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A Julian Collection

COLLECTION

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PSALMS and HYMNS,

Extracted from various Authors.

AND PUBLISHED

By the Reverend Mr. MADAN.

THE SEVENTHEDITION.

With an Appendix.

Let the Word of CIIR IST dwell in you richly in all Wifdom; teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing with Grace in your Hearts to the LORD. Col. iii. 16.

Speaking to yourselves in Psalms, and Hymns, and Spiritual Songs, singing and making Melody in your Heart to the LORD. Eph. v. 19.

Worthy is the LAMB that was flain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing. Rev. v. 12.

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MDECLXXI.

PREFACE.

IT is a true Observation I have somewhere met with, that there is no Part of divine Worship in which we more resemble the Saints in Light, than when we are singing the Praises of our God. As this is so delightful an Exercise to all truly serious Persons, I can't but think that every Attempt to render it as edifying as possible, will be acceptable.

The Pfalmist says, Pf. xlvii. 7. Sing ye Praises with Understanding. But this can not be done where the Song aboundeth with Phrases, either abstruct in them-selves, or beyond the Capacities of the Generality.

Again, it must be allowed that there are Matters of private Judgment and mere Opinion, concerning which it is fur better to think and let think, than to dispute; these should not appear, if by any Means they can be avoided, in a Book, chiefly designed for Social Wor-ship: for we cannot join as we ought in Teaching and Admonishing one another in Plalms and Hymns and spiritual Songs, if they are mix'd with any Subject

matter for Disterence and Disputation.

Neither can any Plan for this, or inded for any Part of Worship be right, that is not laid upon the true Foundation, for all the Praise that shall ascend unto our God, now and for ever, even Christ Jesus the Righteous. In this Respect wemust say, Other Foundation can no Man lay, than that is laid, which is JESUS CHRIST, I Cor. iii. 11. Hence it is, that the Psalms of David are so transcendently delightful; they are full of Christ. David tells us Ps. xlv. 1. His Tongue was the Pen of a ready Writer, because he spoke of the Things he made touching the King. And our Hymns, as well as our Prayers and Sermons, if not made touching this everlasting King, are no letter than Nadab and Abiliu's strange Fire,

an Abomination to the LORD. Whatsoever ye do in Word or Deed, do all in the Name of the LORD Jesus, giving Thanks to GOD and the Father by

Him. Col. iii. 17.

First then, I have endeavoured to select such Hymns as may be most Useful for Edification, in respect of Plainness and Simplicity of Expression. Not but two rnany will think I have not succeeded in this Point, and that there are Expressions, bereand there, as abstruse as if they were writtin in Atabic. But let these Readers turn to I Cor. ii. 14. and there they will find the true Reason whey they don't understand them, namely, because they are the very Words, or have a very near Relation to the very Words of that divine Book which was given by the Inspiration of the Spirit of GOD. In order to guide such, I have put Marginal References where I thought needful, to keep them, if haply they may be kept, from despising the Words of God himself, and ignorantly fall into the grievous Sin of ridiculing the Scriptures. But these may be also useful for others, and if rightly attended to, will point out many werry edifying Paraphrases, in various Parts of this Book, upon the facred Lext.

2dly, I have endeavoured to avoid inferting any thing that could tend to doubtful Disputations, therefore have contrived as far as possible in clessing this little Volume, to lay aside all those Notions about Non-essentials, concerning which, the best People have and do differ, that with one Heart, as well as one Voice, all Christians may join in the Praises of our common Lord——I say all Christians, for Fundamentals there are which we must insist upon, and which if any Man doth not maintain and believe, we

cannot allow him to be a Christian.

Therefore the Deitt, must not be surprized to find, the Dignity of fallen Man, together with the moral RecRectitude of His Nature, the Sufficiency of Reason, and of the Light of Nature, and every other Article and Circumstance of the Insidel Creed, ut-

terly expunged.

The Arian will be much disappointed, if he expects to find any thing herein, that in the least countenances the Nonsens: as well as the Blasphemy of a created or derivative God, or one Sentiment that tends to eclipse the glorious Beams of the Self-existent Sun of Righteousness.

The Sociain and Mahometan must renounce their Koran, lefore they will be able to look upon the Great Prophet, Jesus of Nazareth, as Immanuel, God with us, a Truth that less at the Rost of Christianity, consequently is taught throughout this Book.

As for Papista, either professed or doctrinal, they will find nothing about the Merit of Works, either before or after Justification, but the Whole of the Salvation of Sinners is ascribed to the Atonement and Merit of the Blood and Righteousness of Jehovah in our Nature, imputed the Grace, and applied by Faith, to the Sinner's Heart and Conscience, justifying his Person, and renewing and sanstifying his Nature, thro' the Operation of the Holy Spirit, of which he is thereby made a Partaker.

Hence the Antinomian must expect but little Contentment in perusing the following Hymns, for they maintain, that without Holiness, (personal Holiness) wrought in the Soul of a Believer, by the SPIRIT OF God, delivering him from the + Dominion, and from

* Koran, from the Arabic Karaa to read, fignifies a Book. The Kiran is that Book which the Followers of Maboniet look upon as their Bible; which corresponds with the Sociaian Writers in allowing JESUS to be a Prophet, and no more.

† Rom. vi. 14.

the * Love of all Sin, (whether inward or outward)
no Man shall see the Lord.

Nor will the mere Formalist, whatever outward Profession he makes, whether Churchman or Distenter, have much Taste for these Songs of Sion; for they maintain—

No outward Forms can make us clean,

The Leprosy lies deep within.

3dly, As due Care is taken to make the Matter of these Hymns as Scriptural as possible, so thou wilt find, gentle Reader, (and mayst thou find its Power and Sweetness in thy Soul) that Jesus the Great High Priest and blessed Apostle of our Profession, is the grand Subj Et (either mediately or immediately) of every Song, as He doubtless is of the whole Revelation of God—the Testimony of Jesus is the Spirit of Prophecy, Rev. xix. 10. He is the Way, the Truth, and the Life; none can come to the Father, but by flim, John xiv. 6. CHRIST is all and in all, Col. iii. 11. He is the Alpha and OMEGA, the FIRST and LAST; the BEGINNING and End, Rev. i. 8. xxi. 6. He therefore, in the Unity of the Eternal Godhead, together with the Father and the Holy Spirit, three divine Persons in one Self-existent Jehovan, is the God of the Christians. To this glorious LORD GOD of Heaven and Earth, may wete enabled to sing Praises with Understanding! and to the Harmony of our Voices, add that of our Hearts and Lives! May these maintain a happy Concord with the Word and Will of Christ Jesus! untill we meet before the Throne of God and the LAMB, and with an innumerable Company of blessed Angels and the Spirits of just Men made perfect, shout forth the never ending Praises of Him that was dead, and is alive again, and hath Redeemed us unto GOD by his Blood. So be it LORD JESUS! Amer, and Amen.

Rom. vii. 22.

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A

COLLECTION

O F

PSALMS and HYMNS.

HYMNI.

ISAIAH, LV. Ver. r. &c.

I O! cv'ry one that thirsts, draw nigh,
('Tis God invites a fallen Race)
Mercy and free Salvation buy,
Buy Wine, and Milk, and Gospel-Grace.
II.

Come to the living Waters, come,
Sinners, obey your Maker's Call,
Return, ye weary Wand'rers, home,
And find my Grace reach'd out to all.

III.

See, from the Rock a Fountain rise!
For you in healing Streams it rolls;
Money ye need not bring, nor Price,
Ye lab'ring, burthen'd, Sin-fick Souls.

IV.

Nothing ye in Exchange shall give;
Leave all you have, and are, behind;
Frankly the Gift of God receive,
Pardon and Peace, in Jesus find.

Nymes Succes Premo 1740

HYMN II. 11.1.1.25.

VENICREATOR.

COME, holy Spirit, heav'nly Dove,*
With all thy quick'ning Pow'rs,
Kirelle a Flame of facred Love
In these cold Hearts of ours.

II.

Look how we grovel here below, Fond of their earthly Toys; Our Souls how heavily they go To reach eternal Joys!

In vain we tune our formal Songs;
In vain we strive to rise!
Hosannas languish on our Tongues,
And our Devotion dies.

IV.

Dear LORD! and shall we ever live At this poor dying Rate; Our Love so faint, so cold to Thee, And Thine to us so great?

Matt. iii. 16.

V.

Come, holy Spirit, heav'nly Dove, With all thy quick'ning Pow'rs: Come, shed abroad a Saviour's Love, And that shall kindle ours.

Jeane Watts
BK2 hist.

HYMN III.

Pfalm li. 10.

I.

An Heart from Guilt set free, An Heart that's sprinkled with the Blood *
So freely spilt for me!

II.

An Heart resign'd, submissive, meek, My dear Redcemer's Throne, Where only Christ is heard to speak, the Where Jesus reigns alone.

An humble, lowly, contrite Heart, Believing, true, and clean,

Which neither Life, nor Death, can part From Him that dwells within.

IV

An Heart in ev'ry Thought renew'd,
And fill'd with Love divine,
Perfect, and right and pure, and ** good,
A Copy, Lord, of Thine.

Thy tender Heart is still the same, ††
And melts at human Woe:

Jesu,

• Heb. x. 22. 1 Pet. i. 2. † Job xxii. 22. • Pf. lxxiii. 1. || 2 Cor. xiii. 5. † Pf. ci. 2. • Luke viii. 15. †† Heb. xiii. 8. Jesu, for Thee, distrest I am, I want thy Love to know.

ج.سون

Thy Nature, gracious Lord, impart; Come quickly from above,*

Write thy new Name upon my Heart,

Thy new, best Name of Love.

Hymno + auss. 1742

HYMN IV. 7.77

Gop glorious, and Sinners saved.

ATHER, how wide thy Glory shines!

How high thy Wonders rise!

Known thro' the Earth by thousand Signs;

By thousand thro' the Skies.

II.

Those mighty Orbs proclaim thy power,
Their Motions speak thy Skill:
And on the Wings of ev'ry Hour

We read thy Patience still.

III.

But when we view thy great Design To save rebellious Worms;

Where Vengeance and Compassion join In their divinest Forms:

IV.

Here the whole DEITY is known,
Nor dares a Creature guess
Which of the Glories brightest shone,
The Justice or the Grace.

Now

V.

Now the full Glories of the LAMB.
Adorn the heav'nly Plains,
Bright Scraphs learn IMMANUEL'S Name,
And try their choicest Strains.

VI.

O, may I bear some humble Part In that immortal Song,

Wonder and Joy shall tune my Heart, And love command my Tongue.

Decac Watts

HYMNV.

Psalm luxxix. 14, 15, 16, 17.

Ι.

What shall I do, my Savrour to praise;
So saithful and true, so plenteous in Grace;
So strong to deliver, so good to redeem
The weakest Believer, that hangs upon him!

How happy the Man, whose Heart is set free, The People that can be joyful in Thee! Their Joy is to walk in the Light of thy Face, And still they are talking of Jesus's Grace.

Their daily Delight shall be in thy Name, They shall, as their Right, thy Righteousness

Thy Rightcousness wearing, and cleans'd by thy Blood, Bold shall they appear in the Presence of Gou.

B 3.

For

For thou art their Boast, their Glory and Powr, And I also trust to see the glad Hour, My Soul's new Creation, a Life from the Dead, The Day of Salvation, that lifts up my Head.

Yea, Lord, I shall see the Bliss of thine own, Thy Secret to me shall soon be made known: For Sorrow and Sadness, I Joy shall receive, And share in the Gladness of all that Believe.

Hymna Vacual Poemo 1744

H Y M N VI. 1.2 / 176.

INVITATION.*

SINNERS, obey the Gospel-Werd, Haste to the Supper of your Lord, Be wife to know your gracious Day, All Things are ready, come away!

Ready the Father is to own, And kiss his late returning Son; § Ready the loving Saviour stands, And ipreads for you his Bleeding Hands.

Ready the Spirit of his Love Just now the stony Heart to move; T' apply and withes with the Blood, And wash and seal you Sons of God. IV.

Ready for you the Angels wait, † To triumph in your blest Estate: Tuning their Harps, they long to praise The Wonders of redeeming Grace.

* Luke xiv. 16. § Luke xv. 20. || Ez. xi. 19. 2 Cor. i. 22. I Luke xv. 7.

Come, then ye Sinners to your Lord To Happiness in Christ restor'd; His prosser'd Benefits embrace, The plenitude of Gospel-Grace.

**Myrus **Sacud Poems: 1749.

HYMN VII.**

Rev. iv. 11. and v. 11, 12.

OME, let us join our chearful Songs With Angels round the Throne 5 Ten thousand thousand are their Tongues, But all their Joys are one.

Worthy the LAMB that dy'd, they cry, To be exalted thus:

Worthy the LAMB, our Hearts reply, For he was flain for us!

Ш.

Jesus is worthy to receive Honour and Pow'r divine;

And Bleffings more than we can give, Be, Lord, for ever thine.

The whole Creation join in one, To bless the sacred Name Of Him that fits upon the Throne, And to adore the LAMB.

San Watts.

HYMN

HYMN VIII.

Nativity of CHRIST.

TARK! the Herald-Angels fing, Glory to the new-born King! Peace on Earth, and Mercy mild, God and Sinners reconcil'd.

ľI.

Joyful all ye Nations rise,
Join the Triumphs of the Skies;
With th' angelic Host proclaim,
"Christ is born in Bethlehem!" †
III.

CHRIST by highest Heav'n ador'd, CHRIST the everlasting LORD; Late in Time behold him come, Offspring of the Virgin's Womb.

Veil'd in Flesh the Godhead see, Hail th' incarnate Deity! Pleas'd as Man with Men t'appear, Jesus our Emmanuel here.

Hail the Heav'n-born Prince of Peace! Hail the Sun of Righteousness!
Light and Life to | all he brings,
Ris'n with Healing in his Wings!

Mild he lays his Glory by, Born that Men no more may die ; Born to raise the Sons of Earth, Born to give them second Birth.

Come,

† Luke ii. 10, 11. § K. vii. 14. || Luke ii. 10.

Come, Defire of Nations, come, Fix in us thy humble Home: Rise the Woman's conquering Seed, Bruise in us the Scrpent's Head. VIII.

Adam's Likeness now efface, Stamp thine Image in its Place; Second Adam from above, Re-instate us in thy Love.

Hymne i Sacred Poems. 1739.

HYMN IX. V./. h. 183.

PHIL. iv. 4.

EJOICE, the Lord is King; Your Lord and King adore; Mortals, give Thanks, and sing, And triumph evermore:

List up your Hearts, list up your Voice,

Rejoice, again I fay, rejoice.

Jesus the Saviour reigns,

The God of Truth and Love;

When he had purg'd our Stains,

He took his Seat above;

List up your Hearts, list up your Voice Rejoice, again I say, rejoice.

His Kingdom cannot fail,

He rules o'er Earth and Heav'n:

The Keys of Death and Hell *

Arc to our Jesus giv'n:

List up your Hearts, list up your Voice, Rejoice, again I say, rejoice.

He

Rog. i. 184

He sits at Gop's Right Hand,

Till all his Foes submit, And bow to his Command,

And fall beneath his Feet:

Lift up your Hearts, lift up your Voice, Rejoice, again I say, rejoice.

He all his Foes shall quell, Shall all our Sins ! destroy,

And every Bosom swell

With pure Seraphic Joy:

Lift up your Hearts, lift up your Voice, Rejoice, again I say, rejoice.

Rejoice in glorious Hope,

Jesus the Judge shall come,

And take his Servants up

To their Eternal Home: We foon shall hear th'Archangel's Voice,*

The Trump of God shall sound Rejoice.

Hamme for om Lord's Reservention. 1746.

H Y M N X. 7 4.1/- 140

The poor Sinner.

OD of my Salvation, hear, And help me to believe; Simply do I now draw near, Thy Bleffing to receive;

Full of Guilt, alas! I am, But to thy Wounds for Refuge flee: +

Friend of Sinners, spotless LAMB, Thy Blood was shed for me.

Nothing.

Hol x. 8. 1 John iii. 8. * Thef. iv. 16. † II. liii. z.

Nothing have I, Lord, to pay, Nor can thy Grace procure;

Empty send me empty not away,

For I, thou know'st, am poor;

Dust and Ashes is my Name,

My all is Sin and Misery:

Friend of Sinners, spotless LAMB,

Thy Blood was thed for me.

Without Money, without Price,

I come thy Love to buy; From myself I turn my Eyes,

The Chief of Sinners I.

Take, O take me as I ain,

And let me lose myself in Thec:*

Friend of Sinners spotless LAMB,

Thy Blood was shed for mc.
Hymns Sacred Poems. 1742 2 K. 200.

HYMN XI.

MALACHI IV. 2.

Sun of Righteousness arise, With healing in thy Wings; To my diseas'd, my fainting Soul, Thy Light Salvation brings.

These Clouds of Pride and Sin dispel, By thine all-piercing Beam,

Lighten mine Eyes with Faith, my Heart With holy Hope inflame.

My Mind by thy all-quick'ning Pow'r, From low Desires set free,

Unite

* Phil. iii. 9.

Unite my scatter'd Thoughts, and fix My Love entire on Thee.

FATHER, thy long-lost Son receive; SAVIOUR, thy Purchase own:

Blest Comforter, with Peace and Joy.

Thy new-made Creature crown.

Parlmo Mynums. 1741.

HYMN XII.

Believer's Hymn.

1 Thess. v. 16. Rejoice evermore.

EJOICE evermore,
With angels above,
In Jesus's Pow'r,
In Jesus's Love,
With glad Exultation
Your Triumph proclaim

Your Triumph proclaim, Ascribing Salvation

To God and the LAMB.*

Thou, Lord, our Relief In Trouble haft been, Hast saved us from Grief, Hast kept us from Sin;

The Pow'r of thy Spirit
Hath set our Hearts free,

And now we inherit
All Fulness in Thee.

All Fulness of Peace,
All Fulness of Joy,
And spiritual Bliss
That never shall cloy:

• Rev. vii. 10.

To us it is given
In Jesus to know,
A Kingdom of Heaven,
An Heaven below.

No longer we join,
Where Sinners invite,
Or envy the Swine
Their brutish Delight;
Their Joy is all Sadness,
Their Mirth is all vain,
Their Laughter is Madness,

Their Pleasure is Pain.

O may they at last
With Sorrow return,
The Pleasure to taste
For which they were born:
Our Jesus receiving,
Our Happiness prove,

The Joy of Believing, The Heaven of Love.

Kymus forthose that ell the that have Redemption 1747

HYMN XHL

Heb. xi. 14, 15, 16.

Tell me no more,
Of this World's vain Store;
The Time for such Trifles
With me now is o'er.

A Country I've found, Where true Joys abound;

C

To dwell I'm determin'd On that happy Ground.

The Souls that believe,
In Paradise live,
And me in that Number
Will Jesus receive.

IV.

My Soul don't delay,
He calls thee away;
Rife, follow thy Saviour,
And bless the glad Day.

No Mortal doth know,
What He can bestow,
What Light, Strength, and Comfort,;
Go after, Him, go.

And when I'm to die,

"Receive me," I'll cry,

For Jesus hath lov'd me,

I cannot say why!

And now I'm in Care,
My Neighbours may share
These Blessings: To seek them
Will none of you dare.

In Bondage, O why!
And Death will you lie,
When One here affures you
Free Grace is to nigh!

HYMN XIV.

I.

Their's, and O benignly our's, Hallelujah.
Their's, and O benignly our's, Hallelujah.
Glorious King, let Earth proclaim, Hallelujah.
Worms attempt to chaunt thy Name, Hallelujah

Bow thine Ear, in Mercy bow, Hallelujah. Hear the World's Atonement Thou, Hallelujah. Jesus, in thy Name we pray, Hallelujah. Take, O take our Sins away, Hallelujah.

Thee to laud in Songs divine, Hallelujah. Angels and Archangels join, Hallelujah. We with them our Voices raife, Hallelujah. Echoing thine eternal Praise, Hallelujah. IV.

Holy, Holy, Holy Lord! Hallelujah. Live, by Heav'n and Earth ador'd, Hallelujah. Full of Thee, they ever cry, Hallelujah. "Glory be to God, on high," * Hallelujah.

HYMN Sacred Poems. 1739. HYMN XV.

n.1. / 114

Blind Bartimeus, Luke xviii. 35,

ORD, if now thou passest by me, Stand and call me unto Thee, Freely, fully, justify me, Give me Eyes thy Love to see;

C 2

Love

Luke ii. 14.

Love, that brought Thee down from Heaven, Made my God a Man of Grief Let it thew my Sins forgiven; Help, O help mine Unbelief!

Long I for thy Love have waited, Begging sat by the Way-side, Still I am not new created,

Still I am not sanctify'd.

Thou, O Lord, in great Compassion, Hast in Part my Sight restor'd:

Shew me all thy full Salvation,

Make the Servant as his Lond. HYMIN XVI. 274

HYMIN XVI.

Pf. cxxxi. Matt. xi. 29.

ORD, if Thou the Grace impart, Poor in Spirit, meek in Heart, Ishall as my Master be, Rooted in Humility.

From the Time that thee I know, Nothing shall I feek below, Aim at nothing great or high, Lowly both in Heart and Eye.

Simple, teachable, and mild, Chang'd into a little Child,* Pleas'd with all the Lord provides, Wean'd from all the World besides.

FATHER! fix my Soul on Thee, Ev'ry Evil let me flee.

Nothing

Nothing want beneath, above. Happy, happy in thy Love!

O! that all may feek and find, Ev'ry Good in Jesus join'd! Him let Israel Rui anort,
Trust Him, praise Him evermore,
Parlmus Mynus 1743.

H Y. M N ХУП.

If. xxxv. 8, 9, 10.

JESUS my all, to Heav'n is gone, He whom I fix my Hope upon; His Track I see, and Pll pursue The narrow Way, 'till Him I view.

The Way the holy Prophets went, The Road that leads from Banishment, The King's Highway of Holiness I'll go, for all his Paths are Peace.

No Stranger may Proceed therein, No Lover of the World and Sin, No Lion, no devouring Care, No Sin, nor Sorrow shall be there.

No, nothing may go up thereon, But trav'lling Souls, and I am one: Way-faring Men to Candan bound, Shall only in the Way be found.

This is the Way I long have fought, And mourn'd because I found it not

garage of 18

C 3ctd

My Grief a Burden long has been, Because I could not cease from Sin.

The more I strove against it's Pow'r, I sinn'd and stumbled but the more, Till late I heard my Saviour say, Come hither, Soul, I am the Way.

Lo! glad I come, and Thou bles'd LAMB, Shalt take me to Thee as I am!
Nothing but Sin I Thee can give,
Nothing but Love shall I receive.

Then will I tell to Sinners round; What a dear Saviour I have found; I'll point to thy redeeming Blood, And say, "Behold the Way to God." †

HYMN XVIII.

GOD Whose Glory fills the Sky; Peace on Earth and Men forgiv'n, Man, the well beloved of Heav'n.

CHRIST OUT LORD and GOD WE OWN, CHRIST the PATHER'S only SON, LAMB of GOD for Sinners flain, SAVIOUR Of offending Man.

Bow

Dome vii. 14. &c. 1 John xiv. 6. # Hef.

III

Bow thine Ear, in Mercy bow, Hear, the World's Atonement Thou, Jesu' in thy Name we pray, Take, O take, our Sins away.

Pow'rful Advocate with God, Justify us by thy Blood; Bow thine Ear, in Mercy bow, Hear the World's Atonement Thou.

Kymus a Jacut Poems. 1739.

v.1.K.115.

HYMN XIX.

Pf. xxiii. John x. 11.

And feed me with a Shepherd's Care, His Presence shall my Wants supply; And guard me with a watchful Eye; My Noon-day Walks he shall attend, And all my Midnight Hours desend.

When in the fultry Glebe I faint,
Or on the thirsty Mountain pant,
To sertile Vales and dewy Meads
My weary wand'ring Steps he leads;
Where peaceful Rivers, fost and flow,
Amid the verdant Landskip stoy.

Though in the Paths of Death I tread, With gloomy Horrors overspread, My stedfast Heart shall fear no Ill, For Thou, O Lord, art with me still; Thy friendly Crook shall give me Aid, And guide me through the ditadial Shade.

Tho' in a bare and rugged Way, which is Thro' devious lonely Wilds I stray, Thy Bounty shall my Pains beguile, The barren Wilderness shall smile, With sudden Greens and Herbage crown'd, And Streams shall murmur all around.

Joseph addison

HYMN XX.

1 Cor. xv. 52. 1 Thes. iv. 16.

"OME to Judgment, come away, (Hark, I hear th' Arch-angel say, Summoning the Dead to rife)

"Haste, resume, and lift your Eyes,

"Hear ye Sons of Adam hear,

" Man before thy God appear."

Come to Judgment, come away, This the last, the dreadful Day: Sov'reign Author Judge of all, Dust obeys thy quick'ning Call,* Dust no other Voice will heed, Thine the Trump that wakes the Dead.

Come to Judgment, come away, Ling'ring Man no longer stay, Thee let Earth at length restore, Pris'ner in her Womb no more, Burst the Barriers of the Tomb, Rise to meet thine instant Doom!

John v. 25.

IV.

Come to Judgment, come away, Wide dîspers'd howe'er ye stray, Lost in Fire, or Air, or Main,* Kindred Atoms meet again, Sepulcher'd where'er ye rest, Mix'd with Fish, or Bird, or Beast.

Come to Judgment, come away, Help, O CHRIST, thy Work's Decay 2 Man is out of Order hurl'd, Parcel'd out of all the World : LORD, thy broken Confort, raise, And the Music shall be Praise. pon Herbert. Hymno & Sacred Poems. 1739. 4.1.1.11. H Y M N XXI.

Lam. i. 12.

A LL ye that pass by,
To Jesus draw nigh,
To you is it nothing that Jesus should die Your Ransom and Peace, Your Surety he is; Come see if there ever was Sorrow like His.

For what ye have done His Blood must atone, The FATHER hath punish'd for you his dear The Lord, in the Day || Of his Anger, did lay Our Sins on the LAMB and he bore them away.

III. He answer'd for all, O come at his Call, And low at his Cross with Astonishment fall! • Rev. xx. 132 # K, liii. 6.

But lift up your Eyes,

At Jesus's Cries,

Impassive He sussers! Immortal He dies!

For you and for me

He pray'd on the Tree,

The Pray'r is accepted, the Sinner is free; :
The Sinner am I,

Who on Jesus rely,

And come for the Pardon God cannot deny.*

My Pardon I claim, For a Sinner I am,

A Sinner believing in Jesus's Name; §

He purchas'd the Grace, . Which now I embrace,

O FATHER, thou know'st he hath dy'd in my (Place.

VI.

His Death is my Plea,

My Advocate see,

And hear the Blood speak | that hath answer'd Acquitted I was, (for me,

When he bled on the Cros:

And by losing his Life he hath carry'd my Cause.

Hymnes Vacua Peems. 1749. (Cause.

1.4. L. 371.

HYMN XXII.

Luke xiv. 16.

OME Sinners to the Gospel Feast, Let every Soul be Jesu's Guest,

Tit. i. 2. Heb. vi. 18. 5 Rom. ix. 35.

Ye

Ye need not one be left behind, For God hath bidden all Mankind.

Do not begin to make Excuse,
Ah! do not ye his Grace resuse;
This World's vain Cares and Lusts forsake,
What Jesus freely gives ye take.

Have me excus'd, why will ye say, From Health, and Life, and Liberty, From all that is in Jesus giv'n, From Pardon, Holiness, and Heav'n!

Come then ye Souls by Sin oppress,*
Ye restless Wand'rers after Rest,
Ye poor and maim'd, and halt, and blind,
In Christ an hearty Welcome sind.

Come, and partake the Gospel-scast, Be sav'd from Sin in Jesu's Rest; O taste the Goodness of our Gon, And eat his Flesh and drink his Blood. † VI.

See him set forth before your Eyes, § Behold the bleeding Sacrifice! His offer'd Love make haste, embrace, And freely now be sav'd by Grace.

Ye who believe his Record true,
Shall sup with Him, and He with you; !!
Come to the Feast, be sav'd from Sin,
For Jesus waits to take you in.

kyrner for the that seek 4three that have Pelemptin.

V.4 p. 274. This

Matt. xi. 28. † John vi. 51, 53. § Gal. iii. 1. # Rov. iii. 20.

VIII.

This is the Time, no more delay, This is the glorious Gospel-day; Come in this Moment at his Call, And live for Him who dy'd for all.

HYMN XXIII.

When they saw the STAR they rejoiced.
Matt. ii. 10.

SONS of Men, behold from far, Hail the long expected Star, Jacob's Star, that gilds the Night, Guides bewild'red Nature right.

Fear not hence that there should flow, Wars or Pestilence below; Wars it hids and Tumults cease, Ushering in the Prince of Peace.

Mild He shines on all beneath, Piercing thro' the Shades of Death, Scatt'ring Error's wide-spread Night, Kindling Darkness into Light.

Nations all far off and near,
Haste to see your God appear;
Haste, sor him your Hearts prepare,
Meet him manisested there.*

They

There behold the Day-spring rite,* Pouring Eye-fight on your Eyes; God in his own Light survey, Shining to the perfect Day.

Sing ye Morning-stars again,+ God descends on Earth to reign! Deigns for Man his Life t' employ, Shout, ye Sons of God, for Joy!

Hymno & Sauca Paemo. 1739.

V.1.K.184.

HYMN XXIV.

Hosea, xiv. 2.

Take with you Words, and turn to the Lord, say unto him, Take away all Iniquity and receive us graciously.

TESU, Friend of Sinners, hear, Yet once again I pray, From my Debt of Sin set clear, For I have nought to pay. Speak, O speak the kind Release,

A poor backfliding Soul restore; § Love me freely, seal my Peace,

And bid me sin no more.

Luke i. 78. † John viii. 7. § Ffo. xiv. 4.

II.

Sin's Deceitsulness hath spread, An Hardness o'er my Heart;

But if thou thy Spirit shed,

The stony shall depart:

Shed thy Love, thy Tenderness, And let me feel they soft'ning Pow'r;

Love me freely, seal my Peace,

And Bid me sin no more.

HYMN XXV. MORNING.

I.

JESUS, the all-restoring Word, Our fallen Spirit's Hope, After thy lovely Likeness Lord, O when shall we wake up!

Thou, O our God, Thou only art
The Life, the Truth, the Way;
Quicken our Souls, instruct our Hearts,
Our finking Footsteps stay.

All that Thou dost on Earth bestow,

Of Heaven, vouchsafe to give; Give us, O Lord, Thyself to know,* In Thee to † walk, and live.

Fill us with all the Lise of Love,
In mystic Union join §
Us to Thyself, and let us prove
The Fellowship divine.

Open

† Col. ii. 6. * John xvii. 3. § John xv. 5.

V.

Open the Intercourse between Our longing Souls and Thee, Never to be broke off again

Thro' all Eternity.

VI.

Grant this, O Lord! for Thou hast dy'd. That we might be forgiv'n,

Thou hast the Righteouiness supplied,

By which we merit Heav'n.

Kymis & Sauca Poins. 1740

N.1. K225.

HYMN XXVI.

E V E N I N G.

Ī.

JESUS, the all-atoning Lamb, Lover of lost Mankind, Salvation in whose only Name A sinful World can find:

II.

We ask thy Grace to make us clean, We come to Thee, our God; Open, O Lord, for this Day's Sin, The Fountain of thy Blood.*

Hither our spotted Souls be brought, And ev'ry idle Word,

And ev'ry Work, and ev'ry Thought, That hath not pleas'd our Lord.

IV.

Hither our Actions, righteous deem'd, By Man, and counted good, As filthy Rags by Gon esteem'd,† 'Till sprinkled with thy Blood.

HYMN

^{*} Zgeh. viii. 1. + Isa. lxiv. 6.

HYMN XXVII.

The Wisdom of God Foolishness with Men. 1 Cor. i. 23, 24.

SAVIOUR, Thou thy Mysterics
Hast often cover'd from the Wise,
And Babes thy Glory shew'd;*
Thy Wisdom far surpasses all,
What studious Mortals Wisdom call,
Thou holy LAMB of God.

The nat'ral Man can't right conceive + The glorious Things which we believe,

How thou did'st us redeem;
The Things thy Spirit teacheth us,
The Merit of thy Blood and Cross,
Are Foolishness to him.

They this World's Wisdom seek and gain,

That Wisdom which thou callest vain,
But Oh! are Strangers still
To that which makes our Spirits wife,
And sets before our waiting Eyes,
What is our Saviour's Will.

IV.

Thrice happy then are we, who prove The Peace of God, his Truth and Love, Things freely to us giv'n, These Earnests are of greater Bliss, The Earnests of that Happiness Thy Saints enjoy in Heav'n.

HYMN

^{*} Matt. xi. 25. 4 1 Cor. ii. 14.

HYMN XXVIII.

The Sinner converted. Is. xxxviii. 17, 19.

Thou hast in Love to my Soul delivered it from the Pit of Corruption; for thou hast cast all my Sins behind thy Back. The Living, the Living, he shall praise thee, as I do this Day.

THEN with my Mind devoutly prest, Dear Saviour, my revolving Breast

Would past Offences trace;

Trembling I make the black Review,

Yet pleas'd behold, admiring too, The Power of changing Grace!

This Tongue, with Blaiphemies defii'd, These Feet-to erring Paths beguil'd,

In heav'nly League agree;

Who could believe fuch Lips could praise, Or think my dark and winding Ways

Should ever lead to Thee!

These Eyes, that once abus'd their Sight, . Now lift to Thee their wat'ry Light,

And weep a filent Flood;

These Hands ascend in ceaseless Pray'r O wath away the Stains they wear,

In pure redeeming Blood!

These Ears, that pleas'd could entertain The midnight Oath, the lustful Strain, When round the festal Board;

[30]

Now deaf to all th' enchanting Noise, Avoid the Throng, detest the Joys, And press to hear thy Word.

Thus art Thou served in ev'ry Part—
O wouldst Thou more transform my Heart,
This drossy Thing refine;
That Grace might Nature's Strength controul,
And a new Creature—Body—Soul—

Be, LORD, for ever thine.

HYMN XXIX.

Farewel to the World.

I.

Oft have thy deceitful Charms
Fill'd my Heart with fond Conceit,
Foolish Hopes, and false Alarms:
Now I see, as clear as Day,
How thy Follies pass away.
II.

Vain thy entertaining Sights,
False thy Promises renew'd,
All the Pomp of thy Delights
Does but flatter and delude:
Thee I quit, for Heav'n above,
Object of the noblest Love.

Farewel Honour's empty Pride,
Thy own nice, uncertain Gust,
If the least Mischance betide,
Lays thee lower than the Dust:
Worldly Honours end in Gall,
Rise To-day—To-morrow fall.

Foolish

Foolish Vanity-Farewel-

More inconstant than the Wave, Where thy foothing, Fancies dwell,

Purest Tempers they deprave: He, to whom I fly from thee, Jesus Christ shall set me free.

Let not, Lord! my wand'ring Mind

Follow after fleeting Toys, Since, in Thee alone, I find

Solid and substantial Joys: Joys that never over-past, Thro' Eternity shall last.

LORD! how happy is a Heart

After Thee while it aspires! True and faithful as Thou art,

Thou shall answer it's Desires:

It shall see the glorious Scene

Of thine everlasting Reign.

antimette Boungnon & Pohn Byrom.

Kymno & Sacuel Poems 1739.

H Y M N XXX.

The Triumph of Faith.

TEAD of the Church triumphant! We joyfully adore Thee; Till Thou appear, Thy Members here, Shall Sing like those in Glory: We lift our Hearts and Voices With blest Anticipation.

W.1.1.19.

And cry aloud,
And give to God
The Praise of our Salvation.

While in Affliction's Furnace, And passing thro' the Fire,

Thy Love we Praise,

Which knows our Days,
And ever brings us nigher.
We clap our Hands exulting,*

We clap our Hands exulting, In thine Almighty Favour,

The Love divine

Which made us Thine Shall keep us Thine for ever.

Thou dost conduct thy People Thro' Torrents of Temptation,

Nor will we fear,
Whilst thou art near,
The Fire of Tribulation.
The World with Sin and Satan
In vain our March opposes,

By Thee we shall Break thro' them all, And fing the Song of Moses.

By Faith we see the Glory,
To which Thou shalt restore us,
The Cross despise
For that high Prize

Which Thou hast set before us.

And

Psalm zlvii. 1. † Exod. xv. 13.

And if thou count us worthy, We each as dying Stephen,*
Shall see Thee stand
At Gove Right hand

At God's Right-hand, To take us up to Heaven.

Lynns for domis of double. Forthe year 1745.

HYMN XXXI. ** 4. A. 77

Heavenly Joy on Earth.

I,

OME ye that love the Lord, And let your Joys be known, Join in a Song with sweet accord, While ye surround the Throne.

The Sorrows of the Mind Be banish'd from the place; Religion never was defign'd + To make our Pleasures less.

III

Let those resuse to sing,
Who never knew our GoD;
But Children of the heavinly King
Will speak their Joys abroad.

The Men of Grace have found Glory begun below; Celestial Fruits, on earthly Ground, From Faith and Hope may grow.

The Hill of Zion yields A thousand sacred Sweets,

Before

Acts vii. 55. † Prov. iii. 17. 1 Pet.

Before we reach the heav'nly Fields, Or walk the golden Streets.*

Then let our Songs abound, And ev'ry Tear be dry,

We're marching thro' IMMANUEL's Ground To fairer Worlds on high.

Isaacle atts

BK 2 no 30.

H Y M·N XXXII.

Resurrection of Christ.

CHRIST the LORD is ris'n To-day Sons of Men and Angels say, Raise your Joys and Triumphs high, Sing ye Heav'ns, and Earth reply.

Love's redceming Work is done, Fought the Fight, the Battle won; Lo! our Sun's Eclipse is o'er, Lo! He sets in Blood no more. III.

Vain the Stone, the Watch, the Seal, Christ hath burst the Gates of Hell; Death in vain forbids his Rise, Christ hath open'd Paradise.

Lives again our glorious King, Where, O Death, is now thy Sting! Once he died our Souls to fave, Where thy Victory, O Grave!

Soar

Soar we now where Christ has led, Foll'wing our exalted Head, Made like Him, like Him we rife, Our's the Crofs, the Grave, the Skies.

What tho' once we perish'd all, Part'ners of our Parent's Fall, Second Life we * all receive, In our Heav'nly Adam live.

Hail the Lord of Earth and Heav'n! Praise to thee by both be given! Thee we greet triumphant now, Hail! the + RESURRECTION ---- THOU! VIII.

King of Glory! Soul of Blifs! Everlasting Life is this-Thee to Know-Thy Pow'r to prove, Thus to sing, and thus to love.

Hyprus Hacus Poins. 1739.

N.1. K. 185 HYMN XXXIII.

ASCENSION.

TAIL the Day that sees him rise, Ravish'd from our wishful Eyes! CHRIST awhile to Mortals giv'n, Re-aseends his native Heav'n, There the pompous Triumph waits, " Lift your Heads, eternal Gates! "Wide unfold the radiant Scene,

"Take the King of Glory in!"

Him

^{*} Cor. xv. 22. + John xi. 25. ‡ John xvii. 3.

Him, tho' highest Heav'n receives, Still he loves the Earth he leaves; Tho' returning to his Throne, He can ne'er forget his own. Still for them he intercedes, Prevalent his Death he pleads; Next himself prepares their Place, † SAVIOUR of the ransom'd Race. |

Master (may we ever say) Taken from our Head To-day,§ See, thy faithful Servants, see, Ever gazing up to Thee! Grant, though parted from our Sight, High above you azure Height, Grant our Hearts may thither rife, Foll'wing thee beyond the Skies.

Ever upwards may we move, Wafted on the Wings of Love; Looking when our Lorn shall come, Longing, gasping after Home! There may we with Thee remain,* Partners of thine endless Reign; There thy Face unclouded ice, Find our Heav'n of Heav'ns in Thee!

Hymns & Sacred Poems. 1739. V.1-K: 187.

HYMN

+ John xiv. 2. || Heb. vi. 20. § 2 Kings ii. 3. 1 Acts i. 9, 10, 11. * 1 Thest. iv. 17.

HYMN XXXIV.

The Same.

PSALM XXIV. 7.

Lift up your Heads, O ye Gates, and be ye lift up, ye Everlasting Doors, &c.

Our Jesus is gone up on high,
The Pow'rs of Hell are captive led,
Dragg'd to the Portals of the Sky.

There his triumphal Chariot waits,
And Angels chaunt the folcome Lay,
Lift up your Heads, ye heav'nly Gates,
Ye everlafting Doors give Way!
III.

Loose all your Bars of massly Light,
And wide unfold the etherial Scene;
He claims these Mansions as his Right,
Receive the King of Glory in!

Who is the King of Glory, who? The Lord that all his Foes o'ercame, The World, Sin, Death, and Hell o'erthrew, And Jesus is the Conqu'ror's Name.

Lo! his triumphal Chariot waits,
And Angels chaunt the folemn Lay,
Lift up your Heads, ye heav'nly Gates,
Ye everlasting Doors give Way!

Who is the King of Glory, who?
The Lord of glorious Pow'r possest,
The King of Saints and Angels too,
God over all, for ever blest!

Parlins Mymus. 1743

H Y M N XXXV.

PSALM XCV. I.

A WAKE, and fing the Song *
Of Moses and the LAMB,
Wake ev'ry Heart and ev'ry Tongue
To praise the SAVIOUR'S Name,
II.

Sing of his dying Love,
Sing of his rifing Pow'r,
Sing how He interceeds above
For those whose Sins He bore.
III.

Sing 'till we feel our Hearts
Ascending with our Tongues,
Sing 'till the Love of Sin departs,
And Grace inspires our Songs.
IV

Sing on your heav'nly Way, Ye ransom'd Sinners sing, Sing on rejoicing every Day In Christ th' eternal King.

Soon shall ye hear Him say,
"Ye blessed Children come;" †
Soon will He call ye hence away,
And take his Wand'rers Home.

The HYMN

e Rev. xv. 3. + Matt. xxv. 34. || Heb. xiii. 14.

HYMN XXXVI.

PSALM XCIII.

I.

Your Master proclaim,
And publish abroad
His wonderful Name:
The Name all-victorious
Of Jesus extol;
His Kingdom is glorious,
And rules over all.

II.

God ruleth on high,
Almighty to save,
And still he is nigh,
His Presence we have,
The great Congregation
His Triumph shall sing,
Ascribing Salvation
To Jesus our King.

Salvation to God,
Who sits on the Throne,
Let all cry aloud,
And honour the Son:
Our Jesus's Praises
The Angels proclaim,
Fall down on their Faces,
And worship the Lamb.

IV.

Then let us adore And give Him his Right,

All Glory and Pow'r,

And Wildom, and Might;

All Honour and Bicfling, With Angels above,

And Thanks never ceasing,

And infinite Love.

Hymno ble sung må sumult. 1745. 4.4. K 51.

HYMN XXXVII.

Psalm cxiii. 3,

From the rising of the Sun, unto the going down of the same, the Lord's Name is to be praised.

ROM all that dwell below the Skies, Let the CREATOR's Praise arise; Let the REDEEMER's Name be fung, Thro' ev'ry Land, by ev'ry Tongue.

Eternal are thy Mercies Lord, Eternal Truth attends thy Word; Thy Praise shall sound from Shore to Shore, Till Suns shall rife and set no more.

Dane Watts
Peren 119.

HYMN

HYMN XXXVIII.

Salvation by Grace in Chrrst.

Now to the Pow'r of God Supreme, Be everlasting Honours giv'n: He saves from Hell, (we bless his Name) He calls lost wand'ring Souls to Heav'n.

Not for our Duties or Deserts,* But of his own abounding Grace, He works Salvation in our Hearts, And forms a People for his Praise.

'Twas his own Purpose that begun To rescue Rebels doom'd to die, He gave us Grace in CHRIST his Son, † Before he spread the starry Sky.

JEsus, the Lord, appears at last, And makes his FATHER's Councils known, I Declares the great Transactions past, And brings immortal Bleilings down. Baar Watts
BK 120 137.

HYMN. XXXIX.

The New Creation. Rev. xxi. 5.

TTEND, while God's eternal Son Doth his own Glories thew; "Behold! I sit upon my Throne, "Creating all Things new. " Nature

Tit. iii. 5. + Eph. i. 4. ‡ Eph. i. 9.

II.

"Nature and Sin are past away, "And the old Adam dies:

"My Hands a new Foundation lay,"
See a new World arise!"

III.

Mighty REDEEMER, set us free From our old State of Sin, O make our Souls alive to Thee.

O make our Souls alive to Thee, Create new Pow'rs within!

IV.

Renew our Eyes, and form our Ears,
And mould our Hearts afresh;
Give us new Passions, Joys, and Fears,
And turn the Stone to Flesh!

Far from the Regions of the Dead, From Sin, and Earth, and Hell, In the new World thy Grace hath made, May we for ever dwell!

Isaac Watts
BK 2 No 130

HYMN XL.

I.

Come, thou wounded Lamb of God, Come, wath us in thy cleanfing Blood; Give us to know thy Love, then Pain Is tweet, and Life or Death is Gain.

Take our poor Hearts, and let them be For ever clos'd to all but Thee: Seal Thou our Breasts, and let us wear father Pledge of love for ever there.

How

• 1 John i. 7. Rev. i. 5. † 2 Cor. i. 22.

III.

How can it be, thou heav'nly King, That thou should'st Man to Glory bring! Make Slaves the Partners of thy Throne, Deck'd with a never-fading Crown!

Ah, Lord! enlarge our scanty Thought, To know the Wonders thou hast wrought, Unloose our stamm'ring Tongue to tell Thy Love immense, unsearchable.

First-born of many Brethren Thou, To Thee both Earth and Heav'n must bow; Help us to Thee our All to give, Thine may we live!

HYMN XLI.

I.

Love divine, how sweet Thou art!
When shall I find my longing Heart
All taken up by Thee?
Oh make me pant and thirst to prove *
The Greatness of redeeming Love,
The Love of Christ to me.

H.

God only knows the Love of God,—O that it now were thed abroad
In each poor flony Heart!
For Love I'd figh, for Love I'd pine,
This only Portion, Lord, be mine,
Be mine this better Part!

1 Rom. viii. 29. § Phil. ii. 9, 10.

|| Rom. xiv. 8. * Pf. xlii. 1.

O that we could for ever fit,+ With Mary, at the Master's Feet, Be this our happy Choice! Our only Care, Delight, and Bliss, Our Joy, our Heav'n on Earth, be this, To hear the Bridegroom's Voice. |

Thy only Love may we require, Nothing on Earth beneath Desire,

Nothing in Heav'n above; Let Earth and all its Trifles go, Give us, O Lord, thy Love to know, Give us thy precious Love!

Hyms Sauced Berns 1749.

HYMN XLII.

The Second Advent. Rev. i. 7.

O! He comes with Clouds descending, Once sor favour'd Sinners tlain: Thousand thousand Saints attending,*

Swell the Triumph of his Train: Hallelujah!

Hallelujah! Amen.

Ev'ry Eye shall now behold Him, Rob'd in dreadful Majesty;

Those who set at nought and fold Him, Pierc'd, and nail'd Him to the Tree, Deeply wailing, Shall the True Messiah fee.

Ev'ry

† Luke x. 38, &c. !! John iii. 29. * Jude xiv.

III.

Ev'ry Bland, Sea, and Mountain, Heav'n and Earth thall flee away; * All who hate Him, must, confounded, [4] Hear the Trump proclaim the Day; Come to Judgment!

Come to Judgment! come away!

Now Redemption long expected, See! in solemn Pomp appear!

All his Saints, by Man rejected,

Now shall meet Him in the Air! †
Hallelujah!

See the Day of God appear!

Answer thine own Bride and Spirit, ||
Hasten, Lord, the gen'ral Doom! §
The New Heav'n and Earth t' inherit, *

Take thy pining Exiles Home:

All Creation,**
Travails ! groans! and bids Thee come!
VI.

Yea! Amen! Let all adore Thee, High on thine eternal Throne!

SAVIOUR, take the Pow'r and Glory; Claim the Kingdom for thine own!

O come quickly!*

Hallelujah! Come, Lord, come!

v. 1. 2. 6. Kymus of Intercession. 1758 v. 5. p. 143.

HYMN

* Rev. xx. 11. ||| Mic. vii. 16, 17. † 1 Thes. iv. 17. || Rev. xxii. 17. § Vide Burial Service. ‡ Rev. xxii. 1. ** Rom. viii. 22, 23. * Rev. xxii. 20.

HYMN XLIII.

The Same. Rev. xi. 15.

I.

The feventh Trumpet speaks him near;
His Lightnings slash, his Thunders roll,
He's welcome to the faithful Soul,
Welcome, welcome, welcome,
welcome to the faithful Soul.

From Heav'n, angelic Voices sound, See the Almighty Jesus crown'd! Girt with Omnipotence and Grace, And Glory decks the Saviour's Face, Glory, Glory, Glory, Glory decks the Saviour's Face!

III.

Descending on his Azure Throne,
He claims the Kingdoms for his own;
The Kingdoms all obey his Word,
And hail him their triumphant Lord:
Hail him, hail him, hail him, hail him, hail
him, their triumphant Lord.

IV.

Shout all the People of the Sky,
And all the Saints of the Most High:
Our God, who now his Right obtains,
For ever and for ever Reigns.

Ever, ever, ever, ever, and for ever Reigns.

Hymns of Interesseries 1758

The

 \mathbf{V} .

The Father praise, the Son adore,
The Spirit bless for evermore;
Salvation's glorious Work is done,
We welcome Thee Great Three in One!
Welcome, welcome, welcome, welcome, welcome Thee Great Three in One!

Rymus of Mincession - 1758

HYMN XLIV.

Hymn to the Trinity.

I.

Be endless Praise to Thee!
Supreme, etlential One, ador'd
In co-eternal Three.

II.

Enthron'd in everlasting State,
E'er Time its Round began,
Who join'd in Council to create
The Dignity of Man.*

To whom + Isaiah's Vision shew'd,
The Seraphs veil their Wings,
While Thee Jehovah, Lord and God,
Th' angelic Army sings.

To Thee by mystic Pow'rs on high Were humble Praises given, When John beheld with favour'd Eye || Th' Inhabitants of Heaven.

All that the Name of Creature owns, To Thee in Hymns aspire;

May ·

1.5. K141.

Gen. i. 26, 27. † Is. vi. 2, 3. || Rev. iv. 1. &ce

May we as Angels on our Thrones *
For ever join the Choir!

Hail holy, holy, holy Lord!
Be endless Praise to Thee;
Supreme, essential One, ador'd
In co-eternal Three.

HYMN XLV.

Another.

To God the Father's Love, For all our Comforts here,

And better Hopes above:

He fent his own Eternal Son, To die for Sins That Man had done.

To God the Son belongs
Immortal Glory too,
Who bought us with his Blood,
From everlafting Woe:

And now he lives, And now he reigns, And fees the Fruit Of all his Pains.

To God the Spirit's Name, Immortal Worship give, Whose new creating Pow'r Makes the dead Sinner live:

His Work completes
The great Design,
And fills the Soul
With Joy divine.

^{*} Rev iii. 21.

Almighty Gon, to Thee, Be endies Honours done; The undivided THREE, And the mysterious ONE! Where Reason fails With all her Pow'rs, There Faith prevails And Love adores.

HYMN XLVI. order 13.

Another.

RAISE be to the FATHER given, CHRIST He gave

Us to fave,

Now the Heirs of Heaven.

Pay we equal Adoration

To the Son,

He alone

Wrought out our Salvation,

Glory to the eternal Spirit,

Us He scals.*

CHRIST reveals, +

And applies his Merit.

Worship, Honour, Thanks and Blessing,

ONE in THREE,

Give we Thee,

Never, never ceasing!

Hymes to the Tunity. 1746.

F 4.3. 1.346 HYMN

Eph. i. 13. + Cor. zii. 3.

HYMN XLVII.

The brazen Serpent.

Num. xxi. 9. John iii. 14.

I.

When If 'el's mourning Tribes comAnd figh'd to be reliev'd, [(plain'd A Serpent strait the Prophet made Of molten Brass, to View display'd, The Patients look'd and liv'd.

11.

But oh! What Healing to the Heart, Doth Jesu's greater Cross impart,

To those who seek a Cure?
Is 'el of old, and we no les,
The same indulgent Grace confes,
Whilst Life and Breath endure.

111.

To Reason's View, so strange Effect, Self-righteous Souls will still reject,

And perish in their Pride!
Not so the Stung with Sin and Law,
These all their rich Salvation draw,
From Jesu's bleeding Side.

May we then view the matchless Cross, And other Objects count but Lois,

No other Gain explore!
Here still be fix'd our feasted Eyes,
Teeming with Tears of glad Surprize,
And thankfully adore!

 \mathbf{V} .

Hail, great IMMANUEL, balmy Nam Thy Praise the Ransom'd will proclam, Thee we Physician call; We own no other Cure but Thine, Thou the Deliverer Divine, Our Health, our Life, our All.

H Y M N XLVIII.

Zech. xiii. I.

Our Sin how deep it stains!
And Satan binds our Captive Souls
Fast in his flavish Chains.

But there's a Voice of Sov'reign Grace Sounds from God's facred Word; Ho! ye despairing Sinners, come And trust upon the Lord.

O may we hear th' Almighty Call, And run to this Relief!

We would believe thy Promise, Lord, O help our Unbelief!

To the blest Fountain of thy Blood, Teach us, O Lord, to fly: There may we wash our spotted Souls From Crimes of deepest Dye!

Stretch out thine Arm, victorious King, Our reigning Sins subdue; Drive the old Dragon from his Seat,* With his infernal Crew.

Poos, guilty, weak, and helpless Worms, Into thine Hands we fall;

Be Thou our Strength and Righteousness, Our Jesus, and our All!

Isaac Watts BK 2 ro 90.

HYMN XLIX.

1 John iv. 16. latter Part.

OVE divine, all Love excelling,
Joy of Heaven to Earth come down!
Fix in us thine humble Dwelling, All thy faithful Mercies crown: TESUS! Thou art all Compassion, Pure unbounded Love Thou art, Visit us with thy Salvation, Enter ev'ry trembling Heart!

Breathe! O breathe thy loving Spirit, Into ev'ry troubled Breast! Let us all in Thee inherit, Let us find thy promis'd Rest: Take away the Love of finning, Alpha and Omega be, + End of Faith, as its Beginning, ‡ Set our Hearts at Liberty.

Come! Almighty to deliver, Let us all thy Life receive!

Suddenly

[•] Rev. xii. 9. | Matt. xi. 28. † Rev. i. 8. ‡ Heb. xii. 2.

Suddenly return, and never,
Never more thy Temples leave! *
Thee we would be always bleffing,
Serve Thee as thine Hofts above,
Pray, and praise Thee without ceasing,
Glory in thy precious Love.

Finish then the new Creation,
Pure, unspotted may we be,
Let us see the great Salvation,
Periodily restored by Thee!
Chang'd from Glory into Glory, §
'Till in Heaven we take our Place,
'Til we cast our Crowns before Thee, ||
Lost in Wonder, Love, and Praise.

Mynus for these that seek stars. That have Medemplian
1949. If Y M N L.

Thanksgiving.

Glory to our Gon and King : Meet in ev'ry Time and Place,
To rehearte his tolemn Praise.

Join, ve Saints, the Song around, Angels help the chearful Sound; Publish thro' the World abroad. Glory to th' eternal Gov.

Praises here to Thee we give, Gracious Thou our Thanks receive; Holy FATHER, severign Lord, Evry where be Thou ador'd!

F 3

Tho'

2 Cor. vi. 16. § 2 Cor. iii. 18. || Rev. iv. 10.

IV.

Tho' th' injurious World exclaim,
Sing we still in Jesu's Name;
SAVIOUR, Thee we ever bless,
Theour Lord and God confess.*

Hymne Hamed Palmes 1740.

11.1. 286.

HYMN LI.

MORNING.

R ISE, my Soul! adore thy Maker;
Angels Praise,
Join thy Lays,
With them be Partaker.

II.

Sov'reign Lord of ev'ry Spirit, In thy Light Lead me right, Thro' my Saviour's Merit.

Thou this Night was't my Protector,
With me flay
All the Day

Ever my Director.

Holy, holy, holy Giver Of all Good, Life and Food, Reign ador'd for ever!

Glory, Honour, Thanks and Blessing, ONE in THREE Give we Thee, Never, never ceasing!

HYMN

. John xx. 28.

HYMN LII. EVENING.

I.

RE I sleep, for ev'ry Favour
This Day shew'd
By my God,
I will bless my Saviour.

Leave me not, but ever love me; Let thy Peace

Be my Bliss,

'Till thou hence remove me.

III.

Thou my Rock, my Guard, my Tow'r, Safely keep,
While I sleep,

Me with all thy Pow'r.

IV.

So, whene'er in Death I slumber, Let me rise With the Wise, Counted in their Number!

HYMN LIII.

I am the Door. John x. 9.

I.

HOU art the Door which open stands,
Our Hope, Almighty Lord, thou art,
To Thee we'd stretch our willing Hands,
To Thee lift up each guilty Heart.

[56]

H.

We know thy Promise cannot sail.

May we thy saving Mercy prove!

Let not our "Unbelief prevail,

Nor 1 bar the Door against thy Love.

HYMN LIV.

CHRIST is ALL and in ALL. Col. iii. FI.

To all my Vileness, Christ is Glory (bright—To all my Mis'ries, influite Delight—To all my Ign'rance, wise without compare. To my Deformity, the Eternal Fare—Sight to my Blindness—To my Mean—(ness, Wealth—Life to my Death—and to my Sickness, (Health—To Darkness, Light—my Liberty in (Thrall—What shall Isay—my Christ is Alkin All!

H Y M N LV.

The Pilgrim's Song-

Rise from transitory Things,
Thow'rds Heav'n, thy native Place:

Sun

• Heb. iii. 19. † Rev. iii. 20.

Sun, and Moon, and Stars decay, Time shall soon this Earth remove: Rise, my Soul, and haste away To Seats prepar'd above.

Rivers to the Ocean run,

Nor stay in all their Course; Fire ascending seeks the Sun,

Both speed them to their Source:

So a Soul that's * born of God

Pants to view his glorious Face,

Upwards tends to his Abode, To rest in his Embrace.

III.

Cease, ye Pilgrims, cease to mourn,;
Press onward to the Prize;
Soon our Saviour will return

Triumphant in the Skies:

Yet a Season and you know Happy Entrance will be giv'n,

All our Sorrows left below, §
And Earth exchang'd for Heav'n.

Dir. w.

HYMN LVI.

Public Thanksgiving.

SHOUT to the Lord, and let our Joys
Thro' the whole Nation run;
Ye British Skies, resound the Noise
Beyond the rising Sun.

Thee

• John i. 12, 13. || Ps. xlii. 1, 2. | Heb. xi. 13.

II.

Thee, mighty Gon, our Souls admire, Thee our glad Voices fing, And join with the veletial Choir To praise the eternal King.

Thy Pow'r the whole Creation rules, And on the starry Skies, Site siniling at the weak Designs * Thine curious Foes devise.

Thy Scorn derides their feeble Rage, And with an awful Frown, Flings vast Confusion on their Plots, And shakes their Babel down.

Almighty Grace defends our Land From their malicious Pow'r; Let Britain with united Songs Almighty Grace adore.

HYMN LVII.

Panting after God. Ps. wlii. r.

HOU hidden Love of Gon whose Height, Whose Depth unfathom'd no Manknows, I see from far thy beauteous Light, Inly I sigh for thy Repose:
My Heart is pain'd, nor can it be At Rest, till it sinds Rest in Thee.

II.

Is there a Thing beneath the Sun,
That strives with Thee my Heart to share!
Ah! tear it thence, and reign alone:
The Lord of ev'ry Motion there:
Then shall my Heart from Earth be free,
When it has found Repose in Thee.

Oh hide this Self from me, that I No more, but Christ in me may live!* My vile Affections crucify, Nor let one darling Lust furvive: In all Things nothing may I see, Nothing desire, or teek, but Thee!

O Love! thy fov'reign Aid impart, To fave me from low-thoughted Care: Chafe this felf-will through all my Heart, Through all its latent Mazes there: Make me thy duteous Child, that I Ceafelers, may Abba, FATHER, cry. §

Each Moment draw from Earth away My Heart that lowly waits thy Call, Speak to my inmost Soul and fay, I am thy Love, thy God, thy All! To feel thy Pow'r, to hear thy Voice, To taste thy Love be all my Choice!

Berhard Terstergen.

Kymno Nacied Poems: 1739.

2.1. p. 71.

HYMN

• Gal. ii: 20. § Gal. iv. 6.

HYMN LVIII.

Calling to follow Jesus.

I.

Ye ransom'd of the Lord, Come, ye Sinners, who with me Are ev'ry where abhorr'd; †

Let us gladly trace his Steps,

Who suffer'd Death among the Jews, Whom the friendless Soul accepts, || Whom all beside resuse.

II.

Jesus, the despis'd and mean, Our Master let us own; He the Sacrifice for Sin,

The Saviour He alone:

Let us take and bear his Cross, & Despis'd Disciples let us be: Mock'd and slighted, as he was For you, my Friends, and me.

III.

None but Jesus will we sing,
None else will we adore:
He our Prophet, Priest, and King,
Shall be for evermore:

None among the heav'nly Pow'rs,**
Nor one on Earth our Praise may claim,
None but Jesus call we ours,

None but the bleeding LAMB!

HYMN

* Eph. iii, 15. † Matt. x. 22. John xvii. 14. Mat. ix. 13. ‡ Mat. xxiii. 8. § Mat. xvi. 24. Gal. vi. 14. ** Rev. xx. 10. xxii. 9.

HYMN LIX.

For the Lord's Day.

HE LORD of Sabbath let us praise, In Concert with the Blest, Who Joyful in harmonious Lays, Employ an endless Rest.

Thus, Lord while we remember Thee, We bleft and pious grow:
By Hymns of Praise we learn to be,
Triumphant here below.

On this glad Day a brighter Scene
Of Glory was display'd
By Gon, th' eternal Worn, than when
This Universe was made.

He rifes, who Mankind hath bought
With Grief and Pain extreme:
'Twas great to speak the World from Nought—
'Twas greater to redeem!

HYMNLX.

But the greatest of these is Love.

1 Cor. xiii. 13.

APPY the Heart, where Graces reign,
Where Love inspires the Breast?
Love is the Brightest of the Train,
And persects all the rest.

G

Knowledge, alas! 'tis all in vain, And all in vain our Fear:

Our stubborn Sins will fight and reign, If Love be ablent there.

'Tis Love that makes our chearful Feet In swift Obedience move,

The Devils know and tremble too-But Satan cannot love.

This is the Grace that lives and fings, When Faith and Hope shall cease; 'Tis this shall strike our joyful Strings In the sweet Realms of Bliss.

When join'd to that harmonious Throng, That fills the Choirs above,

Then thall we tune our golden Harps* And ev'ry Note be-Love.

HYMN LXI. BK 2 ho 38

PSALM CXXXIV.

E Servants of God, Whose diligent Case, Is ever employed in Watching and Pray'r; With Praises unccasing Your Jesus proclaim, Rejoicing, and bleffing His excellent Name.

Tis Jesus commands, Come all to his House, And lift up your Hands And pay Him your

And whilst ye are giving Your Jesus his Due, The Lord out of Heaven Shall sanctify you.

• Rev. xiv. 2.

Parlmo + Hymus. 1743.

心・召人・752.

HYMN LXII.

Life and Eternity.

I.

And humbly own to Thee,
How feeble is our mortal Frame,
What dying Worms we be!

Our wasting Lives grow shorter still, As Months and Days increase! And every beating Pulse we tell Leaves but the Number less! III.

The Year rolls round, and steals away
The Breath that first it gave;
Whate'er we do, where'er we be,
We're travelling to the Grave!
IV.

Dangers stand thick thro' all the Ground,
To push us to the Tomb,
And sierce Diseases wait around,
To hurry Mortals home!

Great God! On what a flender Thread Hang everlasting Things!
The eternal States of all the Dead Upon Life's feeble Strings!

Infinite Joy, and endless Woe,
Attend on ev'ry Breath;
And yet how unconcern'd we go
Upon the Brink of Death!

Waken

Waken, O Lord, our drowfy Senfe, To walk this dang'rous road:
And if our Souls are hurried hence,
May they be found with God!

Baac Watts HYMN LXIII. BK22055.

Complaining of Spiritual Sloth.

T.

Awake my fluggish Soul: Nothing hath half thy Work to do; Yet nothing's half so dull.

11.

Go to the * Ants—for one poor Grain, See how they toil and strive! Yet we who have a Heav'n t' obtain, How negligent we live!

We, for whom God the Son came down,
And labour'd for our Good,
How careless to secure that Crown
He purchas'd with his Blood?

IV.

Lord, shall we live so sluggish still, And never act our Parts?

Come, Lord, thy † gracious Word fulfil, And warm our frozen Hearts!

Give us with active Warmth to move, With vig'rous Souls to rife,

With Hands of Faith and Wings of Love To fly and take the Prize.

Som Watts. HYMN BK2 ho 25.

* Prov. v. 6. † Matt. iii. a1. latter Part.

HYMN LXIV.

Pf. cxxxix. 7.—13.

ORD, where shall guilty Souls retire,

Forgotten and unknown?
In Hell they meet thy vengeful Ire,
In Heav'n thy glorious Throne.

II.

Should they suppress their vital Breath,

T' escape the Wrath Divine,

Thy Voice would break the Ears of Death, And make the Grave refign.

111.

li wing'd with Beams of Morning Light They fly beyond the West,

Thine Hand, which must support their Flight,.
Would soon betray their Rest.

1 V

If o'er their Sins they feek to draw The Curtains of the Night,

Those thaming Eyes that guard thy Law, Would turn the Shades to Light.

The Beams of Noon, the Midnight Hour.

Are both alike to Thee:

O may we ne'er provoke that Pow'r Frem which we cannot flee!

Seance Matts
Peren 139.

 G_3

HYMN

HYMN LXV.

PSALM CXIV. 7. &c.

SWEET is the Mem'ry of thy Grace,
My God, my heav'nly King;
Let Age to Age thy Righteousness
In Sounds of Glory sing.

God reigns on high, but not confines His Goodness to the Skies;

Thro' the whole Earth his Goodness shines And every Want supplies.

With longing Eyes thy Creatures wait On Thee, for daily Food;

Thy lib'ral Hand provides them Meat, And fills their Mouths with Good.

How kind are thy Compassions, Lord! How slow thine Anger moves!

But foon He fends his pard'ning Word, To chear the Soul He loves.

Creatures, with all their endless Race, Thy Pow'r and Praise proclaim: May we, who taste thy richer Grace,

Delight to bless thy Name!

Isaar Watts Parlm145.

HYMN LXVI.

PSALM CXIVII.

ſ

PRAISE ye the Lorn; 'tis good to raise Our Hearts and Voices in his Praise; His Nature and his Works invite,
To make this Duty our Delight.

He form'd the Stars, those heav'nly Flames, He counts their Numbers, calls their Names: His Wisdom's vast and knows no Bound, A Deep where all our Thoughts are drown'd. III.

Great is the Lord, and great his Might, And all his Glories, infinite:
He crowns the Meek, rewards the * Just, And treads the Wicked to the Dust.

IV.

His Saints are lovely in his Sight, He views his Children with Delight: He sees their Hopes, He knows their And looks and loves his Image there.

Praise God from whom all Blessings slow, Praise him all Creatures here below! Praise him above, ye heavinly Host, Praise FATHER, SON and HOLY GHOST.

Isaar Watt, Pæalm 149. II Y M N

H Y M N LXVII.

CHRIST our Wisdom, Righteousness, Sanctification, and Redemption.

1 Cor. i. 30.

DURY'D in Shadows of the Night, We lie, 'till CHRIST restores the Light; Wisdom descends to heal the Blind, And chace the Darkness of the Mind.

II.

Lost guilty Souls are drown'd in Tears,
'Till the atoning Blood appears;
Then they awake from deep Distress,
And sing the Lord our Righteousness.
III.

Jesus beholds where Satan reigns, Binding his Slaves in heavy Chains: He sets the Pris'ner free, and breaks The iron Bondage from our Necks.

Poor helples: Worms in thee possess. Grace, Wisdom, Power, and Righteousness; Thou art our mighty All, may we Give our whole Selves, O Lord, to Thee!

Sease Watts
BK 1 ro 97

HYMN

HYMN LXVIII.

Mal. iv. 2.

But unto you that fear my Name, shall the Sun of Righteousness arise with Healing in his Wings.

TOW heavy is the Night,
That hangs upon our Eyes,
Till Christ with his reviving Light!
Over our Souls arise!

II.

Our guilty Spirits dread
To meet the Wrath of Heav'n;
But in his Righteousness array'd,
We see our Sins forgiv'n.

III.

Unholy and impure
Arc all our Thoughts and Ways;
His Hand infected Nature cure
With fanctifying Grace.

The Pow'rs of Hell agree
To hold our Souls in vain;
He sets the Sons of Bondage free,
And breaks the cursed Chain.

Lord, we adore thy Ways
That bring us near to God:
Thy fov'reign Pow'r, thy healing Grace,
And thine atoning Blood.

Brackbatt BK/2098. HYMN

HY-MN LXIX

Offices of Christ.

I.

JOIN all the glorious Names Of Wisdom, Love, and Pow'r, That Mortals ever knew, That Angels ever bore:

All are too mean *
To speak his Worth,
Too mean to set
Our Saviour forth.

II.

But, O what gentle Terms: What condescending Ways, Doth our REDEEMER use To teach his heav'nly Grace!

My Soul, with Joy And Wonder see What Forms of Love He bears for thee.

III.

Great Prophet of our God, Our Tongues would bless thy Name: By thee the joyful News Of our Salvation came:

The joyful News Of Sins forgiv'n, Of Hell subdu'd, And Peace with Heav'n.

IV.

Jesus, our great High Priest, Offer'd his Blood and dy'd;

Thou

Thou guilty Sinner feek No Sacrifice beside:

His pow'rful Blood Did once atone, And now it pleads Before the Throne.

Thou dear Almighty Lord, Our Conqu'ror and our King, Thy Scepter and thy Sword, Thy reigning Grace we sing.

Thine is the Pow'r; () may we fit, In willing Bourls,

Bruwatts BK/nc 150 HYMN LXX.

The Same.

RRAY'D in mortal Fleili, Lo the GREAT ANGEL stands,

and holds the Promifes And Pardons in his Hands:

Commission'd from His Father's Throne, To make his Grace To Mortals known. II.

Be thou our Counfellor, Our Pattern and our Guide! And through this defart Land Still keep us near thy Side!

O let our Feet Ne'er run astray, Nor rove, nor seek The crooked Way!

We'd hear our Shepherd's Voice,*
Who's watchful Eye doth keep
Poor wand'ring Souls among
The Thousands of his Sheep,

He feeds his Flock,†
He calls their Names,
His Botom bears
The tender Lambs.

IV.

To this dear Surety's Hands, My Soul, commend thy Cause, He answers and fulfils His FATHER's broken Laws:

Believing Souls
Now free are fet;
For Christ hath paid,
Their dreadful Debt.

Then let our Souls arife, And tread the Tempter down: Our Captain leads us forth To Conquest and a Crown.

March on! nor fear
To win the Day,
Tho' Death and Hell
Obstruct the Way.

Brackatts BK 1 no 150.

HYMN

John x. 27. + Isa. xl. 11.

HYMN LXXI.

OME thou Fount of ev'ry Blessing!
Tune mine Heart to sing thy Grace! Streams of Mercy never ceasing,

Call for Songs of loudest Praise:

Teach me some melodious Sonnet,

Sung by * flaming Tongues above; Praise the | Mount—I'm fixt upon it, Mount of Gop's + unchanging Love!

Here I raise my ! Eben-Ezer,

Hither by thine Help I'm come:

And I hope, by thy good Plcasure,

Safely to arrive at Home:

Jesus fought me, when a Stranger, Wand'ring from the Fold of Gov,

He, to rescue me from Danger, Interpos'd with precious Blood.

O! to Grace, how great a Debtor, Daily I'm constrain'd to be!

Let that Grace, now like a Fetter,

Bind my wand'ring Heart to Thee!

Prone to wander, LORD, I feel it, Prone to leave the God I love ——

Here's mine Heart—O take, and & scalit!

Seal it from thy Courts above!

H

HYMN

* Heb. i. 7. | Heb. xii. 18.-25. + Mal. iii. 6. James i. 17. ‡ 1 Sam. vii. 12. § 2 Cor. i. 22. Kph. i. 13.

Maria Carlo

HYMN LXXII.

For Easter Day.

I.

THE Sun of Rightcousness appears,
To set in Blood no more:
Adore the Scatt'rer of your Fears,
Your rising Sun adore!

The Saints, when He resign'd his Breath, Unclos'd their sleeping Eyes;

He breaks again the Bands of Death, Again the Dead arise!

III.

Alone the dreadful Race He ran, Alone the Wine-Press trod; He dy'd and suffer'd as a Man; He rises as a GoD!

IV.

In vain the Stone, the Watch, the Scal, Forbid an early Rise,
To Him who breaks the Gates of Hell,
And opens Paradise.

for any other

HYMN LXXIII.

A Prayer for Faith.

ATHER, I stretch mine Hands to Thee,
No other Help I know:
If Thou withdraw Thyself from me,
Ah! whither shall I go!
What

11.

What did thine only Son endure
Before I drew my Breath!
What Pain, what Labour to fecure
My Soul from endless Death!

III.

Author of Faith, to Thee I lift

My weary, longing Eyes;
Preserve in me that precious Gift!----

My Soul without it dies!

Negrous 1741.

HYMN LXXIV.

Happy is the Man that feareth always. Prov. xxviii. 14.

I.

OD of all Grace and Majesty!

Supremely Great and Good!

If I have Favour sound with Thee

Thro' the atoning Blood!

The Guard of all thy Mercies give, And to my Pardon join

A Fear lest I should ever grieve The gracious Sp'rit Divine.

If Mercy is indeed with Thee,
May I obedient prove,
Nor e'er abuse my Liberty,
Or fin against thy Love:
This choicest Fruit of Faith bestow

On a poor * Sojourner:

And

And let me pass my Days below In Humbleness and Fear.;

Still may I walk as in thy Sight, My strict Observer see,

And Thou by rev'rent Love unite My Child-like Heart to Thee.

Still let me till my Days are pait

At JEsu's Feet abide:

So thall He lift me up at last,

And seat me by his Side. Hymns Llanca prens 1749.

HYMN LXXV.

John xiii. 9.

JESUS Thou art my Righteousness, For all my Sins were Thine, Thy Death hath bought of God my Peace, Thy Life hath made Him mine: My dying Saviour and my Goo!

Fountain for Guilt and Sin!* Sprinkle me ever with thy Blood | And cleanse and keep me clean!

Wash me, and make me thus thine own, Wash me, and mine Thou art, Wash me, but not my Fcet alone, My Hands, my Head, my Heart! Th' Atonement of thy Blood apply, Till Faith to Sight improve,

Till

1 1 Pet. i. 17. § Is. liii. 6. Latter Part. * Zech. xiii. 1. | 1 Pet. i. 2.

Till Hope shall in Fruition die, And all my Soul be Love! Mymns Warred Pacms. 1740. HYMN LXXVI. 1.1./283.

Isaiah xl. 29.

Still supply my ev'ry Want, Tree of Life thine Influence shed,* · With thy Sap my Spirit feed!

Tend'rest Branch, alas! am I, Wither without Thee, and die: Weak as helples Infancy— O confirm my Soul in Thee!

Unfustain'd by Thee I fall, Send the Strength for which I call! Weaker than a bruised Reed, Help I every Moment need.

All my Hopes on Thee depend, Love me! lave me to the End! Give me the continuing Grace—

Take the everlasting Praise!

Nyme, with Low Fupper 1745
HYMN LXXVII, 1.3.4.250

Isaiah ix. 2.

IGHT of those whose dreary Dwelling Borders on the Shades of Death, Come

P. Rev. ii. 7. John xv. 5.

Come! and by thy Love's Revealing, Dissipate the Clouds beneath:

The new Heav'n and Earth's Creator,*

In our deepest Darkness rise!

Scatt'ring all the Night of Nature, Pouring Eye fight on our Eyes!

Still we wait for thine Appearing,

Life and Joy thy Beams impart,

Chasing all our Fears, and chearing Evry poor benighted Heart:

Come, and manifest the Favour

God hath for the ransom'd Race;

Come! Thou gracious Gon and Saviour! Come! and bring the Gospel-Grace!

Save us in thy great Compassion,

O Thou mild pacific Prince! Give the Knowledge of Salvation,*

Give the Pardon of our Sins!

By thine all-restoring Merit,

Ev'ry burthen'd Soul release, Ev'ry weary, wand'ring Spirit,

Guide into thy perfect peace!

Kumms forthe Matwith 116.

H Y M N LXXVIII.

2 Kings x. 15.

I.

My Companion and Friend,
To a Tafte of the Banquet Above:
If thine Heart be as mine,
If for Jesus it pine,
Come up into the Chariot of Love.

* Rev. xxi. 1, 5. + Luke i. 77.

II.

Who in Jesus confide, They are bold to outride

The Storms of Affliction beneath: With thy Prophet they foar *

To that Heav'nly Shore,

And † outfly all the Arrows of Death.

III.

By § Faith we are come To our permanent Home,

By || Hope we the Rapture improve:

By! Love we still rise,

And look down on the Skies-

For the ** Heaven of Heavens is Love!

Who on Earth can conclive How happy we live

In the ++ City of God the great King!

What a Concert of Praise, When our Jesus's Grace,

The whole heavinly Company fing!

What a rapturous Song
When the glorify'd Throng
In the Spirit of Harmony join
Join all the glad Choirs,
Hearts, Voices and Lyres,

And the Burthen is Mercy divine.

Hallelujah they cry, To the King of the Sky.

To

^{* 1} Kings ii. 11. † John xi. 25, 26. § Heb. xi. 1. || Heb. vi. 19. ‡ 1 Cor. xiii. 13. ** 1 John iv. 16. Latter Part. †† Phil. iii. 20. Heb. xii. 22.

To the great everlasting I AM, To the LAMB that was flain, And liveth again,

Hallelujah to God and the * LAME!

Hyms Fama Pam. 1749.

HYMN LXXIX.

Ezekiel xi. 19. xxxvi. 26.

Limighty God of Truth and Love! In me thy Pow'r exert, The Mountain from my Soul remove, The Hardness of mine Heart:

My most obdurate Heart subdue, In Honour to thy Son,

And now the gracious Wonder shew And take away the Stone.

I want a Principle within Of jealous, godly Fear;

A Senfibility of Sin,

A Pain to feel it near:

I want the first Approach to feel Of Pride or vain Defire,

To catch the Wand'rings of my Will, And quench the kindling Fire.

From Thee that I no more may part, No more thy Goodness grieve!

The filial Awe, the + fleshly Heart, The tender Conscience give: Quick as the Apple of an Eye,

O Gop 1 my Conscience make,

Awake

Rev. vii. 9, 10. + Ezek. xi. 19.

Awake my Soul when Sin is nigh, And keep it still awake! Agnes Saucd Poems. 1749. v.5/.373. HYMN LXXX.

Jer. ii. 19.

Thy Backsliding shall reprove thee.

JESU! let thy pitying Eye Call back a wand'ring Sheep: False to Thee like Peter I

Wou'd fain like Peter weep:

Let me be by Grace restor'd,

On me be all Long-suff'ring shewn,

Turn and look upon me Lord.*

And break mine Heart of Stone!

Saviour! Prince! enthron'd above, Repentance to impart, †

Give me, through thy dying Love,

The humble contrite Heart: Give, what I've long implor'd,

A Portion of thy Love unknown— Turn, &c.

See me, Saviour, from above, Nor suffer me to die,

Life, and Happiness, and Love, Drop from thy gracious Eye:

Speak the reconciling Word,

And let thy Mercy melt me down-Turn, &c.

Look,

* Luke xxii. 61. former Part. Acts v. 31.

Look, as when thy Grace beheld The & Harlot in Distress,

Dry'd her Tears, her Pardon seal'd,

And bad her go in Peace:

Foul like her, and self-abhorr'd,

I at thy Feet for Mercy groan-Turn, &c.

Look, as when condemn'd for them, Thou didst thy Foll'wers see,

"Daughters of Jerusalem |

"Weep for yourselves—not me:"

Am I by my Gov deplor'd!

And ihall I not myself bemoan-Turn, &c.

VI.

Look, as when thy languid Eye

Was clos'd that we might live; FATHER! (at the Point to die * My Saviour gasp'd) Forgive!

Surely with that dying Word,

He turns, and looks, and cries, Tis done!-

O my bleeding-loving Lord!

Thou break'st mine Heart of Stone! Hymas + Server 1749.

HYMN LXXXI.

Praise to the Redeemer.

PLUNG'D in a Gulph of dark Despair We wretched Sinners lay, Without one chearful Beam of Hope, Or Spark of glimm'ring Day.

5 Luke vii. 50. || Luke xxiii. 28. xxiii. 34. former Part. 1 Luke II.

With pitying Eyes, the Prince of Grace Beheld our helples Grief; He saw, and (O amazing Love!)
He came to our Relief.

III.

Down from the thinling Seats above, With joyful Hafte he fled, Enter'd the Grave in mortal Hafth, And dwelt among the Dead.

Oh! for this Love let Rocks and Hills Their lasting Silence break, And all harmonious human Tongues, The Saviour's Praises speak!

Angels assist our mighty Joys,
Strike all your Harps of Gold;
But when you raise your highest Notes
His Love can ne'er be told!

HYMN LXXXII. BK2ro 79

PSALM C.

BEFORE JEHOVAH's aweful Throne,
Ye Nations bow with facred Joy,
Know that the Lord is God alone!
He can create, and He destroy.

His sov'reign Pow'r, without our Aid, Made us of Clay, and form'd us Men;

And

And when like wand'ring Sheep we stray'd, He brought us to his Fold again.

III.

We'll crowd thy Gates with thankful Songs, High as the Heavens our Voices raise; And Earth with her ten thousand Tongues Shall fill thy Courts with sounding Praise. IV.

Wide as the World is thy Command, Vast as Eternity thy Love, Firm as a Rock thy Truth must stand, When rolling Years shall cease to move.

IsracWatts
Parlm 100
HYMN LXXXIII.

Humiliation.

ORD, we are vile, conceiv'd in Sin, And born unholy and unclean; Sprung from the Man, whose guilty Fall Corrupts the Race, and taints us all.

Soon as we draw our Infant Breath, The Seeds of Sin grow up for Death! Thy Law demands a perfect Heart, But we're defil'd in ev'ry Part,

Behold! we fall before thy Face:
Our only Refuge is thy Grace;
No outward Forms can make us clean,
The Leprofy lies deep within.

Hath Pow'r sussicient to atone; Lord! let us hear thy pard'ning Voice, And make our down-cast Hearts rejoice!

San Watts
Osalm 57.

HYMN LXXXIV.

PSALM Cl.

I.

PRAISE the LORD, who reigns above, And keeps his * Court below, Praise the holy God of Love,

And all his Greatness shew:

Praise him for his noble Deeds,

Praise him for his matchless Pow'r;

Him from whom all Good proceeds,

Let Earth and Heaven adore.

11.

Publish, spread to All around,

The great IMMANUEL's Name,

Let the Trumpets martial Sound,

Him Lord of Hosts proclaim:

Praise him ev'ry tuneful String,

All the Reach of heav'nly Art,

All the Powers of Music bring,

The Music of the Heart.

111.

Him, in whom they move, and live,

Let every Creature fing, Glory to their Maker give,

And Homage to their King:

Hallow'd be his Name beneath,

As in Heaven on Earth ador'd,

Praise the Lord in every Breath;

Let all Things praise the LORD!

Parlms 4thymus - 1743 -

N.81.262

HYMN

* Zech. iii.7.

HYMN LXXXV.

PSALM XCIX. 1.

I.

OD is King, ye Lands rejoice, Lift, ye liles, a thankful Voice : Ev'ry Throne by His controul'd, Well secures the passive World.

II.

Higher than the Sons of Pride, He bids raging Waves subside; Whate'er Strifes the Nations sill, The Whole centers to his Will.

O how deep his Counsel lies! How unfathomably wise! Ev'ry Way his Will is done, Ev'ry Way his Pow'r is shown.

Thoughts are vain against the Lord, All subserve his standing Word; Satan lets, and Mon object, Yet the Thing they thwart, esself,

Subjects of the Lord, be bold; Jesus will the Kingdom hold; Wheels encircling Wheels must run, Each in Place to bring it on.

Blest is Faith, that trusts his Pow'r, Blest is Faith, that waits his Hour: Haste, great Conqu'ror, bring it near, Let the glorious Close appear!

Bom. xi. 33.

HYMN LXXXVI.

Rev. iii. 20.

Behold I stand at the Door and knock, &c.

How plenteously hast thou prepard
A Supper for thy Saints!
All Things are really, thou hast thick.
A Table Thou hast richly spread
To answer all our Wants.

II.

Now, Lord allure our Souls to Thee,
O kindly bid us come and fee,
And tafte how Good thou art;
Knock with the † Hammer of thy Word,
Knock by thy pow'rful Spirit, Lord,
Lord, break into each Heart!

Darkness and Unbelief remove, Replenish all our Souls with Love. Cast out the Pow'r of Sin; Justs, attend our seeble Pray'r,

And for Thyself our Hearts prepare, Come in, our Lord, come in!

17

Let Comfort, Love, and Joy, and Peace, Like Rivers flow, and still increase, Unto the Ocean driv'n: LORD, condescend to sup with me, And grant that I may be with Thee, And sup at last in Heav'n!

HYMN

Luke xiv. 16, 17. + Jer. xxiii. 29.

H Y M N LXXXVII.

CHRIST'S Commission.

I.

AISE your triumphant Songs
To an immortal Tune;
Let the wide Earth resound the Deeds,
Celestial Grace has done.

H.

Sing how eternal Love Its chief Beloved chose,

And bid Him raile our wretched Race I'rom their Abyss of Woes.

III.

His Hand no Thunder bears, No Terror cloaths his Brow: No Bolts to drive our guilty Souls To fiercer Flames below.

IV.

Twas Mercy fill'd the Throne, And Wrath stood filent by,

When Christ was fent with Pardons down To Rebels doom'd to die.

V.

Now, Sinners dry your Tears, Let hopeless Sorrows cease: Bow to the Sceptre of his Love, And take the offer'd Peace.

VI.

May we obey the Call!
And lay an humble Claim
To the Salvation He hath brought,
And love, and praise his Name.

Skraelbatts BK220104. HYMN

HYMN LXXXVIIL

For New Year's Day.

Luke xiii. 6.—11.

1.

THE LORD of Earth and Sky,
The God of Ages praise!
Who reigns enthron'd on high,
Ancient of endless Days;
Who lengthens out our Trial here,
And spares us yet another Year.

Barren and wither'd Trees.

We cumber'd long the Ground,

No Fruit of Holincis

On our dead Souls was found! Yet did he us in Mercy spare, Another and another Year.

III.

When Justice bar'd the Sword To cut the Fig-Tree down,

The Pity of our Lord

Cry'd, "Let it still alone," The Father mild inclin'd his Ear, And spar'd us yet another Year.

IV

Jesus thy * speaking Blood From God obtain'd the Grace, Who therefore hath bestow'd

. 1 3

On us a longer Space: Thou didst in our Behalf appear, And lo, we see another Year!

Then

* Heb. xii. 24.

Then dig about our Root,

Break up our fallow Ground,

And let our gracious Fruit

To thy great Praise abound:

Olct us all thy Praise declare,

And Fruit unto * Perfection bear!

Hymns & Sama Poins. 1749, 5. p. 55

HYMN LXXXIX.

Another.

I.

OME let us anew Our Journey pursue, Roll round with the Year,

And never stand still till the Master appear:

His adorable Will

Let us gladly fulfil, And our Talents improve,

By the Patience of Hope and the Labour of Love.

II.

Our Life is a Dream, Our Time as a Stream, Glides twiftly away,

And the fugitive Moment refuses to stay:

The Arrow is flown,
The Moment is gone,
The † Millenial Year

Rushes on to our View, and Eternity's here!

O that each in the Day Of his Coming may fay,

* Luke viii. 14. 2 Cor. ziii. 9. † Rev. xx. 4.

" I

"I have * fought my Way thro'
I have finish'd the Work Thou didst give
me to do!"

O that each from his Lord May receive the glad Word, "Well and faithfully done,

* Finer into my Joy, and sit down on my Hymen for rewsfears Day. 1750 Throne."

8.5 p. 14.

HYMN XC.

Isaiah xxxv. 10.

CHILDREN of the heav'nly King, As ye Journey sweetly sing: Sing your Saviour's worthy Praise, Glorious in his Works and Ways;

Ye are travelling home to Gon, In the Way the Fathers trod; ! They are happy now, and ye Soon their Happiness shall see.

O, ye banish'd Seed, he glad!
CHRIST our Advocate is made;
Us, to save, our Flesh assumes,
Brother to our Souls becomes.

Shout, ye little Flock, and bich, You on Jesu's Throne shall rest! There your Seat is now prepared, There your Kingdom and Reward.

Fear

* 2 Tim. iv. 7.

† Matt. xxv. 21.

1 Jer. vi. 16.

§ Hich. ii. 11.

V.

Pear not Brethren, joyful stand On the Borders of your Land! Jesus Christ, your Father's Son, T. Bids you undismay'd go on.

Lord! obediently we'll go,
Gladly leaving all below:
Only Thou our Leader be,
And we still will follow Thee!

HYMN XCI,

Phil. ii. 9, 10, 11.

I.

ET Earth and Heav'n agree,
Angels and Men be join'd
To celebrate with me

The Saviour of Mankind:
T' adore the all-atoning Lamb,
And bless the Sound of Jesu's Name.

Jesus! transporting Sound; The Joy of Earth and Heav'n,

No other Help is found,

No other || Name is giv'n,
By which we can Salvation have——
But Jesus came the World to fave.

Jesus! harmonious Name! It charms the Hofts above!

They

They evermore proclaim, And wonder at his Love! Tis all their Happiness to gaze, 'Tis Heav'n to see our Jesu's Face.* IV.

His Name the Sinner hears, And is from Sin set free; 'Tis Music in his Ears, "Tis Life and Victory:

New Songs do now his Lips employ, +

New Songs do now many for Joy!

And dances his glad Heart for Joy!

Mynus or bod's quelasting Lone. London 1741.

HYMN XCII.

TE DEUM.

TOW can we adore, Or worthily praise, Thy Goodness and Pow'r, Thou God of all Grace! With Honour and Bleffing, Before Thee we fall, Most gladly confessing Thee FATHER of all.

The Heavens and Earth, And Water and Air, To Thee owe their Birth, Subfift by thy Care; Whilst Angels are singing Thy Praises above, We Mortals are bringing Our Tribute of Love.

Thou

Thou Saviour, art one With Gon the Supreme,

His eternal Son,

And equal with Him:

Invested with Glory,

On high doft thou fit, While Angels adore Thee, And bow at thy Feet.

How great was thy Love! How wond'rous thy Grace!

Thou cam'ft from above To fave a lost Race;

And, Man to deliver, Of Woman wast born,

That ev'ry Believer

To God might return.

How foon will thy Scat Of Judgment appear! Prepare us to meet

And welcome Thee there, Thy * witnessing Spirit

In us shed abroad, And bid us inherit

The Kingdom of Gon.

HYMN

* 1 John v. 6. latter Part.

HYMN XCIII.

The Christian Race. Heb. xii. 1, 2. former Part.

A WAKE our Souls (away our Fears, Let every trembling Thought be gone) Awake and run the heavinly Race, And put a chearful Courage on.

True, 'tis a strait and Thorny Road, And mortal Spirits tire and faint; But we forget the mighty Gon, That feeds the Strength of ev'ry Saint.

O mighty God, thy matchless Pow'r Is ever new and ever young; And firm endures, while endless Years Their everlasting Circles run-

From Thee, the overflowing Spring, Believers drink a fresh Supply, While fuch as trust their native Strength, Shall fade away, and droop, and die.

Swift as an Eagle cuts the Air, Oh may we mount to thine Abode! On Wings of Love, to Jesus fly, Nor tire amidst the heavinly Road!

RKI no 48.

HYMN

HYMN XCIV.

The Pilgrim's Hymn. A Dialogue.

ELL us, O Women, we would know Whither so fast ye move;
We, call'd to leave the World below,
Are seeking one above.

11.

Whence came ye, fay, and what the Place
That ye are trav'lling from?
From Tribulation, we thro' Grace,
Are now returning Home.

Is not your native Dwelling here?

Like you not this Abode?

We seek * a better City far,

A City built by God.

IV.

Thither we travel, nor intend Short of that Eliss to rest;

Nor we, till in the Sinners Friend Our weary Sculs are bless'd.

Friends of the Bridegroom we shall reign, Saviour, we ask no more; Hail Lamb of GOD, for Sinners slain, Whom Heav'n and Earth adore!

HYMN

* Heb. xi 10.

HYMN XCV.

PSALM CXVII.

I.

Ye num'rous Nations, scatter'd wide,
To God your grateful Voices raise:
To All his boundless Mercies shown,
His Truth to endless Ages known,
Require our endless Love and Praise.

To Him who reigns enthron'd on high,

To his dear Son who deign'd to die, Our Guilt and Errors to remove: To that blest Spirit who Grace imparts,

Who rules in all Believing Hearts, Be ceaseless Glory, Praise, and Love.

Hymne Hacua Pains 17.39

17.14.

HYMN XCVI.

Ephes. ii. 13.

OF Him who did Salvation bring, LORD, may we ever think and fing!

Arife, ye guilty, he'll forgive:
Arife, ye needy, he'll relieve.

Eternal Lord, Almighty King, All Heav'n doth with thy Triumphs ring! Thou conquer'st all beneath, above, Devils with Force, and Men with Love!

To

III.

To purge our Sins, CHRIST shed his Blood, He dy'd to bring us near to Gon:
Let all the World fall down and know,
That none but God such Love could show.

HYMN XCVIL

Heb. x. 4, 10.

Faith in Christ our Sacrifice.

I.
On Jewish Altars slain,
Could give the guilty Conscience Peace,
Or wash away the Stain.

But Christ the heav'nly Lamb, Takes all our Sins away: A Sacrifice of nobler Name, And richer Blood than they!

My Faith would lay its Hand *On that dear Head of Thine, While like a Penitent I stand And there confess my Sin. IV.

My Soul looks back to see
The Burdens Thou didst bear,†
When hanging on th' accursed Tree,
And hopes her Guilt was there.

Believing

Believing we rejoice

To see the Curie remove; ‡ We blefs the LAMB with chearful Voice, And fing his bleeding Love.

HYMN XCVIII. RK2 no 142

To Jesus Christ.

Thou in whom the Gentiles trust, Thou only holy, only just, Oh tune our Souls to Praise thy Name, Jesus! Unchangeable, the Same:

If Angels, whilst to Thee they sing, Wrap up their Faces in their Wing,* How shall we sinful Dust draw nigh The great, the awful DEITY!

Glory to Thee, auspicious LAMB! Thou holy Lord, Thou great I Am! With all our Pow'r thy Grace we bless, Our Joy, our Peace, our Righteousneis!

Live, ever glorious Jesus! live, Worthy all Blessings to receive! Worthy on high enthron'd to fit With ev'ry Pow'r beneath thy Feet!

HYMN

I Gal. iii. 13. * Is. vi. 2, 3. compared with John xii, 41,

HYMN XCIX.

The Same.

I.

Who in Thee begin to live, Day and Night they cry to Thee, As Thou art, so let us be!

Fix, O fix each wav'ring Mind, To thy Cross our Spirits bind; Earthly Passions far remove, Perfect * all our Souls in Love.

III.

Dust and Ashes the' we be, Full of Guilt and Misery! Thine we are, thou Son of Gon! Take the Purchase of thy Blood, IV.

Boundless Wisdom, Pow'r divine, Love unspeakable are Thine; Praise by all to Thee be giv'n, Sons of Earth and Hosts of Heav'n!

midoberte. Kynne Sacred Poins: 1740.

V.1. 1 280

HYMN C.

Unfruitfulness.

ONG have we fat beneath the Sound Of thy Salvation, Lord, But still how weak our Faith is found, And Knowledge of thy Word!

• 1 John ii. 5.

[101]

II.

Oft we frequent thine holy Place, Yet hear almost in vain: How small a Portion of thy Grace Do our false Hearts retain.

Our gracious Saviour and our Gob,
How little art Thou known,
By all the Judgments of thy Rod,
And Bleffings of thy Throne?

How cold and feeble is our Love,
How negligeth our Fear!
How low our Hope of Joys above,
How few Affections there!

Great Gon, thy fov'reign Aid impart,
To give thy Word Success;
Write thy Salvation on our Heart,
And make us learn thy Grace.
VI.

Shew our forgetful Feet the Way
That leads to Joys on high:
Where Knowledge grows without decay,
And Love shall never die.

Base Walt,

BK2 ko 165

HYMN CI.

Christ's Compassion for the Tempted. Heb. ii. 17, 18.

I.

ITH Joy we meditate the Grace
Of our High Priest above;

K 3

His

His Heart is made of Tenderness, His Bowels melt with Love.

Il.

Touch'd with a Sympathy within, He knows our feeble Frame;

He knows what fore Temptations mean, For he hath felt the same.

III.

He in the Days of feeble Flesh,
Pour'd out his Cries and Tears:*
And in his Measure feels afresh,†
What ev'ry Member bears.

He'll never quench the smoaking Flax, But raise it to a Flame:

The bruised Reed He never breaks, Nor scorns the meanest Name.

Then, let our humble faith address His Mercy and his Pow'r;

We shall obtain delivering Grace In the diffreshing Hour.

Brack atts

HYMN

• Heb. v. 7. + Heb iv. 15. ‡ Is. xii. 3. Matt. xii. 20.

HYMN CII.

Matt. xi. 25.

That we are call'd to Thee;
The Power of thy Word,
Thy Truth can make us * free.

Things from the Prudent hid, From † mighty Men conceal'd, To us, from Blindness freed, Thy Love hath now reveal'd.

Lord, let us know Thee more, Remove each dinning Veil, Increase our little Store 'Till & Heart and Flesh shall fail.

Increase our Faith and Hope,

| Persect our grateful Love,

Then, Jesus, | call us up,

The Heav'n of Heav'ns to prove.

To know Thee ** as we're known,
To see Thee Face to Face,
To †† stand around thy Throne,
And sing—Triumphant Grace.

HYMN

John viii. 32. † 1 Cor. i. 26. § Ps. lxxiii. 26. || 1 John iv. 17. ‡ Rev. xi. 12. ** 1 Cor. xiil. 12. †† Rev. v. 9.—14.

HYMN CIII.

Invitation. Luke xiv. 12.

TITHER ye poor, ye fick, ye blind,
A fin-diforder'd trembling Throng:
To you the Gospel calls, to you
Messiah's Blessings all belong.

Reason's and Virtue's boatting Sons *
Derive no Blessings from his † Tree:
For Sinners only Jesus dy'd—
Then sure I hear He dy'd for me!
III.

'Twas with our Griefs Messiait groan'd;
'Twas with our Guilt his Soul was try'd!
Our Punishment he took, he bore,
And Sinners liv'd when Jesus dy'd!
IV.

Awake each Heart, arise each Soul,
And join the blissful Choirs above:
May nothing tune our future Song,
But heavinly Wisdom, heavinly Love!

HYMN CIV. MORNING or EVENING.

God, how endless is thy Love!
Thy Gifts are ev'ry Ev'ning new;
And Morning Mercies from above,
Gently distil like early Dew.
Thou

* Matt. ix. 12. † Ans v. 30. 1 Pet. ii. 24.

11.

Thou spread'st the Curtain of the Night, Great Guardian of our sleeping Hours; Thy Sov'reign Word restores the Light, And quickens all our drowsy Pow'rs.

Lord may we yield to thy Command,
To Thee still consecrate our Days!
Perpetual Blessings from thine Hand
Demand perpetual Songs of Praise!

HYMN CV.

Bunellatts
BK1 no 81.

For the Lond's Day.

I.

He calls the Hours his own;
Let Heav'n rejoice, let Earth be glad,
And Praise surround the Throne.

II.

To Day Christ rose, and lest the Dead, And Satan's Empire sell;

To-day the Saints his Triumphs spread, And all his Wonders tell.

III.

Hosanna to th' anointed King, To David's holy Son!

Helpus, O Lord, descend, and bring Salvation from thy Throne!

Hosanna in the highest Strains

The Church on Earth can raise; The highest Heav'ns in which he reigns

Shall give him nobler Praise.

Backbatts Parlm 118. HYMN

HYMN CVI.

Another.

I.

SWEET is the Work, O God, our King, To praise thy Name, give Thanks and sing: To shew thy Love by Morning Light, And talk of all thy Truth by Night.

Sweet is the Day of Sacred Rest,
No mortal Care should seize our Breast;
O may our Hearts in Tune be found,
Like David's Harp, of Solemn Sound!
III.

Our Hearts should triumph in Thee, Lord, And bless thy Works, and bless thy Word; Thy Works of Grace, how bright they shine! How deep thy Counsel! how divine!

O' may we see, and hear and know, What Mortals cannot reach below: May all our Pow'rs find sweet Employ. In Christ's eternal World of Joy!

Base Watts Openlin 92.

HYMN CVII.

A Bleffed Gospel.

BLEST are the Souls that hear and know The Gospel's joyful Sound, Peace shall attend the Path they go, And Light their Steps surround.

Toir

Their Joy shall bear their Spirits up, Thro' their REDEEMER's Name; His Righteousness exalts their Hopes, Nor Satan * dares condemn.

III.

The Lord our Glory and Defence, Strength and Salvation gives: Israel, thy King for ever reigns, HYMN CVIII. Parlm89. Thy Gop for ever lives.

First and Second Adam.

EEP in the Dust, before thy Throne, Our Guilt and our Disgrace we own; Great Gon! we own th' unhappy Name, Whence sprung our Nature and our Shame.

But whilst our Spirits fill'd with Awc, Behold the Terrors of thy Law: We fing the Honours of thy Grace, That fent to face a ruin'd Race.

We singsthine everlasting Son Who join'd our Nature to his own: Adam the second from the Dust, Raises the Ruins of the First.

Where Sin did reign, and Death abound,+ There have the Sons of Adam found Abounding Life; there glorious Grace Reigns thro' the || LORD OUR RIGHTEOUSNESS! HYMN

Rom. viii. 34. ‡ 1 Cor. xv. 22. † Rom. v. 29. || Jer. xxiii. 6.

Baac Watts
BK 1 no 124.

HYMN CIX.

PSALM lxxxiv.

Longing for the House of God.

ORD of the Worlds above,
How pleasant and how fair,
The Dwellings of thy Love,
Thine earthly Temples are!
To his Abode,

My Soul aspire,
With warm Desire,
To see thy God.

O happy Souls that pray, Where God appoints to hear! O happy Men that pay Their constant Service there!

They praise CHRIST still; And happy they That love the Way To Zion's Hill!

They go from Strength to Strength, Through this dark Vale of Tears; 'Till each arrives at length, 'Till each in Heav'n appears.

O glorious Seat
Of God our King!—
Lord, thither bring
Our willing Feet!
IV.

The Lord his People loves: His Hand no Good withholds

[109]

From those his Heart approves, From * praying + humble Souls,

Thrice happy he,
O God of Hosts,
Whose Spirit trusts
Alone in Thee!

BencWatt

HYMNCX. Forlm84.

Adoring CHRIST.

BRETHREN, let us join to bless
JESUS CHRIST, our Joy and Peace,
Let our Praise to Him be giv'n,
High at God's Right-hand in Heav'n!
II.

Master, see! to Thee we bow, Thou art Lord and only Thou; Thou the bletsed Firgin's Seed, Glory of thy Church, and Head.

Thee the Angels ceaseless sing, Thee we praise, our Priest, our King: Worthy is thy Name of Praise, Full of Glory, full of Grace. IV.

Thou hast the glad Tidings brought Of Salvation by Thee wrought; Wrought for all thy Church! and we Worship in their Company.

L

We,

* Matt. vii. 7. † Is. Ivii. 15.

V.

We, thy little Flock, adore
Thee, the Lord for evermore!
Ever with us, show thy Love,
"Till we join with those above!

Min Comme !

HYMN CXI.

Praise to Christ.

I.

AIL thou once despited Jesus: Hail thou Galilean King!
Who didst suffer to release us,

Who didst free Salvation bring!

Hail thou glorious God and Saviour, Who haft borne our Sin and Shaine,

By whose Merits we find Favour,

Life is giv'n thro' thy Name!

Paschal LAMB by God appointed, All our Sins were on Thee laid!

By Almighty Love appointed,

Thou hall full Atonement made:

Ev'ry + Sin may be forgiv'n

Thro' the Virtue of thy Blood,

Open'd is the Gate of Heav'n, §
Peace is made 'twixt Man and Gon.

III.

Jesus Hail! enthron'd in Glory, There for ever to abida!

All the heavinly Hosts adore Thee Seated at thy l'ATHLR's Side:

There

• If. liii 6. † 1 Jel.n i. 7. § Heb. x. 20.

There for Sinners & Thou art pleading & Spare them yet another Year?— || Thou for Saints art interceding § Till in Glory they appear.

Worship, Honour, Pow'r, and Blessing, Cities of is worthy to receive——

Loadest Praises without ceating Nicet it is for us to give!

Help ye bright angelic Spirits,

Bring your sweetest noblest Lays,

Help to fing our Jesu's Merits,

Help, to chaunt Immanuel's Praise.

たら だれんしゃ

HYMN CXII.

Another.

OME, let us all unite to praise.
The Saviour of Mankind,
Our thankful Hearts, in solemn Lays,
Be with our Voices join'd.

But how shall Dust his Worth declare,
When Angels try in vain,
Their * Faces veil when they appear
Before the Son of Man:
III.

O Lord we cannot filent be,
By Love we are constrain!d
To offer our best Thanks to Thee—
Our Saviour and our Friend!

Thro'

Ist. liif. 12. Latter Part. + 1 John if. 1. Uke xiii. 8. § Heb. vii. 25. * Is vi. 2.

IV.

Tho' feeble are our best Eslays, Thy Love will not despite Our grateful Songs of humble Praise, Our well-meant Sacrifice.

Let ev'ry Tongue thy Goodness show, And ipread abroad thy Fame,

Let ev'ry Heart with Praise o'erflow, And blefs thy facred Name.

VI.

Worship and Honour, Thanks and Love, Be to our Jesus giv'n!

By Men below—by Hosts above— By all in Earth and Heav'n!

HYMN

SALVATION.

SALVATION! O the joyful Sound! What Pleasure to our Ears! A fov'reign Balm for ev'ry Wounds A Cordial for our Fears.

II. Salvation! let the Echo fly, The spacious Earth around— While all the Armies of the Sky Conspire to raise the Sound:

Dean Watts

BK 2 no 88.

HYMN

[1.1.3.]

HYMN CXIV.

Christ our great Melchisedec.

HOU dear REDEEMER, dying LAMB!
We love to hear of Thee;

No Music like thy charming Name,

Nor half to tweet can be!

O may we ever hear thy Voice,

In Mercy to us speak!

And in our Priest will we rejoice, Thou great § Melchifedec!

Our Insus thall be still our Theme, While in this World we flav,

We'll fing our Jesu's lovely Name,

When all Things che delay. When we appear in yonder Cloud, [] With all his farour'd Throng, !

Then will we fing more fivers, more load,

And CHRIST thall be our Song. British Comment

HYMN CXV.

Delivered for our Offences-Raifed again for our Justinication. Rom. iv. 25.

TE dies! the FRIERD of Sinners dies! Lo! * Salem's Daughters weep around! A totemn + Darknets veils the Skies!

A fudden Trembling thakes the Ground!

Ceme 1, 3

§ Pl. cx. 4. || Col. iii. 4. || † Jude 14. Luke xxiii. 27, 23. || † Matt. xxvii. 45. 51.

[114]

Come Saints, and drop a Tear or two,
For him who groan'd beneath your Load;
He shed a thousand Drops for you,

A Thousand Drops of richer Blood!

Here's Love and Grief beyond Degree, The Loud of Glory dies for Men!

But lo! what sudden Joys we see!

Jesus the Dead revives again! The rifing God forfakes the Tomb!

(The Tomb in vain forbids his Rife!) Cherubic Legions guard him home,

And thout Him welcome to the Skies!

Break off your Tears ye Saints! and tell How high our great Deliv'rer reigns! Sing how He spoil'd the Hosts of Hell,

And led the Monster Death in Chains!

Say "Live for ever, wond'rous King!

Born to redeem! and strong to save :"
Then Ask the Monster—"Where's thy Sting?
"And where's thy Victory, boasting

Bushwatt, (Grave!"

E.1.10044

HYMN CXVI.

Gal. iii. 28. Col. iii. 11.

CHRIST, from whom all Bleffings flow, Comforting thy Saints below, Hear us, who thy Nature share, Who thy mystic Body are. Join us, in one Spirit join: Let us still receive of Thine,

Still for more on Thee we call, Thee who fillest all in all.

Move, and actuate, and guide, Diverse Gifts to each divide; Plac'd according to thy Will, Let us all our Works fulfil! Never from our Office move, Helpful to the others prove, Use the Grace on each bestow'd, Temper'd by the bleffed Gon. 111.

Many are we now, and one, We who Jesus have put on: There is neither Bond, nor Free; Male nor Female, Lord, in Thee! Love, like Death, hath all destroy'd, Render'd all Distinctions void, Names and Sects, and Parties fall, Thou, O CHRIST, art All in All!

Nymes & Jacus Poems. 1740.

1.1./L.361

HYMN CXVII.

THANKSGIVING.

Y Soul repeat his Praise, Whose Mercies are so great: Whole Anger is to flow to rife, So ready to abate.

High as the Heav'ns are rais'd, Above the Ground we tread, So far the Riches of thy Grace, Our highest Thoughts exceed.

The Pity of the Lord, To those that fear his Name, Is fuch as tender Parents feel: He knows our feeble Frame.

IV.

Our Days are as the Grass, Or like the Morning Flow'r; If one tharp Blast sweep o'er the Field, It withers in an Hour.

But thy Compassions, Lond, To endless Years endure;

And Children's Children ever find Thy Word of Promise fure.

Bare Watts Balm 103.

H Y M N CXVIII.

I John iii. II.

Let thy Love our Hearts constrain, Jesus the Crucified! What hast Thou done our Hearts to gain, Languith'd, and groan'd and died.

Us into closest Union draw, And in our inward Parts Let Hindness sweetly write her Law, Let Love command our Hearts.

III.

Who would not now purfue the Way Where JESU's Footsteps shine! Who would not own the pleasing Sway Of Charity divine?

O let us find the Ancient Way, Our wond'ring Focs to move, And force the Heathen World to fay, " See how these Christians love !"

HYMN CXIX.

Nativity of CHRIST.

OME, thou long expected Jesus!
Born to ict thy People free; From our Fears and Sins release us, Let us find our Rest in Thee! Ifracl's Strength and Consolation, Hope of all the Earth thou art; Dear Defire of every Nation † Joy of every longing Heart!

Born thy People to deliver, Born a Child, and yet a King; ‡

Born to reign § in us for ever,

Now thy gracious Kingdom bring;

By thine own eternal Spirit,

Rule in all our Hearts alone;

By thine all-sufficient Merit,

Raife us to thy glorious Throne! HYMN Hymnes forthe nativity.

* Matt. i. 21. + Hag. ii. 7. † Matt. ii. 2. Luke xvii. 21.

HYMN CXX.

T

Our Saviour, and our King, Let all the Saints below the Skies Their humble Praises bring.

II.

Tis His Almighty Love,
His Counfel and his Care,
Preserves us safe from Sin and Death,
And ev'ry lightful Share.

He will present his Saints
Unblemish'd and compleat *
Before the Glory of his Face,
With Joys divinely great.

1V.

Then all the chosen Seed
Shall meet around the Throne,
Shall bless the Conduct of his Grace,
And make his Wonders known.

To our Redeeming God, Wisdom and Pow'r belongs, Immortal Crowns of Majesty, And everlasting Songs!

Brac Watts

BK 1 rg 51.

HYMN

HYMN CXXI.

PSALM V.

LORD! incline thy gracious Ear,
My plaintive Sorrow weigh! To Thee for Succour I draw near,

To Thee I humbly pray.

Still will I call with lifted Eyes, " Come, O my God, and King,"

Till Thou regard my ceaseless Cries, And full Deliv'rance bring.

On Thee, O God of Purity, I wait for hall'wing Grace;

None without * Holiness shall see

The Glories of thy Face:

. In Souls unholy and unclean †

Thou never canst delight;

Nor shall they, if § unsav'd from Sin, Appear before thy Sight.

But as for me with humble Fear,

I will approach thy Gate,

Tho' most unworthy to draw near,

Or in thy Courts to wait;

I trust in thine unbounden Grace

Which is so freely giv'n,

And worship t'ward thine holy Place, And lift my Soul to Heav'n.

Lead me in all thy righteous Ways, Nor susser me to slide,

Point

² Heb. xii. 14. † Pf. v. 4. § Matt. i. 21.

Point out the Path before my Face, My Gan be Thou my Guide!

O may I ne'er to Evil yield,

Defended from above,

And kept, and cover'd with the Shield Of thine Almighty Love!

HYMN'ČXXII.

PUBLIC WORSHIP.

ORD, we come before Thee now, At thy Feet we humbly bow: Oh! do not our Suit disdain, Shall we feek Thee, Lord, in vain?

Lord, on Thee our Souls depend: In Compassion now descend: Fill our Hearts with thy rich Grace, Tune our Lips to fing thy Praise.

In thine own appointed Way, Now we feck Thec-here we stay, Lord, we know not how to go Till a Bleffing Thou bestow.

Send some Message from thy Word, That may Joy and Peace afford; Let thy Spirit now impart Full Salvation to each Heart.

Comfort those who weep and moun, Let the Time of Joy return;

[121]

Those that are east down lift up, Make them strong in Faith and Hope!

Grant that All may seek and find Thee a God sincere and kind; Heal the Sick, the Captive free, Let us all rejoice in Thee!

William Beren Wille

HYMN CXXIII.

For Persons joined in Fellowship.

RY us, O God, and search the Ground
Of ev'ry sinful Heart:
Whate'er of Guilt in us is found,
O bid it all depart!

When to the right or left we stray, Leave us not * comfortless, But guide our Feet into the Way Of everlasting Peace.

Help us to help each other, Lord, Each other's Cross to bear; Let each his friendly Aid afford, And feel his Brother's Care.

IV.

Help us to build each other up, Our little Stock improve, Increase our Faith, consirm our Hope, And perfect us in Love.

 \mathbf{M}

Tkc

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V.

Then when the mighty Work is wrought,
Receive the ready Bride:

¿Give us in Heav'n a happy Lot, With all the Sanctified.

Hymus + Saeud Poems 1742 v. 2 h. 136

HYMN CXXIV.

Another.

I.

Let us in thy Name agree, Shew Thyfelf the Prince of Peace, Bid our Jars for ever cease.

By thy reconciling Love, Ev'ry Stumbling-block remove, Each to each unite, endear, Come and ipread thy Banner here.

Make us of one Heart and Mind, Courteous, pitiful, and kind, Lowly, meek in Thought and Word, Altogether like our Lord.

-111.

Let us each for other care, Each his Brother's Burden bear, To thy Church the Pattern give, Shew how true Believers live.

Let us then with Joy remove To thy Family above, On the Wings of Angels fly, Shew how true Believers die!

Hymis Vacua Poimo. 1749. II Y M N V. 5./1. 52. Rev. xxi. 9. latter Part. + Matt. xi. 29.

HYMN CXXV.

It is finished! John xix. 30.

I.

And meckly bow'd his lying Head;
Whilst we this Sentence scan,
Come, Sinners, and observe the Word,
Behold the Conquests of our Lord,
Compleat for helples Man.

Finish'd the Righteousness of Grace, Finish'd for Sinners pard'ning Peace; Their mighty Debt is paid:
Accusing Law, cancel'd by Blood, And Wrath of an offended God In sweet Oblivion laid.*

Who now shall urge a second Claim? †
The Law, no longer can condemn,
Faith a Release can shew:
Justice itself a Friend appears,
The Prison-house a Whisper hears,
"Loose hun and let him go." ‡
IV.

O Unbelief, injurious Bar!
Source of tormenting fruitles Fear,
Why dost thou yet reply?
Where'er thy loud Objections fall,
"Tis finish'd," still may answer all,
And silence ev'ry Cry.

HYMN

^{*} Jer. xxxi. 34. † Rom viii. 34. ‡ John xi. 44.

HYMN CXXVI.

God's Goodness to his People.

PSALM XXIII.

I.

HE LORD supplies his People's Need, JEHOVAH is his Name:

In Pastures fresh he makes them feed Beside the living Stream.

II.

He brings their wand'ring Spirits back, When they forfake his Ways,

And leads them, for his Mercy's Sake, In Paths of Truth and Grace.

III.

When they walk thro' the Shades of Death, His Presence is their Stay:

A Word of his supporting Breath Drives all their Fears away.

IV.

His Hand in Sight of all their Foes
Doth still their Table spread,
Their Cup with Blessings overslows,
His Oil anoints their Head.

The fure Provisions of our God, Attend us all our Days:

O may his House be our Abode, And all our Work his Praise!

Banchatts
Parlm 23.

HYMN

HYMN CXXVII.

To the HOLY GHOST.

Extracted from the Ordination-Office.

And lighten with celestial Fire,
Thou the anointing Spirit art,
Who dost thy sevinfeld Gists impart.
Thy blessed Unction from above,
Is Comfort, Life, and Fire of Love.
Enable with perpetual Light
The Dulness of our blinde! Sight:
Anoint and chear our soiled Face,
With the Abundance of thy Grace.
Keep far our Foes, give Peace at Home!
Where Thou art Guide, no Ill can come.
Teach us to know the FATHER, Son,
And thee, of both to be but One;
That through the Ages all along,
This, this may be our endless Song;

Praise God, from whom all Blessings flow, Praise Him all Creatures here below; Praise Him above ye heav'nly Host, Praise Father, Son, and Holy Ghost.

HYMN CXXVIII.

Social Worship.

I.

ESU attend, Thyself reveal,

Are we not met in thy great Name?

M 3

Tive

Thee in the * Midst we wait to feel, We wait to catch the spreading Flame. II.

Thou God that answerest by Fire, 1
The Sp'rit of + Burning now impart!
And let the Flames of pure Desire
Rise from the Altar of each Heart!

Truly our § Fellowship below,
With Thee, and with thy FATHER is,
In Thee || eternal Life we know,
And Heav'n's unutterable Blis!
IV.

In Part we only know Thee here,**

But wait thy Coming from above,

Then shall we, Lord, behold Thee near,

And we shall all be lost in Love!

HYMN CXXIX.

An Act of Faith. Habukkuk iii. 17, &c.

A WAY my unbelieving Fear!
Fear shall in me no more take Place!
My Saviour doth not yet appear,
He hides the Brightness of his Face:

But shall I therefore let Him go,

And basely to the Tempter yield?—— No—in the Strength of Jesus no— I never will give up my Shield.

Altho'

*Matt. xviii. 20. ‡ 2 Kings i. 10, 12. † Is. iv. 4. with Matt. iii. 11. latter Part. § 1 John i. 3. || John xvii. 3. ** 1 Cor. xiii, 12.

Altho' the Vine its Fruit deny, Altho' the Olive yield no Oil, The withering Fig-tree droop and die, The Field illude the Tiller's Toil,

The empty Stall no Herd afford,

And perish all the bleating Race,

Yet will I triumph in the LORD,

The God of my Salvation praise.

Barren altho' iny Soul remain,

And no one Bud of Grace appear,

No Fruit of all my Toil and Pain, But Sin and only Sin is here:

Altho' my Gifts and Comforts loft, My blooming Hopes cut off I sec,

Yet will I in my Saviour trust,*

And glory that He dy'd for me.

In Hope, believing against Hope, † Jesus, my & Lord and God I claim,

Jesus my Strength shall lift me up, Salvation is in Jesu's Name: ||

To me He soon shall bring it nigh, !

My Soul shall then outstrip the Wind,

On Wings of Love mount up on high, And leave the World and Sin behind.

Hymn Naced Poems. 1742.

HYMN

• If. I. 10• III Rom. vii. 18. sormer Part. † Rom. iv. 18. § John xx. 28. || Acts iv. 12. 1 Luke xxi. 28.

HYMN CXXX.

As the Sufferings of Christ abound in us, so our Consolation also aboundeth by Christ. 2 Cor. i. 5.

OME on my Part'ners in Distress,
My Comrades thro' the Wilderness,
Who still your Bodies feel!
Awhile forget your Griefs and Fears,
And look beyond the Vale of Tears
To that celessial Hill.

II.

See where the * Lamb in Glory stands, Incircled with his radiant Bands, And join th' angelic Pow'rs: For all that Height of glorious Blis, Our everlasting Portion is, And all that Heav'n is ours.

III.

Who † suffer for our Master here,
We shall before his Face appear,
And by his Side † sit down;
To patient Faith the Prize is sure,
And those that to the End endure |
The Cross, shall wear the Crown.
IV.

Thrice bleffed Blifs!—Inspiring Hope!
It lifts the fainting Spirits up!
It brings to Life the Dead!

Our

* Rev. v. 6, 9. † 2 Tim. ii. 12.

1 Luke xiii. 29. | Matt. x. 22.

Our Conflicts here shall soon be past, And you and I ascend at last.

Triumphant with our Head.

That great mysterious Deity

We soon with open Face shall see-

The Beatific Sight

Shall fill the heavinly Courts with Praise,

And wide diffuse the golden Blaze

Of everlasting Light!

Hymne & Saned Poems . 1749, 5. p. 168.

HYMN CXXXI.

WHIT-SUNDAY.

John xiv. 16-21.

ESU we hang upon the Word Our longing Souls have heard from Thee, Be mindful of thy Promise, Lord!

Thy Promise made to all, and me, Thy Foll'wers who thy Steps pursue, And dare believe that God is True.

Thou saidst I will the FATHER pray, And He the * PARACLETE shall give,

Shall give him in your Hearts to stay,

And never more his + Temples leave;

Myself will to my Orphans come, And make you mine Eternal Home.

Come then dear Lord! Thyself reveal, And let the Promise now take Place!

* i. e. Comforter. † 1 Cor. vi. 19.

Be it according to thy Will,
According to the Word of Grace!
Thy ferrowful Disciples chear,
And fend us down the Comforter!

He visits now the troubled Breast,
And oft relieves our sad Complaint,
But soon we lose the + transient Guest,

But foon we droop again, and faint,

Repeat the melancholy Moan—
Cour Joy is fled, our Comfort gone!"

Hasten Elim, Loud, into each Heart, Our sure inseparable Guide——

O might we meet, and never part! O might he in our Hearts abide!

And keep his ! House of Praise and Pray'r,
And rost, and reign sor ever—There!

Kymus Netten & Mane Kywing 1746

HYMN CXXXII.

FUNERAL HYMN.

On the Death of a Believer.

A H lovely Appearance of Death, No Sight upon Earth is so fair; Not all the gay Pageants that breathe,

Can with this dead Body compare:

With solemn Delight I survey

The Corpse when the Spirit is sted, In Love with the beautiful Clay, And longing to lie in its Stead.

How

† Jer. xiv. 3. ‡ Is. Ivi. 7. Matt. xxi. 13. former Part, with 1 Cor. iii. 16.

How blest is our Brother, berest

Of all that could burthen his Mind?

. How eafy the Soul that hath left This wearisome Body behind!

Of Evil incapable thou,

Whose Relicks with Envy I see:

No longer in Misery now,

No longer a Sinner like me.

This Earth is affected no more

With Sickness, or shaken with Pain!

The War in the Members is o'er,

And never thall vex him again:

No Anger henceforward, or Shame,

Shall redden this innocent Clay,

Extinct is the animal Flame,

And Passion is vanish'd away.

This languishing Head is at Rost,

Its Thinking and Aching are o'er:

This quiet immoveable Breast

Is heav'd by Affliction no more:

This Heart is no longer the Scat

Of Trouble and torturing Pain:

It ceases to flutter and beat,

It never shall flutter again.

The Lids he so seldom could close, By Sorrow forbidden to sleep,

Seal'd up in eternal Repose,

Have strangely forgotten to weep:

The Fountains can yield no Supplies,

These Hollows from Water are free;

The Tears are all wip'd from these Eyes, And Evil they never shall see.*

VI.

To mourn and to suffer is mine, While bound in a Prison I breathe,

And still for Deliverance pine,

And press to the Issues of Death: What now with my Tears I bedew,

I wait the good Time to become,

My Spirit created anew,

My Fleih be configned to the Tomb!

Funcial Kynns.

1.5/1.193

HYMN CXXXIII.

Another.

I OSANNA to Jesus on high! Another is enter'd his Rest, Another is 'scaped to the Sky,

And lodg'd in IMMANUEL's Breast;

The Soul of our Brother is gone

To heighten the Triumph above, Exalted to Jesus's Throne, Exalted by Jesus's Love!

H.

How happy the Angels that fall & Transported at Jesus's Name! The Saints whom he soonest shall call To there in the † Feast of the LAMB!

No

*Zeph. iii. 15. § Rev. v. 14. † Rev. xix. 9.

No longer imprison'd in Clay, Who next from his Dungeon shall fly? Who first shall be summon'd away? My merciful God—Is it I?

O Jesus! if this be thy Will, That suddenly I should depart, Thy Counsel of Mercy reveal,

And whisper the Call to my Heart:

O give me a Signal to know,

If foon Thou wouldst have Me remove,

And leave the dull Body below,

And fly to the Regions of Love. - Dunent jegmus. 190

H Y M N CXXXIV.

Another.

ND let this feeble Body fail, And let it faint or die! My Soul shall quit the mournful Vale, And foar to Worlds on high: Shall join the disembody'd Saints, And find its long-sought Rest, That only Bliss for which it pants, In the REDEEMER's Breaft.*

In hope of that immortal Crown, I now the Cross sustain, And gladly wander up and down, And smile at Toil and Pain:

Alluding to Luke zvi. 22.

1 suffer on my * threescore Years Till my Deliv'rer come,

And wipe away his Servant's Tears, ! And take his Exile home.

O what hath Jesus bought for me! Before my ravith'd Eves,

Rivers of + Life divine I see,

And Trees of Paradife!

I see a World of Spirits bright, Who tafte the Pleafures there!

They all are ; rob'd in spotless White, And conqu'ring Palms they bear.

O what are all my Suff'rings here, If, Lord, Thou count me meet,

With that curaptur'd Host t' appear,

And worship at thy Feet!

Give Joy or Grief, give Ease or Pain, Take Life and Friends away!

But let me find them all again,

In that eternal Day!

Juneal Hymne

7.5./ 118

HYMN CXXXV.

PSALM CXXX.

UT of the Depth of Self-Despair Help us, O Lord, to cry: Our Mis'ry mark, attend our Prayer, And bring Salvation nigh.

If

* Ps. xc. 10. || Rev. xxi. 4. + Rev. xxii. 1, 3. U. xxv. 8. ‡ Rev. vii. 9.

If Thou art rig'roufly fevere, Who may the Test abide!

O where shall finful Man appear! Or how be justified!

But O! Forgiveness is with Thee,* That Sinners may adore,

With filial Fear thy Goodness see, And never grieve Thee more.

Ye faithful Souls, confide in GoD, . Mercy with him remains, Plenteous Redemption in his Blood, To wash out all your Stains.

His Israel himself shall clear, From all their Sins redeem: The Lord our Rightcousness is near, And we are Just in Him.+

Hymns & Sacred Paems 17 40

11 Y M N CXXXVI.

PSALM I.

DLEST is the Man, and none but He, Who walks not with ungodly Men, Nor stands their cvil Deeds to ice, Nor sits the Innocent t' arraign, The Persecutor's Guilt to share, Oppressive in the Scorner's Chair.

Obc-

II.

Obedience is his pure Delight.

To do the Pleasure of his Lord,

His Exercise by Day and Night

To tearch his Soul-converting Word; The * Law of Liberty to prove, The perfect Law of Life and Love.

III.

Fast by the Streams of Paradife,

He as a pleasant Plant shall grow: The Tree of Rightcousness shall rife,

And all his blooming Honours shew; Spread out his Boughs and flourish fair, And Fruit † unto Persection bear.

IV.

His verdant Leaf shall never fade,

His Works of Faith shall never cease;

His happy Toil shall all succeed

Whom God Himself Delights to bless: But no Success th' Ungodly find, Scatter'd like Chaff before the Wind.

V.

No Portion and no Place have they

With those whom God vouchsafest'approve:

Cast in the dreadful Judgment Day,

Who trample on the EAVIOUR'S Love, Who Here their Bleeding Lord | deny, Shall perish, and for ever die.

Jaims 4/4 mus 1743.

HYMN

^{*} James i. 25. ii. 12. † Luke viii. 14.

HYMN CXXXVII;

For one under Temptation.

I.

JESU, lover of my Soul, Let me to thy Bolom fly, While the nearer Waters roll,

While the Tempest still is high;

Hide me, O my Saviour, hide, Till the Storm of Life is past:

Safe into the Haven guide,

O receive my Soul at last!

11.

Other Refuge have I none,

Hangs my Helpleis Soul on Thee,

Leave, ah! leave me not alone,

Still support and comfort me: All my Trust on Thee is stay'd,

All mine Help from Thee I bring,

Cover my desenceless Head

With the Shadow of thy * Wing,

111.

Thou, O CHRIST, art all I want, More than All in Thee I find: Raite the Fallen, chear the Faint,

Heal the Sick, and lead the Blind.

Just and holy is thy Name,

I am all Unrighteousnets!

Vile § and full of Sin I am,

Thou art full of Truth and Grace.

 N_3

Plen-

* Pf. xvii. S. + Rom. vii. 18. 5 Job xl. 4.

IV.

Plenteous Grace with Thee is found, Grace to pardon all my Sin:

Let the healing Streams abound,

Make, and keep me pure within:

Thou of Life the || Fountain art,

Freely let me take of Thee, Spring Thou up within mine Hear

Spring Thou up within mine Heart,

Rite to all Eternity ! ‡

Hymes Hacred Poems. 1740. v. 1. p. 259.

HYMN CXXXVIII.

Prayer for Seriousness.

I.

HOU God of glorious Majesty!
To Thee, against Myself, to Thee
A Worm of Earth I cry:

An halt + awaken'd Child of Man,

An Heir of endless Bliss or Pain,

A Sinner born to die.

II.

Lo! on a narrow Neck of Land,
'Twixt two unbounded Seas I stand,
Secure—insensible!

A Point of Time, a Moment's Space, Removes me to that heav'nly Place, Or shuts me up in Hell!

III.

O Gon! mine inmost Soul convert! And deeply on my thoughtful Heart, Eternal Things impress!

Give

Jer. ii. 13. ‡ John iv. 14. † Jonah. i. 6.
Eph. v. 14.

Give me to feel their solemn Weight, And tremble on the Brink of * Fate, And § wake to Righteousness!

Before me place in dread Array, The Pomp of that tremendous Day, When Thou with ‡ Clouds shalt come

I am glad of an Opportunity to rescue this significant Word out of the Hands of the Insidels, who use it together with Luck, Fortune, Chance, Destiny, to promote their favourite Scheme of excluding the particular Providence of the Wise Disposer of all Events from the Government of the Affairs of Men.

But the Word Fate (Fatum) fignifies—What is SPOKEN, from the Latin Word FARI to Speak. FATE then eminently relates to what hath been spoken by the most HIGH GOD: So Minutius Felix, that able Lawyer and great Scholar in St. Cyprian's Time, says, Nihil aliud est FATUM quam quod de unoquoque Nostrum Deus FATUS est. FATE is nothing else than what GOD bath SPOKEN, concerning every one of us. Even the Heathens had this Idea of it; for says Statius, FATUM est quod Dii FANTUR. FATE is that which the Gods speak.

In this truly Christian and excellent Hymn, the Word Fate may be supposed to relate to that awful Word which God spake, when He declared to fallen Man, Dust thou art, and unto Dust shalt thou return. Gen. iii. 19. latter Part. In this View, the Word Fate may properly signify Death, and Diseases may be said to appear more or less Fatal, as they seem more or less likely to suffil God's Word, by bringing us to the Dust.

§ 1 Cor. xv. 34. ‡ Matt. xxiv. 30.

To judge the Nations at thy Bar, And tell me, Lord, shall I be there To meet a joyful Doom!

Be this my one great Business Here, With serious Industry and Fear,

My future Bliss t'insure! Thine utmost Counsel to fulfil, And suffer all thy righteous Will, And to the End endure!

Then, Saviour, then my Soul receive,

Transported from the Vale to live And reign with Thee above,

Where Faith is sweetly lost in Sight, And Hope in full supreme Delight,

And everlasting Love.

Hymus Wacus Perns. 1749.

HYMN CXXXIX.

Desiring Perseverance.

HOU Jesus, art our King! Thy ceaseless Praise we sing, Praise shall our glad Tongue imploy, Praise o'erflow our grateful Soul, While we vital Breath enjoy, While eternal Ages roll.

Thou art th' eternal Light, That shin's in * deepest Night,

Won-

[•] John i. 4, 5. If. Ix. 1, 2.

Wond'ring gaz'd + th' angelic Train
While Thou bow'dst the Heav'n beneath;
God with God wert Man with Man,
Man to save from endless Death!

Thou with our Pain didst mourn, Thou hast our & Sickness borne: All our Sins on Thee were laid; Thou with unexampled Grace All the mighty Debt hast paid, Due from all the ransom'd Race!

IV.

Enthron'd above you Sky,
Thou reign'st with God most high:
Prostrate at thy Feet we fall!
Pow'r supreme to Thee is giv'n,
Thee, the righteous Judge of all,
Thee, the Lord of Earth and Heav'n!

Arise! stir up thy Pow'r,
Thou deathless Conqueror!
King of all! with pitying Eye
Mark the Toil, the Pains we seel!
'Midst the Snares of Death we lie,
'Midst the # banded Pow'rs of Hell!

O Lord! O God of Love!
Let us thy Mercy prove!
Help us to obtain the Prize,
Help us well to close our Race;
That with Thee above the Skies,
Endless low we may posses!

Endless Joy we may posses! lean loben wir from the serman Dail lean both wir fries appeared 1738.

Hymas Sacred Person . 1739 H Y. M N. N. 1. 1. 155.

† Luke ii. 13. § Isa. liii. 4. Matt. viii. 17. ‡ Eph. vi. 12.

II Y M N CXL.

Heb. xii. 2.

I TOW glorious the LAMB
I Is seen on his Throne!.
His Labours are o'er,
His Conquests put on:
A Kingdom is giv'n *
Into the LAMB's Hand,
In Earth and in Heav'n,
For ever to stand.

Ye Sinners below
Then trust in the Lord,
Look up to his † Arm,
His Honour, his Word:
Athirst for his Favour,
His Godhead adore,
Look up to your Saviour,
And Joy evermore!

HYMN CXLI.

God hath said, I will dwell in them.

2 Cor. vi. 16.

SAVIOUR! and can it be,

That Thou shouldst dwell with me!

From thine high and losty Throne,

Throne of everlasting Bliss,

Will

^{*} Dan. vii. 13, 14. + 1sa. liii. 1.

Will thy Majesty * stoop down, To so mean an House as this!

I am not worthy Lord, So foul, and felf-abhorr'd, Thee, my God, to entertain

In this poor polluted Heart:

I am a frail sinful Man,

All my Nature cries § "Depart!"

Yet come! thou heav'nly Guest, And purify my Breast!

Come ! thou great and glorious King!

While before thy Cross I bow, With Thyself Salvation bring,

Cleanse the House by entiring now!

Augmen nothe dords Fripper. 1745

HYMN CXLII.

Self-Dedication.

I.

TATHER, Son and Holy GHOST, One in Three, and Three in One! As by the Coelestial Host,

Let thy Will on Earth be done! Praise by all to Thee be giv'n,

Glorious Lord of Earth and Heav'n!

11.

If so poor a Worm as I
May to Thy great Glory live,
All mine Actions sanctify,
All my Thoughts and Words receive!

Claim

* K. lvii. 15. \$ Luke v. 8.

Claim me for thy Service—claim All I have, and all I am!

Take my Soul and Body's Pow'rs,
Take my Mem'ry, Mind and Will,
All my Goods, and all mine Hours,

All I know, and all I feel,

All I think, and Speak and do: Take my Heart—but make it new! IV.

FATHER, Son and HOLY GHOST, ONE in THREE, and THREE in ONE,

As by the Coelestial Host,

Praise by all to Thee be giv'n,

Glorious Lord of Earth and Heav'n!

Hymns ruthe Lords hopen 1745.

HYMN CXLIII.

For the Arians, Socinians, Deists, Pelagians, &c.

SOLE self-existing God most high, From all Eternity the same, No longer let thy Foes deny Thy Godhead, and revise thy Name; Jesus, Jehovah, Jah descend, And bid the Hour of Darkness end!

The Star + (in thy Right-hand no more)
Which on the imbitter'd Waters fell,
How has he shed his baleful Pow'r,
Wasted the Earth, and peopled Hell,

† Arius. , See Rev. viii. 10,

While Millions drink the Arian Lie; Or poisson'd by Socious die!

Less pestilent the Men who dare

Thy Coming in the Flesh gainsay.

And sitting in the Scorner's Chair,

Cast all thine Oracles away, Led by their own sufficient Light To Horrors of eternal Night.

How long shall Antichrist blaspheme,

And trample on thy written Will?

How long shall the Pelagian Dream,

The Doom of fallen Spirits scal; And Error in ten thousand Forms Destroy the Souls of wretched * Worms ?

Destroy the Souls—which cannot end!

Tho' Satan may a while deceive,

That Liar old, and murd'rous Fiend, Who tells them, "They at last shall live;

Extinguithes th' eternal Fire,

And makes the deathless Worm expire.+

What but th' Essential Truth Divine Can all this Gloom of Hell disperse! JESUS, the FATHER'S Glory, shine,

To teach our dark'ned Universe, In every new born Soul to prove,

That Thou art God, and God is Love! §

v.5.139.

GLORIA

* Job. xxv. 6. + M. lxvi. 24. Mark lx. 44.
§ 1 John iv. 16.

GLORIA PATRI.

Thy Mercywe find, in fending our Lord, To ransom and bless us, thy Goodness we praise For sending in Jusus Salvation by Grace.

O Son of his Love! who deignedst to die, Our Curse to remove, our Pardon to buy; Accept our Thanksgiving, Almighty to save, Who openest Heav'n to all that believe.

O Spirit of Love, of Health and of Pow'r'!
Thy + Working we prove: thy Grace we adore,
Whose inward | Revealing applies our Lord's
(Blood,
||Attesting and & sealing us Children of God.

Praise Him all Creatures here below; Praise Him above, ye heav'nly Host, Praise Father, Son, and Holy Ghost.

One God whom we adore;
Be Glory as it was, is now,
And shall be evermore.

SING we to our God above, Praise, eternal as His Love; Praise Him, all ye heav'nly Host, FATHER, Son, and HOLY GHOST.

Eph. ii. 8. + Eph. iii. 20. ‡ 1 Cor. ii. to. Il 1 John v. 6. latter Part, § Eph. iv. 30. One God whom we adore:
Join we with the heavinly Host
To praise Thee evermore:
Live by Heavin and Earth ador'd,
Three in One, and One in Three,
Holy, holy, holy Lord,
All Glory be to Thee.

To his dear Son, who deign'd to die, Our Guilt and Maiery to remove,
To that bleft Sp'rit who Life impacts,
Who rules in all believing Hearts,
Be endless Glory, Praise and Love.

Be Praise amidd the heav'nly Host, And in the Church below; From whom all Creatures drew their Birth, By whom Redemption blest the Earth, From whom all Comforts flow.

Give Glory to the Son, And to the Spirit of his Grace Be equal Honour done.

Perpetual Honour raise:
Glory to God the Son,
To God the Spirit Praise:
With all our Pow'rs,
Eternal King,
Thy Name we fing
While Faith adores.

Or, Eternal King, With all our Pow'rs, Thy Name we fing, While Faith adores.

Sacramental Hymns.

HYMN CXLIV.

OME, Holy Ghost, thine Influence And realize the Sign, (shed, Thy Life infuse into the Bread, Thy Pow'r into the Wine.

Effectual let the Tokens prove.

And made by heav'nly Art,

Fit Channels to convey thy Love

To ev'ry Faithful Heart.

Mynus atta Lass hipper: 1745.

v. 3 1 266

HYMN CXLV.

2 Cor. xi. 23-27.

WAS on that dark, that doleful Night, When Pow'rs of Earth and Hell arole Against the Son of God's Delight.

And Friends betray'd Him to his Foes:

Before

Before the mournful Scene began,

He took the Bread, and bless'd, and brake:

What Love thro' all his Actions ran!

What wond'rous Words of Grace he spake?

"This is my Body broke for Sin,

"Receive and eat the living Food."

Then took the Cup, and bless'd the Wine !

"This the New Cov'nant in my Blood.

"Do this, (he cry'd) till Time shall end,

"In Mem'ry of your dying Friend;

Meet at my Table, and record

"The Love of your departed Lond."

Jesus, thy Feast we celebrate,

We "they thy Death, we fing thy Nam;

Till Thou return, and we thall cat

The Marriage Supper of the LAMB.

Bran Walls

HYMN CXLVI.

TESUS invites his Saints, To meet around his Board! Here pardon'd Robels fit and hold Communion with their Lord.



For Food he gives his Flesh: He hids us drink his Blood: Amazing Favour! Matchless Grace

Of our redefining God!

Let

* 1 Cor. xi. 26. † Rev. xix. 9.

III.

Let all our Pow'rs be join'd His glorious Name to raise! Pleasure and Love fill ev'ry Mind, And cv'ry Voice be Praise.

Breac Watts 3 202.

HYMN CXLVII.

Christ our Passover is sacrificed for us.

1 Cor. v. 7.

THOU very Paschal Lamb,
Whose Blood for us was shed,
Through whom we out of Egypt came,
Thy ransom'd People lead!

Angel of Gospel Grace,
Fulfil thy Character,
To guard and feed thy chosen Race,
In Israel's Camp appear!

Throughout the Defart-way
Conduct us by thy Light!
Be Thou a cooling Cloud by Day,
Chearing Fire by Night.

Our fainting Souls fustain
With Blessings from above,
And ever on thy People rain
The Manna of thy Love!

Kymm vette Lads Rupper 1745.

HYMN

HYMN CXLVIII.

I.

CHRIST, our Passover, for us
Is offer'd up and slain!

Let Him be remember'd thus
By ev'ry Soul of Man:
We are bound among the rest
His Oblation to proclaim:
Keep we then the solemn Feast,
And Banquet on the LAMB.

II.

Jesus, Master of the Feast, The Feast itself Thou art, Now receive thy meanest Guest, And comfort every Heart:

Give us * living Bread to eat,

Manna that from Heav'n comes down;

Fill us with immortal Meat,

And make thy Nature known.

III.

In this barren Wilderness

Thou hast a Table spread,

Furnish'd out with richest Grace,

Whate'er our Souls can need:

Still sustain us by thy Love,

Still thy Servants Strength repair,

Till we reach the Courts above,

And feast for ever there!

Nymus nettre iorts brether 1745.
275.

HYMN

HYMN CXLIX.

T.

AMB of God, whose bleeding Love We thus recall to mind, Send the Answer from above,

And let us Mercy find;

Think on us, who think on Thee,

And ev'ry struggling Soul release;

O remember Calvary,
And bid us go in Peace.

11.

By thine agonizing Pain,

And bloody Sweat, we pray,

By thy dying Love to Man, Take all our Sins away:

Buist our Bonds, and set us free,

From all Iniquity release,

O remember Calvary,

And bid us go in Peace.

III.

Let thy Blood, by Faith apply'd, The Sinner's Pardon feal,

Speak us ficely justify'd,

And all our Sickness heal:

thy Passion on the Tree, et all our Griess and Troubles cease:

remember Calvary,

And bid us go in Peace!

IV

Never let us hence depart, Till Thou our Wants relieve,

Write

Write Forgivenoss in our Heart, And all thine Image give: May our Souls still cry to Thee Till * perfected in Holinets;

O remember Calvary,

And bid us go in Peace!

Hymns mitte Lords Frepher. 1745. HIYMN CL. 23.4.228.

Luke xiv. 15.

APPY the Man to whom 'tis given To cat the Bread of Life in Heaven— This Happiness in Christ they prove, Who feed on his forgiving Love. 19.45 Hynus on the Lords hepper

YMN

1.3.1.265

OME HOLY GHOST, set to thy † Seal,
Thine inward Witness give, To all our waiting Souls reveal The Death by which we live.

Spectators of the Pangs divine O that we now may be; Discerning in the sacred Sign His Pathon on the Tree:

Repeat the Saviour's dying Cry In ev'ry Heart so loud, That ev'ry Heart may now reply, "This + was the Son of Goir!"

Nymus nette Lores Fresher. 1745. H Y M N

2 Cor. vii. 1. † Eph. i. 13. § Matt. xxvii. 54

HYMN CLII.

I.

HANKEUL for our ev'ry Bleffing. Let us Sing, Christ the Spring,

Never, never ceafing.

11.

Source of all our Gifts and Graces, Christ we own,

CHRIST alone, Calls for all our Praises.

III.

He dispels our Sin and Sadness, Life imparts,

Chears our Hearts,

Fills with Food and Gladness.

IV.

He himself for us hath given, Us He seeds, Us He leads

To * a Feast in Heaven.

Graces Dublin 1747 1.3.1 367.

HYMN CLIII.

The Depth of Love divine!
Th' unfathomable Grace!

Who shall say how Bread and Wine Grace into Man conveys!

Grace into Man conveys!

How the Bread CHRIST'S Flesh imparts, How the Wine transmits his Blood, Fills his Faithful People's Hearts

With all the Life of Gop!

Sure

Carrand real is the Grace, The Manner be unknown; Division in thy Ways,

January of the Constitution one:

Cat as take the heavily Pow'rs, t

LORD, we alk for nothing more;

Thine to blets--'tis only ours

To wonder and adore.

Hymn nette dords Fresher. 1745. v.3.人·255.

HYMN CLIV.

TOW long, O Lorn, fliall we In vain lament for Thee! Conic, and comfort them that mourn; Come, as in the ancient Days, In thine Ordinance return, In thine own appointed Ways!

Come to thine House again, Nor let us seek in vain: This the Place of meeting be, To thy waiting Flock repair, Let us here thy * Beauty see,

Find Thee in the House of Prayer!

Let us with folemn Awe Nigh to thine Altar draw, Taste Thee in the broken Bread, Drink Thee in the mystic Wine; Now the gracious Spirit shed, Fill our Hearts with Love divine!

Kymus nettre Loads Fresher 1745 H Y M N 7.3. / .2/9. † Heb. vi. 5. * Pf. *xvii. 4.

HYMN CLV.

AMB of God, for whom we languish, Make thy Grief, our Relief, Late us by thine Anguish!

O our agonizing Saviouk!
By thy Pain, let us gain
God's eternal Favour!

III.

In thine own Appointment bless us, Meet us here, now appear, Our Almighty Jesus!

Let the Ordinance be * sealing, Enter now, claim us Thou For thy constant Dwelling.

Fill the Heart of each Believer: We are Thine, Love divine,

Reign in us for ever.

Kymus nethe Lock Supper 1745.

v.3. p. 276.

HYMN CLVI.

And thankful receive his dying Request,
The Cup of Salvation his Mercy bestows,
And from his dear Passion our Happiness flows.

II.

With mystical Wine he comforts us here, And gladly we join, 'till Jesus appear,

* 2 Cor. i. 226

With hearty Thanksgiving his Death to record. · (LORD:

The Living, the Living should sing of the Ш.

He hallow'd the Cup which now we receive, The Pledge of our Hope with Jesus to live, (Where Sorrow and Sadness shall never be (found)

With Glory and Gladness eternally crown'd.

The Fruit of the Vine, (the Joy it implies) Again we shall join to drink in the Skies; Exult in his Favour, our Triumph renew, And I, saith the Saviour, will drink it with hymme with and fuffer 1745 (you."

HYMN CLVII.

On the Crucifixion.

TEARTS of Stone, relent, relent; Break, by Jesus' Crois iubdu'd, See his Body mangled, rent,

Cover'd with a Gore of Blood! Sinful Soul, what haft thou done? Murther'd Gov's eternal Son:

Yea, our Sins have done the Deed,

Drove the Nails that fix'd him there; Crown'd with Thorns his facred Head, Pierc'd him with the Soldier's Spear,

Made his Soul a Sacrifice:

For a + finful World he dies!

Shall we let him die in vain? Still to Death pursue our God!

Open HIs. xxxviii. 19. * Matt. xxvi. 29. † John vi. 51. 1 John ii. 2.

Open tear his Wounds again,*
Trample on his precious Blood?
No! with all our Sins we'd part,
Saviour, give a broken † Heart!

Hymns rette Land, Prippen. 1745.

HYMN CLVIII.

Another.

Matt. xxvii. 50.--54.

I.

JESUS the great REDEEMER dies!
All Nature feels th' important Groan:

Loud echoing thro' the Earth and Skies;
The Earth doth to her Center quake,
And Heav'n as Hell's deep Gloom is black!

11.

The Temple's Veil is rent in twain, While Jesus meekly bows his Head, The Rocks resent his mortal Pain,

The yawning Graves give up their Dead, The Bodies of the Saints arise, Reviving as their Saviour dies.

III.

And shall not we his Death partake;
In sympathetic Anguish groan?
O Saviour let thy Passion thake

Our Earth, and rend our Hearts of Stone!
To second Life our Souls restore,

And wake us that we fleep no more!

Hymns on the Lords Supply 1745

v·3·/·234. HYMN

4 Heb. vi. 6. † Is. lxi. r.

HYMN CLIX.

Another.

I.

REDEEMER of Mankind,
Matter of cternal Praise,
We in thy Passion find;
Still our choicest Strains we bring,
Still the joyful Theme puriue,
Thee the Friend of Sinners sing,
Whose Love is ever new.

II.

Endless Scenes of Wonder rise
With that mysterious Tree,
Crucify'd before our Eyes
Where we our Maker see:
Jesus, Lord, what hast Thou done!
Publish we the Death Divine,
Stop, and gaze, and fall, and own.

Never was Love like Thine!

111.

Never Love nor Sorrow was

Like that our Jesus shew'd;

See him stretch'd on yonder Cross

And crush'd beneath our Load!

Now discern the Deity,

Now his heav'nly Birth declare!

Faith cries out, 'Tis He, 'tis He,

My God that suffers there!

IV.

Lord we liefs Thee for thy Grace, And Truth which never fail,

Hast'ning to behold thy Face,

Without a dinaming Veil? We shall see our heav'nly King,

All thy glorious Love proclaim,

Help the Angel-quire to fing

Our dear triumphant LAMB.

Nym. nthe Las Infe 1745

HYMN CLX.

1 LL hail thou fuff'ring Son of Gon, Who didst these Mysteries ordain; Communion of thy Flesh and Blood, Sure Instruments thy Grace to gain; Type of the heav'nly * Marriage-feast, Piedge of our everlasting Rest.

JEsus, thine own with Pity see,

Our helpless Unbelief remove;

Impow'r us to remember Thee,

Give us the Faith that works by Love: The Faith which Thou hast giv'n Increase, And fill us with thy glorious Peace.

Hymns on the Lords Suffer. 1745 HYMN CLXI.

HATHER, God, who see'st in Me, Only Sin and Misery, See thine own anointed One, Look on thy beloved Son.

Turn

* Rev. xix. 9.

Il.

Turn from Me thy glorious Eyes
To that bloody Sacrifice,
To the full Atonement made,
To the utmost Ransom paid.

To the Blood that ! speaks above, Calls for they forgiving Love: To the Tokens of his Death, Here exhibited beneath.

IV.

Hear his Blood's prevailing Cry, Let thy * Bowels then reply; Then thro' him the Sinner see, Then in Jesus look on Me!

Hymnes auth dords Enphr 1743. HYMN CLXII.

I.

OD of all redeeming Grace,
By thy pard'ning Love compell'd,
Up to Thee our Souls we raise,
Up to thee our Bodies yield.
II.

Thou our Sacrifice receive,
Acceptable through thy Son;
While to Thee alone we live,
While we die to Thee alone.

Just it is, and good, and right,
That we should be wholly Thine,
In thine only Will delight,
In thy blessed Service join.
P 3

‡ Heb. xii. 24, Is. lxiii, 15.

[162]

O that ev'ry Thought and Word Might proclaim how good Thou art, . Holineis unto the Lord,* Still be written on our Heart!

Hynns atta done suffer 1745.

HYNN CLXIII.

A LL Praise to the Lord, all Praise is his To-day is his Word of Promise found (true;

We, we are the Nations presented to GoD, Well-pleasing Oblations thro' Jesus's Blood.

Poor Gentiles from far to Jesus we came, And offer'd we are to God thro' his Name; ToGov thro' the Spirit ourselves may we give, While lav'd by the Merit of Jesus we live. Kymus authe donas on the 1745 v.3. p. 320.

HYMN CLXIV.

UR Lives our Blood we here present, If for thy Sake they may be spent, Fulfil thy sov'reign Counsel, Lord, Thy will be done, thy Name ador'd.

Give us thy Strength thou God of Pow'r, Then let Men scoru, and Satan roar; Thy faithful Witnesses we'll be: 'Tis fix'd-We can do all through Thee-

HYMN

• Exod. xxviii. 36.

HYMN CLXV.

I.

The universal Lord,
The sovreign King of Kings,
And be his Grace ador'd:

His Power and Grace Are still the same, And let his Name Have endless Praise.

II.

How mighty is his Hand, What Wonders hath he done! He form'd the Earth and Seas, And spread the Heavins alone:

Thy Mercy, Lord, Shall still endure, And ever sure Abides thy Word.

III.

He saw the Nations lie, All perishing in Sin, And pity'd the sad State The ruin'd World was in:

Thy Mercy, Lord, Shall still endure, And ever fure Abides thy Word.

He sent his only Son
To save us from our Woe,
From Satan, Sin, and Death
And ev'ry hurtful Foc:

His Pow'r and Grace Are still the same, And let his Name Have endless Praise.

Dare Watts Parlow 136

HYMN CLXVI.

Eph. iii. 17, &c.

I.

OME Jesus, come descend and dwell, By Faith, and Love, in ev'ry Breast: Then shall we know, and taste, and feel, The Joys that cannot be express'd.

II.

Come, fill our Hearts with inward Strength, Make our enlarged Souls posses, And learn the *Height, and Breadth, and Length Of thine unmeasurable Grace.

III.

Now to the God whose Pow'r can do More than our Thoughts or Wishes know, Be everlasting Honours done, By all the Church, thro' Christ his Son!

BraceWatts
BK/20135.

HYMN CLXVII.

OME to the Feast, for Christ invites,
And promises + to feed,
Tis here his closest Love unites.
The Members to their Head.

"Tis

Eph. iii. 18, 19. + John vi.-51..

II.

Tis here He nourishes his own,
With * living Bread from Heaven,
Or makes himself to + Mourners known,
And shews their Sins forgiven.

Still in his instituted Ways
He bids us ask the Pow'r,
The Pard'ning or the Hall'wing Grace,

And wait th' appointed Hour.

IV.

Tis not for us to set our God A Time his Grace to give, The Benesit whene'er bestow'd We gladly should receive.

Who feek Redemption thro' his Love, His Love thall them redeem:
He came § felf-emptied from above
That we might live thro' Him.

Expect we then the quick'ning Word, Who at his Altar bow; But if it be thy Pleasure, Lord,

O let us find Thee now!

Hymns with Low Supper- 1745.

1.3.4.258.

HYMN CLXVIII.

A LL Glory and Praise,
To the Ancient of Days, ||
Who was born, and was slain to redeem a lost
(Race.

John vi. 33. + Mat. v. 4. § So the Greek signisses. Phil. ii. 7. former Part. || Dan. vii. 9. with Rev. i. 13, 14, 15.

II.

Salvation to God,
Who carried our Load, (Blood,
And purchas'd our Peace with the Price of his
III,

And shall He not have
The Lives which He gave
Such an infinite Ransom for ever to save?
IV.

Yes, Lord, we are Thine,
And gladly resign
Our Souls to be fill'd with the Fulness Divine.

We'd yield Thee thine own,
We'd ferve Thee alone,
Thy Will upon Earth as in Heaven be done.
VI.

How, when it shalt be, We cannot foresce,

But oh! let us live, let us die unto Thee!

Nymus outhe Lands Inppen 1745

HYMN CLXIX.

OUR Shepherd alone
The Lord let us bless,
Who reigns on the Throne
The Prince of our Peace:
Who evermore fave us
By shedding his Blood:
All hail, holy Jesus,
Our Lord and our God!

Wè daily will fing

Thy Merits, thy Praise,

Thou merciful Spring

Of Pity and Grace;

Thy Kindness for ever

To Men we will tell:

And fay, our dear Savrour

Redeems us from Hell.

III.

Preserve us in Love,

While here we abide:

Nor never remove,

Nor cover, nor hide, ...

Thy glorious Salvation,

Till joyful we see

The * beautiful Vision

Compleated in Thee!

HYMN CLXX.

TATHER of Earth and Heav'n, Thine hungring Children feed, Thy Grace be to our Spirits giv'n,

That true immortal Bread;

Grant us and all our Race, In JESUS CHRIST to prove,

The Sweetness of thy pard'ning Grace,

The Manna of thy Love!

Graces Dublin 1747. V.3./L.357.

HYMN

* Is. xxxiii. 17; former Part.

HYMN CLXXI.

At Dismission.

ATHER, thro' thy Son receive
Our grateful Sacrifice,
All the Wants of All that live
Thine open Hand supplies:
Fills the World with plenteous Food—
For the Riches of thy Grace,
Take thou, universal King,
The universal Praise.

Grace. Duble 1747.

4.3.1.368.



APPENDIX.

HYMN CLXXII.

A Hymn for Christias Day.

IFT up your Heads in joyful Hope,
Salute the happy Morn;
Each Heav'nly Pow'r
Proclaims the glad Hour,
Lo Jesus the Saviour is born;

H.

All Glory be to God on high,
To Him all Praise is due;
The Promise is scal'd,
The Saviour's reveal'd,
And proves that the Record is true.

Let Joy around like Rivers flow,
Flow on, and still increase;
Spread o'er the glad Earth,
At Jesus his Birth,
For Heaven and Earth are at Peace

For Heaven and Earth are at Peace.

Now the Good-will of Heaven is shewn Tow'rds Adam's helpless Race:

O

MESSIAH

Messiah is come To rantom his Own, To save them by infinite Grace.

Then let us join the Heavens above
Where hymning Scriphs fing,
Join all the glad Pow'rs,
For their Lord is Ours,
Our PROPHET, our PRIEST, and our KING.

HYMN CLXXIII.

Redeeming Love.

Sing aloud in Jesu's Name, Ye, who Jesu's Kindness prove Triumph in REDEEMING LOVE. II.

Ye, who see the FATHER'S Grace Beaming in the SAVIOUR'S Face,*
As to Canaan on ye move Praise and Uless REDLEMING LOVE.
III.

Mourning Souls dry up your Tears, Banish all your guilty Fears, See your Guilt and Curse remove, Cancell'd by REDEEMING LOVE.

Ye, alas! who long have been, Willing Slaves of Death and Sin, Now from Bliss no longer rove, Stop—and taste REDEEMING LOVE.

WcI-

Welcome all by Sin opprest, Welcome, to his facred Reit, Nothing brought him from above, Nothing but REDEEMING LOVE.

He subdu'd th' Infernal Pow'rs, · His tremendous Foes and ours, From their curfed Empire drove, Mighty in REDERMING LOVE.

Hither then your Musick bring, Strike aloud each joyful String, Mortals join the Hofts above, Join to praise REDELMING LOVE.

HYMN CLXXIV.

For Good FRIDAY.

HO hath our Report believed? (a)
SHILOH come is not received (b) Not received by his own, (c)

Promis'st BRANCH from Root of Jesse, (d) David's Offspring tent to bless ye, (e)

Comes too meekly to be known. (f)

Tell me, O thou favour'd Nation, What is thy fond Expectation? Some fair, spreading losty Tree? (g)

(a) Is. liii. 1. (b) Gen. xlix. 10. (c) John i. 11. (d) Is. xi. 1. Jer xxiii. 5. (e) Rev. xxii. 16. Acts iii. 26. (f) Zech. ix. 9. Mait. xxi. 5. (g) The Scripture Image of a Splendid Mighty Monarch. Dan. iv. 10.

Ict not worldly Pride confound thee, 'Mong the lowly Plants around thee, Mark the Lowest—that is HE.

Like a tender Plant that's growing (i).
Where no Waters, friendly flowing,

No kind Rains refresh the Ground: Drooping, dying we shall view Him, See no Charm to draw us to Him,

There no Beauty will be found.

Lo! Messian unrespected! (k)

Man of Griefs, Despis'd, Rejected!

Wounds His Form disfiguring, (1)
Marr'd His Visage more than any, (m).
For he bears the Sins of Many, (n)

All our Sorrows carrying. (0)

No Deceit his Mouth had spoken, (p) BLAMELESS He no Law had broken,

Yet was number'd with the Worst: (q) For, because the Lord would grieve Him, We, who saw it, did believe Him, (r) For his own Offences curst.

VI.

But while Him our Thoughts accused: (s). He for us alone was bruised,
Stricken, smitten for our Our Guilt:

With,

(i) Is. liii. 2. (k) Is. liii. 3. (l) Zech. xiii. 6. (m) Is. lii. 14. (x) Is. liii. 12. (o) Is. liii. 4. (p) Is. liii. 9. (q) Is. liii. 12. (r) Is. liii. 4, 10. (s) Is. liii. 4, 5.

With His Stripes, Our Wounds are cured, By His Pains, Our Peace assured, (t) Purchas'd with the Brood He spilt. (u)

Love amazing: so to mind us, (x)SHEPHERD come from Heaven to find us, (7) Silly Sheep all gone astray, (z) Lost, Undone by our Transgressions, Worse than stripp'd of all Possessions, DEBTORS without Hope to pay. (a)

FEAR our Portion, SLAVES in Spirit,—(b) He redeem'd Us by His MERIT

To a Glorious Liberty: (c) Dearly first His Goodness bought us, (d) TRUTH and Love then iweetly taught us, (2) TRUTH and Love have made us free. (f) IX.

Blessed be the Pow'r who gave us, FREELY gave His Son to lave us, (g) BLESS'D the Son who freely came: Honour, Blessing, Adoration, (1) Ever, from the whole Creation, Be to God and to the LAMB.

HYMN Q_3

(!) Rom. v. 1. Is. liii. 5. (") 1 Pet. i. 19, > " (x) Ps. viši. 4. (y) Matt. xviii. 11, 12, 33. (z) Is. liii. 6. (a) Luke vii. 42. (b) Rom. viii. 15, 21. Heb. ii. 15. (c) Rom. viii. 21. (d) 1 Cor. vi. 20. John x. 11. (e) John i. 17. (f) John viii. 32. (g) John iii. 16. 1 John iv. 9. (b) Rev. v. 9. 13.

HYMN CLXXV.

The Christian's Triumph in the Righteousness of the Lord Jesus Christ.

I.

JESU thy Blood and Righteousness, My * Beauty are, my glorious Dress, Midst flaming Worlds in these array'd, With Joy shall I lift up my Head.

When from the Dust of Death I rise
To claim my + Mansion in the Skies,
Ev'n then, shall this be all my Plea:
"Jesus hath liv'd and dy'd for me."
III.

Bold shall I stand in that great Day,
For who ought to my & Charge shall lay!
Fully thro' Thee absolv'd I am
From Sin and Fear, from Guilt and Shame.

Thus Abraham, the Friend of God,
Thus all the Armies bought with Blood,
SAVIOUR of Sinners thee proclaim,
Sinners, of whom the + Chief I am.

This spotless Robe the same appears
When ruin'd Nature sinks in Years!
No Age can change its glorious Hue,
The Grace of CHRIST is ever new.
VI.

O let the ! Dead now hear thy Voice,
Now bid thy banish'd Ones rejoice,
Their beauty this, their glorious Dress,
Jesus, the LORD our RIGHTEOUSNESS.

* If. xxviii. 5.—lxi. 10. Rev. vii. 13, 14. † John xiv. 2. § Rom. viii. 33. † 1 Tim. i. 15. ‡ John v. 25. Eph. ii. 1.

M. L. Zinrendorf. Hymno + Sanca Poems. 1740. N 1. p. 346

HYMN CLXXVI.

Gop forbid that I should Glory, &c: Gal. vi. 14.

THEN I survey the wond'rous Cross, On which the Prince of Glory dy'd, My richest Gain I count my Loss, And pour Contempt on all iny Pride.

Forbid it Lord, that I should boast, Save in the Cross of Christ, my God: All the vain Things that charm me most, HYMN CLXXVII. BK3 no 7. I sacrifice them for thy Blood.

Thy Word is Truth, John xvii. 17.

Y hiding Place, my Refuge, Tow'r And Shield, art thou, O'Lord, I firmly anchor all my Hopes, On thy unerring Word.*

Engrav'd, as in eternal Brass, The mighty Promise shines, Nor can the Pow'rs of Darkneis raze Those everlasting Lines.

The Sacred Word of Grace is strong, As that which built the Skies, The Voice which rolls the Stars along, Spake all the Promises.

• Pf. cxix. 74. 147.

My

IV.

My hiding Place, my Refuge, Fow'r And Shield, art Thou, O Lord, I firmly anchor all my Hopes On thy unerring Word.

HYMN CLXXVIII.

Ascribing to God the Praise of our Salvation.

I.

Owr Foolithness of Pride,
When in ourselves we put our Trust,
And on our Works rely'd!

Strong in the Freedom of our Will,
Firm in our Nature's Pow'rs,
We thought to gain the Heav'nly Hill,
And seize the Crown as ours.
III.

Our good Desires, our Hearts sincere, Our best Endeavours stood, T' atone for our Tran'gressions here, In Place of Jesu's Blood. IV.

Alas for us: we knew not then
His Blood and Right Eousness,
Thro' which alone the Sons of Men
Are fav'd by richest Grace.

But now, O gracious God, thy Love Hath taught us better Things; Our All is giv'n us from above, From Thee Salvation springs.

Freely thy Love delights to save, And ransoms without Price, But only that which Jesus gave Our bleeding Sacrifice.

VII.

We own the fole procuring Cause That precious Blood divine: May we, fince Jesus dy'd for us, May we live ever Thine!

Hymns & Sauch Prems. 1749. 4.5 人.375.

H Y M N CLXXIX.

A Funeral Hymn.

IN this World of Sin and Sorrow, Compass'd round with many a Care, From Eternity we borrow * Hope, that can exclude Despair: Thee, triumphant God and Saviour! In the Glass of Faith we see: O assist each faint Endeavour! Raise our earth-born Souls to Thee.

Place that awful Scene before us Of the last tremendous Day, When to Life Theu shalt restore us, Ling'ring Ages, haste away!
Them this vile and sinful Nature Incorruption + shall put on Life renewing, glorious Saviour! Let thy gracious Will be done.

> Bre partie to an and HYMN

^{*} Rom viii. 24, 25. † 1 Cor. xv. 53.

HYMN CLXXX.

I.

Can thro' thy Blood's sweet & Savour Approach thy Mercy's Door,
And find an open || Passage
Unto the Throne of Grace,
There wait the welcome Message
That bids us go in Peace.

Lord, we are helpless Creatures, Full of the deepest Need,

Throughout defil'd by Nature,

* Stupid, and inly † dead;
Our Strength is perfect Weakness,
And all we have is § Sin,

Our || Hearts are all Uncleanness, A ! Den of Thieves within.

III.

In this forlorn Condition,
Who shall afford us Aid!
Where shall we find Compassion,
But in the ** Church's Head?
Jesus, thou art all Pity,
Oh take us to thine † Arms,
And exercise thy Mercy,
To save us from all Harms.

We'll

§ Eph. v. 2. | Heb. x. 19, 20. | Eph, ii. 1, 2, 3. | Job xi. 12. Psal. lxxiii. 22. | Col. ii. 13. | Rom. vii. 18. | Matt. xv. 19. | Jer. xvii. 9. with Mark vii. 21, 22. | Eph. v. 23. | Deut. xxxiii. 27. Is. xl. 11.

IV.

We'll never cease repeating, Our numberless Complaints,

But ever be intreating

The glorious King of Saints:

Till we attain the Image Of Him we inly love,

And pay our grateful Homage With all the Saints above.

٧.

Then we, with all in Glory. Shall thankfully relate

Th' amazing, pleasing Story, Of Jesu's Love so great:

In this blest Contemplation We shall for ever dwell,

And prove such Consolation

As none below can § tell.

HYMN CLXXXI.

I.

THAT shall we render unto Thee,
Thoughorious Lord of Life and Pow'r!

Teach us to bow the humble Knee,

Teach us with Thankfulnets t' adore;
To praise Thee as thy Saints above,
To praise Thee for thy wond'rous Love.

When like lost | Sheep, we wander'd wide, And left the watchful Shepherd's Eye; When borne along th' impetuous Tide, Of this Word's Sin and Vanity;

Out

4 1 Cor. ii. y. 1 Is. liii. 6.

[180]

Our Jesus from the Heav'ns came down, To fave us by his Grace alone.

He bore our Sins upon the ! Tree (To feck and fave the * lost He came)

There was he bound to fet us free

From Death and everlasting Shame:
The Captive Flock from Hell was freed,
And † rantom'd when their Shepherd bled.

Before the Father's awful Throne: Our merciful High Priest, He stands,

And § interceding for his own,

The purchas'd Remnant now || demands,
His People's everlasting Friend,
Who, loving—loves them to the # End.
V.

May + we, his banish'd ones, rejoice,
Him for our Lord and God to own,
To take Him as our only Choice,
And cleave to Him, in Love, alone;
Be growing up in Holiness,
Then meet Him in the Realms of Peace.

VI.

Then shall our grateful Songs abound,
And ev'ry Tear be wip'd away;
No Sin, no Sorrow shall be found,
No Night o'er-cloud the endless Day,
O praise Him! all beneath, above,
O praise Him! praise the God of Love!

HYMN

1 1 Pet. ii. 24. Matt. xviii. 11. † Mat. xx. 28. § Rom. viii 34. § John zvii. 24. ‡ John ziii. 1, † 2 Sam. xiv. 13, 14.

HYMN CLXXXII.

Having loved His own, which were in the World, He loved them unto the End. John xiii. 1.

HIS Gop is the Gop we adore, Our faithful unchangeable Friend: Whose Love is as great as His Pow'r, And neither knows Measure nor End.

"Tis Jesus the First, and the Last, Whole Spirit shall guide us safe Home: We'll praise Him for all that is past, And trust Him for all that's to come.

Jonah's Prayer.

Jonah, Chapter II.

LOUD I cry'd—Aloud I pray'd, When in the Fish's Belly lay'd, And Hell's deep Gloom I faw! The foaming Billows dash'd around. But, Oh, more awful still I found The Terrors of thy LAW.

The Sea-weeds wrapp'd about my Head, The hoary Deep thy Wrath display'd,

And still increas'd my Fear: Wave follow'd Wave with dreadful Noise, And feem'd to drown my feeble Voice,

But yet my Gon could hear:

Could

Could hear a guilty Wretch complain, And when I thought my Sighs were vain

A kind Deliv'rance fend:

Tho' flying from His gracious Sight,

1, Rebel like, defy'd His Might, He prov'd the Sinners Friend.

The High and Lofty One look'd down, The Lord took pity on his own,

And deign'd my Life to fave: His injur'd Goodneis took my Part, His Pity heal'd my broken Heart, His Hand unlock'd my Grave.

Thankigiving, Love, and humble Praise Shall fill the Remnant of my Days,

Shall bow my grateful Knee: My gracious Saviour, and my Gon I'll praise Thee for thy chast'ning Rod Which brought me back to Thee.

HYMN CLXXXIV.

The Believer's earnest Expectation and Hope. Phil. i. 20.

E is a God of Sov'reign Love That promis'd Heaven to * me, And taught my Thoughts to foar + above Where happy & Spirits be.

Prepare

* John xii. 26. + Col. iii. 1, 2. § Heb. xii. 23.

Prepare me, Lord, for thy Right Hand, Then come the joyful Day!

Come Death, and some Il celestial Band, To bear my Soul away.

Then, my + Beloved, take my Soul Up to thy bleft Abode, That, I Face to Face, I may behold My SAVIOUR and my Gob.

HYMN CLXXXV.

PSALM CXIVIII.

PRAISE ye the Lord, y'immortal Choir, That fill the Realms above: Praise Him who form'd you of his Fire, And feeds you with his Love: Shine to his Praise, ye crystal Skies, The Floor of his Abode,

Or veil in Shades your Thousand Eyes, Before your brighter God.

Thou restless Globe of golden Light, Whose Beams create our Days, Join with the Silver Queen of Night,

To own your horrow'd Rays; Winds, ye ihall bear his Name aloud, Through the etherial Blue;

For

|| Luke xvi. 22. + Cant. ii. 16. t Job. xix. 27. 1 Cor. xiii. 12. For when his || Charlot is a Cloud, Ife makes his Wheels of you.

Thunder and Hail, and Fire and Storms, The Troops of his Command,

Appear in all your dreadful Forms,

And speak his awful Hand:

Shout to the Lord, ye furging Seas,

In your cternal Roar;

Let Wave to Wave resound his Praise, And Shore reply to Shore.

IV.

Wave your tall Heads, ye lofty Pines, To him that bids you grow;

Sweet Clusters bend the fruitful Vines

On ev'ry thankful Bough:

Thus while the meaner Creatures fing,

Ye Mortals, take the Sound: Echo the Glories of your King, Thro' all the Nations round.

HYMN CLXXXVI.

I.

What Heart can comprehend?

A * Breadth whose Distance none can prove,

A Length without an End:

The first-born & Scraphs try

The Mystry to explore;

Yet cannot trace it out: for why?

The Curie they never bore.

The

II.

The Grace unsearchable, Transcending human Thought, Who, who, in Earth or Heav'n can tell,

Or find the Wonder out?
All the angelic Choir

Unite to give Him Praise:

And Saints redeeming Love admire, And loud Hofannalis raise.

111.

To CHRIST we lift our Voice, Who have ! Redemption found ::

And in His Name alone rejoice,
Whence all our Joys abound:
This cures the burden'd Mind,
This calms the troubled Heart;

This manifests the Saviour Kind, And bids our Fears depart.

HYMN. CLXXXVII.-

I.

HEN I travail in Distress, Or Grief of any Kind, Burden'd with Uneasiness,

And Anguish on my Mind;
One sweet Ray of heav'nly Light.
Dispels the Clouds which intervene,
Turns to Day the gloomy Night,
And quite renews the Scene.

My Complaints with Speed remove, My Sorrows turn to Joy,

R 3.

Songe

‡ Eph. i. 7.-

Songs of Melody and Love
Again my Tongue employ:
Then I find the * resting Place,
To all the carnal World + unknown,
There I taste the glorious Peace
Felt by the § Saints alone.

HYMN CLXXXVIII.

PSALM XC.

Cop our Help in Ages past,
Our Hope for Years to come,
Our Shelter from the stormy Blast,
And our eternal Home.

H.

Before the Hills in Order stood, Or Earth receiv'd its Frame, From everlasting thou art GoD, To endless Years the same.

III.

A thousand Ages in thy Sight
Are as an Evining gone,
Short as the Watch that ends the Night
Ecfore the rising Sun.
IV.

The bufy Tribes of Flesh and Blood, With all their Cares and Fears, Are carry'd downward by the Flood, And lost in foll'wing Years.

Time

Matt. xi. 28. † Prov. xiv. 10. Is. xlviii. 22. § John xiv. 27.

Time, like an ever-rolling Stream, Bears all it's Sons away, They fly forgotten as a Dream Dies at the op'ning Day.

O Gon our Help in Ages past, Our Hope for Years to come, Be thou our Guard while Life thall last, And our perpetual Home. Banc Matts
Danlin 90.

HYMN CLXXXIX.

The Lord hath laid on Him the Iniquity of us all. If. liii. 6.

RISE my Soul; with Wonder fee, What Love divine for thee hath done, Behold thy Sorrow, Sin, and Grief, Are laid on God's eternal Son.

See! from his Head, his Hands, his Feet, Sorrow and Love flow mingling down, Did e'er fuch Love, fuch Sorrow meet, Or Thorns compose so-bright a Crown!

Were the whole Realm of Nature mine, That were a Present far too small; Love so amazing, so divine, Demands my Soul, my Life, my All.

Beauthalts
BA3 no 7.

HYM.N.

HYMN CXC.

PSALM XCVII. 2. The Darkness of Providence.

ORD we adore thy dark Designs, The deep Abyss of Providence, Too deep to found with mortal Lines, Too dark to view with feeble Senfe.

Now thou array'st thine awful Face! In angry Frowns without a Smile; Saints, thro' a Cloud believe thy Grace, Secure of thy Compassion still.

Thro' Seas and Storms of deep Distress They fail by Faith, and not by * Sight: Faith guides them in the Wilderneis, Thro' all the Briars and the Night.

Dear FATHER! if thy lifted Rod Refolve to fcourge as here below, Still we must + lean upon our God Thine Arm thall bear us tafely thro'.

HYMN CXCI. BK220109

PSALM CXIII.

TE Saints and Servants of the Lord, The Triumphs of his Name record, His facred Name for ever bless: Where'er the circling Sun ditplays His rifing Beams or fetting Rays, Duc Praise to his great Name address; Gop

* 2 Cor. v. 7. † Cant. viii. 5.

Gop thro' the World extends his Sway.

The Regions of eternal Day,

But Shadows of his Glory are, With Him, whose Majesty excels, Who made the Heav'n in which he dwells, Let no created Power compare.

Tho' 'tis beneath his State to view In highest Heav'n what Angels do,

Yet He to Earth vouchsales his Care; He takes the Needy from his Cell, Advancing him in Courts to dwell,

Companion of the greatest there.

To FATHER, Son, and Holy GHOST, The for whom Heaven's triumphant Host And suff'ring Saints on Earth adore,

Be Glory as in Ages past,

As now it is, and so shall last

When Earth and Heav'n shall be no more.

HYMN CXCII. Pracin 113.

BLEST be the Father and his Love, To whose celestial Source we owe, Rivers of endless Joys above, And Rills of Comfort here below!

Glory to Thee, great Son of Gop! Forth from thy wounded Body rolls A precious Stream of vital Blood, Pardon and Life for dying Souls.

proce Watter At 3 to 26 We

We give the Sacred Spirit Praise, Who, in our Hearts of Sin and Woe, Makes living Springs of Grace arite, And into boundless Glory flaw.

Thus God the Father, God the Son, And God the Spirit, we adore, That Sea of Life and Love unknown, Without a Bottom or a Shore.

HYMN CXCIII. CLOCK!

JESU, our Lorn, Thy Name be ador'd, For all the rich Blessings convey'd thro' thy

In Spirit we trace Thy Wonders of Grace; And chearfully join in a Concert of Praise.

The ANTIENT OF DAYS His Glory displays, And shines on his Chosen with cherishing Rays. IV.

The Trumpet of Gon Is founding abroad The Language of Mercy, Salvation thro' Blood.

Thrice happy are they Who hear and obey; And thare in the Bleffings of this Gospel-day. VI.

The People, who know The SAVIOUR, below With burning Affection to worship him glow. VII.

Their Anguish and Smart
And Sorrows depart,
Who find his Salvation inscrib'd on their Heart.
VIII.

This Blessing be mine Thro' Favour divine:

But, Omy REDEEMER, the Glory be thine !

This Work is of Grace;
Thine, thine be the Praise:
And mine to adore Thee and tell of thy Ways.

HYMN CXCIV.

I.

CallORY and Honour be to Thee, Thou self-existent Deity; Thee we revere, and Thee adore, In Mercy infinite, and Pow'r:

To Thee, our joyful Hearts we raise, To Thee, we bring our Songs of Praise, Whose bounteous Care and Love imparts Celestial Blessings to our Hearts.

III.

Unto the holy Triune God, Who hast on us, poor Worms, bestow'd Such Favour, such amazing Grace, We pay our Homage, Thanks and Praise:

HYMN CXCV.

COME Thou Almighty King,
Help us thy Name to sing,
Help us to praise!
FATHER All-glorious,
O'er all Victorious,

Come, and reign over us Antient of Days!

Jesus our Lord arife, Scatter our Enemies,

And make them fall!
Let thine Almighty Aid
Our fure Defence be made——
Our Souls on Thee be stay'd—
Lord hear our Call!

Come Thou Incarnate Word, Gird on thy Mighty * Sword— Our Pray'r attend! Come! and thy People bless, And give thy Word Success, Spirit of Holiness On us descend!

Come Holy Comforter,
Thy facred Witness bear, ||
In this glad Hour!
Thou who Almighty art,
Now rule in ev'ry Heart,
And ne'er from us depart,
Spirit of Pow'r!

To the Great ONE in THRIF Eternal Praifes be Hence—evermore! His Sov'reign Majesty

May we in Glory fee, And to Eternity

Love and Adore.

* Pf. xlv. 3. || Rom. viii. 16. i John v. 6. latter Part.

