6)
In our fight by revenging of
the bloodshed of thine own.

11 According to thy power so great
let thou come unto thee
The prisoners sighs; save those that are
appointed for to die.

12 Into our neighbours bosome let
thou sev'n fold rendred be;

PSALME LXXX.

Ev'n the reproach wherewith, O LORD,
they have reproached thee.

13 So we thy people, and the sheep
of thine own pasture, still
Will give thee thanks: to ages all
thy praise shew fourth we will.

PSAL. LXXX.

O Isra'ls shepherd, give thou ear,
that Joseph that is thine
Leadst like a flock; that dwells betwene
the Cherubims, fourth thine.

2 In Ephraims and Benjamins,
and in Manasses fight

Do thou now come, and save thou us,
do thou stir up thy might.

3 Do thou us turn again, O God,
and cause thy face from thee
Most brightly for to shine on us,
and we shall saved be.

O LORD, the God of hosts, how long
wilt thou thus angry be?
Against the prayer which is by
thy people made to thee?

4 Thou them dost feed ev'n with the bread
of tears, which is their meat,
And thou unto them givest tears
to drink in measure great.

5 Thou makest us a strife to be
our neighbours all unto,

And

PSALME LXXX.

And those that are our en'mies laugh
among themselves also.

7 O LORD, that art the GOD of hosts
turn us again to thee,

Thy face cause thou to shine on us
and we shall saved be.

8 Out of the land of Egypt thou
hast brought a goodly Vine,
Thou hast cast out the heathen folk
and planted it that's thine.

9 A room thou also it before
prepar'dst by thy good will,
And didst it cause to take deep root,
and it the land did fill.

10 The hills were also covered with
its shadow every where:
And all the boughs thereof most like
the goodly Cedars were.

11 Even unto the sea abroad
her boughs she did out send;
And she her branches als unto
the river did extend.

12 Why brak'st thou her hedge, that all which
passie the way pluck her fore:

13 The boar out of the wood it wasts,
wild beasts do it devore.

14 O God of hosts, we thee beseech
return thou unto thine:

Look

PSALME LXXX.

Look down from Heaven, and behold,
and visit thou this vine.

15 And the vineyard which thy right hand
hath planted us among,
And als the branch that for thy self
thou madest to be strong.

16 It wholly is burnt up with fire,
and all cut down is it,
At the rebuke ev'n of thy face
they also perish quite.

17 Upon the man of thy right hand
let thy hand ever be,
Upon the son of man whom thou
madst to be strong for thee.

18 So will not we at any time
go back from thee at all,
O doe thou quicken us, and wee
upon thy Name will call.

19 O LORD who art the GOD of Hosts
turn us again to thee;
Upon us cause thy face to shine,
and we shall saved be.

PSAL. LXXXI.

TO God who is our only strength
aloud sing with your voice,
And to the God of Jacob great
make ye a joyfull noise.

2 Take up a psalm, the timbrel now
bring hither also ye;

And

PSALME LXXXI.

And with the harp that pleasant is
take ye the psalterie.

3 In the new moon do ye blow up
the trumpet for to play,
In the time that appointed is
on our feast solemne day.

4 For this for Israel was made
a statute to endure;
And of the God of Jacob great
a law most firme and sure.

5 This he ordaind in Joseph for
a testimonie good,
When he through Egypt went, where I
heard words not understood.

6 His shoulder from the burden great
I then removed far:
And also from the pots by me
his hands deliv'ed were.

7 Thou call'dst in trouble, I thee sav'd,
I answerd thee thus mov'd
In secret place of thunder; I
at Meribah thee prov'd.

8 O thou my people, do thou hear,
I'll testifie to thee:

O Israel, if that thou wilt
now hearken unto me.

9 There shall not any god that's strange
within thy borders be:

Not

PSALME LXXXI.

Nor any god that strange is, shall
be worshipp'd by thee.

10 I am the LORD thy GOD which brought
thee out of Egypt land;

Thy mouth open thou wide, and I
will fill it with my hand.

11 But yet my people to my voice
would not obedient be:
And they that are of Israel,
would then have none of me.

12 So I them then gave up unto
the lust of their own heart,
And they in all their counsels ill
did walk in ev'ry part.

13 O that my people unto me
had hearkned in their dayes,
And Isra'el with an upright heart
had walked in my wayes!

14 I should have soon their enemies all
subdu'd that them withstand,
And against their adversaries
I should have turn'd my hand.

15 Who hate the Lord themselves should
submitted him before, (have
But as for them, their time should have
endur'd for evermore.

16 He with the finest of the wheat
should have fed them his flock,

And

And I thee should have satisfi'd
with hony from the rock.

PSAL. LXXXII.

GOD in the congregation stands
of them that mighty be,

He als among the lower gods
doth judge most righteousslie.

2 How long will ye unjustly stil
thus judge, and right reject,

And persons of the wicked men
accept with such respect?

3 Defend those whom poor in the land
and fatherlesse ye see,

To the afflicted justice doe,
and those that needy be.

4 Deliver thou those that are poore
and needy in the land:

With care and diligence them rid
out of the wickeds hand.

5 They know not, nor will understand,
in darknesse they walk on:

All the foundations of the earth
now out of course are gone.

6 I have said ye are gods, and sons
are of the most High all;

7 But ye shall die like men, and like
one of the princes fall.

8 Do thou O God arise, and als
the earth judge great and small:

For

For thou for thine inheritance
shalt have the nations all.

PSAL. LXXXIII.

Keepe thou not silence in this time,

O God, in thy good-wil:
Hold not thy peace, O God, at all,
and be not ever still.

2 For lo thine enemies that are,
a tumult make indeed,
And they that also do thee hate
have lifted up the head.

3 They crafty counsel taken have
against thy people small;
And als against thy hidden ones
consulted have they all.

4 Come, let us cut this nation off,
they have said spightfully;
That the name of Isra^l no more
may in remembrance be.

5 For they together have with one
consent consulted all:

Confederate they also are
against thee great and small.

6 The Tabernacles of Edom
and Ismaelites in war,
Of Moab and the Hagarens
combined with them are.

H 5

7 Goba,

PSALME LXXXIII.

- 7 Gebal, Ammon, and Amalek,
with Tyre Philistines plot :
- 8 Assur's als join'd with them; they have
holpen the sons of Lot.
- 9 Do unto them ev'n as thou didst
to Midianites eachone,
To Sifera and Jabin als,
at the brook of Kithon.
- 10 Which perish did in number great
at Endor suddenlie ;
There they unburi'd, for the earth
were made as dung to be.
- 11 Like Oreb and like Zeeb als
their nobles make to fall ,
Yea, as Zebah, and Zalmunnah,
make thou their Princes all ,
- 12 Who said in a possession
let us Gods houses take ,
- 13 My God, as a wheele, stubble like
before the wind them make.
- 14 As fire a wood burns, and as flame
mountaines on fire doth set :
- 15 Them with thy tempest persecute,
thy storme affright them let.
- 16 O LORD, with shame their faces fill
that they may seek thy Name:
- 17 Let them confounded troubled be,
and perish put to shame.

18 The

PSALME LXXXIII.

- 18 That men may know that thou, whose
JEHOVAH is alone, (Name
Art the most High, even over all
that are the earth upon.

PSAL. LXXXIV.

- O Thou who art the LORD of hosts
how amiable are,
Thy Tabernacles unto me
removed now so farre !
- 2 My soul doth long, yea ev'n doth faint
in the LORDS courts to be,
My heart and flesh doth cry out for
the living God most hie.
- 3 The sparrow an house, the swallow a nest
found where they forth might bring
Their young; ev'n thine Altars, O LORD
of hostes, my God and King.
- 4 Blest are they that dwell in thy house,
they'le praise thee all their dayes:
- 5 Blest is the man whose strength's in thee,
in whose heart are their wayes.
- 6 Who through the valley of Baca
in numbers passing still,
With labour great make it a well,
the rain the pools doth fill.
- 7 Unweari'd they from strength to strength
go daily more and more ;
In Zion ev'ry one of them
appeareth God before.

PSALME LXXXV.

- 8 My prayer hear Lord God of hostes ;
O Jacobs God give ear ;
- 9 Behold, O God, our shield, look on
thine Anointed's face dear.
- 10 For better's on day in thy house
then a thousand ; I'le in
My Gods house rather keep a door,
then dwel in tents of sin.
- 11 For the LORD GOD's a sun and shield
both grace and glory he
Will give ; no good he'le hold from them
that do walk uprightlie.
- 12 O thou that art the LORD of hostes
the man most certainlie,
Is ever blessed in his wayes,
that puts his trust in thee.

PSAL. LXXXV.

- T**Hou fav'r'ible O LORD hast been,
unto thy land, we see,
Of Jacob now brought back thou hast
the long captiv'itie.
- 2 Thou of thy people hast forgiv'n
the great iniquitie,
In thy great mercy all their sin
hath covered been by thee.
- 3 Thou in thy mercy taken hast
away thy wrath at last :
From fiercenesse of thine anger great
thy self thou turned hast.

PSALME LXXXV.

- 4 O God of our salvation
turn us ; let it thee please
To cause thine anger that is great
now towards us to cease.
- 5 Wilt thou for ever angry be
with us thy people small ?
Wilt thou thine anger als draw out
to generations all ?
- 6 That thy folk may rejoice in thee,
wilt thou us not revive ?
- 7 O LORD thy mercy shew us, and
us thy salvation give.
- 8 What God wil speak I'le hear, for to
his saints and people plain
He wil speak peace ; but let them not
to foily turn again.
- 9 Surely ev'n his salvation
is nigh to them at hand
That fear him, so that glory may
dwel still in this our land.
- 10 Both mercy now and also truth
are joyntly met together,
And righteousnesse and peace also
live each one killed other.
- 11 Out of the earth truth pleasantly
shal spring it for to crown,
And righteousnesse with Majestie
shal from the heav'n look down.

PSALME LXXXVI.

- 12 Yea God shal give what's good; our land
shal yeeld then her increase :
13 Right shal before him go , and in
way of his steps set us.

PSAL. LXXXVI.

- I**N mercy LORD bow down thine ear,
hear thou me by and by,
For needy in a great distresse,
and also poor am I.
2 Sith I am holy let my soul
by thee preserved be ;
O thou my God, thy servant save
that puts his trust in thee.
3 Since LORD I to thee daily cry ,
be merciful to me :
4 Rejoice , O LORD, thy servants soul
for it I lift to thee.
5 For thou LORD, good and ready art
for to forgive each one ,
And plenteous in mercy to
all that call thee upon.
6 Give thou an ear , O LORD, unto
my prayer that I send :
And of my supplications
unto the voice attend.
7 In the day of my trouble I .
will surely call on thee ,
For thou in thy great mercy wilt
an answer give to me.

PSALME LXXXVI.

- 8 Among the gods, Lord, there is none
that is like unto thee ;
Yea, neither are there any works
that like to thy works be.
9 All Nations whom thou hast made
shall come and most humbly
Before thee worships, and O LORD,
thy Name shall glorify.
10 For thou art very great indeed,
and things by thee are done
Which art most wondrous ; yea, and thou
art God thy self alone.
11 Teach me thy way, O LORD, I will
walk in thy truth sincere,
Do thou also unite my heart
thy holy Name to fear.
12 O thou who art the Lord my God,
I will give praise to thee ,
And thy great Name for evermore
I als will glorifie.
13 For thy mercy that 's towards me
in greatnesse doth excell ,
And thou my soul deliv' red hast
- ev'n from the lowest hell.
14 LORD 'gainst me the proud risen are ,
of violent men troups met
That for my soul have fought, and have
thee not before them set.

PSALME LXXXVII.

15 But thou Lord, a God gracious art,
and of compassion full,
Long suffering, and most plenteous
in truth and mercy still.

16 O do thou turn unto me, and
upon me mercy have,
Unto thy servant give thy strength,
thine hand-maids son now save.

17 For good me shew a token that
who me hate it may see
And be asham'd, because thou LORD,
didst help and comfort me.

PSAL. LXXXVII.

IN the mountains that holy are
is his foundation :

2 God more then Jacobs dwellings all
loves the gates of Zion.

3 O Gods citie most glorious things
are spoken still of thee :

4 T'le Babylon and Rachab name
to them that do know me.

Behold ye Tyre, and with the same
Philistia ev'ry where ,

See also Ethiopia
that this man born was there.

5 And of Sion it shall be said ,
this and that man at last

Was born in Her the Highest shall
himself her stablish fast.

PSALME LXXXVIII.

5 When God the people writes he shal
count, this man born was there :

7 With singers, players on instruments,
all my springs in thee are.

PSAL. LXXXVIII.

OLORD of my salvation
that art the GOD alway ,

I cryed have most fervently
unto thee night and day.

2 Let thou the prayer that is mine
come up before thee near ,

In thy mercy unto my cry
do thou incline thine ear.

3 For troubles fill my soul, my life
draws nigh unto the grave :

4 I'm counted with men down in pit,
no strength at all I have.

5 Like them that lie in grave among
the dead, from doings free ,

Whom thou remembrest not, and they
cut off from thy hand be.

6 Thou hast me laid in lowest pit
in the deeps in darknesse :

7 Thy wrath lies hard on me, thou dost
with all thy waves me presse.

8 Thou mine acquaintance far from me
hast put; as of no worth

Thou hast me made abhorr'd, I thus
shut up can not come forth.

PSALME LXXXVIII.

- 9 By reason of affliction, LORD,
thus mourneth still mine eye,
Upon thee daylie have I call'd,
and stretch'd mine hands to thee.
- 10 Wilt thou unto those that are dead
shew wonders great that be?
Or shall those that are dead arise,
and give praise unto thee?
- 11 Thy loving kindnesse shall it be
declared in the grave?
Or of thy faithfulnessse shall men
sense in destruction have?
- 12 Shall thy great wonders in the dark,
or yet thy righteousnesse
Be known to those that are in the
land of forgetfulnessse?
- 13 But to the LORD I cri'd, my prayer
at morn prevent shall thee:
14 Why dost thou LORD cast off my soul
and hid'st thy face from me?
- 15 Afflicted I'm, from my youth up
and readie for to dy,
While I thy terrours suffer, I'm
distressed all greatly.
- 16 Thy terrours they have cut me off,
thy fierce wrath goes me over:
17 Like water they came round about,
they compass'd me to gether.

18 M

PSALME LXXXIX.

- 18 My lover and my friend also,
far hast thou put from me:
And into darknesse them likewise,
that mine acquaintance be.
- PSAL. LXXXIX.
- FOR ever I'lle Gods mercies sing,
and with my mouth I shall
Make clearly known thy faithfulnessse
to generations all.
- 2 For mercy, I have said, shall be
built up for ever sure;
Thou in the heav'ns thy faithfulnessse
shalt stablish to endure.
- 3 A cov'nant with my chosen I
have made not to deceive;
To David my servant in truth
solemnly sworn I have.
- 4 Thy seed I stablish wil most sure
for ever not to fall,
And also will build up thy Throne
to generations all.
- 5 The heavens thy wonders, O LORD,
in praises shall expresse,
In congregation of the Saints
also thy faithfulnessse.
- 6 For who in heav'n can be compar'd
unto the LORD most hie?
And who among the mighties finnes
can to God likened be?

PSALME LXXXIX.

- 7 God in th' assembly of the Saints,
 should serued be with fear,
 And reverenc'd stil should be of all
 that are about him neer.
- 8 Lord God of hosts who is a LORD
 strong all the world throughout
 Like to thee or thy faithfulnessse,
 that is thee round about?
- 9 Thou by thy mighty power dost rule
 the raging of the sea,
 When that the waves thereof arise,
 thou mak'st them stil to be.
- 10 Thou into pieces broken hast
 Rachab as one that's flaine:
 Thou also hast thine enemies
 scatred with thy strong arme.
- 11 The heav'ns are thine, thine is the earth
 as for the world we see,
 And als the fulnessse all thereof,
 have founded been by thee.
- 12 By thy great might the north and south
 thou hast created them;
 Mount Tabor and Hermon also,
 rejoyce shal in thy Name.
- 13 Thou hast an arme that mighty is,
 thy hand seemes strong to be:
 And thy right hand now likewise is
 exalted very hie.

14 Justice

PSALME LXXXIX.

- 14 Justice and Judgement of thy throne
 are made the dwelling place,
 Mercy and truth together shal
 ev'ngoe before thy face.
- 15 Blest is the people that doth know
 the joyful sound aright,
 Ev'n of thy countenance, O Lord,
 they shal walk in the light.
- 16 In thy Name shal they all the day
 for to rejoyce agree:
 And in thy righteounesse shal they
 exalted highly be.
- 17 For of the strength that is in them
 thou art the glory all:
 And in thy favour high our horn
 exalted be it shall:
- 18 For our defence that mighty is
 the Lord is in each thing:
 The holy one of Israel
 is our most gracious King.
- 19 In vision to thy holy one
 thou saidst on one that's strong
 I help laid, one exalted I
 choise from the people among.
- 20 I have found David out my self
 a servant unto me,
 Whom with my holy oyl I made
 anointed for to be.

21 With

PSALME LXXXIX

- 21 With whom my hand shall stablish
mine arm shall make him strong.
- 22 The foes shall not exact on him,
nor son of sin him wrong.
- 23 And I his foes before his face
most fiercely down will beat:
Yea I wil bring my plagues on them
that in their heart him hate.
- 24 But with him shall my faithfulness,
and als my mercy be,
And in my Name his mighty horn
shall be exalted he.
- 25 On sea his hand, his right hand in
the rivers set will I:
- 26 My father, God, Salvations rock,
thou art, he'le to me cry.
- 27 I'le make him my first-born more
then the Kings of the land:
- 28 My mercy I'le stitl keep for him,
my covenant fast shal stand.
- 29 His seed also ev'n wil I make
for ever to endure,
And as the dayes of heaven, so
shal his throne be made sure.
- 30 If his children my law forsake,
and walk not in my wayes:
- 31 If they my statutes break, and not
my precepts keep alwayes.

32 Th

PSALME LXXXIX

- 2 Their great transgression with the rod
I will then visit stitl,
And their iniquitie also
with stripes correct I will.
- 3 Neverthelesse I not from him
my loving kindnesse will
Take utterly, nor suffer als
my faithfulness to fail.
- 4 My Covenant I surely will
not break to any one,
Nor yet the least thing alter that
out of my lips is gone.
- 5 Once sware I by my holinesse
to David I'le not lie:
- 6 His seed shall stitl endure, his throne
as the Sun before me.
- 7 It shall for ever as the Moon
most sure establish'd be,
And as a faithfull witness that
is in the heaven he.
- 8 But thou displeas'd, hast cast off,
yea and abhorred both,
Thou hast with thine Anointed dear
exceedingly been wroth.
- 9 Thou of thy servant hast made void
the Covenant most sound,
Thou hast his crown profained by
it casting to the ground.

40 Thou

PSALME LXXXI

- 40 Thou in thy wrath his hedges
 hast broken great and small
 Thou hast also his holds most firme
 brought unto ruine all.
- 41 All that passe by the open way,
 to spoil him neer approach,
 Unto his neighbours all about
 he is made a reproach.
- 42 Thou hast of his adversaries
 the right hand set up hie,
 Thou hast als made his enemies all
 rejoiced for to be.
- 43 The edge thou also of his sword
 hast turned in his hand,
 And in the battel hast not made
 with courage him to stand,
- 44 His glory thou hast made to cease
 his throne to ground hast cast
- 45 His dayes of youth thortned,
 cov' red with iname thou hast
- 46 How long, LORD, wilt thou hide
 for ever shall it be?
 And shall thy wrath that fearful is
 as fire burn still in thee?
- 47 Do thou remember how my tithes
 doth heer but thort remain:
 Yea, wherefore is it so that thou
 hast made all men in vain?

PSALME XC.

- 8 What man is he that liveth heer,
 and death shal never see?
 From the hand of the grave his soul
 deliver safe shal he?
- 9 Where are thy former kindnesse
 most loving now, O LORD,
 Which unto David in thy truth
 thou swarest by thy word?
- 10 O LORD, remember the reproach
 of us thy servants heer,
 How all the mightie peoples blame
 I in my bosome bear.
- 11 Wherewith thy foes reproch'd, where-
 steps of thy' nointed then, (with
- 12 They did reproch; blest be the Lord
 for ay, Amen, Amen.

PSAL. XC.

O LORD that art most mercifull,
 thou by thy saving grace
 ev'n in all generations
 hast been our dwelling place.
 Before the hills were brought foorth, or
 thou earth and world had' st made
 from everlasting, ev'n thou art
 to everlasting, GOD.
 Thou dost unto destruction
 man that is mortall turne,

PSALME XC.

- And unto them thou doest say,
ye sons of men returne.
- 4 Because that ev'n a thousand yeeres,
do seeme but in thy sight
As yester day when it is past,
and as a watch in night.
- 5 They are as sleep, as with a flood
thou carriest them away;
Like unto grashe that groweth up
in the morning are they.
- 6 It in the morning groweth up
and also flourisheth,
And in the ev'ning tide it is
cut down and withereth.
- 7 For we are by thine anger fierce
consumed great and smal,
And also by thy dreadful wrath
fore troubled are we all.
- 8 Th' iniquities that we have done,
before thee thou hast set,
In the light of thy countenance
our sins that are secret.
- 9 For all our dayes are past away
in thy wrath manifold,
And we also do spend our yeeres,
as a tale that is told.
- 10 The dayes of all our yeeres threescore
and ten yeeres are, we see,

PSALME XC.

- And if by reason of great strength
ev'n fourscore yeeres they be:
- Yet is their strength both labour hard,
and sorrow great away;
For it by death is soon cut off,
and we do flie away.
- 1 Who of thine anger knows the power?
thy wrath is as thy fear:
- 2 Teach us to count our dayes,
t' apply our hearts to wisdom near.
- 3 Do thou return to us, O LORD,
how long to wrath 'so bent?
Concerning those thy servants are,
now let it thee repent.
- 4 O early with thy mercies great
do thou us satisfie,
That we rejoyce and glad also
for all our dayes may be.
- 5 Make thou us glad according to
the dayes that we have been
by thee afflicted, and the yeeres
wherein we ill have seen.
- 6 Unto those that thy servants are,
O let thy work appear,
And also thy glory unto
their children that thee fear.
- 7 And let the beauty of the LORD
our GOD be on us now,

PSALME XCI.

Our hands work stablish thou on us
our hands work stablish thou.

PSAL. XCI.

- H**E that doth in the secret place
of the most high reside,
Under the shadow of him that is
th' Almighty shall abide.
- 2 I of the LORD my GOD wil say,
he my refuge is itil,
He is my fortresse and my God,
in him put trust I wil.
- 3 Surely in mercy he shal give
to thee deliverance
From the snare of the fowler, and
from noysome pestilence.
- 4 He with his feathers cov'r thee shal
under his wings safelie
Thou then shalt trust; his truth thy shield
and buckler als shal be.
- 5 Thou shalt in no way be afraid
for terrour that's by night,
Nor for the arrow that doth flye
by day while it is light,
- 6 Nor for the pestilence that walks
in darknesse every way.
Nor yet for the destruction
that wasteth at noon day.
- 7 A thousand at thy side shal fall,
and also thousands ten

PSALME XCI.

at thy right hand: but not at all
it shal come nigh thee then.
With thine own eyes thou only shalt
behold assuredlie,
and of the wicked also thou
the just reward shalt see.

- Because thou thus hast made the LORD
which is my sure refuge,
w'n the most high for evermore
thy dwelling thee to lodge.
No plague thy dwellings shal come neer
no ill shal thee befall:
For his Angels in all thy wayes
to keep thee charge he shal.
- Up in their hands in dangers great
they shal thee bear anone,
lest thou should dash at unawares
thy foot against a stone.
Thou shalt upon the lion tread
and adders dust that eat:
The Lion young and Dragon thou
shalt trample under feet.
- I him deliver wil because
he set his love on me,
because that he hath known my Name.
I wil him set on hie.
He shal me call, I'll answer him
with him also I will

PSALME XCII.

In trouble be ; I will him save,
and will him honour still.

16 With long life , as he shall desire
I will him satisfie,
And I wil my salvation
unto him shew clearlie.

PSAL, XCII.

IT is a good thing to give thanks
unto the LORD, surely,
And to sing praises to thy Name,
O thou that art most hye.

2 Thy loving kindnesse to shew forth
in the first morning light,
And to declare thy faithfulness
with gladnesse every night.

3 Upon an instrument most sweet
of ten strings that rebound,
And on the Psaltrie, and upon
the Harp with solemne sound.

4 For thou, O LORD, hast made me
ev'n through thy work anone
I triumph will in the great workes,
that by thy hands are done.

5 Thy thoughts are very deep ; how
are the works of thy hand ?

6 A brutish man not knows, nor doth
a fool this understand.

7 When as those spring up as the grass
that very wicked be,

PSALME XCII.

When likewise they do flourish all
that work iniquitie.

It is that they for ever shal,
destroyed be therefore :

8 But thou, O Lord, art the most high,
and that for evermore.

For lo thine en'mies LORD, for loe
thine en'mies perish shall ;

The workers of iniquitie
they shal be scattred all.

10 But thou shalt like unto the horne
of th' Unicorne on hie

My horne exalt, and with fresh oile
I shall anointed be.

11 Mine eye shall also my desire
see on mine enemies,
Mine ear shall of the wicked hear
that up against me rise.

12 The righteous like the pleasant palme
anone well flourish shall,
He shall grow like in Lebanon
a Cedar that is tall.

13 Those that in the house of the LORD
in mercy planted are,
Shall in the courts ev'n of our GOD,
for ever flourish faire.

14 They that all stil in their old age
most pleasant fruit forth bring,

PSALME XCIII.

In a most blessed state they shal
be fat and flourishing.

15 To shew that the LORD is upright;
he is a rock to me,
And also no unrighteousnesse
at all there in him be.

PSAL. XCIII.

THe Lord doth reign, he cloathed
with Majestie throughout,
The Lord is cloth'd with strength where
he girds himself about.

The world also fast stablish'd is
that it can not depart,

2 Thy Throne of old is stablish'd, thou
from everlasting art.

3 The floods have lifted up, O Lord,
the flowing floods their voice
Have lifted up; the floods their waves
do lift up with a noise.

4 The Lord on high is mightier
then any noise can be
Of waters great, yea then the waves
most mighty of the sea.

5 The Testimonies giv'n by thee,
are very sure together,
And holinesse thy house, O Lord,
becometh ev'n for ever.

PSAL. XCIII.

O Lord, to whom vengeance for wrong
belongeth as most due :

PSALME XCIV.

O God, to whom vengeance belongs
thy self now clearly shew.

2 Lift up thy self thou of the earth
the great Judge to regard,
Deservedly unto the proud
now render a reward.

3 Most mighty Lord, how long shal they
that alwayes wicked be,
How long shal wicked men on earth
triumph so gloriouſlie ?

4 How long shal those men utter thus
and speak hard things so free ?
And all those prouddie boast themselves
that work iniquitie ?

5 LORD, they in pieces break thy folk
and heritage distresse :

6 They widow and the stranger slay,
and murder fatherlesse.

7 And yet for all this they do say,
the LORD this shal not see,
Nor by the God of Jacob shal
it once regarded be.

8 Among the people understand
ye brutish : and likewise
Ye fools that nothing can conceive,
O when wil ye be wise ?

9 Shal he that planted hath the ear
not hear how all things be ?

I 5

He

PSALME XCIV.

- Hethat also the eye hath form'd
 thal he himself not see ?
- 10 He that the heathen doth chastise,
 correct thal he not now ?
 And he that knowledge teacheth man,
 thal he himself not know ?
- 11 The LORD doth know the thoughts
 that they are vanitie :
- 12 Whom thou Lord chaff'nest and doest
 thy law, blessed is he.
- 13 That thou to him may give rest fro
 dayes of adversitie,
 Untill that for the wicked man
 the pit deep digged be.
- 14 For the LORD in his wrath wil not
 cast off his people stil,
 Nor yet his own inheritance
 at all forsake he wil.
- 15 But judgement unto righteousness
 returna most surelie thal,
 And those that be in heart upright
 thal it stil follow all
- 16 Who up for me wil rise against
 those that ill doers be ?
 Who wil for me stand up 'gainst those
 that work iniquitie ?
- 17 Unlessie the LORD had been to me
 a help as I have felt,

PSALME XCV.

- My soul with trouble vexed I had
 almost in silence dwelt.
- 18 When I said my foot slips, O LORD,
 thy mercy held me right :
- 19 Thy comforts in the multitude
 of thoughts my soul delight.
- 20 Shal thus of great iniquitie
 the throne without all aw
 Have fellowshipp with thee which frames
 mischief ev'n by a law ?
- 21 Themselves together gather they
 against the soul of him
 That righteous is; and they the blood
 of innocent condemn.
- 22 But yet the LORD in mercy is
 my strong defence in this ;
 And my God also the high rock
 of my refuge he is.
- 23 And hee'l on them their own sin bring,
 in their own wickednesse
 Hee'l them cut off; yea them the Lord
 our God shal cut off thus.
- PSAL. XCV.
- O Come let us unto the Lord
 sing with a chearful voice ;
 Let us to our salvations rock
 make a most joyful noise.
- 2 Let us before his presence come
 with thanksgiving; and take

PSALME XCV.

Most pleasant Psalmes, wherewith to
a joyful noise now make.

- 3 For God's a great God and great King
above all gods he is :
- 4 The depths of earth are in his hand,
the strength of hills is his.
- 5 The sea is his, and his hands als
the dry land formed wel :
- 6 Come let us worship, bow, before
the Lord our maker kneel.
- 7 For he's our God, the people we
are of his pasture choise,
And of his hand the sheep, to day
if ye wil hear his voice.
- 8 Your hearts not harden ye as in
the provocation,
And as in wildernesse in the
day of temptation.
- 9 When your fathers me tempted, prov'd,
and my works did see thus :
- 10 I with this generation long
years fourtie grieved was,
And said, this people erres in heart,
my wayes they have not known :
- 11 To whom I sware in wrath they should
my rest not enter in.

PSAL. XCVI.

Sing a new song unto the Lord,
sing to God all the earth :

PSALME XCVI.

- 2 Sing to God, blesse his Name, his health
from day to day shew foorth.
- 3 Among the heathen nations yee
declare his glorie shall,
His wonders likewise that he doth
among the people all.
- 4 For the Lord, he is very great,
and greatly he for this
Is to be prais'd, above all gods
he to be feared is.
- 5 For Nations gods all idols are ;
but GOD made the heav'ns hy :
- 6 Honour glory are him before,
in his house strength, beauty.
- 7 Yekindreds of the people all
give to the Lord at length,
Unto the Lord that mighty is
both glory give and strength.
- 8 Unto the Lord the glorie give,
which to his Name is due,
And come ye als into his courts,
an offering bring with you.
- 9 In the beautie of holiness,
O do the Lord adore,
Let all th'indwellers of the earth
fear likewise him before;
- 10 Among the heathen say, GOD reignes,
the world shal stablish'd be,

Not

PSALME XCVII.

Not to be mov'd, the people judge
most righteouslie shal he.

- 11 O let the heavens all rejoyce,
and let the earth be glade,
The sea with its fulnesse also
let it to roar be made.
- 12 Let the field also joyfull be,
and all that is therein,
Then shal the trees of all the wood
for to rejoyce begin.
- 13 Before the Lord, for he comes, for
he comes to judge the earth:
He'le judge the world with righteousnesse
the people with his truth.

PSAL. XCVII.

THE Lord doth reigne, let all the earth
now to rejoyce be made,
And let the multitude of Isles
thereof also be glade.

- 2 Clouds, darknesse are him round about
and righteousnesse als is
With judgement th'habitation
of the throne that is his.
- 3 Fire goes before him, round about
his foes to burn doth make,
- 4 His lightnings the world enlighteneth
the earth did see and shake.
- 5 At Gods presence the highest hills
like wax did melt and fall:

PSALME XCVII.

Ev'n at the presence of the Lord,
who the earth ruleth all.

- 6 The heav'ns above his righteousnesse
most clearly do declare,
And all the people of the earth
do see his glory rare.
- 7 All that serve graven images
let them confounded be,
And who themselves of idols boast;
all gods him worship ye.
- 8 Sion then heard, and als was glade,
of Judah with accord
The daughters did rejoyce, because
of thy judgements, O Lord.
- 9 For thou Lord high above all art
that on the earth now be,
Yea and above all other gods
thou art exalted hic.
- 10 Hate evil ye that love the Lord,
soules of his faints that be.
He doth preserve: from wickeds-hands
them all-deliv'reth he.
- 11 For all those that now righteous are
is sown a joyfull light,
And gladnesse also for all those
that are in heart upright.
- 12 Rejoyce ye ever in the Lord,
ye men of righteousnesse:

And

PSALME XCVIII.

And give thanks at the remembrance
of all his holinesse.

PSAL. XCVIII.

O Sing a new song to the Lord,
for marvels done hath he,
His right hand and his holy arme
hath got him victorie.

2 The Lord hath his salvation
made wel for to be known :
In th' heathens fight his righteousnesse
he openly hath shown.

3 To Isra'ls house of mercy he
and truth mindful hath been,
Of our GOD the salvation
all the earths ends have seen.

4 O all the earth unto the Lord,
a noise that's joyful raise,
A loud noise do ye make and als
rejoice, and sing ye praise.

5 Unto the Lord with harp, with harp
and voice of a Psalme sing :

6 With Trumpets, Cornets, joyful noise
make before God the King.

7 Let the sea and its fulnesse roar,
the world and there who dwel.

8 Let floods clap hands, let the hills be
together joyful all.

9 Before the Lord for he doth come
as Judge the earth to try :

PSALME XCIX.

He'lle judge the world in righteousnesse,
people with equity.

PSAL. XCIX.

THE Lord he reigneth as a King,
let people tremble ; he
Between the Cherubims doth sit,
let the earth moved be.

2 The Lord is great in Zion ; and
all people high above :

3 Let them praise thy great dreadful Name
for holy it doth prove.

4 The kings strength judgement loves thou
establish uprightnesse, (dost
Thou execute judgement, and
in Jacob righteousnesse.

5 The Lord our God with all your heart
with praise exalt on hie,
And at his footstool worship low,
for most holy is hee.

6 Moses, Aaron his Priests among
Samuel with them that call
Upon his Name ; they call'd on God,
and he them answerd all.

7 He in the cloudy pillar spake
to them ; they kepted have
His Testimonies, and likewise
the ord'nance he them gave.

8 Thou answerdst them, O Lord our God
a God that them forgave,

PSALME C.

Though thou of their inventions
a vengeance then didst crave.

9 Do ye exalt the Lord our God,
and at his holy hill
Do yee him worship; for the Lord
our God is holy still.

PSAL. C.

MAke all ye lands a joyfull noise
to the Lord more and more:
2 Serve God with gladnesse, his praise
with singing come before.

3 Know that the Lord is God; it's he
not we, that made us sure,
We are his people and also
the sheep of his pasture.

4 With thanksgiving enter his gates
and in his courts proclame
His praise: be thankful unto him,
and do ye blesse his Name.

5 For good is the Lord, his mercy
is everlasting sure,
And to all generations
his truth it doth endure.

PSAL. C I.

I'Le of Mercy and Judgement sing
to thee Lord sing I wil:

2 I in a perfect way my self
behave wil wisely still.

○ when wilt thou come unto me?
I wil in every part

PSALME CI.

Within my house religiouslie,
walk with a perfect heart.

3 No wicked thing I wil at all
once set before mine eye:
I hate their work that turn aside,
it thal not cleave to me.

4 A heart that always froward is
shal far from me depart,
I wil not als a person know
that wicked is in heart.

5 I'le him cut off that slandereth
his neighbour privily,
Who hath an high look and proud heart,
him nor suffer wil I.

6 Mine eyes upon the faithful of
the land thal be, that they
May with me dwel, he serve me shal
that walks in perfect way.

7 He also that deceit doth work
in my house shal not dwel,
Nor shal he tary in my sight
that loveth lies to rel.

8 Yea, all the wicked of the land
earlie destroy I will,
That from the Lords citie I may
cut off all doers ill.

PSAL. C II.

MY prayer hear, O Lord, and let
my cry come unto thee:

PSALME CII.

- 2 In dayes when I in trouble am
hide not thy face from me.
Hear me in the day when I call,
me answere speedily :
- 3 My dayes like smoak consume, my bones
burnt as an hearth are dry.
- 4 My heart within me smitten is
and like the grasle indeed
Is withered, so that I forget
ev'n for to eat my bread.
- 5 By reason of my groaning voice
my bones cleave to my skin.
- 6 Like Pelican in wildernesse,
like th'Owle I'm desert in.
- 7 I watch alwayes, and I am as
a sparrow that alone,
In grief and sorrow sitteth stil
the houses top upon.
- 8 Mine enemies do me reproach
each day both ev'n and morn,
And they that are against me mad,
are als against me sworn.
- 9 For ashes I have eaten stil
like bread as I do think,
And in my grief I mingled have
with weeping all my drink.
- 10 Because of thy most fearful wrath
and indignation,

For

PSALME CII.

- For first thou hast me lifted up;
and after cast me down.
- 11 My dayes are like a shadow that
declining soon doth passe,
And I with troubles vexed sore,
am with red like the grasle.
- 12 But thou, O Lord, for ever shalt
endure most stedfastlie,
And to all generations
thy remembrance shal be.
- 13 Thou shalt arise, and mercy have
on Zion thus ov'come,
For now the time to favour her,
yea the set time is come.
- 14 For those all that thy servants are
in her stons pleasure take,
Yea, and the very dust thereof
they favour for her sake.
- 15 So of the Lord the heathen shal
with reverence fear the Name,
And to thy glorie the Kings of
the earth shal do the same.
- 16 When as the Lord in mercy shal
build up his Zion dear,
He shal then in his glory great
with Majesty appear.
- 17 He will regard the prayer of
the destitute likewise,

And

PSALME CII.

- And als the prayer that they make
he never wil despise.
- 18 For generations to come this
shal be in writen word,
Thus shal the people that shal be
created, praise the Lord.
- 19 For he look'd down hath from the height
of all his Sanctuary,
The Lord the earth then did behold,
ev'n from the heavens hye.
- 20 To hear the prifoners grones, to look
who to death ordain'd are:
- 21 Gods Name in Zion, and his praise
in Salem to declare.
- 22 When people gather God to serve
and the Kingdomes likewise:
- 23 He weakened in the way my strength;
he thorned als my dayes.
- 24 In the midst of my dayes, I said,
Lord, take me not away:
Throughout all generations
thy yeers for ever stay.
- 25 Of old thou the foundation
of the earth sure hast laid:
The heavens likewise are the work
which by thy hands were made.
- 26 They perish shal, but stedfastly
thou shalt endure for ay,

PSALME CII.

- Yealike a garment shal they all
wax old and wear away.
- Thou shalt them as a vesture change,
and changed be they shal,
- 27 But thou the same art, and thy yeers
shal have no end at all.
- 28 The children of thy servants heer
continue shal indeed;
And for all times shal thee before,
establish'd be their seed.
- PSAL. CIII.
- B**lesse God my soul, his holy Name
blesse all that is in me:
- 2 Blesse God my soul, forget not all
his benefits to thee.
- 3 Who all those thine iniquities
forgiveth graciously,
Who likewise thy diseases all
healeth most perfectly.
- 4 Who from destruction doth redeem
thy life sore presseth down,
Who doth with loving kindnesse thee
and tender mercies crown.
- 5 Who fully with good things also
doth satisfie thy mouth:
So that ev'n like the Eagles stil
renewed is thy youth.
- 6 The mighty Lord doth execute
his righteousnesse most rare;

PSALME CIII.

And Judgement also for all those
that heer oppressed are.

7 He to his servant Moses made
his wayes most clearly known,
And unto Israels children als
his valiant acts were shown.

8 The Lord is very merciful,
and gracious is he,
He is als unto anger flow,
and plenteous in mercie.

9 He discontent wil not alwayes
chide with us ever stil:
Nor yet his anger that is fierce,
for ever keep he wil.

10 He not according to our sins
hath dealt with us in wrath;
Nor after our iniquities
he us rewarded hath.

11 For as the heaven very high
above the earth is set,
Toward all them that do him fear,
so is his mercy great.

12 As far as th' East is from the West
so far by his great love.
From us he our transgressions
in mercy doth remove.

13 Like as a father tenderly
his children pities heer,

PSALME CIII.

likewise the LORD pities them
that truly do him fear.

For he that made us all doth know
our frame most perfectly:
also doth remember wel
that but frail dust we be.

As for man, heer his dayes are as
the grasse in ev'ry case;
of the field a flower, even so
he flourisheth a space.

For over it the winde doth passe,
and it is gone therefore,
after that the place thereof
shal know it then no more.

But Gods mercy on whom him fear
for everlasting is:
to their childrens children als
the righteousness that's his.

To such as do his covenant keep,
and also those unto
likewise his commandements
remember wel to do.

The LORD up in the heav'ns above
prepared hath his throne;
his most glorious kingdome doth
rule over all alone.

Ye all his Angles that in strength
excell, blesse ye the LORD,

K

Who

PSALME CIIII.

Who do his precepts, hearkning well
to the voice of his word.

21 Blessye the LORD, all ye his hostes
ye ministers also,

Of his that with unfained hearts
stil his good pleasure do.

22 O blessye the LORD all ye his workes
in all places of his

Most excellent dominion :

O my soul the LORD blessye.

PSAL. CIIII.

O Blessye the LORD my soul; thou LORD
my GOD art very great :
With honour and with majestic
thou cloathed art in state.

2 Who with light as a garment dost
cover thy self about,

Who like unto a curtain als
the heavens stretcht out.

3 Who in the waters deep the beames
doth of his chambers lay,

Who clouds his charet makes, who on
the winds wings walks alway.

4 Who maketh als his Angels all
sprits, as he doth desire,

His ministers that are most swift,
even as a flaming fire.

5 Who also the foundations
of the earth laid together;

PSALME CIV.

That it thereafter should not be
removed thence for ever.

6 Thou with the deep then co: redst it
as with a garment good,

The swelling waters lifted up
above the mountains stood.

7 At thy rebuke as one amaz'd
they fled without delay :

At the voice of thy thunder loud
they hasted all away.

8 They by the mountains do go up;
they by the valley ground

Go down into the very place,
which thou for them didst found.

9 Thou hast a bound set so that they
may not the same passe over,

That henceforth they turn not again
the earth below to cover.

10 He sendeth by his mighty power
the living springs along

Unto the valleys, which do run
the highest hills among.

11 To every beast that's of the field
they drink give as they list,

The asses wilde among their streemes
do gladly quench their thirst.

12 The fowles that are of heaven there
shal have by them along

PSALME CIV.

Their habitation which do sing
the branches all among.

13 He warrereth from his chambers his
the hills abundantlie,

The earth with the fruit of thy works
is satisfi'd by thee.

14 He for the cattel causeth grasse
to grow, and herb that's good
For mans service, that from the earth
he may bring foorth his food.

15 And wine that makes mans heart beg
and oil in every part

To make his face to shine, and bread
which strengthneth a mans heart.

16 The pleasant trees of God the Lord
ev'n full of sap do stand;

Of Labanon the Cedars which
he planted with his hand.

17 Where make their nests wherein to
the birds melodious,

As for the Stork, the fire trees are
appointed for her house.

18 For the wild Goats the highest hills
are a most sure refuge:

The rocks also ordained are
the Conies for to lodge.

19 For seasons he appointed als
the Moon; likewise the Sun

PSALME CIV.

Swift in his course stil knoweth wel
each day his going down.

20 Thou darknesse makst, it's night, wherein
beasts of forrests foorth creep:

21 The Lions young roar for their prey,
their meat from God they seek.

22 The Sun ariseth, they themselves
together gather then,
And lay them down most quietly
in their retired den.

23 Man goeth forth then cheerfully
unto his work with speed:
And to his labour carefully,
untill the evening tide.

24 How manifold LORD are thy works!
in wisdom wonderful
Thou madst them all: the earth below
is of thy riches full.

25 So is the sea that's great and wide,
wherein things creeping all
innumerable are, ev'n beasts
that are both great and smal.

26 There ships go, that Leviathan
thou madst therein to play:

27 Those all wait on thee, that their meat
in due time get they may.

28 That which thou givest unto them
they gather for their food,

K 3

Thy

PSALME CIIII.

Thy hand thou doest open, and
they filled are with good.

29 Thou hidst thy face, they troubled
their breath away thou tak'ft,

Then do they die and do return
again into their dust.

30 Thou sendest forth thy sprit, they
created by thy breath,

And thou by thy great might renews
the face of all the earth.

31 The glory of the LORD our God
endure thal fast for ever,

The LORD GOD also shal rejoice
in his great works of wonder.

32 The earth below doth tremble all
when he on it doth look,

The hills he toucheth that are high
and they together smoak.

33 I to the LORD ev'n while I live
wil sing, as he doth crave;

I wil sing praise unto my GOD
while I my being have.

34 My meditations of him shall
be most sweet unto me;

Yea, in the LORD that me sustaines
I ever glad wil be.

35 Let sinners from the earth confound
no more let wicked be;

PSALME CV.

Blesse thou the LORD, O thou my soul,
the mighty LORD praise ye.

PSAL. CV.

O Give ye thanks unto the LORD,
upon his Name now call,
Make clearly known his wondrous deeds
among the people all.

2 With all your heart sing unto him,
unto him joyfullie

Sing Psalmes also; talk ye of all
his works that wondrous be.

3 With gladnesse in his holy Name
to glory now accord,

And let the heart of them rejoice
that seek the living LORD.

4 Seek ye with care and diligence
the LORD in ev'ry place,

And als his strength; for evermore
see that ye seek his face.

5 The mar'ulous works that he hath done
remember ye indeed,

His wonders and the judgements which
did from his mouth proceed.

6 O ye who seed of Abraham
his servant surely are,

Ye of Jacob his chosen one
the children neer and farre.

7 He surely is the mighty LORD,
even our most loving GOD.

PSALME CV.

- His judgements stil most righteous are
in all the earth abroad.
- 8 His Cov'nant he remembred hath:
the word which fast to stand
To thousand generations
he wisely did command.
- 9 Which covenant he also made
with his own Abraham,
And unto Isa'c he also
by oath made sure the same.
- 10 And unto Jacob for a law
the same he did confirme:
To Israel for a Covenant
that's everlasting firm.
- 11 Saying the land of Canaan
I will give unto thee,
Ev'n of your own inheritance
the pleasant lot to be.
- 12 When they thus but in number were
a few distressed men;
Yea very few, and yet this more
but strangers in it then.
- 13 When they thus from one nation
another went into;
And to another people als
from one kingdome did go.
- 14 Not any man he suffered
to do unto them wrong;

PSALME CV.

- Yea for their sakes he did reprove
kings that were very strong.
- 15 Then did he say, Touch ye not those
that mine anoynted be,
Nor do the prophets any harm
that do belong to me.
- 16 Moreover he cald on the land
for famine with great speed,
He also in his fury brake
the whole staffe of their bread.
- 17 He in his mercy sent a man
before, them to uphold,
Joseph, who by his brethren was
even for a servant sold.
- 18 Whose feet they did with fetters hure,
in yron he did ly;
- 19 Until the time that came his word,
the LORDS word did him try.
- 20 The king then did unto him send,
and loosed him, ev'n he
That of the people ruler was,
and him did let go free.
- 21 He made him then of all his house
lord over great and small,
And ruler he appointed him
ev'n of his substance all.
- 22 That he his princes bind with bonds
at his good pleasure might,

PSALME CV.

And to his graveſt-Senatours
 ſhould wiſdom teach aright.

23 Iſrael alſo in a ſtrait
 then into Egypt came,

And Jacob likewiſe did ſojourn
 within the land of Ham.

24 And he his people greatly did
 increaſe their foes among,

And more then all their enemies
 he did then make them ſtrong.

25 Their heart he turned for to hate
 his people that was ſmall,

Moſt ſubtilly then for to deal
 there with his ſervants all.

26 His faithful ſervant Moſes he
 unto them alſo ſent,

And Aaron whom he choſen had,
 together with him went.

27 They from the Lord did ſhew his ſigns
 among them where they came,

And wonders great not ſeen before
 in all the land of Ham.

28 He darkneſſe then among them ſent,
 and dark it alſo made,

And they did not at all rebel
 againſt his holy word.

29 He turn'd their waters into blood,
 their fiſh he ſlew in ſprings:

30 Th

PSALME CV.

30 The land forth frogs in plenty brought
 in chambers of their Kings.

31 He ſpake, and diverſe ſorts there came
 of flies, as mighty hoſts,

And by his finger lice he made
 to ſwarve in all their coaſts

32 He hail for rain, and flaming fire
 gave in their land to be:

33 Their vines, fig-trees he ſmote, and of
 their coaſts the trees brake he.

34 He ſpake, and Caterpillars came,
 Locuſts in number great

35 All th'herbs ate in their land, and of
 their ground devour'd the fruit.

36 He alſo in their wicked land
 ſmote in his wrath at length

The firſt-born both of man and beaſt,
 the chief of all their ſtrength.

37 With ſilver and with gold alſo
 he brought them forth along,

And not a feeble perſon there
 was all their tribes among.

38 Egypt was glad when they did part,
 their fear did on them light:

39 A cloud he ſpread for covering,
 and fire to ſhine by night.

40 The people asked, and he their
 brought quails abundantly.

And

PSALME CV.

And also with the bread of heav'n
he did them satisfie.

41 He opned als the flintie rock,
and waters gushed out,
They plentous like a river ran
in places dry about.

42 For on his holy promise he
and's servant Abra'm thought :

43 With joy his folk his chosen ones,
with gladnesse forth he brought.

44 And he unto them als the lands
gave of the heathen men :

And of the people the labour
they did inherite then.

45 That they his worthy statuts might
observe with one accord,

And keep his laws giv'n unto them
praise ye the living LORD.

PSAL. CVI.

Praise ye the Lord, O give ye thanks
unto the LORD together,
For he is good ; for his mercy
endureth fast for ever.

2 Gods mightie acts who utter can,
and shew forth all his praise ?

3 Ble^d they that judgement keep ; and
that stil doth righteounesse.

4 With the favour remember me,
that thou, O LORD, dost bear

PSALME CVI.

To thy people ; O visit me
with thy salvation dear.

5 That I thy chofens good may see
in thy folks gladnesse glade,

That I with thine inheritance
to glory may be made.

6 We with our fathers sinned have,
we of iniquitie

Committed have the works, and als
we have done wickedlie.

7 The wonders great which thou didst work
O LORD, in Egypt land,

Our fathers though they saw them all,
did not them understand.

Of thy great mercies multitude
they well remembered never,

But at the sea, ev'n the red sea,
they him provok'd together.

8 Neverthelesse he by his might
them sav'd who were his own

For his names sake, that he might make
his mighty power known.

9 He als the red sea did rebuke,
and it was then made dry :

Through deeps as through the wildernesse
he led them by and by.

10 He sav'd them from the hand of him
that did them greatly hate,

And

PSALME CVI.

And them redeemed from the hand
of th'emie so great.

11 The waters cov' red then their foes:
of them left was not one:

12 Then they believed all his words,
they sang his praise anone.

13 They soon by their unthankfulnesse
his glorious works forgot,

For his counsell most foolishly
at all they waited not.

14 But in the barren wildernesse
did lust exceedingly,
And in the desert God their LORD
they tempted wickedly.

15 And their request he gave them, but
to their soul leannesse sent:

16 They in the camp Moses envi'd,
and Aaron the LORDS saint

17 The earth also did open wide,
and Dathan speedily

Did swallow up, and cov' red als
Abirams company.

18 And also in their company
a fire was kindled then,

The flame thereof that did break forth
burnt up the wicked men.

19 A calf of gold in Horeb they
made in their folly rare,

PSALME CVI.

And worshipped most foolishly
the molten image there.

20 Thus they their glory shamefully
chang'd, as they did trespasse,

Ev'n unto the similitude
of th'ox that eateth grasse.

21 They God forgot their Saviour, which
great things in Egypt did:

22 Works wondrous in Hams land, & things
dreadful at the sea red.

23 Therefore he would them slay, he said,
had Moses in the way

Of breach not stood, lest he them slew,
to turn his wrath away.

24 Yea they despise the pleasant land,
they not believ'd his word:

25 But in their tents they murmured,
nor hearking to the LORD.

26 Therefore 'gainst them he lifted up
his hands with great disresse,

To overthrow them ev'ry man
in the waste wildernesse.

27 And als among the Nations
to overthrow anone

Their seed, and likewise in the lands
to scatter them eachone.

28 To Baal Peor also they
did joine themselves with speed,

An i

PSALME CVI.

- And ate the sacrifices that
were offred to the dead.
- 29 Thus they most foolishly with their
inventions full of sin
To anger him provok'd; and so
the plague on them brake in.
- 30 Then Phineas full of zeal stood up
and judgement he that day
Did execute, and so the LORD
the fearful plague did stay.
- 31 And unto him for righteousnesse
that counted was therefore:
Yea, unto generations all,
and that for evermore.
- 32 They at the waters als of strife
then did him angry make,
So that it went exceeding ill
with Moses for their sake.
- 33 Because that they his Spirit thus
provoked bitterly,
So that he did then with his lips
speak unadvisedly.
- 34 They not as God commanded them
the Nations did slay:
- 35 But 'mong the heathen mingled were
and learned so their way.
- 36 And they their idols served, which
unto them were a snare:

39 Y

PSALME CVI.

- 37 Yea unto Dev'ls they sacrific'd.
their Sons and Daughters there.
- 38 And innocent blood, ev'n their Sons:
and daughters blood they shed,
Whom unto idols of Cana'n
then sacrifice they did;
- The land polluted was with blood:
39 Their works them did defile,
And so they went a whooring with
their own inventions vile.
- 40 Therefore against his people was
the Lords wrath kindled sore,
So that his own inheritance
he greatly did abhor.
- 41 And he in wrath them gave into
the hand of heathen men,
And they that them did greatly hate,
ov'r them all ruled then.
- 42 They that als were their enemies
oppreld them in the land,
and they into subjection were
brought underneath their hand.
- 43 He many times deliv' red them,
but with their counsel they
Did him provoke, and were brought low
for their iniquity.
- 44 Neverthelesse he merciful
in pity did regard.

The

PSALME CVI.

The great affliction that they had
when that their cry he heard.

45 And he remembered wel also
his Cov'nant for their good,
And did repent according to
his mercies multitude.

46 He also in his goodnesse great
them to be piti'd made
Of all those that them from their land
then captives cari'd had.

47 Save us, O Lord our God, and us
out from the heathen raise,
To give thanks to thy holy Name,
and triumph in thy praise.

48 From everlasting and for ay
of Israel blessed be
The Lord God; let all people say,
Amen: the LORD praise ye.

PSAL. CVII.

UNto the LORD most mercifull
O give ye thanks together.
For he is good; for his mercy
endureth fast for ever.

2 Let the redeemed of the LORD
say so in all the land,
Whom safely he redeemed hith
ev'n from the en'mies hand.

3 And he also out of the lands
did gather them distress,

PSALME CVII.

From South and also from the North,
from East and from the West.

4 They wandred in the wilderness,
a solitarie way,
They found no city there at all
wherein to dwell could they.

5 They hungry were and thirsty als,
their soul in them fainted:

6 In trouble they cri'd to God, who
them from distresses freed.

7 And by the way that is right he
did lead them forth also,
That they of habitation
might to a city go.

8 Oh that men would give to the Lord
praise for his goodnesse then,
And for his works so wonderfull
to the children of men.

9 For he the soul that longing is
doth fully satisfie.
And with his goodnesse he doth fill
the souls that hungry be.

10 Such as in darknesse sit, and are
ev'n in deaths shadow found,
Who being in affliction,
and yron also bound:

11 Because against the words of God
they thus rebelled then,

And

PSALME CVII.

And the counsell of the most High
they also did contemne.

- 12 Therefore with labour hard their he
he did bring downe anone :
They fell down, and to give them help
at all then there was none.
- 13 Then in their trouble to the Lord
they fervently did cry,
And out of their distresses them
he saved by and by.
- 14 He out of darkenesse, and als of
deaths shadow did them take,
And the bands that were on them laid
in sunder then he brake.
- 15 Oh that men would give to the Lord
praise for his goodnesse then,
And for his works so wonderfull
to the children of men.
- 16 For he the gates of brasse all hath
in pieces broken small :
And likewise he the iron bars
did cut in sunder all.
- 17 Because of their transgression,
and their iniquitie,
Fools, who do hate instruction,
they sore afflicted be.
- 18 Their soul distressed doth abhor
all maner of meat that's heer.

PSALME CVII.

And they unto the gates of death
by sicknesse do draw neer.

- 19 Then in their trouble to the Lord
they fervently do cry,
He out of their distresses all
them saveth by and by.
- 20 Unto them he did send his word,
and heal'd them altogether :
And he from their destructions
did also them deliver.
- 21 Oh that men would give to the LORD
praise for his goodnesse then,
And for his works so wonderful
to the children of men.
- 22 And let them sacrifice also
of thanksgiving each where
The sacrifices, and his works
with rejoicing declare,
- 23 Who go to sea in ships, and in
great waters businesse do :
- 24 Those in the depth the Lords works see,
and his wonders also.
- 25 For he commandeth, and likewise
with great power doth raise
the wind that's stormy, which thereof
high listeth up the waves.
- 26 They mount up to the heav'n ; they go
down to the depths again ,
Their

PSALME C. VII.

- Their soul within them melted is,
because of troubling pain.
- 27 They reel both to and fro, while they
to save themselves intend,
And stagger like a drunken man,
and are at their wits end.
- 28 Then in their troubles to the Lord
they fervently do cry,
And out of their distresses he
them bringeth by and by.
- 29 The raging storm a pleasant calme
he maketh at his wil,
So that in a most wondrous way
the waves thereof are still.
- 30 Then are they all exceeding glad,
because they no more driv'n,
Most quiet be; so he them brings
to their desired hav'n.
- 31 Oh that men would give to the Lord
praise for his goodnesse then,
And for his works so wonderfull
to the children of men.
- 32 In peoples congregation als
let them exalt him hie,
And give unto him the due praise
in th' Elderes assemblie.
- 33 He turns into a wildernesse
the rivers by and by,

PSALME CVII.

- And water springs into a ground
that is exceeding dry.
- 34 A land likewise that fruitful is
he turns to barrennesse,
Because the men that dwell therein
are giv'n to wickednesse.
- 35 Into a standing water all
the wildernesse he brings,
And he the ground that is most dry
turnes into water springs.
- 36 And there he makes the hungry dwell,
that they a city there
Ev'n for a habitation
may for themselves prepare.
- 37 And plant vineyards abundantly
and also sow the field,
Which may at last most plenteously,
the fruits of increase yeeld.
- 38 He also blesseth them, so that
they greatly do increase,
And suffreth not by any hurt
their cattel to decrease.
- 39 Again they are all minished,
and brought down very low,
and that through great oppression,
affliction and sorrow.
- 40 On Princes he doth powre contempt,
and causeth them to stray,

And

PSALME CVIII.

And that ev'n in the wildernesse
wherein there is no way.

41 Yet from affliction he the poor
sets high as on a rock,
And him in mercy maketh als
great fam'lies like a flock.

42 They that are righteous shal rejoyce
when they the same shal see,
And then of all iniquity
the mouth shal stopped be.

43 Who so is wise and wil observe
those things how they besal,
The loving kindnesse of the Lord
ev'n understand they shal.

PSAL. CVIII.

MY heart Lord's fix'd, I'le sing
ev'n with my glory stil.

2 Awake Harp, Psaltrie, I my self
awake now early will.
3 I will thee praise, O Lord, among
the people great and small,
And I will praises sing to thee
among the nations all.

4 For great thy mercy is above
the Heavens highest pitch,
And als thy truth most excellent
unto the clouds doth reach.
5 Above the highest heav'ns, O God,
exalted high be thou,

PSALME CVIII.

and let thy glory be above
ev'n all the earth below.

That those which thy beloved are
delivered may be,
Now do thou with thy right hand save,
and answe're give to me.
God in his holinesse hath said,
I joyfull will abide;
Succoths valley wil met out,
and Shechem will divide.

Gilead is mine, mine Manasseh,
the chief strength of mine head,
Ephraim, and Judah he
my law-giver is made.
My washpot Moab is, I will
my shoe ov'r Edom cast,
and ov'r Philistia also
I wil triumph at last.

Who is he that wil bring me to
the city strong indeed?
Who is he likewise that me will
now into Edom lead.
O God, thou who hast cast us off,
wilt thou the same not do?
and wilt thou not, O Lord our God,
forth with our Armies go?

Help us from trouble, for the help
is vain which from man goes.

L

13 Through

PSALME CIX.

13 Through GOD we shal do valiantly
for hee'l tread down our foes.

PSAL. CIX.

Hold not thy peace, O thou that
the GOD ev'n of my praise,

2 For stil the mouth of them that are
most wicked in their wayes,

And the mouth of deceitful als
are op'ned me to wrong;

Against me they all spoken have,
with a most lying tongue.

3 They also compass'd me about
with words from hatred brought

And cruelly without a cause
they fierce against me fought.

4 For love they are my foes, but I
my self to prayer move:

5 They me rewarded ill for good,
and hatred for my love.

6 At his right hand let Satan stand,
the wicked set him over:

7 In judgement let him be condemn'd
let sin become his prayer.

8 Few be his dayes, another als
let thou his office take:

9 Let his children be fatherlesse,
his wife a widow make.

10 His children all continually
for to beg let them go,

PSALME CIX.

Let from their places desolate
them seek their bread also.

Let the extortioner catch all that
he hath upon his soil,

and let the strangers come also,
and all his labour spoil.

Let mercy none at all extend
unto him in distresse:

Let none be for to favour heer
his children fatherlesse.

Let likewise his posteritie
be cut off all about;

and in the ages following let
their name be blotted out.

Let of his fathers with the LORD
the great iniquitie

remembered be; his mothers sin
let not out blotted be.

Let them all be before the LORD,
and that continually.

That of them he may from the earth
cut off the memory.

Because that he remembered not
his mercy to impart,

but poor needy did persecute,
to slay the broken in heart.

As he lov'd cursing so let it
come to him; and as he

PSALME CIX.

Delighted not in blessing, so
far from him let it be.

18 As he himself with cursing cloth
as with his garment, so
Into the midst of his bowels
like water let it go,
And alslike oyle into his bones:

19 As garments let it be.
Which cov'r him, and a girdle which
girds him continuallie.

20 Let this of mine aduersaries
from GOD be the reward,
And of them that against my soul
speak ill without regard.

21 But do for me for thy Names sake
O GOD the LORD most hie,
Because that good thy mercie is,
do thou deliver me.

22 For in a poor estate I am,
and needy in great smart,
And with great sorrow me within
fore wounded is mine heart.

23 As doth a shadow that declines,
so I away am gone,
And as the little locust I
am tossed up and down.

24 My flesh of farnesse failes, and
knees are through fasting weak:

PSALME CIX.

I their reproch, became, on me
they look'd, and heads did shake.
Help me, O LORD my GOD, O me
in mercy save anone;
That they may know this is thy hand,
that thou, LORD, hast it done.

Let them all curse, but blesse thou us,
let them athamed be
when they arise, but thy servant
let him reioice in thee.

Let all my foes with shame be cloth'd,
and let themselves them cover
with their own confusion,
as with a mantle over.

I greatly with my mouth wil now
praise the almighty LORD:

I among the multitude
wil praise to him afford.

For at the right hand of the poor
he stand shal surely then,
save him from those that his soul
unjustly do condemne.

PSALME CIX.

THE LORD hath said unto my Lord,
Do at my right hand take

thy footstool I do make.

The LORD of thy great strength the rod
shal send out of Zion:

PSALME CX.

Do thou rule in the midst ev'n of
thine enemies alone.

3 Thy people shall in the day of
thy power willing be,
In holy beauties from morns womb
thy youths dew is for thee.

4 The LORD most solemnly hath sworne
and wil repent him never,
Of th' order of Melchizedeck
thou art a Priest for ever.

5 GOD at thy right hand in his wrath
shall kings strike thorow all:

6 'Mongst heathen he'lle judge, he the
fill with dead bodies shall.

He'lle heads ov'r many countreys wove

7 He shall drink also more
Of the brook in the way, he shall
lift up the head therefore.

PSAL. CXI.

PRaise ye the Lord, with my whole
I'lle praise the LORD alone
In th' assembly of the upright,
and congregation.

2 The works of the almighty LORD
are great, as we perceive,
Sought out of all them carefully
that therein pleasure have.

3 His work it honourable is,
and glorious als most sure,

PSALME CXI.

and als the righteoufnesse that's his
for ever doth endure.

To be remembred he hath made
his works most wonderful,
The LORD GOD, he most gracious is,
and of compassion ful.

He unto them that fear him hath
giv'n meat abundantly;
likewise of his Covenant
will ever mindful be.

He to his people of his works
hath shew'd the power large;
that of the heathen he may give
to them the heritage.

His hands works truth & judgement are,
all his commands are sure:

In truth and uprightnesse all done
they stand fast to endure.

He sent redemption to his folk,
the Cov'nant that is his
hath ordaind for ay: his Name
holy and reverend is.

GODS fear wisdomes beginning is;
good understanding they
love all that his commandments do,
his praise endures for ay.

PSAL. CXI.I.

PRaise ye the LORD, blest is the man
that fears the LORD aright,

PSALME CXII.

- That in all his commandements
still greatly doth delight.
- 2 His seed shall mighty be upon
the earth assuredly,
The generation of th' upright
shall ever blessed be.
- 3 Both wealth and also riches shall
be in his house in store:
Yea, and the righteousness that's his
endures for evermore.
- 4 Unto the Upright in-darknesse
the light it doth arise:
He's gracious, of compassion full,
and righteous likewise.
- 5 A good man sheweth favour still,
and lendeth willingly:
He with discretion his affaires
will guide continually.
- 6 He surely not for ever shall
be mov'd, so fix'd is he,
The righteous in remembrance shall
ev'n everlasting be.
- 7 He shall not be afraid of what
ill tidings can afford,
His heart is ever fixed fast,
still trusting in the LORD.
- 8 His heart is well established,
he not afraid shall be,

PSALME CXIII.

- sil upon his enemies
his full desire he see.
- He hath disperd and given to poor,
his righteousness for ay:
his horn with honour shall
exalted be alway.
- The wicked grieved shall it see,
his teeth he gnashing all
shall melt away; of wicked men
the desire perish shall.
- PSAL. CXLI.
- Raise God, O servants of the LORD:
praise; the Lords Name praise ye:
from this time fourth the Name of God
for ever blessed be.
- From the Suns rising to his fall
the Lords Name's to be praiz'd:
God's high above all Nations,
'bove heav'n his glory's raild.
- To God our Lord that dwells on high
who is now like in worth:
Who humbleth himself to behold
things in the heav'n and earth.
He doth the poor raise from the dust,
needy from dunghill lift:
That he may him with Princes, with
his peoples Princes set.

PSALME CXIII.

9 He doth the barren woman make
to keep house, and to be
A joyfull mother of children ;
the mighty LORD praise ye.

PSAL. CXIV.

When out of Egypt Israel
went by a happy change,
And Jacobs house a people left
that were of language strange.
2 His Sanctuary Judah was,
and his Kingdom Isra'l
3 The sea it saw, and fled, also
driv'n back was Jordan all.
4 Like Rams the mountains, little hills
as Lambs did skip and leap :
5 Sea why fledst thou? Jordan why be
wast thou driv'n on a heap?
6 Ye mountains high, what was the cause
that ye did skip like rams?
What mov'd you also little hills
to skip like younger lambs?
7 Thou at the presence of the LORD
earth tremble all and fear,
Ev'n at the presence of the GOD
of Jacob to him dear.
8 Which the rock into waters turn'd
there standing like a lake,
And in the flint a fountain fair
of waters als did make.

PSALME CXV.

Not to us, O LORD, not to us,
but do thou glory take
into thy Name, both for thy truth
and for thy mercies sake.
Wherefore should thus the heathen say
where is their God now gone?
But our God's in the heav'ns, he hath
what ever he pleased done.
Their idols silver are and gold
works of mens hands they be:
They have mouths but they do not speak,
and eyes but they not see:
Ears have they but hear not, they have
noses but smell they not:
Their hands not handle, feet not walk,
nor speak they through their throat.
They that them make are like to them,
who trust in them, so be ;
O Isra'l trust thou in the LORD,
their help and shield is he.
O Aarons house trust in the LORD,
their help and shield is he,
Ye that fear GOD trust in the LORD,
their help and shield is he.
The LORD of us hath mindful been,
yea he wil blesse us still,
he wil blesse Isra'ls house, the house
of Aaron blesse he wil.

PSALME CXV.

- 13 He wil them blesse that fear the Lord
and that both great and small :
- 14 God shal increase you more and
you and your children all.
- 15 You of the Lord all blessed are,
which made the earth and heaue
- 16 The heaue'n, the heaue'ns are Gods
earth to mens sons hath giv'n.
- 17 The dead that down to silence go,
Gods praise can not afford :
- 18 But from this time forth wee'l for
blesse God ; praise ye the Lord.

PSAL. CXVI.

- I** Love the LORD, because my voice
and prayer heard hath he :
- 2 I'll all my life call on him, who
enclin'd his eare to me.
- 3 Of death the sorrowes manifold
compass'd about me round ;
And on me paines of hell gat hold,
I we and trouble found.
- 4 Upon the Name of God the Lord
then did I humbly call :
- O LORD my GOD, I thee beseech,
deliver thou my soul.
- 5 God gracious and righteous is,
yea mercifull is he
- 6 The Lord the simple saves, I was
brought low, he helped me.

PSALME CXVI.

- Doe thou return unto thy rest,
O thou my soul in me,
for very bountifullly hath
the Lord God dealt with thee.
For my soul from most fearefull death
delivered was by thee,
thou also didst mine eyes from tears,
my feet from falling free.
- In the land of the living I
will walk the Lord before :
I did beleeve, therefore I spake,
I was afflicted sore.
- When I was in my haste, I said,
that all men liers be ;
What shall I render to the Lord
for all his gifts to me ;
- I'll of Salvation take the cup,
and on Gods Name will call :
I'll pay my vows unto the Lord
before his people all.
- In Gods fight his Saints death is deare :
- 16 Lord, I'm thy servant fast,
thy servant, thy handmaids son,
my bonds thou loosed hast.
- I'll give the sacrifice of thanks,
and on Gods Name will call :
I'll to the Lord now pay my vows
before his people all.

PSALME CXVII.

19 In the courts of the Lords own
ev'n in the midft of thee,
O beautiful Jerufalem,
the living Lord praife ye.

PSAL. CXVII.

O Praife the Lord moft thankfull
ye nations great and small:
With heart and voice praife him alfo
on earth ye people all.

2 For he his kindneffe mercifull
to us doth ftill afford,
For ever the Lords truth endures:
praife ye the living Lord.

PSAL. CXVIII.

O Thank the LORD, for he is good
his mercy lafts for ay:

2 That his mercy for ay endures
let Ifrael now fay.

3 Let Arons houfe now fay that his
mercy endureth ever.

4 Let them that fear the Lord now fay
his mercy faileth never.

5 In grief I call'd on God, he heard,
me in large place fet he:

6 The Lord's on my fide, I'll not feare
what man can do to me.

7 The Lord doth take my part with
that help give unto me,

There

PSALME CXVIII.

Therefore upon them that me hate
I my defire thal fee.

It's better God to trust, then put
in man our confidence,

It's better to trust in the Lord,
then trust in any Prince.

2 O The Nations all ev'n round about,
encompaffed me ftill,

but in the Name of God the Lord,
destroy them all I wil.

3 They compaffid me about, yea me
about compaffed they,

but in the Name of God the Lord,
I wil them all destroy.

4 Like Bees they compaffid me, as fire
of thornes they quenched fall,

but in the Name of God the Lord
I wil destroy them all.

5 That I might fall thou fore haft thruft
but the Lord helped me:

6 God my falvation is become,
my ftrength and fong is he.

7 Within the righteous Tabernacles
of joy and of fafety

the voice is; and the right hand of
the Lord doth valiantly.

8 The right hand of the Lord our God,
exalted is on hy,

The

PSALME CXVIII.

- The right hand of the mighty Lord
doth very valiantly.
- 17 I shall not die but live, and shall
the works of God discover :
- 18 The Lord me chastned fore, but
to death hath giv'n me over.
- 19 The gates of righteoufnesse to me
to open now accord ;
I gladly will go into them,
and I will praise the Lord.
- 20 This gate of the Lord into which
the righteous enter shall :
- 21 I'll praise thee, for thou hast me
and art my safety all.
- 22 The stone is the head corner stone
which builders did refuse :
- 23 This doing is the Lords, it is
in our eyes marvellous.
- 24 This is the day God made, in it
wee'le rejoice and glad be :
- 25 Lord save now I thee pray, I pray
send now prosperitie.
- 26 Who in the Name of the Lord
still blessed let him be ;
Out of the house e'vn of the Lord
you blessed all have we.
- 27 God is the Lord who hath to us
shew'd light in each ado,

PSALME CXIX

I'll ye the sacrifice with cords,
e'v'n th'altars horns unto.
Thou art my God, I'll praise thee, thee
my God exalt I will :
O give God thanks, for he's good, for
his mercy lasteth still.

PSAL. CXIX.

A L E P H.

Left are the undefil'd in way
who from Gods law not part :
Left are they that his laws keep, and
him seek with the whole heart.
They in his wayes walk, they also
do no iniquity :
Thou hast commanded us to keep
thy precepts diligently.
Oh that thy statuts for to keep
thou wouldst my wayes direct ;
Then shall I not be sham'd when I
thy precepts all respect.
With upright heart I'll praise, when learn'd
thy judgements right have I :
Will thy statuts keep ; O not
forsake me utterly.

B E T H.

Wherewith all shall a young man heer
his way well cleanse indeed ?
Still according to thy word,
by thereto taking heed.

PSALME CXIX.

- 10 I with my whole heart carefully
have sought thee ev'ry way:
O let from thy commandements
me not wander away.
- 11 I in my heart have hid thy words;
lest I should sin 'gainst thee:
- 12 O Lord, thou surely blessed art,
thy statuts teach thou me.
- 13 The judgement of thy mouth all
my lips declard I have:
- 14 The way of thy words as much
as all my riches gave.
- 15 I'll in thy precepts meditate,
and all thy ways respect:
- 16 Thy staturs shall be my delight,
thy word I'll not forget.
- G I M E L.
- 17 In mercy bountifully deal
with thy servant, O Lord,
That I may live and carefully
keep thy most blessed word.
- 18 Open mine eyes that of thy law
the wonders I may see:
- 19 On earth a stranger I'm, hide thou
thy precepts not from me.
- 20 My very soul within me breaks
ev'n for the longing great,
That unto thy judgements eachone
at all times is in it.

PSALME CXIX.

Thou hast rebuk'd the cursed proud
which from thy statutes erre:
From me, for I thy lawes have kept,
reproach, contempt, put far.

The Princes also did all sit
and speak against me ill,
thy servant did meditate
in all thy statutes still.

Of my heart also the delight
thy Testimonies be,
and they, what ev'r I have to do,
are counsellors to me.

D A L E T H.

My soul cleaves to the dust, after
thy word me quicken thou:
My wayes I shew'd, & thou me heardst
teach me thy statutes now.

Make me to understand the way
of those thy precepts all,
of the wondrous works by thee
performed talk I shall,

My troubled soul doth melt away
for heaviness, O Lord,
mercy do thou strengthen me
according to thy word.

From me the way of lying let
removed be by thee,
and graciously thy holy law
do thou grant unto me.

30 For

PSALME CXIX.

- 30 For a straight rule I chosen have
of truth the only way,
And all thy judgements of great weight
I did before me lay.
- 31 Lord to thy statutes I have stuck,
with shame let me not smart:
- 32 I wil thy precepts way run, when
thou shalt enlarge my heart.
- H E.
- 33 Of thy statuts teach me, O Lord
the way thou dost intend;
And I most careful with my heart
shal keep it to the end.
- 34 Give understanding unto me,
and I in every part
Shal keep thy law; yea it I shal
observe with my whole heart.
- 35 Make me go in thy precepts path,
for I delight therein:
- 36 My heart unto thy lawes, and not
to covetousnesse incline.
- 37 From vain things turn mine eyes,
in thy way quicken heer:
- 38 Stablish thy word to thy servant,
devoted to thy fear.
- 39 Reproch which I fear turn away,
for good thy judgements be:
- 40 Lo for thy precepts I have long'd
in justice quicken me.

PSALME CXIX.

V A U.

- Let als thy mercies manifold
come unto me, O Lord,
in the salvation that is thine,
according to thy word.
- So shal I have wherewith to give
an answer that is just,
to him that stil reproacheth me;
for in thy word I trust.
- Out of my mouth the word of truth
take thou not utterly;
for in thy judgements all I have
ev'n hoped stedfastly.
- So this thy law continually
for ever keep I shal:
As liberty I'll walk, for I
do seek thy precepts all.
- I'll not be sham'd when to kings I
of thy lawes mention make:
In thy commands which I have lov'd,
I my delight will take.
- My hands to thy commandments als
which I have lov'd, I wil
st up: and I wil meditate
in all thy statuts stil.
- Z A I N.
- Remember wel thy word thou didst
unto thy servant say,
on which thou hast caused me
in hope now for to stay.

PSALME CXIX.

- 50 This is my great affliction,
my comfort is from thee,
For thy word that is powerfull
hath surely quickned me.
- 51 Me greatly in derision
men that are proud in minde
Have had, yet have I not at all
from thy law once declin'd.
- 52 Thy judgements giv'n of old,
most carefully did I
Remember, and likewise my self
comforted have thereby.
- 53 Horrour on me hath seiz'd beca
ill men thy law forsake:
- 54 In the house of my pilgrimage
thy laws my songs I make.
- 55 Thy Name by night remembred
and thy law kepted have,
- 56 This I had, because I did keep
thy precepts that thou gave.

C H E T H.

- 57 Thou surely art my portion
which I have choic'd, O Lord
I have with great assurance said,
that I would keep thy word.
- 58 For thy favour with my whole
I have intreated thee,
According to thy blessed word,
be mercifull to me.

PSALME CXIX.

My feet I to thy Testimonies
turn'd; I thought on my way:
To keep thy precepts I made hast
and did not then delay.
Bands of the wicked rob'd me, but
I not forgot thy laws:
At midnight to rise thee to praise,
thy judgements right me cause.

Of all them I'm companion that
thy word keep and fear thee:
The earth is of thy mercy full,
thy statutes Lord teach me.

T E T H.

Thou with thy servant well hast dealt
after thy word, O Lord:
Me good judgement & knowledge teach
for I belev'd thy word.
Ere I afflicted was I stray'd,
but now I keep thy word:
Thou art good, and thou doest good,
teach me thy statutes Lord.

They that are proud in heart they have
against me forg'd a lye:
with my whole heart I will keep
thy precepts carefully.
Their heart's as fat as grease, but I
do in thy law delight:
It's good that I afflicted was,
that thy words learn I might.

PSALME CXI.

72 The law that cometh from thy
far better is to me,
Then of fine gold and silver als
the many thousands be.

J O D.

73 Thy hands me fashioned have &
give thou now unto me
Understanding, that I may learn
the precepts giv'n by thee.

74 They that thee fear when they
will be with one accord
Right surely glad, because that I
have hoped in thy word.

75 That thy judgements are ever
I know it Lord to be;
And that thou in great faithfulness
hast thus afflicted me.

76 According to thy word unto
thy servant, I pray thee:
Let thou thy kindnesse mercifull
still for my comfort be.

77 Let thy most tender mercies com
to me that in thy sight
I may here live, for that thy law
is onely my delight.

78 Let the proud be ashamed for thy
perversly with me still
Without cause dealt, but meditate
in thy Precepts I will.

PSALME CXII.

Let those that fear thee, and thy lawes
have known, turne unto me,
Let my heart in thy statutes sound
be, that I sham'd not be.

C A P H.

My soul for thy salvation faints,
I hope in words from thee:
Mine eyes fail, for thy word saying,
when wilt thou comfort me?
For I most like a bottle drie,
which in the smoak is set,
shall become; yet doe I not
thy statutes once forget.

How many are thy servants dayes,
when shall it be thy will
judgements on them to execute
that persecute me still?

They that are proud most secret pits
for me therein to draw
have digged deep down, which surely
are not after thy law.

All thy commandements also
for ever faithfull be:
they wrongfully me persecutes;
in mercy help thou me.

They had almost in furie great
consumed me on earth,
I not foolishly forsook
thy precepts of great worth.

M

88 After

PSALME CXIX.

88 After thy loving kindnesse do
me quicken when I call,
The testimonie of thy mouth
so surely keep I shall.

L A M E D.

89 Thy word for ever is, O LORD,
in heaven sciled fast :
90 Unto all generations
thy faithfulness doth last.
The earth thou stablish'd hast, and it
abiderh stedfastlie,
91 This day they last as thou ordain
for all thy servants be.
92 Unlesse thy law in my distresse
had been my whole delite,
I in my great affliction
should then have perish'd quite
93 I'll ne're forget thy precepts, for
with them thou quicknedst me
94 I'm thine, save me, for I have
the precepts giv'n by thee.
95 The wicked for me waited have
me to destroy for ever :
But I thy testimonies will
most carefully consider.
96 Of all perfection I an end
have seen, where I abode,
But the commandment that's thine
is ev'n exceeding broad.

PSALME CXIX.

M E M.

O how doe I, with all my heart
lovethis thy law alway ,
as a meditation
unto me all the day.
Through thy commandements thou
me wiser made to be (hast
then all mine enemies ; for they
are ever still with me.
I have more understanding then
ev'n all my teachers far ,
that my meditation
thy Testimonies are.
9 Then th' Ancients more I know be-
I keep thy precepts way : (cause
From ill wayes I my feet refrain'd
that thy word keep I may.
12 I from thy judgements of great worth
did never yet depart ,
that thou by them in mercy hast
me taught within my heart.
13 How sweet unto my taste are all
the words that come from thee !
14 Then the hony to my mouth
they sweeter seeme to be.
15 I through the precepts giv'n by thee
do understanding get ,
therefore I ev'ry way that's false
with all my heart do hate.

PSALME CXIX.

N U N.

- 105 Thy word is to my feet a lamp,
and to my path a light :
- 106 I sware I'll it perform, that I
will keep thy judgements right.
- 107 I thy servant am very much
afflicted; now, O LORD,
In mercy do thou quicken me
according to thy word.
- 108 The free wil-offrings of my mouth
accept I thee beseech,
O LORD; and thy judgements that
most righteous me teach.
- 109 My soul's still in my hand, yet I
have not thy law forgot :
- 110 Ill men laid snares for me, yet from
thy precepts err'd I not.
- 111 For ever as an heritage
thy testimonies part
I taken have, for they are the
rejoicing of my heart.
- 112 At all times I inclined have
my heart for to attend
Thy statutes to perform alway,
even unto the end.

S A M E C H.

113. I thoughts do hate that are vain,
thy law I love, O LORD,
- 114 Thou art my hiding place and
I do hope in thy word.

PSALME CXIX.

- 105 All ye that doers are of ill
do ye from me depart,
for the commandments of my GOD
I'll keep with all my heart.
- 106 According to thy word that I
may live, uphold thou me :
and let thou me not of my hope
at all ashamed be.
- 107 Hold thou me up, and then I shall
safe by thy mercy be,
and to thy statutes I respect
will have continuallie.
- 108 Thou by thy might hast troden down
all them that erre in this
world from thy statutes, for surely their
deceit meer falshood is.
- 109 Thou all the wicked of the earth
like drossle dost far remove :
therefore thy Testimonies all
with all my heart I love.
- 110 My feeble flesh doth tremble all
and that for fear of thee ;
thy judgements which most dreadful are
make me afraid to be.

A I N.

- 111 I justice and judgement also
have done to great and smal :
and those that mine oppressours are
leave thou me not at all.

PSALME CXIX.

- 122 Thy servants surely be for good
let not the proud man oppress;
123 Mine eyes fail for thy safety and
word of thy righteousness.
124 In mercy with thy servant deal,
thy statutes teach me now :
125 I'm thy servant, give wisdom to
thy statutes I may know.
126 It's time for thee LORD to work,
make void the law that's thine;
127 Therefore I thy commandments
above gold, yea gold fine.
128 Therefore concerning all things
esteem thy precepts great
All to be right; and every way,
that is false I do hate.
P E.
129 The Testimonies that are thine
most wonderful they be,
And my soul therefore ever doth
them keep most carefullie.
130 The entrance of thy word gives
makes simple t' understand,
131 My mouth I panting opened; for
I long'd for thy command.
132 Look thou on me, and mercifully
unto me ever prove,
As thou usest to do unto
those that thy Name do love.

PSALME CXIX.

Order thou in thy blessed word
my steps most carefullie.
no iniquitie at all,
dominion have ov'r me.
From mans oppression save me, for
thy precepts keep I will.
Thy face make on thy servant shine,
teach me thy statutes still.
Of water rivers down mine eyes
do run, because I saw
that they that wickedly are set,
keep not thy holy law.

T S A D L.

LORD thou art righteous, and upright
thy judgements are surelie,
Righteous thy laws that thou commandst
and very faithful be.
My burning zeal within my heart
hath all consumed me;
because my foes forgotten have
the words that come from thee.
Thy word is very pure, therefore
thy servant loveth it :
I am small and despis'd, yet I
thy precepts not forget.
Thy righteousness a righteousness
is everlasting sure;
and thy law that most perfect is
is ev'n the truth most pure.

PSALME CXIX.

- 143 Much trouble and als anguish
have taken hold on me :
Yet the commandments that are thine
my chief delights they be.
- 144 Thy testimonies righteousnesse
is everlasting all :
Unto me understanding give,
and surely live I thal.
- K O P H.
- 145 With my whole heart , Lord heare
thy statutes keep I wil : (C)
- 146 I cri'd to thee, save me, I'll keep
thy testimonies still.
- 147 I did prevent the dawning of
the morning and did cry,
And with my whole heart in thy word
I hoped by and by.
- 148 Mine eyes do righteouslie prevent
the watches of the night,
That in thy word with all my heart
then meditate I might.
- 149 After thy loving kindnesse hear
my voice direct to thee,
According to thy judgement just
O LORD, now quicken me.
- 150 Who follow mischief they draw
they from thy law are far :
- 151 Thou art , O LORD neer, and all
commandements truth are.

PSALME CXIX.

- 52 Concerning thy testimonies,
I have them altogether
Well-known of old, that thou surelie
hast founded them for ever.
- R E S H.
- 53 Consider mine affliction
and so deliver me,
or I do not forget the law
which hath been giv'n by thee,
- 54 After thy word me quicken and
deliver, plead my cause :
- 55 Salvation's from the wicked far ;
for they seek not thy lawes.
- 56 Exceeding great surely, O LORD,
thy tender mercies be,
according to thy judgement just,
do thou LORD quicken me.
- 57 My persecutors and my foes
are many that combine,
yet from thy testimonies I
do not at all decline.
- 58 The great transgressours I beheld
and grieved was, O LORD :
because thus giv'n to wickednesse
they kepted not thy word.
- 59 Consider how I dearlie love
the precepts giv'n by thee ;
after thy loving kindnesse LORD,
do thou now quicken me.

PSALME CXIX.

160 Thy word from the beginning is
in all things true and sure.
Thy righteous judgements ev'rie one
for ever do endure.

SCHIN.

161 Great Princes have without a cause
sore persecuted me,

But my heart standeth still in awe
of the word that's from thee.

162 I at thy word rejoyce, as one
that findeth spoil that's great :

163 Thy law I love, but lying all
I do abhor and hate.

164 Sev'n times a day I praise thee, who
doest righteous judgements send :

165 Great peace have they which love
nothing that them offend.

166 I hop'd for thy salvation LORD,
thy precepts done have I :

167 My soul hath kept thy laws, and
I love exceedingly.

168 Thy testimonies and precepts
I them both lesse and more
Have kepted wel ; for all my waies
are ever thee before.

T A L L

169 O let my cry while I do pray,
come neer before thee, LORD,
Give understanding unto me,
according to thy word.

PSALME CXIX.

70 Let my request before thee come,
after thy word me free :

71 My lips thal utter praise, when thou
thy statutes hast taught me.

72 My tongue stil of thy blessed word
shal speak it to expresse,
or thy commandments all indeed
are verie righteousnesse.

73 Let thy hand help me, for I have
thy precepts chosen right :

74 I long'd for thy salvation LORD;
thy law is my delight.

75 Let my soul live, and it shal give
due praises unto thee:

and let in mercie thy judgements
bring timeous help to me,

76 I have astray gone like a sheep
that's lost, thy servant yet

seek thou, for thy commandments
I do not now forget.

PSAL. CXX.

U Nto the Lord in my distresse
I cri'd, and he heard me :

From lying lips, deceitfull tongue,
my soul, O Lord, make free.

What shal be giv'n thee ? Or what shal
be done false tongue to thee ?

Sharp arrows of the mightie, coals
of Juniper that be.

Woe is to me that in Meshech
I do sojourn so long,

PSALME CXXI.

- That I within the tents do dwell,
to Kedar that belong.
6 My soul hath long ev'n dwelt with
that peace doth hate so far :
7 I am for peace but when I speak
they ever are for war.

PSAL. CXXI.

- I** Le lift mine eyes up to the hills
from whence my help coms from
2 My help it cometh from the LORD
which made the heav'n and earth.
3 Thy foot hee'l not let move, hee'l
slumber that doth thee keep :
4 Behold he that keeps Israel,
shall neither slumber nor sleep.
5 The Lord's thy keeper, the LORD
thy shade on thy hand right :
6 The Sun shall not thee smite by day,
nor yet the Moon by night.
7 The Lord thy soul shall keep, he that
preserve shall from all ill :
8 Thy going out and in, the Lord
will henceforth ev'n keep still.

PSAL. CXXII.

- I** Was most glad, when they to me
said all with one accord,
Now let us go unto the house
of the Almighty Lord.
2 Jerusalem within thy gates
our feet shall standing be :

PSALME CXXIII.

Jerusalem built together is
compact as a citie.

- Whether the tribes go up, the tribes
which God for his doth claime :
to Isra'ls testimonie, there
to give thanks to Gods Name.
For throns of judgement there, the throns
of Davids house set be :
Pray for Jerusalems peace, they
shal prosper that love thee.

Let happie peace within thy wals
at all times stedfast be :
and als within thy palaces
alwaies prosperitie.

- For brethren and companions mine,
peace be in thee I'll speak :
Because of the house of the LORD
our God, thy good I'll seek.

PSAL. CXXIII.

- I** O the I lift mine eyes, O thou
that in the heav'ns dost dwell :
Behold as servants eyes unto
their masters hand look well
and as a maidens eyes unto
her mistresse hand, so thus
our eyes are on the LORD GOD, till
he mercy have on us.

Have mercy upon us, O LORD,
have mercy us upon ;

PSALME CXXIV.

For with contempt exceedingly
we fill'd are every one.

4 Our soul exceedingly is fill'd
ev'n with the scorning leud
Of men at ease; and with contempt
of them that are so proud.

PSAL. CXXIV.

IF GOD had not been on our side
now Israel may say thus,

2 If on our side GOD had not been
when men rose against us.

3 They had us swallow'd quick when
wrath was against us kindled;

4 Then overwhelm'd us waters had
the streame our soul had covered

5 Then the proud waters also had
gone ov'r our soul away:

6 Blest be the Lord who to their teeth
us gave not as a prey.

7 Our soul's escaped as a bird
out of the foulers snare;

The snare in pieces broken is
and we escaped are.

8 In the Name of the Lord it is
from whence we have our aid:

Who both the heav'ns that are above,
and als the earth hath made.

PSAL. CXXV.

THEY that their trust put in the Lord
shal be as Zion hill,

PSALME CXXV.

which cannot be removed, but
abides for ever still.

As round about Jerusalem
the mountaines are together;
from hencefoorth the Lord about
his people's ev'n for ever.

For on the righteous lot the rod
of wicked shal not ly,

But that the righteous forth their hands
put to iniquity.

Do good, O Lord, unto all those
that be good in thy sight:

And alio unto them that are
in their own hearts upright.

As for such as do turn aside

to their wayes crooked all,

Which ill men forth GOD shal them lead;
peace shal be on Isra'l.

PSAL. CXXVI.

WHEN that the Lord did turne again
Zions captivitie,

like unto men in a dream

then seemed for to be.

Our mouth with laughter, & our tongue
with singing fill'd was then.

They 'mong the heathen said, great things
God hath done for those men.

The Lord hath great things done for us
whereof we glade now be:

PSALME CXXVII.

4 As streames in the south Lord
turne our captivitic.

5 Who sow in teares shal reap in joy

6 Who weeping going fourth,
Beares precious seed thal come again
bringing his sheaves with mirth

PSAL. CXXVII.

EXcept God build the house, they
it build, in vaine take paine ;
Except the Lord the citie keep,
the watchman wakes in vaine.

2 It's vain for you early to rise,
to sit up late, and bread
Of sorrows eat, to his belov'd
he giveth sleep in need.

3 Loe children are Gods heritage,
wombs fruit his gift also :

4 As arrowes in a strong mans hand,
children of youth are so.

5 Who hath his quiver full of them,
is in a happy state :

They not ashamed shall be, but speake
with th' enemies in the gate.

PSAL. CXXVIII.

Each one that feares the LORD,
in his wayes, blest is he :

2 For thine hands labour thou shalt
thou blest and well thall be.

3 Thy wife shall as a fruitfull Vine
by thy house side be found,

PSALME CXXIX.

My children like the Olive plants
about thy table round.

Behold that thus the man that feares
the LORD shall blessed be :

The LORD shall out of Zion send
his blessings unto thee.

dayes of thy liferime thou shalt
see Jerusalems well :

Thy childrens children thou shalt see,
and peace on Israel.

PSAL. CXXIX.

Et from my youth, may Israel say,
with griefe they me assaile :

from my youth oft m' afflicted they,
yet gainst me not prevail'd.

The plowers plow'd upon my back,
they made their furrows long ;

The LORD is righteous he hath cut
the cords of wicked strong.

Let them all be confounded, and
turn'd back that hate Zion :

As grassie on house tops be they, which
withreth ere it be grown.

Where with the mower doth not fill
at any time his hand,

yet he that doth bind the sheaves
his bosome on the land.

Neither do they which go by say,
Gods blessing on you be,

PSALME CXXX.

In the Name of the LORD our God,
you all now bleſſe do we.

PSAL. CXXX.

I From the depths cri'd to the LORD
2 LORD hear the voice from me
Let to my ſupplications voice
thine ears attentive be.

3 LORD who ſhal ſtand if thou, O LORD
ſhouldſt mark iniquities:

4 But that thou mayeſt feared be,
forgiveaſſe with thee is.

5 I wait for God, my ſoul doth wait,
and I hope in his word:

6 More then they that for morning waite
my ſoul waits for the LORD;

I ſay, yea more then they that watch
the morning for to ſee:

7 Let Iſra'el hope in God, for with
the LORD great mercies be.

With him alſo redemption is
moſt plenteous for us all:

8 And from all his iniquities
Iſra'el redeem he ſhal.

PSAL. CXXXI.

Mine heart, O LORD, not haughtie
mine eyes not loſtie be;

I meddle not in matters great,
or things too high for me.

2 Sure I my ſelf behav'd, and ſtill'd
as of his mother mild

PSALME CXXXII.

child that's wean'd; my ſoul is ev'n
as is a weaned child.

Let them that are Gods Iſrael
hope in the LORD together,
from henceforth with great confidence,
and likewise ſo for ever.

PSAL. CXXXII.

David and his afflictions all,
O LORD remember thou:
How to God, Jacobs mighty God;
he ſware and alſo did vow.

Sure to my houſe tent I'll not come,
nor go up to my bed,
I'll not give ſleep to mine eyes, or
ſlumber to mine eyelid,

untill I find out for the LORD

a place to make abode,
habitation well prepar'd
for Jacobs mightie God.

So that it was at Ephrata
of it we underſtood,
likewise there ev'n did it find
in the fields of the wood.

We at his footſtool worſhip wil,
we to his tents wil go:

unto thy reſt LORD riſe thou, and
th'ark of thy ſtrength alſo.

Now let thy Priests with righteousneſſe,
be cloathed all about,

PSALME CXXXII

And let all them that are thy saints
for joy most gladlie thout.

10 Ev'n for the sake of David, who
is thy servant alway :

Of thine anointed dear to thee
turn not the face away.

11 God hath to David sworn in truth
not turne he will from it,

Of the fruit of thy bodie I'll
cause on thy Throne to sit.

12 If thy children my covenant keep
and law, I teach them all,

Upon thy Throne for ever sit
their children also shall.

13 For God hath Zion chosen, he
for's dwelling it requir'd :

14 Heere rest I ever will, heer dwell,
for I have it desir'd.

15 I will blesse her provision
abundantly indeed,

Her poor and needie als will I
well satisfie with bread.

16 I with saluation will also,
her priests all cloath about ;

And all her Saints that fear the Lord
for joy aloud shal shout.

17 There I will make King Davids
to bud in all mens sight :

PSALME CXXXIII.

ave for mine anointed dear
ordain'd a lamp of light.

Those who to him are enemies,
I'll cloth with thame each one,

this crown then most gloriously
shal flourish him upon.

PSAL. CXXXIII.

Ehold how good a thing it is,
and how pleasant to see,

brethren thus together heer
to dwel in unite.

Like precious ointment it's on th'head,
that ran the beard upon

in Aarons beard, that to the skirts
of his garments went down.

As Hermons dew, as dew which down
the Zions hills ran o're,

there the blessing God ordain'd ;
ev'n life for evermore.

PSAL. CXXXIV.

Ehold, and blesse the Lord all ye
that serve the Lord aright,

which within the house of the Lord
do stand by ev'rie night.

Your hands lift in the Sanctuarie,
and blesse the Lord in this :

the Lord that made the heav'n and earth
thee out of Zion blesse.

PSAL.

PSALME CXXXV.

PRaise ye the Lord, the Lords
his servants him praise ye:
2 Who in Gods house stand; in the
of our Gods house that be.
3 Praise ye the Lord for he is good
and praises do ye sing
Unto his Name that's glorious,
for it's a pleasant thing.
4 For God chusde Jacob to himself,
his own treasure's Isra'l:
5 For that God's great I know, and
our Lord's above gods all.
6 What thing so ev'r the Lord did
that in the heav'ns did he
And in the earth, in seas, and all
deep places that there be.
7 He doth from the ends of the earth
cause vapours to ascend,
For rain he lightnings makes; he doth
winds from his treasures send.
8 Who the first-born of Egypt smote
of man and beast that be:
9 Who tokens, wonders, O Egypt
sent in the midst of thee,
And also upon Pharao,
and on his servants all.
10 Who smote great nations and slew
in might that were not small.

PSALME CXXXV.

Sihon King of the Amorites,
and Og King of Bathan,
and all the Kingdomes that were then
in the land of Canan.
And for a pleasant heritage,
he with a liberall hand
in heritage to Israel
his people, gave their land.
For ever, Lord, thy Name endures,
and thy memoriall,
Lord, ev'n constantly throughout
the generations all.
For sure the Lord his people all
will judge in favour still:
concerning all his servants dear
repent himself he wil.
The heathens idols, silver, gold,
works of mens hands they be:
They have mouths but they do not speak,
eyes have they but not see.
Ears have they but hear not, and in
their mouths no breath hath past,
They that them make are like to them
so all that in them trust.
O house of Israel blesse the Lord,
blesse God, O Aarons house.
O house of Levi blesse the Lord,
ye that fear God him blesse.

PSALME CXXXV.

21 Out of Zion for evermore
the Lord God blessed be,
Which dwelleth at Jerusalem
the mightie Lord praise ye.

PSAL. CXXXVI.

- O** Give thanks to God, for he
For his mercy endures for ay.
- 2 **O** give thanks to the God of gods
For his mercy endures for ay.
- 3 **O** give thanks to the Lord of lords
For his mercy endures for ay :
- 4 To him alone who wonders do
For his mercy endures for ay.
- 5 To him that wisely made the hea
For his mercy endures for ay :
- 6 Who 'bove the waters stretch'd
For his mercy endures for ay.
- 7 To him that made the lights so
For his mercie endures for ay :
- 8 The Sun also to rule by day,
For his mercy endures for ay.
- 9 The Moon and Stars to rule by
For his mercy endures for ay :
- 10 That smot Egypt in their first
For his mercy endures for ay.
- 11 And brought Isra'l from them
For his mercy endures for ay :
- 12 With a strong hand, & stretcht
For his mercy endures for ay.

PSALME CXXXVI.

Who the red sea did part in two,
For his mercy endures for ay.
And through its midst made Israel passe,
For his mercy endures for ay :
Pharo and's host drown'd in red sea,
For his mercy endures for ay.
Who through desert his people led,
For his mercy endures for ay :

To him who the great Kings did smit,
For his mercy endures for ay.
And slew the Kings that famous were,
For his mercie endures for ay :
Sihon King of the Amorites,
For his mercy endures for ay.
And Og that was of Bashan King,
For his mercy endures for ay :

And gave their land for heritage,
For his mercy endures for ay :
His servants Isra'ls heritage,
For his mercy endures for ay.
Who thought on us in low estate,
For his mercy endures for ay :
And from our foes hath us redeem'd ;
For his mercy endures for ay.
Who giveth food unto'all flesh,
For his mercy endures for ay :
O give thanks to the GOD of heav'n,
For his mercy endures for ay.

N

PSAL.

PSALME CXXXV

Another of the same.

Give thanks unto the LORD,

For he is good surely:

2 To GOD of gods accord

To give thanks chearfully.

For his mercy

Which is most sure,

Doth still endure

Eternally.

3 Unto the Lord of lords

Give heartie thanks anone:

4 To him who by his words

Great wonders doth alone.

For his mercy

Which is most sure,

Doth still endure

Eternally.

5 To him that most wiselic

Did make the heav'ns to move,

6 And stretch'd the earth to be

The waters great above.

For his mercy

Which is most sure,

Doth still endure

Eternally.

7 To him that by his might

Made great lights shine alway,

8 The Sun that is most bright,

To rule the pleasant day.

PSALME CXXXVI.

For his mercy

Which is most sure,

Doth still endure

Eternally.

The Moon he made also,

And gliftring Stars with light,

In their right course to go,

To rule the darkeft night.

For his mercy

Which is most sure,

Doth still endure

Eternally.

To him that mighty smote

Egypt a land forlorn,

Who by his anger hote

Did kill all their firstborn.

For his mercy

Which is most sure,

Doth still endure

Eternally.

And brought out from that land

His Isra'l without harme,

With a most mighty hand,

And with a stretched arme.

For his mercy

Which is most sure,

Doth still endure

Eternally.

N 2

33 To

PSALME CXXXVI

13 To him which did divide
The red Sea into two,
14 And did his Isra'l guide,
Through its great deeps also.

For his mercy
Which is most sure
Doth still endure
Eternally.

15 But overthrew Pharo
By his arme that is hie,
And his great host also
In midst of the red Sea.

For his mercy
Which is most sure,
Doth still endure
Eternally.

16 Who als his people dear
Led through the wildernesse:
17 To him which with great feat
Kings smote in great distresse.

For his mercy
Which is most sure,
Doth still endure
Eternally.

18 Who in his promise true,
And alwayes righteous,
By his great power slew
Kings great that were famous.

PSALME CXXXVI

For his mercy
Which is most sure,
Doth still endure
Eternally.

Ev'n Sihon that did reigne
The Amorites among,
And Og of Bathan King,
A gyant tall and strong.

For his mercy
Which is most sure,
Doth still endure
Eternally.

And for an heritage
Their fertile land he gave;
Ev'n for a sure partage
For Israell to have.

For his mercy
Which is most sure,
Doth still endure
Eternally.

Who in our low estate
Remembred us freely:
And from our foes debate
Redeemed us safely.

For his mercy
Which is most sure,
Doth still endure
Eternally.

N 3

19 Who

PSALME CXXXVII

- 25 Who gives food liberally
To all flesh morn and ev'n:
26 O give thanks chearfully,
Unto the GOD of heav'n,
For his mercy
Which is most sure,
Doth still endure
Eternally.

PSAL. CXXXVII.

- O**F Babylon the rivers by
there we sate down eachone:
Yea, we did weep when as we there
remember did Zion.
2 On willows then we hang'd our harp
in midst thereof along:
3 For there they that us captive led
requir'd of us a song.
And they that also washed us,
requir'd us mirth to bring:
Saying to us, One of the songs
of Zion to us sing.
4 O how the LORDS song sing shal we
thus in a strange land set?
5 Let my right hand forget her skill,
if Salem I forget.
6 To my mouths roof let my tongue cleave
if I do thee forget,
If I Jerus'lem not prefer
above my chief joy set.

PSALME CXXXVII.

- Remember Edoms children LORD,
in Jerusalems day,
who ev'n to its foundation
raze it, raze it did say.
O daughter of Babel, who art
destroyed for to be,
that rewards thee as thou hast
us served, happy's he.
Yea happy surely thal he be,
that those thy little ones
both in his fury take, and them
doth dash against the stones.

PSAL. CXXXVIII.

- T**Hou chearfully with my whole heart
shalt praised be by me,
yea ev'n before the gods I wil
sing praises unto thee.
Thy holy Temple towards I
with reverence worship wil.
And by me thy most glorious Name
shall hence be praised stil.
For thy kindnesse that loving is,
and for thy truth, O LORD:
For high thou above all thy Name
hast magnifi'd thy word.
When in the day of troubles I
did cry, thou answerdst me,
and also with strength in my soul
thou diddest strengthen me.

PSALME CXXXVIII

- 4 All kings of th'earth shal praise thee
when thy mouths words they heere
- 5 Yea in the LORDS wayes they shall
for great's his glory heere.
- 6 Though that the Lord be high, yet
to them that lowly are
Hath a respect, but who are proud
he knoweth them afar.
- 7 Though I in midst of trouble walk
I from thee life shall have
Gainst my foes wrath thou'lt stretch
thy right hand shal me save. (h)
- 8 GOD wil perfitte what me concerns,
for ay thy mercy stands
- O LORD ; do thou not now forsake
the works of thine own hands.

PSAL. CXXXIX.

- O Lord thou hast me search'd & knowest
2 Thou my down sitting and
Mine up rising knowst ; thou my thoughts
afarre dost understand.
- 3 My path thou and my lying down
compassiest in each part,
And likewise thou with all my wayes
right well acquainted art.
- 4 For in my tongue while I do speak
ther's surely not a word,
But lo it altogether is
well known to thee, O LORD,

PSALME CXXXIX.

- Thou me besetst behind, before,
and laidst thine hand on me,
such knowledge is for me too strong,
it to attain's too hie.
- O whether from thy spirit shal I
go there hid for to be ?
Or whether for to save me from
thy presence shal I flee ?
If I ascend up into heav'n,
thou there art as else where ;
I do make my bed in hell,
behold thou als art there.
- If mornings wings I take and dwell
in th'urmost parts of sea :
Ev'n there als shal thy hand me lead,
thy right hand shal hold me.
- If I do say that the darknesse
shal surely cover me :
Ev'n then the very night that's dark,
shal light about me be.
- Yea darknesse hideth not from thee ;
but as the day the night
both shine ; alike unto thee both
are darknesse and the light.
- For surely thou possessed hast
my reines most secretlie :
and thou within my mothers womb
hast also cov' red me.

PSALME CXXXIX.

- 14 I'll praise thee for I'm fearfully,
and wonderfully made,
Thy works are mar'ulous, and my soul
knows right well thou this did.
- 15 My substance was not hid from thee
when in secret was I
Made, and was in the lowest parts
of th'earth wrought curiously.
- 16 Thine eyes did see my substance all
yet being unperfite,
And als within thy book thou didst
ev'n all my members write;
Which after in continuance
were fashion'd ev'ry one,
When as that any fashion had
yet of them there was none.
- 17 O LORD my GOD, how precious
are also unto me
Thy thoughts! O how in number great
ev'n the sum of them be?
- 18 If I should count them, then the sum
they moe in number be,
And whensoever I awake,
then I am still with thee.
- 19 O GOD, thou wilt them surely slay
that wicked be in heart,
Therefore ye bloody men away
now far from me depart.

PSALME CXL.

- For they against thee wickedly
do speak with great disdain,
and also all thine enemies
do take thy Name in vain.
- O Lord, do I not hate them all
that thee hate and despise?
and am I not als griev'd with those
that up against thee rise?
- 2 With perfect hatred I them hate;
my foes I count them so:
- 3 Search me Lord, know my heart, me try,
and my thoughts do thou know.
- 4 And see if any wicked way
at all there in me be,
and in the everlasting way
in mercie lead thou me.

PSAL. CXL.

- 5 From the ill man deliver me,
O LORD, whom I do serve;
ev'n from the man that's violent,
do thou me now preserve.
- 6 Which in their wicked hearts mischiefs
imagine dayly dar,
7 Together are they gathered
continuallie for war.
- 8 They sharpned have their wicked tongues
as doth a Serpent his,
9 And their lips of Adders als
the deadlie poison is.

PSALME CXE.

- 4 O LORD, now from the wicked
and from the man me save
That's violent; who to ov'rthrow
my goings purposd have.
- 5 The proud for me a snare have hid,
and cords; yea, and a net.
By the way side they als have spread;
they grins have for me set.
- 6 Then, I did say unto the LORD,
thou art a GOD to me,
Let thou my supplications voice
be heard, O LORD, by thee.
- 7 O GOD the LORD, the strength of
salvation indeed,
Thou in the day of battel hast
well covered my head.
- 8 The desires of the wicked man,
O LORD, grant not thou shalt;
Not further thou his ill device,
lest they themselves exalt.
- 9 As for the head of all those men
about that compass me,
With the mischief of their own lips
let them still cov' red be.
- 10 Let burning coals upon them fall,
let them be cast likewise
Into the fire, in deep pits, that
they up again not rise.

PSALME CXLI.

Let not an evill speaker be
stablish'd on earth below,
will shall hunt the violent man,
him for to overthrow.

I know that God the Lord most just
maintain will ever sure
the cause of the afflicted men,
and the right of the poor.

Surelie they that are righteous
shall unto thy name well
w'n render thanks: the upright man
shal in thy presence dwell.

PSAL. CXLI.

O LORD unto thee do I cry,
make thou hast unto me,
give thou an ear unto my voice
when I cry unto thee.

Let now my prayer be set forth
as incense before thee,
as th' evening sacrifice so let
my hands uplifting be.

O LORD in mercy set a watch
alwayes my mouth before,
and that I fail not with my tongue,
keep of my lips the door.

Mine heart incline not unto ill,
works wicked to practise,
with men that work mischief, let me
not eat of their dainties.

PSALME CXLI.

- 5 But let the righteous man me smite,
it shal a kindnesse be:
Let him reprove, it shal be as
excellent oile to me.
Which surely shal not break my head,
for yet also by me
My fervent prayer made in their
calamities shal be.
- 6 When as their Judges overthrow
in stony places meet,
They surely then shal hear my words,
for they are very sweet.
- 7 At the graves mouth our very bones
are scattered each one,
As when one cutteth and doth cleave,
the wood the earth upon.
- 8 But unto thee, O GOD the LORD,
mine eyes directed be,
My soul leave thou not destitute,
my trust it is in thee.
- 9 From snares laid for me, and the grip
of ill doers me keep,
10 In their own nets let wicked fall,
whilst I with all escape.

PSAL. CXLI.

VNto the LORD I with my voice
most fervently did cry,
My supplication to the Lord
ev'n with my voice made I.

PSALME CXLI.

Before him then I my complaints
did powre out in great store,
My trouble which me grieved much
I shewed him before.

When in me was ov'rwhelm'd my spirit,
my path was known to thee:
In wayes wherein I walk'd a snare
they privily laid for me.

On my right hand I looked, and
beheld, but none was there
That would me know, refuge me fail'd,
none for my soul did care.

I unto thee, O LORD, did cry,
I said unto thee then,
My portion and refuge thou art
in land of living men.

Sith that I am brought very low,
attend unto my cry.
Me from my persecutors save
who stronger are then I.

That I thy Name may praise, bring thou
my soul from prison free,
The just me compasse shal, for thou'lt
deal with me bountifullie.

PSAL. CXLI.

Lord hear my prayer, my sutes hear thou
and in thy faithfulness
An answer give thou unto me,
and in thy righteousness.

PSALME CXLIIII

- 2 In judgement enter not with him
that servant is to thee,
For justified in thy sight
no living man shall be.
- 3 For th'emie hath my soul pursued,
my life to ground hath tread,
And made me dwell in darknesse, as
those that have long been dead.
- 4 Therefore my spirit is overwhelmed
within me fearfullie,
My heart also with trouble great
is desolate in me.
- 5 The dayes of old remember I,
on all thy works I use
To meditate: yea on the work
done by thy hands I muse.
- 6 I unto thee stretch forth my hands,
my soul that is in me,
Most like unto a thirsty land,
still thirsteth after thee.
- 7 Lord, hear with speed, my spirit doth
hide not thy face from me,
Lest like unto them that go down
into the pit I be.
- 8 Cause me thy loving kindnesse hear
at morning, for I do
Trust in thee, cause me know the way
wherein that I should go.

PSALME CXLIII

- or to thee I lift up my soul,
9 O Lord deliver me,
from all my foes, me for to hide
I do flee unto thee.
- 10 Teach me to do thy wil, for thou
my Lord God art indeed,
thy spirit is good: Of uprightnesse
into the land me lead.
- 11 O for the glory of thy Name,
Lord do thou quicken me,
and do thou for thy righteousnesse
my soul from trouble free.
- 12 Of thy mercy cut of my foes,
and do destroy all them
that do afflict my soul, for I
to thee a servant am.

PSAL. CXLIIII.

- Blessed be the Lord my strength,
which teacheth thus aright
my hands to war, yea and likewise
my fingers for to fight.
My goodnesse, forresse, high tower, shield,
and deliv'rer is he
whom I trust, who doth subdue
my people under me.
- Lord, what is man that thou of him
thus dost knowledge take?
yet the son of man, that thou
of him account dost make?

PSALME CXLIV.

4 Man's like to vanitie, his dayes
as shadows passe away :

5 Thy heav'ns Lord bow, come down
the hills, and smōak shal they.

6 Do thou cast forth thy lightning, and
them scatter thou anone,
Thine arrows also shoot thou forth,
and them destroy each one,

7 Do thou thy hand send from above,
rid and deliver me
Out of great waters; from the hands
of children strange that be.

8 Whose mouth doth utter words which
but very vanitie,
And their right hand a right hand is
of falshood verillie.

9 To thee a new song, Lord, I'll sing
upon a Psalterie,
And of ten strings an instrument
I'll praises sing to thee.

10 It is he that salvation
unto Kings doth afford,
Who David his servant doth save,
ev'n from the hurtful sword.

11 Rid, save me from strange childrens lies
whose mouth speaks vanity,
And their right hand a right hand is
of falshood verily.

PSALME CXLIV.

2 That our sons as the plants grown up
all in their youth may be,
Our daughters as drest corner stones
like to a Palace hie.

3 That full our garner may afford
all maner of store for meat,
Our sheep may bring forth thousands, and
ten thousands in our street.

4 Our oxen be to labour strong,
that no inbreaking be,
For going out, and that our streets
of complaining be free.

5 That people happie is, that is
in such a case restor'd
6, happie is that people all
whose great GOD is the LORD.

PSAL. CXLV.

1 Let thee extoll my GOD, O King,
I'll blesse thy Name alwayes,
Each day I will thee blesse, and will
thy Name for ever praise.

2 Great is the Lord, and greatlie he
is to be praisd in this,
and the greatnesse that is in him
unsearchable it is.

3 One generation shal praise
thy works unto another;
and clearly also shal declare
thy mightie acts together.

PSALME CXLV.

- 5 Of the glorious honour of
thy divine Majestie
Will surelie speak, and of thy works
that very wondrous be.
- 6 And men likewise shall of the might
speak of thy acts that are
Most terrible, and I also
thy greatnesse will declare.
- 7 They utter shall aboundantlie
the memorie of all
Thy great goodnesse, and also sing
thy righteounesse they shall.
- 8 The Lord he is most gracious
and of compassion full,
To anger he is also slow,
and of great mercy still.
- 9 The Lord our God to all on earth
his goodnesse doth declare,
And over all the works he doth
his tender mercies are.
- 10 Thy works all shal thee praise, O Lord
thy Saints shall blesse thee all:
- 11 Thy kingdoms glory tell shall they,
of thy might talk they shall.
- 12 To make known to the sons of men
his acts that mightie be,
And also of his kingdome great
the glorious Majestie,

PSALME CXLI.

- 3 An everlasting Kingdome is
thy Kingdome. firme and sure
throughout all generations thy
dominion doth endure.
- 4 By his almightie hand the Lord
upholdeth all that fall,
and those that low be bowed down;
up high he raiseth all.
- 5 All eyes on thee wait, thou to them
in season meat dost bring:
- 6 Thy hand thou op'nest, the desire
fill'st of each living-thing.
- 7 The Lord in all his wayes is just,
his works are holy all:
- 8 God's neer all them that call on him
in trueth that on him call.
- 9 And the desire he will fulfill
of them that do him fear,
he will them save, he also will
their cry in mercy hear.
- 10 The Lord all them that do him love
preserveth carefullie,
but as for those that wicked are
them all destroy will he
- 11 The praise of the almighty LORD
my mouth it shall proclame;
and let all flesh for evermore
blesse his most holy Name.

PSAL.

PSALME CXLVI.

Praise God: O my soul praise the
 2 I'll praise God while I live
 While I have being, to my God
 in songs I'll praises give.
 3 Put not your trust in any way
 in Princes that shall fall ;
 Nor in the son of man, in whom
 there is no help at all.
 4 His breath goes forth, and he also
 returns unto his clay,
 His foolish thoughts then perish all
 in that same very day.
 5 He happy is that for his help
 hath Jacobs God to be,
 Whose hope is founded ever fast
 in God his Lord most hie.
 6 Which made the heav'n and als the
 the sea that is most deep,
 And all that is therein; which well
 for ever truth doth keep.
 7 Which judgement execut for such
 as that oppressed be,
 Who gives unto the hungry food:
 God sets the prisoners free.
 8 Eyes of the blind God openeth;
 the Lord he raiseth hie
 Them that are bowed down; the Lord
 loves them that righteous be.

PSALME CXLVII.

God strangers keeps, he fatherlesse
 and widow that do mourn
 lieveth, but the wickeds way
 he upside down doth turn.
 The Lord shall reign for ever, ev'ne
 O Zion thy God hie
 so all generations:
 the mighty Lord praise ye.

PSAL. CXLVII.

Raise ye the Lord, for it is good
 praise to our God to sing:
 it is pleasant, and also
 praise is a comely thing.
 God builds Jerus'lem, and th'out casts
 gathreth of Israel:
 Their wounds he bindeth up, and he
 the broken in heart doth heale.
 Hee tells the number of the stars,
 them by their names doth call,
 Great is our Lord, and of great power
 his knowledge passeth all.
 The Lord lifts up the meek, to ground
 he casts the wicked downe:
 With thanks sing to the Lord, sing praise
 to our God harp upon.
 Who covereth the heav'n with clouds
 who for the earth below
 openeth rain, who makes the grasse
 upon the mountains grow.

PSALME CXLVI

- 9 Hee giveth to the beast his food
and to young rav'ns which cry
10 In strength of Horse, or in man
his pleasure doth not ly.
- 11 In them that truly doe him feare
the Lord doth pleasure take
Ev'n in those that through hope thereof
to his mercie betake.
- 12 Praise the Lord, O Jerusalem,
praise Sion thy God hie,
13 For thy gates barres he strength
and blest'd thy sons in thee.
- 14 He in thy borders makes peace
with finest wheat fills thee:
15 He his commands sends forth
his word runs most swifflie.
- 16 Like wool he gives snow, he scatters
th'hoar frost like ashes, and
17 Casts forth his yce like morsels
before his cold can stand.
- 18 His word he sends, they melt, he
winds blow, the waters flow
19 To Jacob his word, t'Isra'el he
statutes and laws doth show.
- 20 He not with any Nation
to deal so did accord,
As for his judgements, they them
have known, praise ye the Lord

PSALME CXLVIII.

- W Nto the mighty Lord give praise,
give praise unto the Lord
in from the heavens, in the heights
praise unto him afford.
- Praise ye him all his angels, yee
his hosts all praise him right:
Praise ye him Sun and Moon, praise him
all ye the stars of light.
- Praise him ye heav'n of heav'ns, and yee
floods that above heav'ns are,
Let them praise Gods Name, for he bad
and they created were.
- For ever and for ever als
them stablished hath he;
and which for ever shall not passe,
he hath made a decree.
- Ye dragons, and als ye all deeps,
praise from the earth the LORD:
Fire, hail, snow, vapour, stormy wind
fulfilling still his word.
- All hills and mountains, fruitfull trees,
and Cedars all that be:
Beasts and all cattell, creeping things,
and the fowls that do flie.
- Kings of the earth, all people, and
Princes, earths judges all:
Both young men and ye maidens als,
old men and children small.

13 Let

PSALME CXLIX.

13 Let them the LORDs Name praise
Name's excellent alone
Above the earth and heav'n also
his glory high is gone.

14 His peoples horn all his Saints praise
he also exalteth hie:

Of Israels sons a people neer
to him; the LORD praise ye.

PSAL. CXLIX.

Praise ye the Lord, and a new song
sing ye the LORD unto,

And in the congregation
of Saints his praise also.

2 Let Israel reioice in him
that made him and each thing;

Let all the children of Zion
be joyfull in their King.

3 Let them also ev'n in the dance
praise unto his Name bring,

Let them with timbrel and with harp
unto him praises sing.

4 For the Lord taketh pleasure in
those that his people be:

The meek with his salvation
he will all beautifie.

5 Let Saints in glory joy, let them
on their beds sing aloud:

6 Let Gods high praise be in their mouth
in hand a two edg'd sword.

PSALME CL.

To punish people, t'execute
vengeance the heathen on:
Their kings with chains, their nobles also
to bind with bands of iron.

On them the judgement t'execute
that's written in his word,
his honour high have all his Saints:
praise ye therefore the Lord.

PSAL. CL.

Praise ye the Lord, praise God within
his holy Sanctuarie:

him also in the firmament
of his power praise ye.

For all his acts that mighty are
unto him give ye praise:

praise him also according to
his excellent greatnesse.

With trumpets sound him praise, him
with harp and psalterie: (praise

With timbrel, dance, string'd instruments
and organs praise him ye.

Praise him on cymbals loud, praise him
on cymbals sounding hie:

Let ev'ry thing also that hath breath
praise GOD, the LORD praise ye,

FINIS.



The Songs of the
and new Testament

Which are these,

The Song of Songs.

The song of Moses at the red Sea.

The song of Moses a little before his death.

The song of Deborah.

The song of Hannah.

Dauids lamentations for Saul and Jonath.

The song of David.

Three songs of Isaiab.

The song of Hexekiah.

The song of Jonah.

The song of Habbakkuk.

The song of Marie.

The song of Zacharias.

The song of Simeon.

The Song of Solomon made
in praise of Christ, and his Church.

CHAPTER I.

The Church speaketh to Christ.

LET him me with the kisses
of his mouth most diuine,
For thy great love most certainly
far better is then wine.

Because of thy good ointments smell,
as ointment most sweetlie
My Name is powred forth, therefore
the virgins do love thee.

Draw me with the cords of love,
we after thee wil run,
The King he hath me brought into
the chambers of his Inne.
I will be glad, and als reioice
in thee, and also we
I will remember more then wine:
the upright do love thee.

O daughters of Jerus'lem I'm
black, but a comely One
the tents of Kedar, as the
curtains of Solomon.
Do thou not look on me, because
I black do seeme to be,
because the Sun hath with his beames
long looked upon me.

My

THE SONG

My mothers children angry were
with me, they keeper made
Me of their vineyards, but I not
did keep mine own vineyard.
7 O thou, whom my soul dearly loveth,
I pray thee tell me soon
Where thou dost feed, and where thou
thy flock to rest at noon.

For why should I be any way
as one that turnes aside
By flocks of thy companions,
where ev'ry they do abide.

CHRIST.

8 O fairest One, if thou not knowst,
forth by the footsteps go
Of thy flock, feed thy kids beside
the shepherds tents also.

9 I have compar'd thee, O my Love,
unto a companie
Of horses in Pharos charers,
which strong and lustie be.

10 With rows thy cheeks all comelie
with chains of gold thy neck:

11 Borders of gold we'll make thee,
with studs of silver deck.

The CHURCH.

12 While as the King in Majestie,
who highly doth excell,
Sits at his table, my spiknard
sends forth thereof the smell.

CHAP. I. OF SONGS.

3 My Welbeloved is of myrrhe
a bundle unto me:
All the night long between my breasts
with pleasure lie shall he.
He that my Welbeloved is,
is alwayes unto me
clusters of champhire are in
vineyards of Engedi.

CHRIST.

5 Behold thou art most fair my love,
ev'n with most rare beauties:
Behold thou art exceeding fair,
and hast pure chaste doves eyes.

The CHURCH.

6 Lo thou art fair my love, pleasant,
greene also is our bed:

7 The beames of our house Cedars are,
of fir our rafters made.

CHAPTER II.

CHRIST.

'M Sharons rose the lilly als
that valleyes growes along:
As among thorns the lilly is
so's my love daughters among.

The CHURCH.

As th'apple tree among the trees
of woods both thick and throng,
likewise my Beloved is
the sons of men among. Under

THE SONG

CHAP.

- Under his shadow I sat down,
with great delight in haste,
And his fruit which most pleasant is
was sweet unto my taste.
- 4 He brought me to the banquet house,
his sprite so did me move :
His banner that was over me
was altogether love.
- 5 Me sick of love with flagons stay,
with apples me solace :
- 6 His left hand's under my head, his
left hand me doth embrace.
- 7 By Roes and Hindes, O Salems maid
I charge you that ye cease
To stir or yet at all awake
my love untill he please.
- 8 The voice of my Belov'd, behold
he commeth thus anone
Upon the mountains leaping, and
skipping the hills upon.
- 9 Hee's like a Roe or a young Hart,
he stands behind our wall,
At windowes he looks forth, himself
shews through the lattesse all.
- 10 Then my Belov'd said to me, Rise
my love, come my fair one :
- 11 For loe the winter it is past,
the rain is over and gone.

16

CHAP. 2. OF SONGS.

- 2 The flowres upon the earth appear,
birds singing time's come, and
The sweet voice of the Turtle is
now heard in all our land.
- 3 The fig-tree her green figs puts forth,
Vines tender grapes alway
Most sweetly smell: Arise my love,
my fair One come away.

CHRIST.

- 4 O my dear Dove, that art now hid
in the clefts of the rock,
Ev'n in the secret places of
the stairs where thou dost lurk.
Now let me see thy countenance,
and thy voice let me hear;
For sweet thy voice is, and also
thy countenance is clear.

THE CHURCH.

- 5 Take us the foxes by thy might,
foxes that little be,
That spoil the vines, for tender grapes
our vines have as ye see.
- 6 My Welbeloved sure is mine,
and I am his indeed,
Among the smelling lillies sweet
he pleasantly doth feed.
- 7 Untill day break and shadows passe
turn my Belov'd, and be

O 5

Thou

Thou like a Roe, or a young Hart
on Bethers mountains hie.

CHAPTER III.

BY night I earnestly on my bed
sought still with all my mind
Him whom my soul loves; I sought him
but I him could not find.

2 I will now rise, and in the streets
about the city move,
And in the broad wayes I will seek
him whom my soul doth love.

I sought him, but I found him not,

3 The Cities watchmen me
Found; to whom I said, Saw ye him
whom my soul loves dearlie?

4 It but a little was that I
from them did passe away,
But I him whom my soul doth love
did finde without delay:

I held him, and not would him let
go, till I quickly had

Him to the house and chambers brought
of her that me conceiv'd.

5 I charge you Salems daughters by
the Roes and Hinds ye cease
To stirre or yet for to awake
my Love untill he please.

6 Who's this that like pillars of smok
comes out of wildernesse

With frankincense and myrre perfum'd
and merchands powder als.

7 Behold his bed is Solomons,
which others doth excell,
About it of most valiant men
are threescore of Isra'l.

8 Expert in war, they all do hold
swords in their hands most bright,
Each man his sword upon his thigh,
because of fear by night.

9 King Solomon in his great pomp
did make himself a bed,
A Charet which of Lebanon
was of the choifest wood.

10 Of silver he its pillars made
its bottome was of gold,
Its covering was of purple fine,
right glorious to behold.

The midst thereof most gloriously
with love was paved then,
And that for all the daughters which
dwell at Jerusalem.

11 With admiration go ye forth,
O daughters of Zion,
And with respect and reverence
behold King Solomon,
With crown wherewith his mother him
crown'd in his spoufals day,

And

And in the day his heart was filld
with gladnesse ev'ry way.

CHAPTER IIIII.

CHRIST.

- B**ehold my love thou art most fair,
Behold fair is thy skin,
The pure and chaste eyes of the Dove
thou hast thy locks within,
Thy hair that is upon thy head
doth shine and glitter clear,
Ev'n like a flock of goats that from
mount Gilead do appear.
- 2 Thy teeth are like a flock of sheep
that are ev'n thorn perfite,
As when they from the washing come
they are both clean and white.
Each one of them most fertile is,
and twins bear in a throng,
Not one that is of all the flock
is barren them among.
- 3 Thy lips are like a scarlet threed,
thy speach it is comelie,
Within thy locks thy Temples like
peece of pomegranat be.
- 4 Thy neck is like King Davids tower,
built for an armorie;
Whereon a thousand bucklers hang,
and shields of men mightie.
- 5 Thy two breasts full of dainty food
are like two roes indeed

Young that are twins, which wel among
the pleasant lillies feed.

6 Untill the day most clearly break
and thaddows flee from hence,
He get me to the mounts of Myrrhe,
and hill of frankincense.

7 Thou art all fair my love, there is
no spot at all in thee:

8 Spouse come with me from Lebanon,
from Lebanon with me.
Look from the tops of Amana,
Shenir and Hermon hie,
From Lions dens, from mountains of
the Leopards that be.

9 My sister spouse, my heart thou hast
ravish'd; thou hast my heart
With one of thine eyes ravished,
with one chain of thy neck.
10 How fair's thy love my sister spouse!
how better much then wine!
And of thy ointments sweet the smell
then spices all most fine.

11 Thy lips my spouse as th'hony comb
drop; hony milk excell
Under thy tongue, as Lebanon
thy garments sweetly smell.
12 My sister spouse a garden is,
which is inclosed well,

THE SONG

CH

A spring shut up, a fountain also
whereon is set a seal.

13 Thy pleasant plants an orchard are
of pomegranats most fair,
With pleasant fruits the camphire sweet
with spiknard that is rare.

14 Spiknard, saffron, and calamus,
and cinamon, and tree
Of frankincense, myrrhe, aloes, with
all spices chief that be.

15 A fountain for to water well
the gardens all anone;
A well of living waters, and
streams from the Lebanon.

THE CHURCH.

16 O North wind, quickly now awake
and come thou South about;
Upon my garden blow, that so
its spices may flow out.
Let my Beloved come at last
into his garden sweet,
That he there ev'n most chearfully
his pleasant fruits may eat.

CHAPTER V.

CHRIST.

MY sifter and my spouse I am
my garden come into,
I carefully have gathered
my myrrhe and spice also.

CHAP. 5.

OF SONGS.

My hony comb,
my wine milk drunk have I,
O ye friends, drink O beloved;
yea, drink abundantly.

I sleep securely, but my heart
doth wake both night and day,
is the voice of my Belov'd
which knocking thus doth say,
My Sifter, Love, Dove, undefil'd,
now open to me right,
for my head's fill'd with dew, my locks
with the drops of the night.

I have put off my coat, how shall
I put it on a while?
washed also have my feet,
how shall I them defile?
My Welbelov'd put in his hand
by the hole of the dore,
and for the love of him were then
my bowels moved fore.

I rose to open to my love,
my hands with myrrhe did drop,
my fingers with sweet smelling myrrhe
on th'handles of the lock.
To my Belov'd I opened then,
but my Belov'd anone
withdrawn himself had far away,
and from the door was gone:

My

My soul fail'd when he spake, I him
 sought, but I not surelie
 Could find him, when I call'd he gave
 no answer unto me.

7 The cities watchmen found me then,
 me smot, me wounded they,
 The keepers of the wals they took
 my vaile from me away.

8 I charge you daughters of Salem
 if my Belov'd ye find,
 That ye him tell that of his love
 I am sore sick in mind.

The Daughters of Jerusalem.

9 O fairest among women! what
 is thy Beloved more?
 What is he more then others are,
 that thou dost charge so sore?

THE CHURCH.

10 White and rudy is my Belov'd,
 chief among thousands ten:

11 His head's as gold, his bushy locks
 are black as is a rav'n.

12 His eyes are as the eyes of doves
 that by the rivers sit.

Of waters; they are wash'd with milk,
 and also fitly set.

13 His cheeks are as the spices bed,
 as flowres that sweet excell:

His lips like lillies, dropping still
 the myrrhe of a sweet smell.

4 His hands as goldrings are set with
 the Beril richly made:
 His belly as bright Yvory is
 with Saphires overlaid.

5 His legs as Marble pillars are
 on golden sockets set,
 His countenance is as Lebanon
 as Cedars passing great.

6 Most sweet his mouth is, yea he is
 most lovely altogether:
 His my belov'd, and this my friend
 is, O thou Salems daughter.

CHAPTER VI.

The Daughters of Jerusalem.

Whether is thy Beloved gone,
 of women all most fair?
 Whether's he turn'd, that we with thee
 may seek him now declare.

THE CHURCH.

Into his garden my belov'd
 gone down is, for to eat
 gardens fair, to beds of spice,
 to gather lillies sweet.

My Welbelov'ds-I am all,
 and my Belov'd indeed
 also mine: he still among
 the lillies. fair dork seed.

CHURCH.

THE SONG

CHRIST.

- 4 Thou beautiful art, O my love,
as Tirzah, and comely
As Salem, and most dreadful as
with banners an army.
- 5 From me thine eyes now turn away,
for they me overcome:
Thy hair is as a flock of goats
that do from Gilead come.
- 6 Thy teeth are as a flock of sheep,
which go from washing throng,
Each one bears twins, and there is not
one barren them among.
- 7 The temples also of thine head
within thy locks that ly,
As of a pomegranat they seeme
a peece to be surely.
- 8 Though threescore of fair Queens there
and concubines fourscore,
And virgins als them to attend
yea without number more.
- 9 My dove, my undefiled is
but one; she the most rare
Her mothers onlie One, and chief
choice of her that her bare.
- The daughters of the land her saw,
and blest her heartily:
Yea, the Queens and the concubines
they praised her highly.

CHAP. 6.

OF SONGS.

Who is she that as morn looks forth
fair as the Moon, and clear
even as the Sun, and armies as
that dreadfull banners bear?

To the Nutgarden I went down;
the valley fruits right good,
to see, to see als if the Vine,
and Pomegranates did bud.

Or ev'r I was aware my Soul
with love to thee all prest,
like charets of Aminadab
made me to make great hast.

Return, return O Shulamite,
return, return to me;
that we with great gladnesse of heart
may now look upon thee.

What will ye in the Shulamite
with great contentment see?
even such a sight as if it were
two Armies companie.

CHAPTER VII.

How beautifull thy feet with shoes,
O Princes daughter are!
the joints of thy thighs jewels seeme
wrought by some workman rare!
Thy navel like round goblers is,
which want not liquor sweet;
thy belly, as with lillies set,
is like a heap of wheat.

THE SONG

- 3 Thy two breasts which are full of food,
and all thy children feed,
Most pleasant are, like two young roes,
which comely are indeed.
- 4 Thy stately neck is as a towre
of yvorie most white,
Like fishpools in Heshbon thine eyes
ev'n by Bathrabbims gate.
- Thy nose is comelie as the towre
of Libanus most rare,
Which toward Damascus doth look
in stately form and fair.
- 5 Thy head on thee is Carmel like,
als of thine head the hair
Is Purple like, the King is held
in galleries most rare.
- 6 How fair and how pleasant art thou
O Love for great delights!
- 7 Thy stature like a palme tree is,
thy breasts like clusters of grapes.
- 8 I said, I unto the palme tree
to go up will be bold;
I will of the fair boughs thereof
with all my force take hold.
- Now also shal thy breasts all be
as clusters of the vine,
And of thy nose the pleasant smell
like apples that are fine.

CHAP. 7. OF SONGS.

And like best winethy mouths roof is,
for my Belov'd sweetly
That goes down, causing sleepers lips
to speak most graciously.

THE CHURCH.

- 10 I'm my Belov'ds and his desire
is also towards me:
- 11 Come my Belov'd let us go forth
to fields that pleasant be,
Let us lodge in the villages,
- 12 And get up soon to be
at the vineyards, if that the vines
doth flourish let us see.
- ev'n whether tender grapes appear,
and pomegranats bud forth,
There surely will I give to thee
my loves of greatest worth.
- 13 The mandrakes smel, and at our gates
all pleasant fruits there be,
both new and old, which I laid up,
O my belov'd for thee.

CHAPTER VIII.

The believing Jews.

- 1 That thou as my brother wert,
that of my mothers suckt
The pleasant breasts, even at what time
I should finde thee without.
I would thee kisse, yet not be loth'd,
- 2 I would lead surely thee,

THE SONG

And bring thee to my mothers house,
instruct thou wouldst me.

I would thee cause drink spiced wine
of my pomegranars juice :

3 His left hand laid under my head,
his right should me embrace.

4 O daughters of Jerusaleam,
I charge you that you cease

To stir up or awake my love,
and that untill he please.

CHRIST.

5 Who is this from the wilderness
that comes up by and by ?

And thus on her Beloved doth
even leaning still rely ?

I carefully thee raised up
from th'apple tree so fair,

Thy mother there thee brought forth,
there brought forth that thee bare

Jewish Church.

6 Me as a seal set on thine heart,
and on thine arm set me:

For love as's death strong, as the grave
hard is all jealousie.

The coals thereof are coals of fire,
which hath a vehement flame:

7 Great waters can not quench love,
can the floods drown the same

OF SONGS.

that a man the substance all
of his house love to buy
Would gladly give, yer would it be
contemned utterly.

We have a little Sister, which
no breasts hath lesse or more,

What shall we do ev'n in the day
she shall be spoken for ?

CHRIST.

If she a wall be, wee'l on her
a palace build of Silver,

If she a door be, we her will
inclose with boards of Cedar.

THE CHURCH.

I am a wall, my breasts also
like towers are on the ground,

When was I in his eyes as one
that had his favour found.

CHRIST.

At Baal-Hamon a vineyard
king Solomon had set,

he vineyard unto keepers he
for profite out had let :

each one of those his servants for
the sweet fruit of the vine,

thousand pieces was to bring
of silver good and fine.

My vineyard stil before me is,
but thou, O Solomon,

THE SONG

A thousand hast, the keepers als
two hundred live upon.
13 O thou that in the gardens fair
most pleasantly dost dwell,
Companion hearken to thy voice
cause me to hear it well.

THE CHURCH.

Make haste my Welbelov'd, and be
thou like unto a roe,
Or to young harts, that upon the
mountaines of spices go.

*The Song of Moses at the Red Sea
after God had drowned Pharaoh
and his whole host.*

EXOD. 15. ver. 1.

I Will now sing unto the LORD
for he hath gloriously
Triumph'd, the horse and ryder als
hath thrown into the sea.
2 The Lord's my strength, song he's
ev'n my salvation:
He is my GOD, I'll him prepare
an habitation.
He is my fathers GOD, and I
will high exalt his fame:
3 The LORD he is a man of war
ev'n the LORD is his Name.

OF MOSES.

He Pharos charers and his host
hath cast into the sea:
the red sea drowned also
his chosen captaines be.
The fearfull depths have also them
even covered eachone
to the bottome swiftly they
did sink as doth a stone.
Thy right hand is in power, O LORD,
become most glorious all,
Thy right hand, Lord, the enemy
hath dash'd in pieces small.
Thou hast thy foes all overthrowen
in great excellency,
Thou sent'st thy wrath forth which con-
sum'd them as the stubble dry. (sum'd
The waters at thy nostrils blast
were gathred speedilie,
woods stood as heaps, depths were con-
in the heart of the sea. (geal'd
The en'my said, I will pursue,
I'll overtake anone,
I'll part the spoil; my lust shall be
them satisfi'd upon;
I'll draw my sword, my hand it shall
destroy them all indeed:
Thy wind blew, seas them cov'rd, they
in great waters as lead. (sank

The song of Moses

- 11 Who's like the LORD among the
who's like thee glorious
In holinesse, fearfull in praise,
and doing wonders als ?
- 12 Thou stretchedst out then thy right
th' earth swallow'd them at last :
- 13 In mercy thou the flock ledst forth
which thou redeemed hast :
In thy strength to thy holy house
thou hast them guided well.
- 14 Men shal hear, fear, grief shal seiz
in Palestine that dwell :
- 15 The Dukes of Edom then amaz'd,
with Moab trembling shal
On them take hold, the Cananites
shal melt away and fall.
- 16 By thy great army fear and dread
shall heavy on them fall,
They as a stone stil shal be, till
thy people passe ov'r all ;
- LORD, till that thy people all
passe ov'r with courage fine,
Which thou by thine almighty hand
hast purchased as thine.
- 17 In the hill of thine heritage
thou shalt them bring, and well
Shal plant LORD in the place which
hast made for thee to dwell :
- LORD ev'n in the Sactuary
which thy hand stablish'd all.

at the red sea.

- 8 The Lord that is most mighty he
still reign for ever shal.
- 9 For Pharos house with charets, and
with horsemen in the sea
Went, and the Lord upon them brought
the waters fearfully.
out of Ira'l the children all
when GOD them succour sent,
They in the midst of all the sea
on dry land safely went.

*The song of Moses a little before
his death. DEUT. 32.*

The Preface.

○ Pleasant heav'ns that are above,
with diligence give ear,
and I will speak, ○ earth below,
the words of my mouth hear.
My doctrine shall drop as the rain,
my speach as dew shall passe,
as small rain on the tender herb,
and showrs upon the grasse.
Because I surely publish will
the blest name of the Lord,
greatnesse to our GOD therefore
ascribe with one accord.

The first part.

He is the rock, his work's perfite,
for his wayes judgement be ;

The song of Moses.

- A** GOD of truth, void of all sin,
most just and right is he.
- 5** They have themselves corrupted all,
of his children surely
Their spot's not the spot; a perverse,
and crooked race they be.
- 6** Unwise people, do ye requite
the Lord thus? Is not he
Thy father, buyer? Hath he not
made and establish'd thee?
- 7** Remember ye the dayes of old,
yeers past consider well;
Thy father ask, he will thee shew,
thy Elders will thee tell.
- 8** When the most High to Nations did
th' inheritance divide,
When he the sons of Adam all
did separate beside,
He by his wisdom set the bounds
of all the people then,
According to the number of
his Israels children.
- 9** For the Lord for his portion hath
his people without blot,
Jacob of his inheritance
most surely is the lot.
- 10** He found them in a desert land
and wast wilderness; He
Him led, instructed, and him kept,
as th' apple of his-eye.

a little before his death.

- 1** Asth' Eagle stirreth up her nest,
fluttreth her young upon,
her wings doth spread, and taketh them
and beareth them thereon.
- 2** So by his might the LORD alone
did lead him carefully,
and no strange GOD there was at all
with him in company.
- 3** He made him ride on Cana'n high
that he th' increase might eat,
He made him oil and hony suck
from flintie rocks most sweet.
- 4** Butter of Kine and milk of Sheep
he gave to ev'ry man,
With fat of Lambs, and also Rams
of the bread of Bashan.
- He gave them Goats with the fat of
Kidneys of wheat right good,
and of the sweet grape thou didst drink
the pure wine red like blood.

The second Part.

- 5** But Jeshurun who should have been
most righteous, then did kick,
thou waxed art exceeding fat,
thou art grown very thick:
Thou cov' red art with fatnesse; then
his maker he forsook,
and of his sure salvations rock
no care at all he took.

The song of Moses

- 16 With strange gods they provoked
unto great jealousie,
With great abominations they
him angry made to be.
- 17 To devils not God they sacrific'd
to gods whom they not knew,
New gods whom your fathers fear'd
that were come up of new.
- 18 Thou art unmindful of the Rock
which once did thee beget,
And the Lord God that formed thee,
thou likewise didst forget.
- The third Part.*
- 19 And when the Lord it saw, he did
abhor them all anone,
Because of the provoking great
of daughter and of son.
- 20 He said, I will from them my face
hide, and I will now see
Their end; they are a froward race
in whom no faith can be.
- 21 With that which is not God they had
me mov'd to jealousie,
To anger they have me provok'd
ev'n with their vanitie:
And I'll move them to jealousie,
with such as are no flock,
Them with a foolish Nation
to anger I'll provoke.

a little before his death

- 2 For in my wrath fire kindled is,
it to the lowest hell
shall burn; the earth with her increase
consume it surely shall,
And hills foundations set on fire
2; Upon them heap I will
fearful mischiefs, I them upon
will spend mine arrows ill.
- 4 They shall consumed be and burnt
with pain of hunger great,
And suddenly shall be devour'd
with a most burning heat.
And with bitter destruction
I will upon them thrust
The teeth of beasts, with poison of
the serpents of the dust.
- 5 The sword without, terrour within
destroy shall, and not spare,
The young man, virgin, suckling also,
with the man of gray hair.
- 6 I said, I into corners would
them quickly scatter, then
would make their remembrance
to cease from among men.
- 7 Were it not that I the great wrath
fear'd of the enemy,
Lest their vain adversaries should
behave themselves strangely,
And lest that they most foolishly
should say those words anone,

The song of Moses

Our hand now high is, and the Lord
this work he hath not done.

28 For they a Nation of counsel
are void, nothing know they:

29 O that they wise thus understood,
and would their last end weigh.

30 How should but one a thousand chide
and two als put to flight

Ten thousand, if their Rock had not
them sold and shut up right?

31 For their rock in no way is as
our Rock that mighty is,

We none but ev'n our en'mies seek;
for to be Judge of this.

32 Of Sodoms vine and Gomors fields,
their vine is surely all

Their clusters they most bitter are,
their grapes are grapes of gall.

33 Their wine of dragons poison is,
and of Aspes venom strong:

34 Is not this laid in store with me,
my treasures seal'd among?

The fourth Parr.

35 To me belongeth vengeance, and
recompence for their crime,

Their foot shal slide assuredly
in due appointed time;

For their day of calamitic
is surely neer at hand.

a little before his death.

And the things that shal come on them
make halt, and shall not stand.

36 For God shal judge his people, and
for his servants repent,

When he sees that their power is gone,
that none's shut up or left.

37 And he in his great wrath shal say
where are their gods now gone?

Their stable rock in whom surely
they trusted evry one:

38 Which ate fatlings, and wine offerings,
in drink did not reject,

Let them rise up, and with their strength
you help, and als protect.

39 See now that I am he, even I,
no god there is with me,

I kill and I do make alive,
I wound, I heal truelie.

Nor is their any that now can
out of my hand deliver:

40 For I lift up my hand to heav'n,
and say, I live for ever.

41 If on judgement my hand take hold,
and glittering sword I whet,

I'll render vengeance to my foes,
and pay those that me hate.

42 I will mine arrows in my wrath
(which is now kindled fore)

THE SONG

Make drunk with blood, and als my
 shal fiercely flesh devore,
 And that with the blood of the slain,
 and men that captives be,
 From the beginning of revenge
 upon the enemy.

43 Rejoice ye nations with his folk,
 for he who doth not change,
 Will the blood of his servants dear
 most speedily aveng.
 And to his adversaries will
 a vengeance render full,
 And to his people and his land
 he will be mercifull.

*The Song of Deborah, and Barak, after the
 story against the army of Jabin King of Ca-
 naan who reigned in Hazor, whose captain
 was Sisera, whose head was cut off by
 Jael, the wife of Heber.*

JUDGES 5. vers. 2.

Praise ye the LORD most loving, for
 th'avenging of Isra'l,
 When as the people willingly
 themselves did offer all.
 2 Hear O ye Kings, ye Princes als
 give ear, I ev'n I will
 Sing to the LORD: I'll sing praise to
 the GOD of Israel.
 3 Lord when thou wentst from Seir, who
 didst march from Edom field (the

OF DEBORAH.

The earth did tremble, heav'ns did drop,
 the clouds did water yeeld.
 4 The mountains melted from before
 the LORD GOD Eternell,
 Even that Sinai from God before,
 the GOD of Israel.
 5 In Shamgars dayes Son of Anath,
 in the dayes of Jael,
 The high wayes were unoccupi'd,
 they went through by wayes all.
 6 The indwellers of villages,
 in Israel did cease,
 Till I Deborah in Isra'l
 a mother rose for peace.

7 They chose new gods then in their gates
 was war; was there a shield
 Or spear fourty thousand among
 that Isra'l all could yeeld?
 8 My heart to Isra'l's Governours
 is, that with one accord
 Offerd themselves most willingly
 to Battell: Bless the LORD.
 9 Speak ye that ride on Asses white
 in Rulers chief aray;
 And ye that sit in judgement, and
 that travel by the way.
 10 Who sav'd are from the archers noise
 where they did water draw,
 There shall they of the Lord rehearse
 the righteous acts and law.

THE SONG

The righteous acts in Israel,
 in village done or town: 7
 Then shall the people of the Lord
 unto the gates go down.
 11 Awake, awake, awake, awake,
 Deborah sing anone;
 Arise Barak, and lead captive
 thou of Ahinoam son.
 12 Him that remains he made to rule
 ov'r the Nobilitie,
 And people als; the Lord me gave
 rule over the Mightie.
 13 Of Ephraim 'gainst Amalek
 there was a worthy root:
 And after thee, stout Benjamin,
 among thy people great.
 From Machir of Manasse came
 Governours goodly men,
 To this service came Zebulon
 scribes handling writers pen.
 14 And the most mightie Princes of
 strong Issachar that day,
 Were with Deborah in the field
 ev'n Issachar I say.
 There Barak to the valley sent
 on foot, did soon depart;
 For the divisions of Reuben
 there were great thoughts of heart.
 15 Why in sheepsfolds abodst thou to
 hear flocks bleat in our smart?

OF DEBORAH.

For the divisions of Reuben
 were searchings great of heart:
 16 Beyond Jordan Gilead abode,
 and why did Dan remain
 In ships? Asher on the sea shore
 fought in his breaches gain.
 17 Then Zebulon and Naphtali
 were people that did yeeld
 Their lives to death to jeopard in
 th'high places of the field.
 18 The kings at that time came & fought,
 then fought Kings of Cana'n
 In Taanach to Megiddo neere,
 but there they took no gain.
 19 'Gainst Sisera the clouds and wind
 did fight from heav'ns most hie:
 The Stars als in their courses all
 fought most couragioussie.
 20 The river Kishon, Kishon old
 away them swept eachone,
 Othou my soul thou surely hast
 great strength now troden down.
 21 Then were the hoofs of horses strong
 all broken with their bones
 By the means of the pransings, the
 pransings of mightie ones.
 22 Curse ye the men of Meros all,
 said th'Angel of the Lord:
 Curse ye th'inhabitants thereof
 most bitterly by word;

-THE SONG

Because to the help of the Lord
they came not speedilie,
Ev'n to the help of God the Lord,
'gainst men that mighty be.
23 Jabel the wife of Heber shall
blest above women be,
Above women she shall be blest,
ev'n in the tent surelie.
24 He water asked, and she gave
him milk of sweet relish,
She also wisely butter brought
foorth in a lordly diih.
25 She put her hand unto the nail,
and her right hand also
Unto the workmans hammer, and
she with the hammer so
Smot Sifera; when she had pierc'd,
and his temples with speed
Had stricken through courageously,
she did smite of his head.
26 He bow'd and fell, and lay down,
at her feet bow'd and fell
Where he bow'd there he fell down dead
at the feet of Jabel.
27 Siferas mother looked out
at windowes, and did cry
Through the lattesse, what's the cause that
his charets thus do stay?
Why tary thus his charet wheels?
28 Her ladies wife to her

OF DEBORAH.

Did make answere; yea, to her self
returned the answere.
29 Have they not sped? To each man have
the prey not parted they
A damofell or two? Ev'n to
stout Sifera a prey;
A prey of diverse colours, which
of needle work they make,
Of needle work on both sides, for
their neck that spoil do take.
30 So perish let thy foes, O Lord,
but who with heart upright
him love, let them be as the Sun,
when he goes forth in's might.

*The Song of Hannah, which she sang to God
when she had borne Samuel, after long
barrennesse. I SAM. 2. vers. 1.*

MY heart rejoiceth in the Lord,
my horn exalt did he;
my mouth enlarg'd is ov'r my foes
for joy in thy safetie.
There is none holy as the Lord,
for there's none thee beside,
Nor is there any rock that like
our great God doth abide.
See that henceforth ye do no more
exceeding proudly talk,
Nor let your tongue, within your mouth
with arrogancy walk.

THE SONG

For the Lord surely is a God
of knowledge as we see,
And by him in a Ballance just
all actions weighed be.

4 The bows ev'n of the mighty men,
are broken all at length,

And they that stumbled heer and there
are well now girt with strength,

5 They that were full in plenty, have
hir'd out themselves for bread,

And they that were in hunger great
securely ceas'd indeed.

So that she that still barren was,
hath born sev'n great and small,

And she that many children hath
is waxed feeble all.

6 The Lord almighty doth both kill
and als alive doth save,

He lifteth up, and likewise he
brings down unto the grave.

7 The Lord he surely maketh poor,
and also maketh rich,

He bringeth very low, and he
up lifteth to a pitch.

8 He raiseth up out of the dust
the poor, from the dunghill

He lifts the begger, and him sets
on thrones among Princes still.

For of the earth the pillars strong
are ev'n the Lords each one,

OF HANNAH.

And he by his great power hath set
the world all them upon.

He of his Saints will keep the feet,
the wicked in darknesse

shal silent be; none shal prevail
by their strength more or lesse.

10 The adverfaries of the Lord,
all broken, shal be driv'n

Topieces smal, he them upon
shal thunder out of heav'n:

The ends of the earth the Lord shal judge,
and strength give to his King,

The horne of his Anointed he
shal high exalt to reigne.

*The lamentations of David for the death of
Saul and Jonathan, slain upon the mountain
of Gilboah. 2 SAM. I. vers. 19.*

THE beautie of Isra'l is staine
upon thy places hye:

Oh how with such a great disgrace
are fallen thy mighty!

Tell't not in Gath nor Askelon,
lest Philistines rejoyce,

lest daughters of th' uncircumcise
triumph with shouting voice.

Ye mountaines of Gilboah let

at all there be no dew,
let neither fields of offerings,
nor raine be upon you,

THE SONG

For the shield of the mighty is
 there cast away as vile,
 The shield of Saul as he had not
 anointed been with oile.

4 From blood of slain, from mighties
 the bow of Jonathan
 Turn'd not back, and the sword of Saul
 return'd not empty then.

5 Saul and Jonathan lovely were,
 and pleasant in their lives,
 And in their death at last they not
 divided were likewise.

Then Eagles that are swift in flights,
 they were both swifter far,
 Yea they both stronger were also
 then fiercest Lions are.

6 Ye Isra'ls daughters weep ov'r Saul
 who in scarlet each one
 Cloth'd with delights, who ornaments
 of gold your cloths put on.

7 How in midst of the battel are
 thus fallen the mighty!
 O Jonathan thou wast ev'n slain
 upon thy places hy.

8 My brother Jonathan, I am
 distressed sore for thee,
 For very pleasant thou hast been
 at all times unto me;
 Thy love to me was wonderfull,
 all womens love it past:

OF DAVID.

How fell the mighty, and of war
 were all the weapons lost!

*The song of David, which he sang to give thanks
 after that Nathan had promised him benefices
 and blessings, but chiefly the Messias to
 come of his seed. 2 SAM. 7. vers. 18.*

O Lord my God, now who am I
 that thou on me hast thought?
 What is my house that thou in love
 me hitherto hast brought?
 This thing O Lord God in thy sight
 did seeme but very small,
 For thou hast of thy servants house
 als spoke for a great while,
 O Lord God, is this the maner of man?
 3 What David more thee to
 can say? for thou O Lord my God
 me thy servant dost kno.
 For thy words sake thou hast now done
 according to thy heart
 those great things, to make thy servants
 them know in everie part.
 Thou Lord art great, like thee is none,
 no God is thee beside.
 According unto all things that
 we with our ears have tri'd.
 6 And what one Nation in the earth
 is like thy people, ev'n

THE SONG

- Like Israel whom to him self,
 God went for to redeem,
 Ev'n for a people, and to make
 him a Name, and to do
 For you great things and terrible,
 even for thy land also.
 Before thy people which thou hast
 redeemed unto thee
 From Egypt, from the Nations,
 from those their gods that be.
- 7 For to thy self thou Isra'l hast
 confirm'd to thee for ay
 A people; and thou art, O Lord,
 become their God alway.
- 8 What of thy servant and his house
 thou hast Lord spoken now,
 Doe as thou hast said, and for ay
 it sure establiih thou.
- 9 And let thy Name that's glorious
 be magnifi'd for ay,
 The Lord of hosts he surely is
 God over Israel say;
 Let Davids house thy servant be
 before thee stablish'd well:
- 10 Thou Lord of hosts, Israels God
 to thy servant reveale;
 Thou said'st I will thee build an house
 therefore thy servant hee
 Hath in his heart found for to pray,
 this prayer unto thee.

OF ISAIAH.

- 1 And now, O Lord, that God thou art
 and thy words be most true,
 And thou this goodnesse promise hast
 unto thy servant now.
- 2 Therefore be pleased for to blesse
 thy servants house alway,
 That it may so continue still
 before thee fast for ay.
 For thou Lord hast it spoken, and
 with a blessing from thee
 O let the house of thy servant
 for ever blessed be.

*The Song of Isaiah, concerning the vineyard,
 wherein Gods people is reproved for their
 barrennes in good works, notwithstanding
 of all the paines were taken by the
 Prophet. Isa. 5. vers. 1.*

- T**O my Belov'd, I my Belov'ds
 song will now sing with skill,
 My Welbelov'd a vineyard hath
 in a most fruitfull hill.
 Hee did it fence, and gathred out
 the stones thereof each one,
 Hee planted it with choicest vine,
 a tower he build thereon.
 Hee made a vine presse als therein,
 and look'd it should bring forth
 Good grapes, but soorth at last it brought
 wild grapes of nothing worth.

THE SONG

- 3 And now, O yee inhabitants
of Jeru'slem that be,
And Judah's men, judge I you pray
twixt my vineyard and me.
- 4 What could I my vineyard unto
do more then I have done,
While for good grapes I looked still
it brought wild grapes anone.
- 5 And now go to, what I will do
to my vineyard, I'll tell
I'll take away the hedge thereof,
it shal be eaten all,
And I'll break down the wall thereof,
and it trod down shal be:
- 6 I'll lay it wast; not prun'd nor d
but there shal up quicklie
Come briars & thorns; I'll cause the d
not to rain it upon.
- 7 For Gods vineyard is Isra'ls house,
and Judah's men each one
Are his most pleasant plant, and for
good judgement looked he,
But lo oppression, for justice,
but O behold a crie.

*A Song of thanks, for the
merces of GOD.*

ISA. 12. vers. 1.

I Will thee praise, O LORD, though
with me most angry wast,

OF ISATAH.

Thine anger is now turnde away,
thou me comforted hast.
Lo God's my health, I'll trust and not
afraid be as alone,
Lord JOVAH's my strength & song,
hee's my salvation.

Therefore ye of salvation
shall with exceeding joy
out of the wells draw water all,

4 And in that day shal say;
Praise ye the Lord, call on his Name;
the doings that are his
shew to his people, mention make
that's Name exalted is.

Unto the LORD sing thankfully
for he hath things of worth
done by his mighty hand, this well
is known in all the earth.

With a loud voice cry out and shout
ye that indwellers be
of Zion; Israels holy One
is great in midst of thee.

*A Song inciting to confi-
dence in GOD.*

ISA. 26. vers. 1.

WE have a city all made strong,
the Lord salvation will
appoint for to be mighty walls
and bulwarks ever still.

THE SONG

2 The glorious gates now open the
 the Nation purg'd from sin,
 Which constantly the truth doth ke
 may freely enter in.

3 Thou wilt him well preserve and
 in perfect peace to be,
 Whose minde is still upon thee sta
 because he trusts in thee.

4 For ever trust ye in the LORD,
 for ye shall feel at length,
 That in the Lord JEHOVAH is
 an everlasting strength.

5 For he brings down dwellers on h
 the lofty city low
 He layes, it to the ground he brings
 ev'n to the dust below.

6 The foot, the poores feet shal it tu
 and steps of the needy:

7 The justs way's upright, thou up
 the just mans path dost weigh.

8 Yea in thy judgements way, O L
 we waited have for thee,
 Our soules desires unto thy Name,
 and thy remembrance be

9 I with my soul have constantly
 desir'd thee in the night;
 Yea with my spirit I early will
 thee seek with all my might.

For when thy judgements righteous
 in the earth more or lesse,

OF ISAIAH.

Then all the worlds inhabitants
 will learn thy righteousness.

10 Let favour great be shewed still
 unto the wicked man,
 yet for all that he righteousness
 will neither learn nor can.

11 y'n in the land of uprightnesse
 unjustly will he deal,
 And of the Lord the Majesty
 behold no way he will.

12 Lord, when thy hand is lifted up
 they will not see; but they
 shall see, and be asham'd for their
 at thy people envy.

Yea thy foes fire shall them devore:

12 Lord thou wilt ordain thus
 Peace for us; for thou also hast
 wrought all our works in us.

13 O Lord, besides thee other lords
 have rul'd us to our shame,
 but by thee onely will we all
 make mention of thy Name.

14 Henceforth those wicked shal not live
 who are now dead and staine,
 At last they all deceased are,
 they shal not rise again.

Therefore thou visited hast them,
 and them destroyd away,

Q

And

THE SONG

- And als hast made their memorie
to perisn quite away.
- 15 The nation much thou hast increas'd
thy glory shineth forth :
Thou hadst remov'd it far unto
the ends of all the earth.
- 16 Lord, when they were in trouble,
did visite thee anone,
They prayers powred out when thy
chastning was them upon.
- 17 As a woman with child that draweth
neere her deliverie
Is in pain, and cries in her pangs,
so in thy sight were we.
- 18 We surely all have been with child
we in great pain of mind
Have all been, we have as it were
brought forth the very wind :
- We not any deliverance
on earth as we perceive
Have wrought, nor the indwellers of
the world all fallen have.
- 19 Thy dead men that most surely
together well they all
With my dead body ev'n revive
and als arise they shall :
- Ye that in dust dwell, now awake,
for thy dew is indeed
As dew of herbs, and als the earth
shall cast out all the dead,

OF HEZEKIAH.

- My people to thy chambers come,
thy door about thee fast
shut; hide thee for a moment till
the great wrath be ov'past.
- For lo, the LORD out of his place
doth come most speedilie,
To punish earths inhabitants,
for their iniquitie.
- The earth shall als disclose the blood,
that in it did remaine,
and shall no more the means afford,
to cover close her stain.

*The Song of Hezekiah, after God had healed
him of his sickness, and promised him fifteen
yeers of life. ISA. 38. vers. 10.*

- N cutting off of my short dayes,
I said, I shall now go
unto the grave; I am depriv'd
of my few yeers also.
- I said that in the livings land
the LORD I shall not see,
shall no more see man with those
that on earth dwellers be.
- Mine age departed is from me,
and is remov'd with strife,
like shepherds tents; I weaver like
have ev'n cut off my life.
- That I may wholly be cut off,
hee! pining sickness send,

THE SONG

From day ev'n unto night wilt thou
of me soon make an end.

4 I rek'ned till morning that as
a Lion so will he

Break all my bones; from day to night
thou'lt make an end of me.

5 Ev'n like a crane in my distresse,
or as a swallow sad

So did I chatter, as a dove
I heavy mourning had,

Mine eyes they with long looking up,
all very failed be,

O Lord, I am oppressed sore,
now undertake for me.

6 What shal I say? He spoken hath,
and als hath done no lesse,

I shal go softly all my years
in my souls bitternesse,

7 Lord by those things men live: and
those things my sprit doth take,

Its life, so thou'lt recover me
and me to live wilt make.

8 Behold, for a desired peace
I had great bitternesse,

But thou in love hast sav'd me from
the pit of rottennesse:

My sins thou cast behind thy back:

9 For neither grave nor death
Can praise thee, they that goe to pit
cannot hope for thy trueth.

OF JONAH.

10 The living yea the living shall
thee praise as I this day:
The father to the children shall
make knowne thy truth alway.

11 The Lord was ready me to save,
my songs wee will accord
To instruments string'd: all our life
in the house of the Lord.

*The Song of Jonah, containing a Prayer and
Thanks, for his deliverance out of the belly of
the Whale, wherein hee had been three dayes,
and three nights. JONAH. 2.*

BY reason of my trouble I
to GOD cryde who heard me;
Out of hels belly I did cry,
my voice was heard by thee.

2 For thou hast cast me in the deep;
in the midst of the sea,
Floods compassed me, thy billows all
and waves past over me.

3 Then said I, I out of thy sight
am cast with great disdain,
Yet to thy holy Temple I
will surely look again.

4 Ev'n to the soul the waters did
me compass all with speed,
The depth me closd about, the weeds
were wrapt about my head.

THE SONG

5 To bottoms of the mountains ste
I went down speedilie,
The earth for ever with her bars
did alwayes compasse me;
Yet thou who art the Lord my God,
hast by thy power alone
My life in danger great brought up
ev'n from corruption.

6 The Lord I did remember when
my soul did faint in me,
Into thy holy Temple came
my prayer unto thee.

7 They that do lying vanities
obserue in any way,
Their own mercy most foolishly
they do forsake alway.

8 But I to thee with voice of thanks
will sacrifice afford,
I will pay what I vowed have:
salvation's of the Lord.

*The Song and Prayer of Habakkuk, wherein
declareth his remembrance of Gods Majesty,
also the confidence of his faith, while the Cal-
dians afflicted Gods people. HABAK. 3. ver.*

I Heard thy speech and was afraid,
in midst of years by thee
Revive thy work, Lord make it known
in wrath think on mercie.

2 From Teman and from Paran mo
came God the holy One,

OF HABAKKUK.

his glory covr'd the heav'ns, his praise
filld all the earth anone.

And his brightnesse was as the light
out of his hand moreover
his horns had comming, and there was
the hiding of his power.

Before him went the pelt, and coals
went burning from his feet:
He did stand and he measured
the earth as was most meet.

He look'd, asunder Nations drove,
eternall mountaines were
scattered, hills ancient bowd, his wayes
ev'n everlasting are.

9 Of Cushman in affliction
I tents saw great and small,
The Curtains of the Midian land
did also tremble all.

7 The Lord was he displeas'd much
against the rivers clear?

Or was thine anger sore incens'd
against rivers far or neer?

Or was thy wrath against the sea
that thou didst ride upon

Thine horses and the charets als
of thy salvation?

8 Thy bow was made quite nak'd as
thou oaths to tribes didst give
Ev'n thy word of promise; Thou didst
the earth with rivers cleave.

THE SONG

- 9 The hills thee saw, and trembled at
the water passed by,
The deep his voice did utter, and
lift up his hands on hy.
- 10 The Sun and Moon stood in their place
ev'n of thine arrows clear
They at the light went, and the shine
of thy most glittering spear.
- 11 Thou furious didst march through
in indignation,
Thou didst also in anger thresh
the heathen every one.
- 12 Then for thy peoples safety thou
wentst forth without all fear,
Ev'n for salvation of great worth,
with thine Anointed dear.
Out of the wicked house didst thou
with power great wound the head,
Discov'ring the foundation all
unto the neck with speed.
- 13 Through head thou of his villages,
with his staves strookst fiercelie,
They as a whirlwind did come out
and that to scatter me:
They joy'd the poor for to devour
in secret, through the sea
- 14 Thou walk'st with horses, through
of waters great that be.
- 15 My belly trembled when I heard,
and at the voice alone

OF HABAKKUK.

- My lips did quiver, rottenesse
did enter in my bone:
I trembled in my self, that I
might rest in dayes most sad,
When he comes to the people, he
with troupes them will invade.
- 6 Though the fig-tree not blossome shal,
nor fruits in vines shal be,
The labour of the olive fat
shal fail most certaintie.
The fields shal not yeeld any meat,
the flock all from the fold
shal be cut off, there shal no herd
in stals be young or old.
- 7 Yet I in him wil now rejoice,
who is the Lord alone,
I wil joy also in the God
of my salvation.
- 8 The Lord is my strength, and he will
make my feet, for to be
like hinds feet, and he will me make
walk on my places hie.

*The song of Mary in the house of Zacharias, after
Elizabeth had told her, that at her salutation the
childe in her womb had leaped for joy.*

LUKE. I. vers. 46.

- M**Y soul now all with gladnesse fill'd
the Lord doth magnifie,
2 My spirit rejoiced hath in God
a Saviour for me.

THE SONG

OF ZACHARIAS.

- 3 For he regarded hath of his
handmaid th' estate so small,
For lo, all generations me,
from henceforth blest shall call.
- 4 For he that's mighty hath me done
great things, blest is his Name.
- 5 And his mercy from race to race,
is on them that fear him.
- 6 He with his arme hath shewed strength
the proud he in all parts
In the imagination
hath scattered of their hearts.
- 7 He hath put down ev'n from their seats
those that most mighty be,
And he also exalted hath
those of a low degree.
- 8 The hungry wel he filled hath
with good things ev'ry way,
Those who are rich and wealthy he
hath empty sent away.
- 9 He helpt his servant Israel, his
his mercy did remember,
- 10 As he our fathers spake, t' Abr'am
and to his seed for ever.

*The song of Zacharias when his mouth was
opened, after he had bene nine months dumb
not believing the angel Gabriel, who from
God had promised him a Son. LUKE 1. ver. 68.*

L Et the Lord God of Israel
for ever blessed be.

For visited his people all
and als redeem'd hath he.
And of salvation he for us
hath raist up gloriously
an horn in worthy Davids house
who serv'd him faithfullie.

As he spake by the mouth of his
most holy Prophets then
which at his service stil have been,
ev'n since the world began.

That we should from our enemies
be sav'd in evry part,
And from the hand of all those men
that hate us with their heart.

The mercy promised to perform
to our fathers for ever,
and als his holy Covenant
made with them to remember.

The oath which unto Abraham
our father then he sware:
That he would grant, that we sav'd from
those that our enemies are,
Without fear might him daily serve:

8 In holinesse alwayes
and righteousnesse before him stil,
and that for all our dayes.
And thou child of the Higest shalt
be call'd the Prophet rare,
for thou before the Lord shalt go
his wayes for to prepare.

THE SONG, &c.

10 For to give knowledge perfectly
of his salvation,

Unto his own dear people by
their sins remission.

11 Through the most tender mercie
our good God, whereby thus

He that's the DAY-SPRING from on high
hath clearly visit'd us.

12 To give light unto them that sit
in darknesse and deaths shade

Into the way of holy peace
our feet there for to guide.

The Song of Simeon.

LUKE 2. vers. 29.

NOW in thy mercy lettest thou
me thy servant, O Lord,
At last by death in peace depart
according to thy word.

2 For mine eyes thy salvation
have scene for great and smal:

2 Which thou prepared hast before
the face of people all:

4 A precious light to lighten all
the Gentiles far and neer,

And als the glory of Isra'l
that is thy people dear.

F I N I S.

X

27-6-84