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**The** 

# Glad Refrain

for

The Sunday School.

A NEW COLLECTION OF

SONGS FOR WORSHIP.

Edited by

ROBERT LOWRY and W. HOWARD DOANE.

BOTH YOUNG MEN, AND MAIDENS; OLD MEN, AND CHILDREN: LET THEM PRAISE THE NAME OF THE LORD.—Ps. CXLVIII., 12, 13.

Published in Separate Editions of Round and Character Notes.

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#### SALUTATION.

- Glad Refrain is in the line of the successful books edited by the same authors.
- Glad Refrain takes up the old Gospel theme—Christ in His character and His work.
- Glad Refrain is intended for practical use in the Song Service of the Sunday School.
- Glad Refrain includes hymns both for the young and for grown-up people.
- Glad Refrain presents music such as Sunday Schools delight to sing.
- Glad Refrain is projected on a grade that recognizes an improved taste in the material for the Service of Song
- Glad Refrain does not contain any music that has the soul taken out of it by excess of technical polishing.

THE EDITORS.

For the convenience of Superintendents who desire a schedule for the Sunday School Session, we suggest the following:

Time—2:30.

Bell Tap.

Silence.

Singing.

Opening Service.
Prayer.
Singing.

Reading Lesson.
Singing.
Time-2:55.
Studying Lesson.
Time-3:30.
Bell Tap.

Announcements.

Blackboard Exercise.

Miscellaneous.

Closing Service.

Singing.

Time—3:50.

Dismission

If another hour is used, the same intervals will be found desirable.

Perfect Order.

#### SCRIPTURE SELECTIONS.

#### 1. The Lord's Prayer.

Our Father who art in heaven,

Hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread:

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever-

Amen.

#### 2. Opening Serbice.

SUPERINTENDENT .- The law of the LORD is perfect, converting the soul:

School.—The testimony of the LORD is sure, making wise the simple:

SUPT .- The statutes of the LORD are right, rejoicing the heart:

School.—The commandment of the LORD is pure, enlightening the eyes:

SUPT .- The fear of the LORD is clean, enduring for ever:

School .- The judgments of the LORD are true and righteous altogether.

SUPT .- More to be desired are they than gold, yea, than much fine gold;

School.—Sweeter also than honey and the honeycomb.

SUPT .- Moreover, by them is thy servant warned:

School .- And in keeping of them there is great reward.

SUPT.—Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight,

School .- O LORD, my strength and my redeemer.

#### 3. Opening Serbice.

SUPT.—O come let us sing unto the Lord; let us make a joyful noise to the Rock of our salvation.

School.—Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

 SUPT.—They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles;

School .- They shall run, and not be weary; they shall walk, and not faint.

SUPT.—It is a good thing to give thanks unto the Lord.

School.—Unto thee, O God, do we give thanks; for that thy name is near thy wondrous works declare.

SUPT.—Let thy mercy, O Lord, be upon us, according as we hope in thee.

School.—O Lord of hosts, blessed is the man that trusteth in thee.

SUPT .- Deal bountifully with thy servant, that I may keep thy word.

School.—Open thou mine eyes, that I may behold wondrous things out of thy law.

SUPT .- Quicken thou me according to thy word.

School .- Make me to understand the way of thy precepts.

SUPT .- Teach me, O LORD, the way of thy statutes, and I shall keep it unto the end.

School.—Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

SUPT .- Blessed are the poor in spirit: for theirs is the kingdom of heaven.

School.-Blessed are they that mourn: for they shall be comforted.

SUPT .- Blessed are the meek: for they shall inherit the earth.

School.—Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

SUPT .- Blessed are the merciful: for they shall obtain mercy.

School.—Blessed are the pure in heart: for they shall see God.

SUPT.—Blessed are the peacemakers: for they shall be called the children of God.

School.-Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

SUPT.—Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

School.—Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

#### 5. Missionary Serbice.

SUPT.—Let the people praise thee, O God; let all the people praise thee.

School.—O let the nations be glad, and sing for joy; for thou shalt judge the people right-eously, and govern the nations upon earth.

SUPT .- Let the people praise thee, O God; let all the people praise thee.

School .- Then shall the earth yield her increase; and God, even our God, shall bless us.

SUPT .- God shall bless us, and all the ends of the earth shall fear him.

School.—Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

SUPT.—Behold my servant, whom I uphold, mine elect, in whommy soul delighteth; he shall bring forth judgment to the Gentiles.

School.—He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

SUPT.—God hath made of one blood all nations of men, to dwell on all the face of the earth. School.—Whosoever shall call on the name of the LORD, shall be saved.

#### G. Closing Serbice.

SUPT.—Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever.

School .- Blessed are all they that put their trust in him.

SUPT.—Thy word is a lamp unto my feet, and a light unto my path.

School .- Thou art my hiding place and my shield: I hope in thy word.

SUPT .- Thou makest the outgoings of the morning and evening to rejoice.

School .- At evening time it shall be light.

SUPT.—The Lord watch between me and thee, when we are absent one from another.

School.—He that keepeth Israel shall neither slumber nor sleep.

#### 7. Closing Serbice.

SUPT.—All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

School .- Blessed are they that hear the word of God, and keep it.

SUPT .- Let the word of Christ dwell in you richly in all wisdom.

School.—Thy word have I hid in mine heart, that I might not sin against thee.

SUPT.—From the rising of the sun, unto the going down of the same, the LORD's name is to be praised.

School.—Unto thee shall the vow be performed.

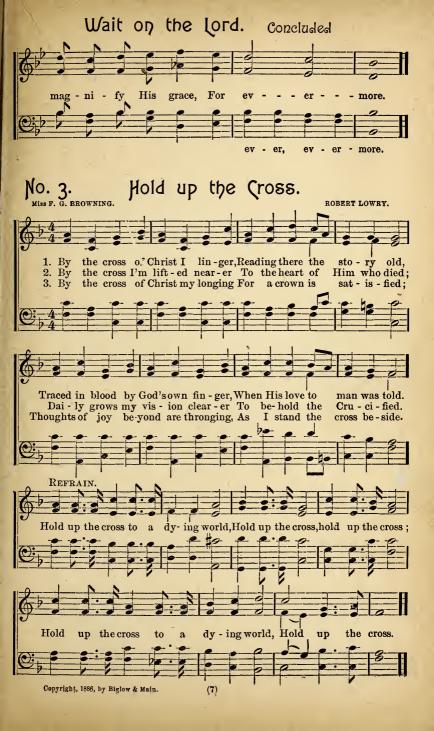
SUPT.-Grace be to you, and peace, from God our Father, and the Lord Jesus Christ.

School .- The Lord bless thee, and keep thee.

## GLAD REFRAIR.



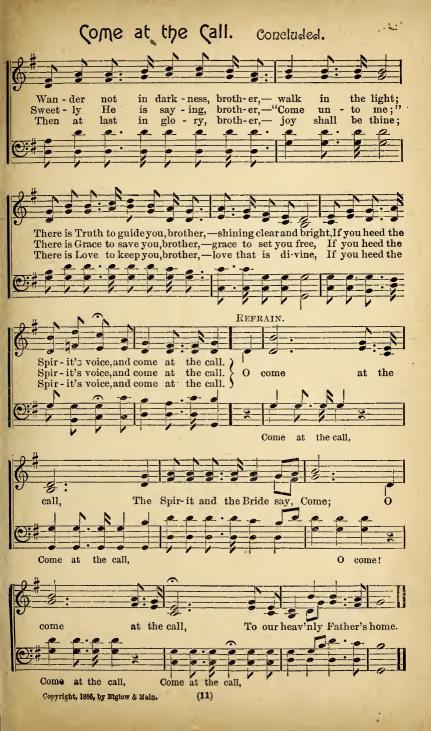










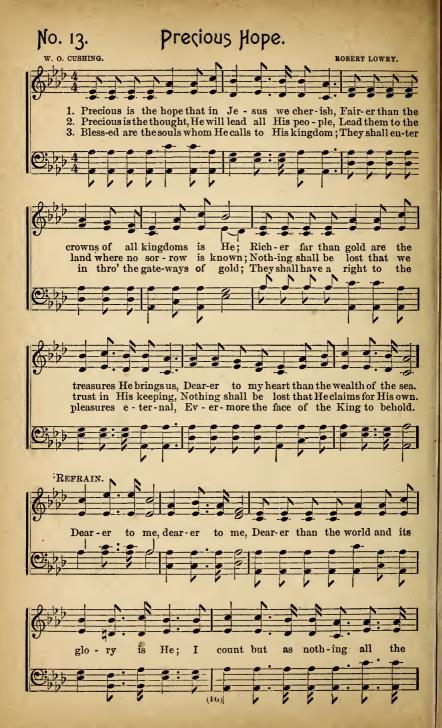














## No. 15. Saviour, I Have Promised. DORSEY W. HYDE. Saviour, I have prom-ised To serve Thee to the end; 0 Saviour, Thou hast prom-ised To Thee, That all who fol- low let me see Thy footprints, And in them plant my own; My Thou for ev - er near me, My Mas-terand my Friend; I shall not fear the when Thou art in glo - ry Thy servant there shall be; And, Saviour, I have hope to follow du - ly Is in Thy strength a-lone; O guide me, call me, bat - tle If Thou art by my side, Nor wander from the path-way If promised To serve Thee to the end; O give me grace to fol - low, My draw me, Up- hold me to the end; And then in heaven re - ceive me, My fol - low, My REFRAIN. Thou wilt be my Guide. Mas-ter and my Friend. Saviour, I have prom-ised, Saviour, I have Saviour and my Friend.

Sav-iour, I have prom-ised; O keep me to the

(18)

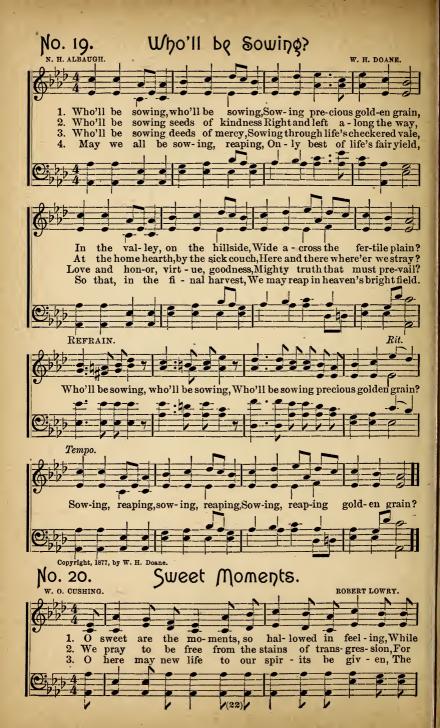
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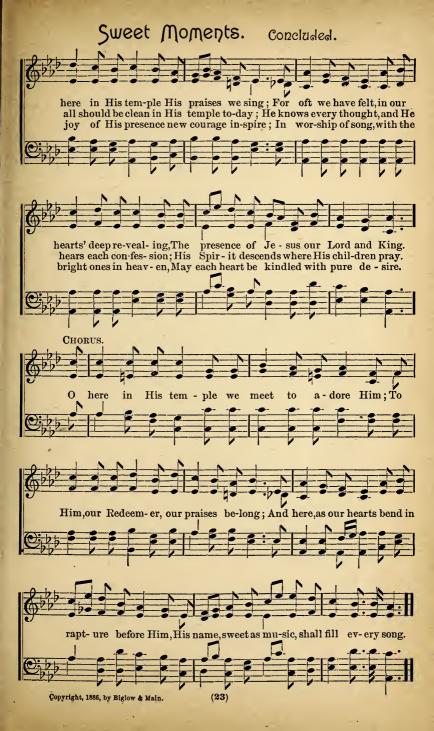
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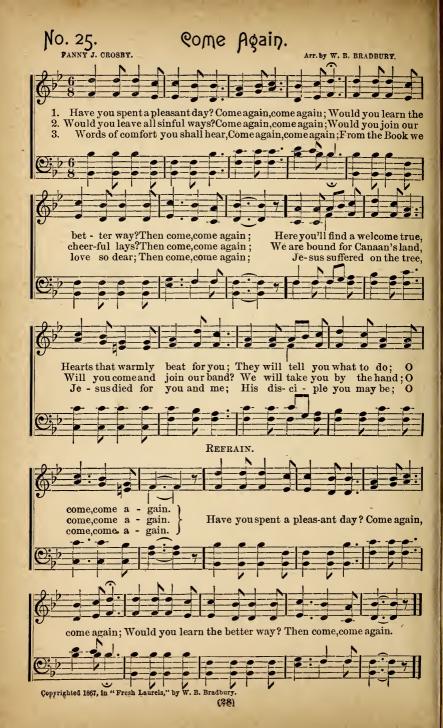
















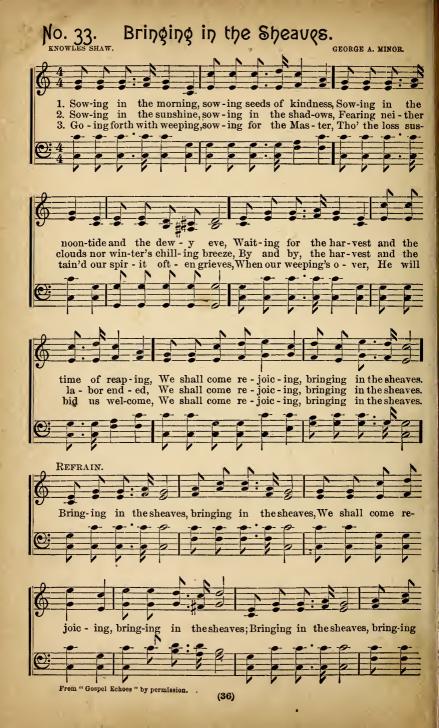












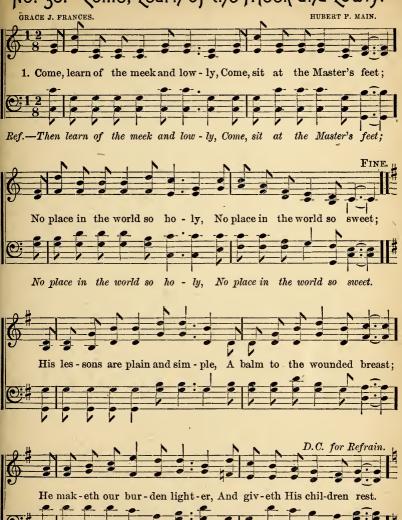






Jesus Loves Me Too. (Primary Song.) Mrs. CLARA M. WILSON am Je - sus' lit - tle, lit - tle friend, How I love Him, love Him; am hap - py, hap - py all the day, How I love Him, love Him; am sing - ing ev - erywhere I go, How I love Him, love Him; His house are ma - ny mansions fair, How I love Him, love Him; All want His gen-tle hand will send, Be-cause He loves me too. Je - sus watch-es, watches o'er my way, And Je - sus loves me too. He will al-ways care for me, I know, Be-cause He loves me too. He has told me I may en - ter there, Be-cause He loves me too. REFRAIN. fold how ten - der - ly He guides me, In His arms He Je -- tle friend for - ev er, Copyright, 1886, by Biglow & Main. (40)

## No. 38. Come, Learn of the Meek and Lowly.



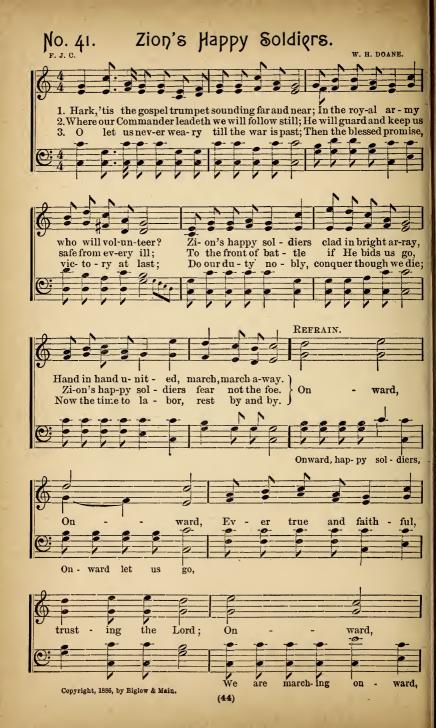
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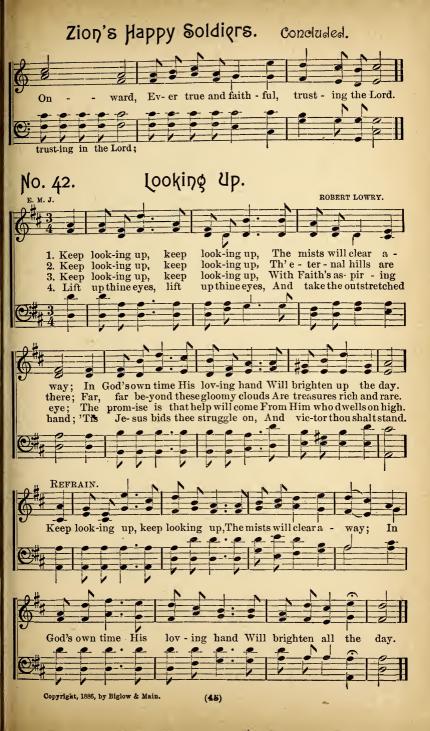
2 O if we were more like Jesus, And more from the world apart, Communing with Him in spirit, And nearer to Him in heart,— We should not complain so sadly, When trouble and care we meet, But carry at once our sorrows, And lay them at Jesus' feet.—Ref. 3 He wept o'er the holy city,
He wept o'er a loved one dead;
He knoweth our every trial,
And seeth the tears we shed;
O live that our souls may enter

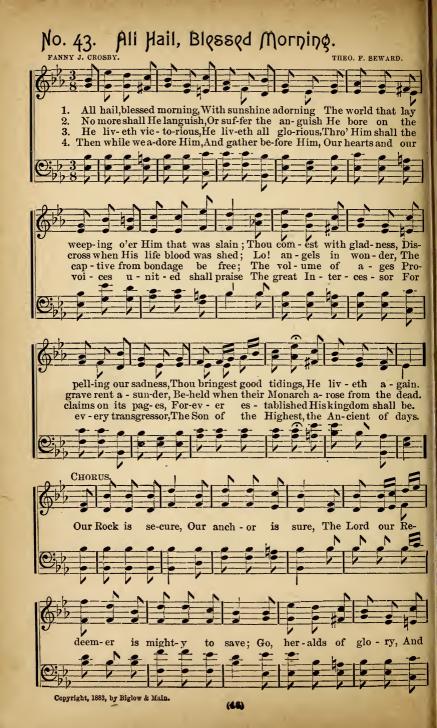
His kingdom with joy complete; And there, through eternal ages, We'll sit at the Master's feet.—Ref.

Knoeking at the Door. ROBERT LOWRY. Knocking at the door of thy heart to - day, Listening for thy faintest
 Drear-y is the life thou hast lived so long, Groping in the night of Lo, thy Sav-iour's stand-ing, call-ing thee a-way sin; Let thy voice of sor - row now be turned to song, Ere the shades of evening fall. Rise and let thy Sav-iour in. O why de-lay? Hear Him to-day; oft-en knocked be-Christ at thy heart takes His sta-tion; He has fore; He may knock again no more; It is now you may have His salvatione (42)Copyright, 1886, by Biglow & Main.











## No. 45.

## Was it For Me?

( May be sung as a Solo or Duet.) HARRIET E. JONES. W. H. DOANE. it be, O can it be, My sins have nailed Thee to the tree? can for me, that wea - ry sigh? Was it for me, that dy - ing cry itthe dust I bow to Thee, While viewing all Thy ag - o - ny in And didst Thou groan and die for me? O Lamb of God, what Love, what Love! That rent the rocks and veiled the sky? O Lamb of God, what Love, what Love! That I Thy ransomed child might be, O Lamb of God! O Lamb of God! REFRAIN. for Son of 0 God. Son of God, Was it for me. side,... That riv ..... that crim-son flood? That riv en side, that crim-son flood? blood? Was for that cleans - ing me,.....

Was it for me, Copyright, 1886, by Biglow & Main.

(48)

that cleansing blood?

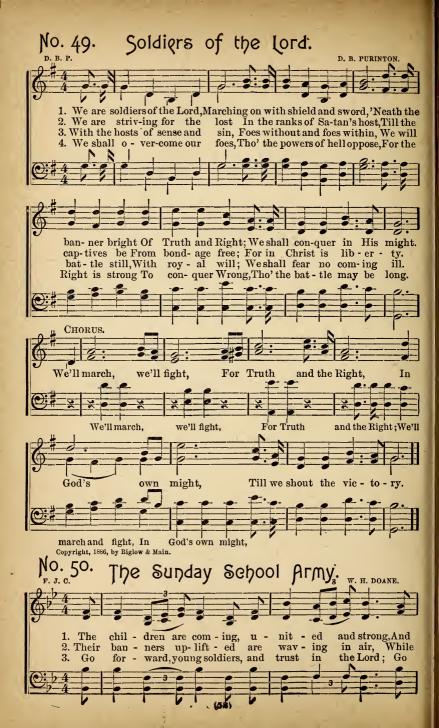




## Strike Your Golden Lyres. ROBERT LOWRY. Strike your golden lyres, Sing, celestial choirs, To the Lamb all praise be given; There no sighs are heard, There no farewell word, All my toils and troubles cease; When my course is run, And the prize is won, Here I lay my bur-den down; With the ransomed throng, I shall join your song, When I reach my home in heaven. There no broken ties, There no tearful eyes, 'Tis a home of joy and peace. In those realms of light, Far from mortal sight, I shall find my robe and crown. CHORUS. Home, sweet home, Bless - ed home, Home, sweet home, Bless-ed home, sweet home, home, sweet home, Hap home home: of all blest, sweet Bless - ed home, sweet home; dim.cres. at rest, Hap - py home, sweet home. Where the wea - ry are

(51)

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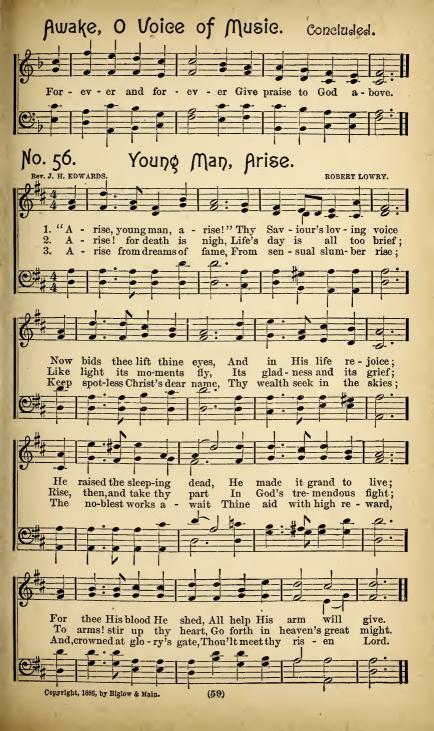


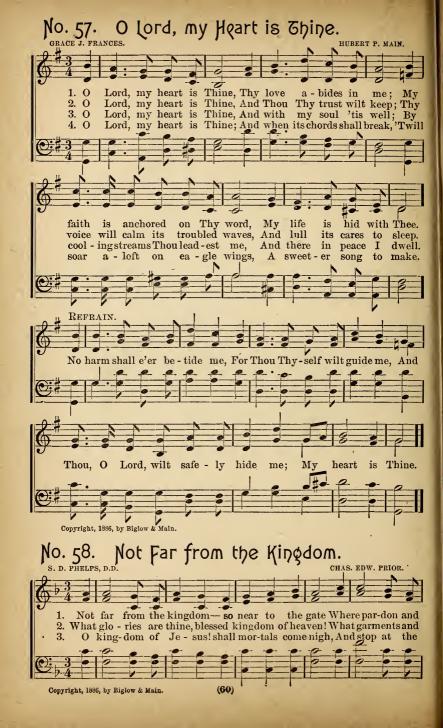


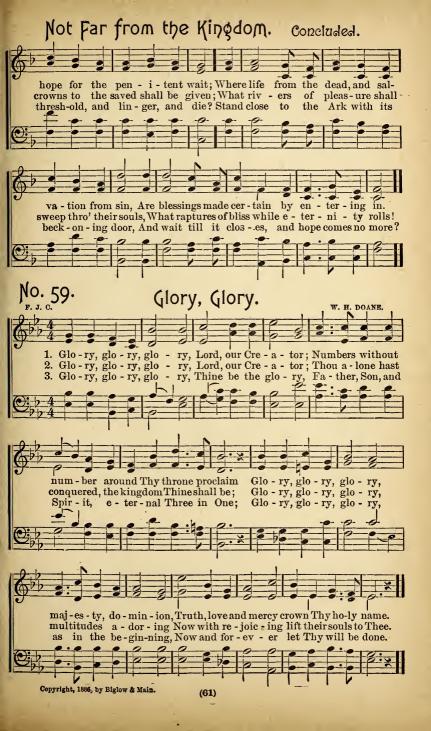


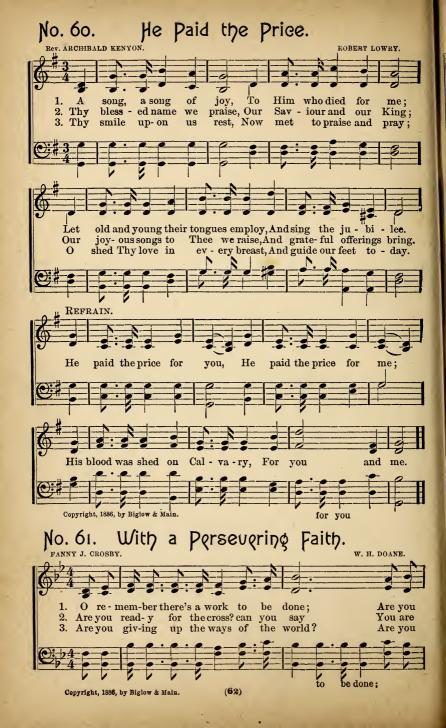




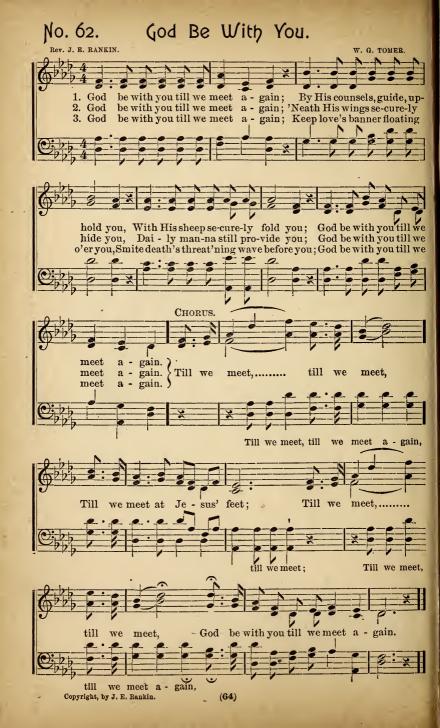


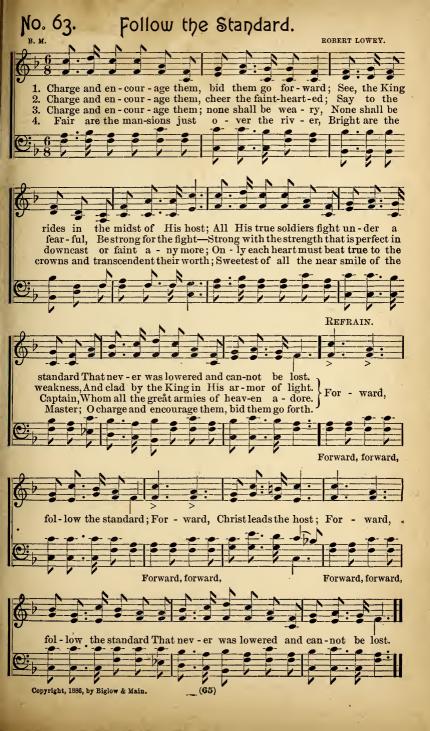






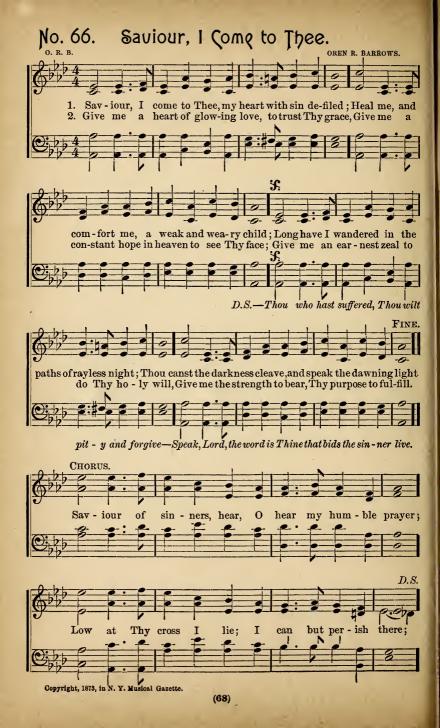






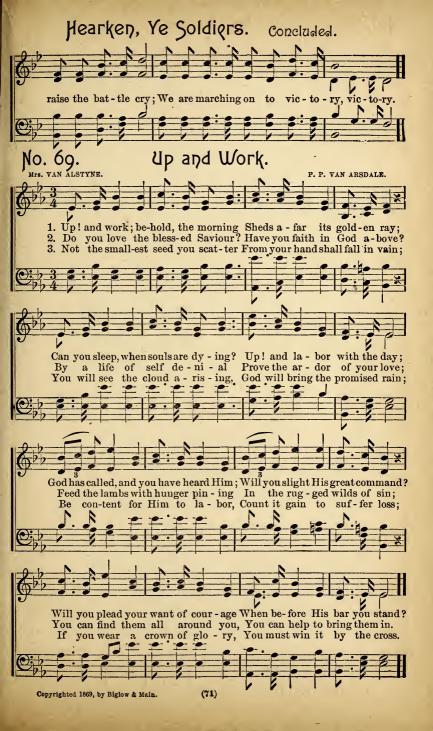










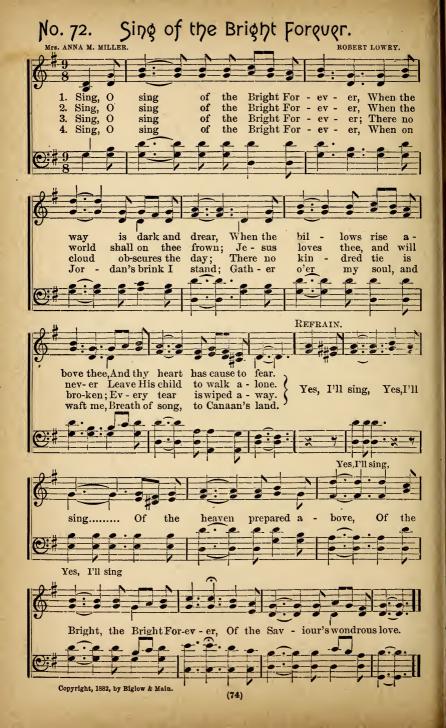




## Is my Name Written There? Mrs. MARY A. KIDDER. FRANK M. DAVIS. Lord, I care not for rich-es, Neither sil-ver nor gold; I would Lord, my sins they are ma-ny, Like the sands of the sea, But Thy O that beau-ti-ful cit-y, With its mansions of light, With its make sure of heav-en, I would en-ter the fold; In the book of Thy blood, O my Sav-iour, Is suf-fi-cient for me; For Thy prom-ise is glo - ri - fied be-ings, In pure garments of white; Where no e - vil thing king-dom, With its pa-ges so fair, Tell me, Je-sus my Sav-iour, writ-ten, In bright let-ters that glow, "Tho' your sins be as scar-let, com-eth, To de-spoil what is fair; Where the an-gels are watching,— Is my name writ-ten there? I will make them like snow." Is my name writ-ten there? On the my name writ-ten there? page white and fair? In the book of Thy kingdom, Is my name written there?

(73)

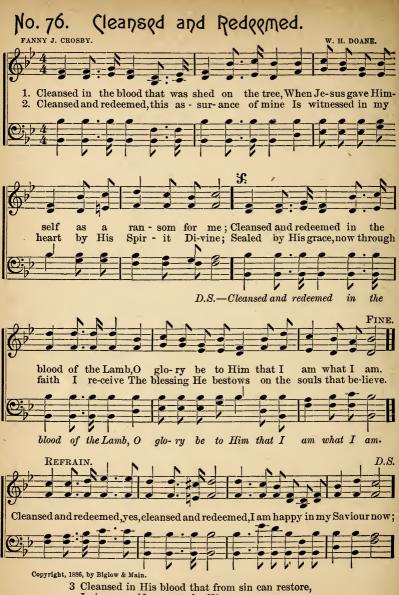
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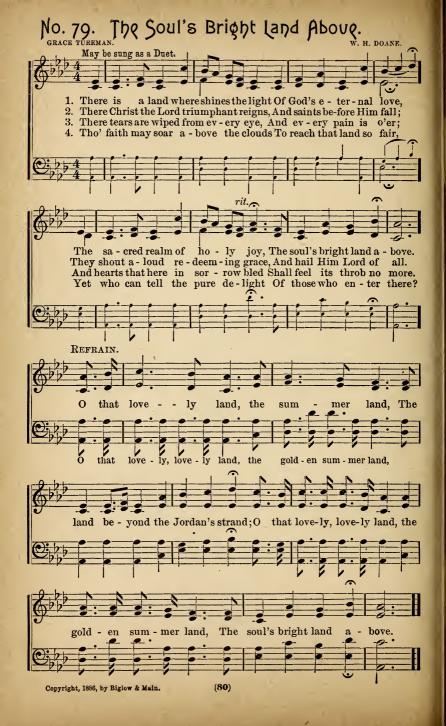




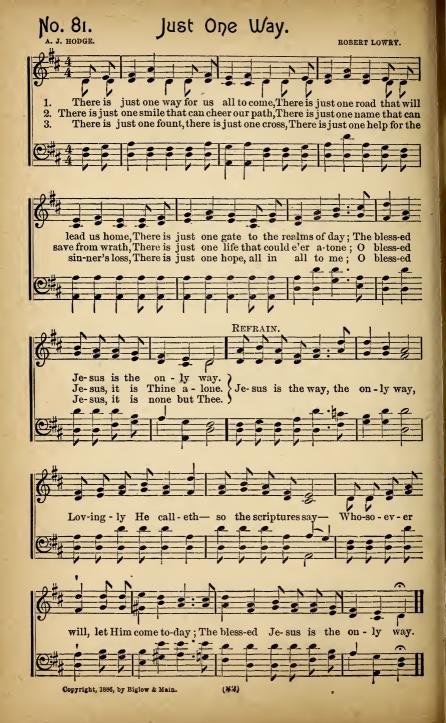


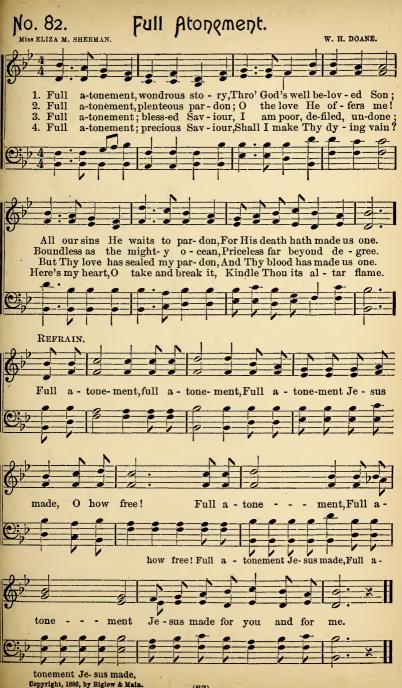
- 3 Cleansed in His blood that from sin can restore, I give myself away to be His evermore; Cleansed and redeemed, I rejoice while I sing, O glory be to Him, my Redeemer and King.—Ref.
- 4 Cleansed and redeemed—O the depth of His love, To care for such as I and His mercy to prove; Cleansed and redeemed, let my song ever be, O glory be to Him for His mercy to me.—Ref.



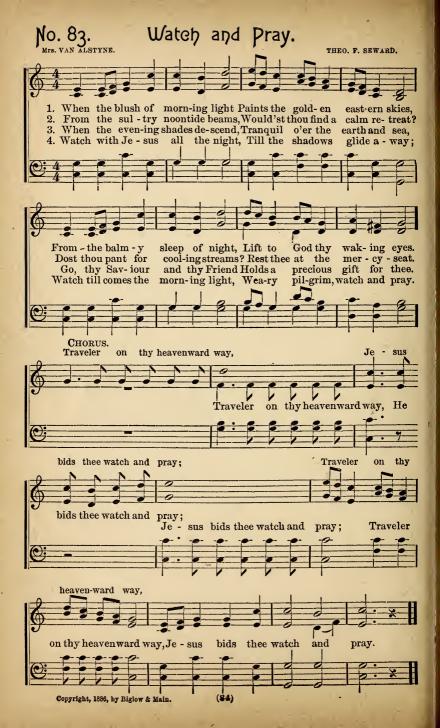








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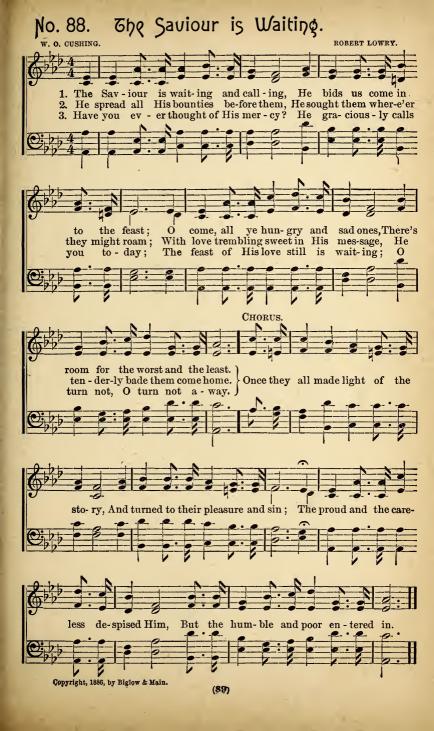












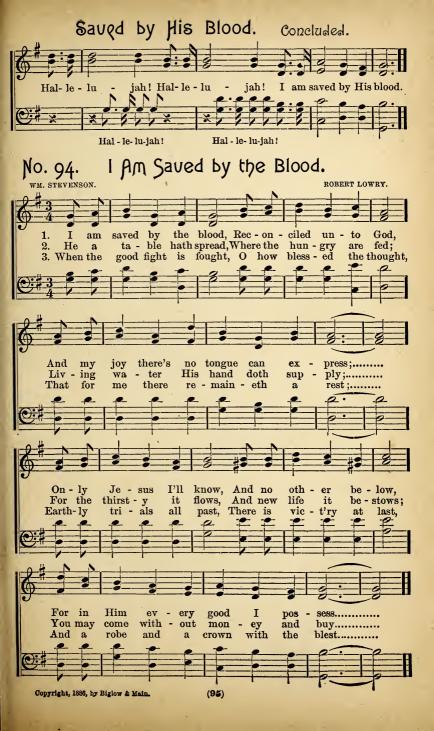






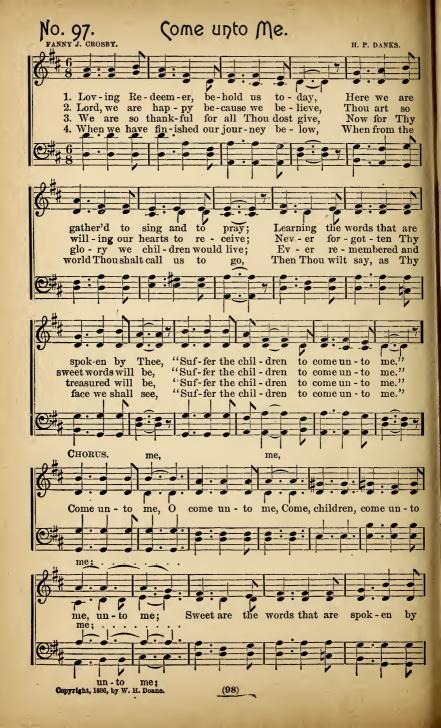






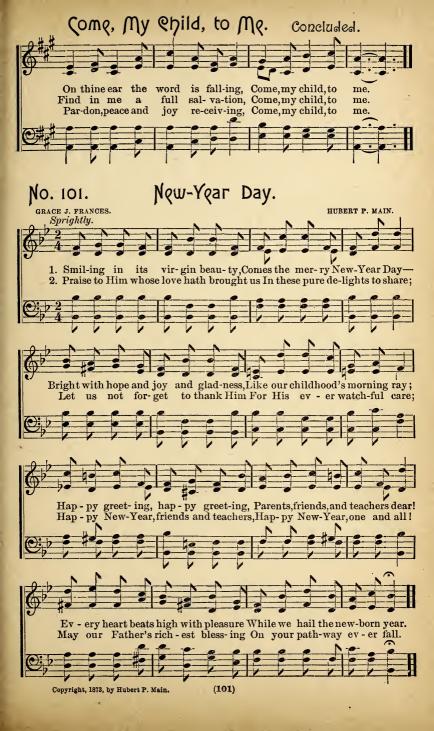




















## No. 106. Bless Our Souls Once More. w. o. CUSHING. ROBERT LOWRY. no dew on the mountains of Zi-on, no word on the lips of Thy peo-ple, 1. There is 2. There is Cold are 3. Why should we sleep while the moments are fly-ing? Souls in their paths where Thy glo - ry was known; We pray Thee, O Sav - iour, re-hearts that had loved Thee so long; And harps that a - woke to the dark-ness and sin may be lost; How can we for-get turn to Thy dwell-ing, O make our hearts Thine own ...... of Je - sus Now wake no inprais - es more song..... liv - ing a - round us, Bought at great cost ?..... CHORUS. Come, O come where Thy peo-ple are bend-ing, Come as once days of yore; Come, O come with Thy Spirit's re-turn-ing, Bless our



MOTIONS FOR OPENING SONG.—1 Touch eyes. 2 Foldarms. 3 Bow head. 4 Touch ears. 5 Raise hands. 6 Right hand over heart. 7 Spread hands and arms. 8 Wave hands from side to side. 9 Point upward with fore-finger of right hand. 10 Raise hands and move them. 11 Raise feet alternately as in walking.



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(108)





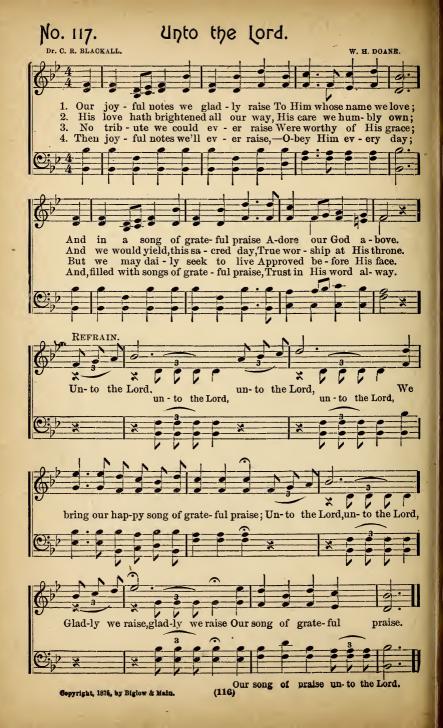
## Work to Do for Jesus. Concluded. There's a great work everywhere to do; There is work to do for Je-sus, And the har-vest-ers are few, There's enough work for all do. Cling to the Sauiour. R. S. C. Mrs. THOMAS J. COOK. 1. Cling to the Sav-iour, as i - vy to the tree, Cling to the Sav-2. Cling to the Sav-iour, when earthly friends forsake, Our Great Je - ho-3. Cling to the Sav-iour, take Je-sus for thy Guide, Then, undismayed, D.C.—Cling to the Sav-iour, as Cling to i - vyto the tree, the Sav-FINE. He will sus-tain and protect from In Him refreshment and con - soiour, and He will strengthen thee; vah thy con-stant Ref - uge make; shalt thou stem the rag - ing tide; Let praise ascend when thy days are iour, and He will strengthen thee. D.C.up-holding with His al-might-y arm. ev - ery harm, Safe - ly o - bey Him with all thy heart and mind. la - tion find, Love and crowned with joy, dis-tress, let His praise thy lips em-ploy. And, in Copyright, 1873, by Biglow & Main. (111)















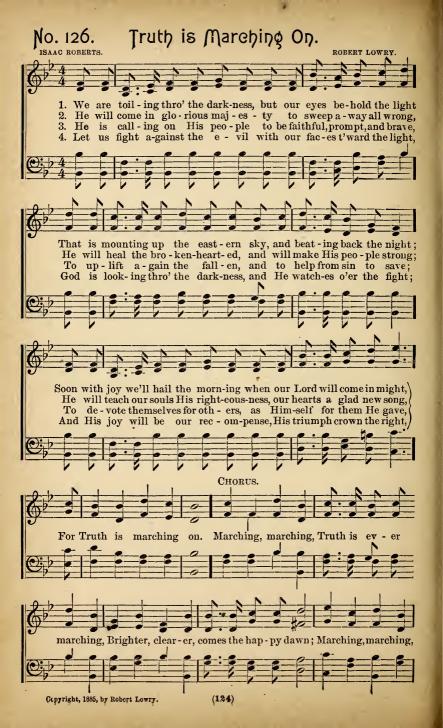












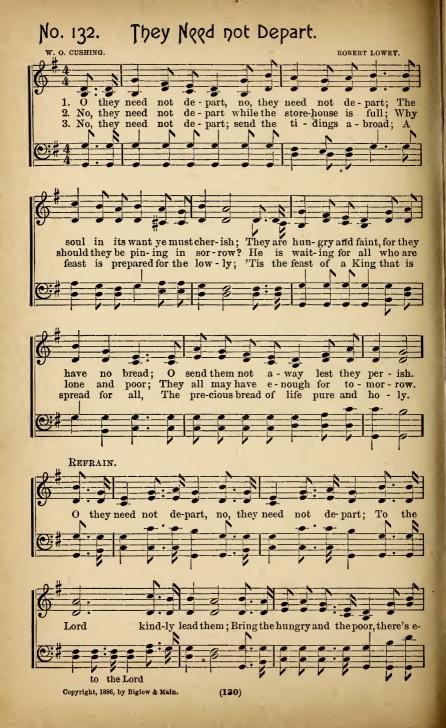


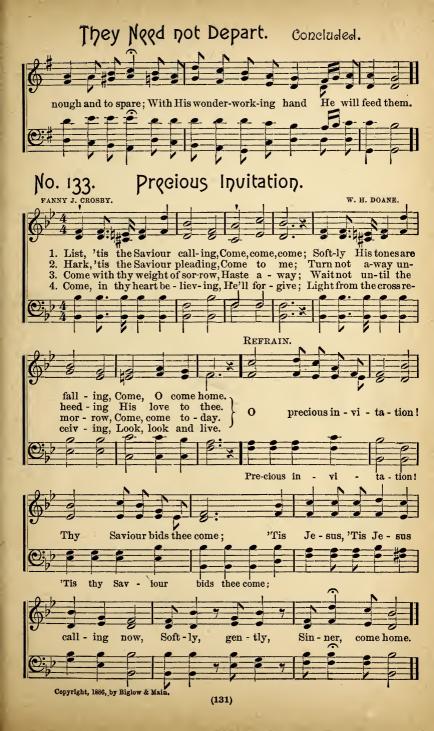










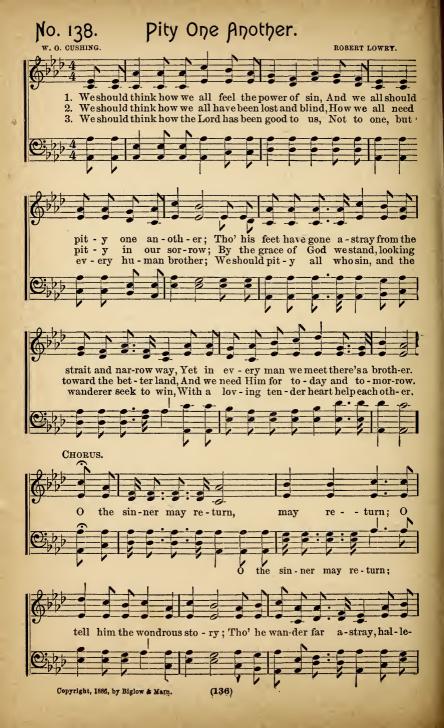






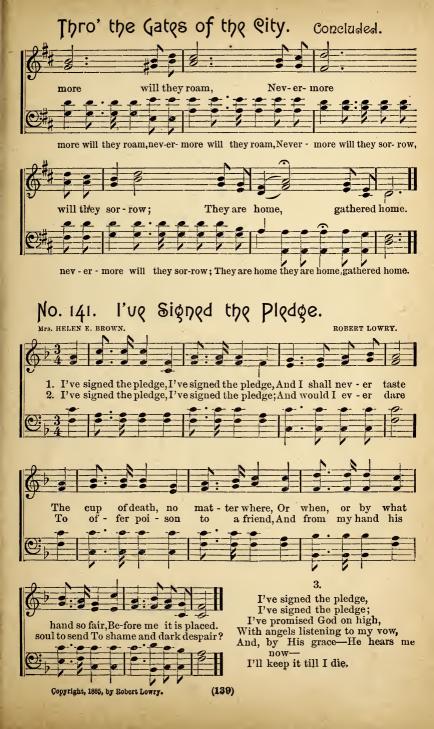
Lead Me to Jesus. W. H. DOANE. Solo. Andante. to Je - sus, lead me to Je - sus, Help me to love Him, 1. Lead me to Je - sus, He will protect me, He is so lov - ing, of Je - sus, tell of Hismer - cy; Is there a fount-ain 2. Lead me 3. Tell me 4. Lord, I am com-ing! Je - sus, my Sav-iour, Pit - y my weakness, Inst. DUET. my Sav- iour, help me to pray; He is would be-lieve Him; Call - ing the chil-dren, bid - ding them welcome; All who are will-ing drink of its wa - ters; gen - tle, and mild; so free? make me Thy child; I would re-ceive Thee, trust and be-lieve Thee, rit. I would be like Him-show me the way. Sure-ly He calls me— I am a child. Say, is that fountain flow-ing for me? He calls me— I am a child. Quickly haste, and come where I would be like Thee, gen-tle and mild. hap - py chil-dren meet, Hither come and rest thy lit - tle wea-ry feet; Turn from thy pleasures, turn from thy play, Come to our Sunday School away. Copyright, 1870, by Biglow & Main. (134)

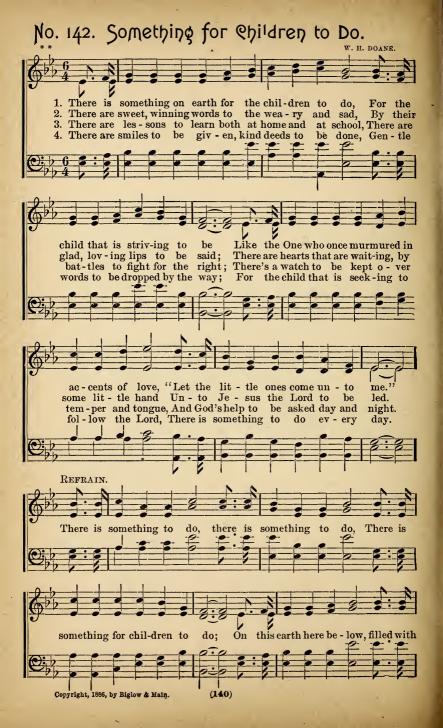




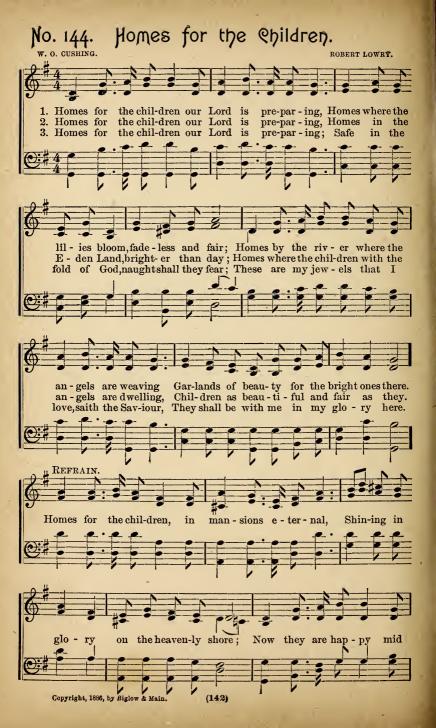


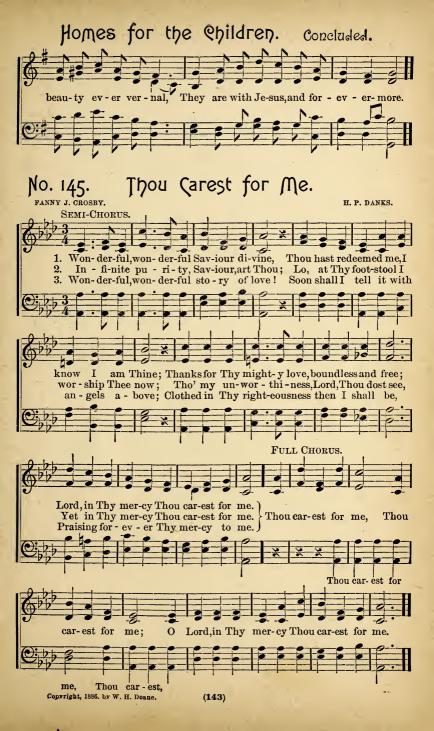
Thro' the Gates of the City. NNY J. CROSBY. ROBERT LOWRY. Solo or Chorus. 1. Thro' the gates of the cit - y they are pass-ing, one by one, gates of the cit-y they have night falls up-on us, and our 2. Thro' the en-tered, one by one, vine-yard work is done, The re-deemed who have conquered, and whose lives have just be - gun; They who toiled for the Mas-ter, and whose har-vest work is done; Thro' the gates of the cit - y may we en - ter, one by one; Lord their Redeem-er shin-ing port-als stands, the They who sowed to the spir - it, and have reaped a rich re-ward. Lord keep us faith-ful the storms of life May the till are past, And ap - points them their mansions in the house not made with hands. glo - ry to the Lord. Come with sheaves bright and golden, sing-ing That we lose not the glo - ry when the jour-ney ends at last. CHORUS. From the soul's hap-py rest-ing. Nev-er-From the soul's hap - py rest-ing, from the soul's hap - py rest-ing, Nev - er . (138)Copyright, 1886, by Biglow & Main.

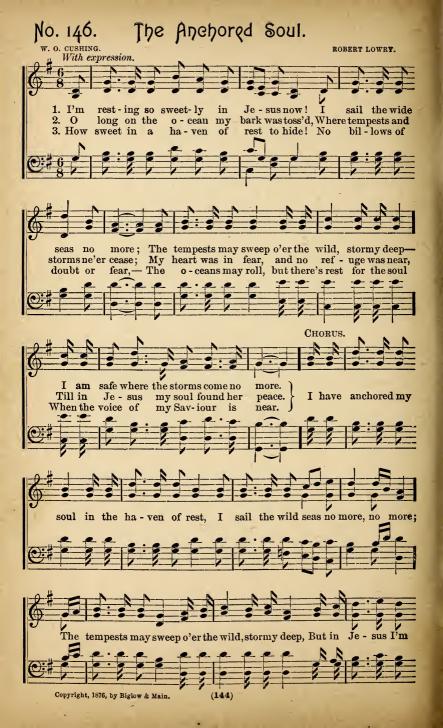








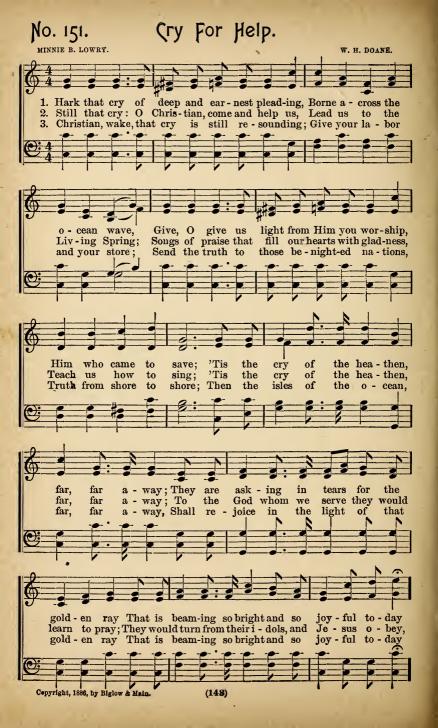




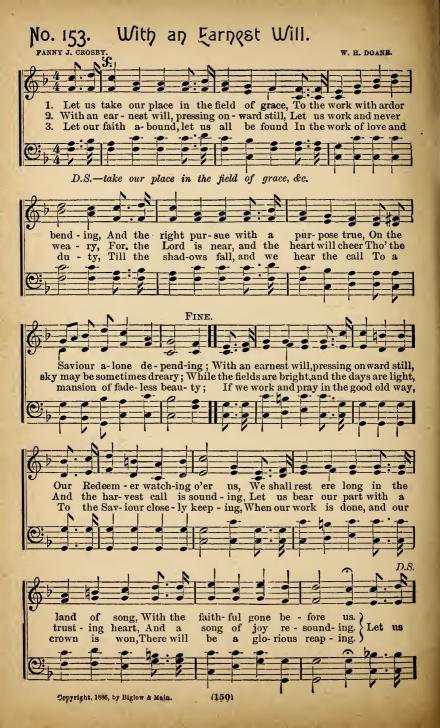








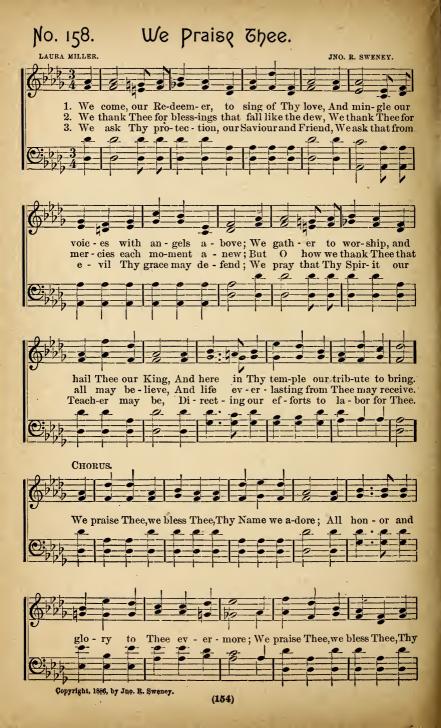














# Hymns.

# No. 160. Tune, CORONATION.

1 All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all,

- 2 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all.
- 3 O that with yonder sacred throng, We at His feet may fall; We'll join the everlasting song, And crown Him Lord of all.

#### No. 161. Tune, DENNIS.

I Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

- 2 Before our Father's throne
  We pour our ardent prayers;
  Our fears, our hopes, our aims, are one,
  Our comforts and our cares.
- 3 This glorious hope revives Our courage by the way; While each in expectation lives, And longs to see the day.

#### No. 162. Tune, TOPLADY.

- 1 Rock of Ages, cleft for me, Let me hide myself in Thee; Let the water and the blood, From Thy wounded side which flowed, Be of sin a double cure, Save from wrath and make me pure.
- 2 Could my tears forever flow, Could my zeal no languor know— This for sin could not atone; Thou must save, and Thou alone; In my hand no price I bring, Simply to Thy cross I cling.

#### No. 163. Tune, BEAUTIFUL RIVER.

1 Shall we gather at the river Where bright angel feet have trod; With its crystal tide forever Flowing from the throne of God?

CHO.—Yes, we'll gather at the river, The beautiful, the beautiful river— Gather with the saints at the river That flows from the throne of God.

2 Soon we'll reach the shining river, Soon our pilgrimage will cease; Soon our happy hearts will quiver With the melody of peace. CHO.—Yes, we'll gather, &c.

## No. 164. Tune, BROWN.

1 I love to steal awhile away
From every cumbering care,
And spend the hours of setting day
In humble, grateful prayer.

2 I love to think on mercies past, And future good implore,— And all my cares and sorrows cast On Him whom I adore.

## No. 165. Tune, SWEET HOUR.

1 Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known;
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

2 Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share,
Till, from Mount Pisgah's lofty height,
I view my home, and take my flight;
This robe of flesh I'll drop, and rise
To seize the everlasting prize;
And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer!

#### No. 166. Tune, MARTYN.

1 Jesus, lover of my soul,
Let me to Thy bosom fly,
While the billows near me roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life be past;
Safe into the haven guide;
O receive my soul at last.

2 Thou, O Christ, art all I want,
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind;
Just and holy is Thy name,
I ain all unrighteousness;
Vile and full of sin I am—
Thou art full of truth and grace.

## No. 167. Tune, PRECIOUS NAME.

1 Take the name of Jesus with you, Child of sorrow and of woe— It will joy and comfort give you, Take it, then, where'er you go.

Cно. ∦: Precious name, O how sweet, Hope of earth and joy of heaven. :∦

2 Take the name of Jesus ever, As a shield from every snare; If temptations round you gather, Breathe that Holy Name in prayer.

#### No. 168. Tune, WEBB.

1 The morning light is breaking,
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 Rich dews of grace come o'er us,
In many a gentle shower,
And brighter scenes before us
Are opening every hour;
Each cry to heaven going
Abundant auswer brings,
And heavenly gales are blowing
With peace upon their wings.

# Index of Subjects.

This Index is of a very general character. A careful examination of the book will enable the Leader to select many hymns for special use which are not given in minute analysis of subjects. It is intended that suitable hymns shall be found for any occasion likely to arise in the work of the Sunday School. The Numbers refer to the hymns, not the pages.

ACTIVITY—5, 6, 19, 29, 33, 41, 49, 52, 61, 63, 64, 68, 69, 80, 110, 115, 126, 132, 134, 142, 150, 153, 156.

Anniversaries-28, 84, 101.

Вівье—95.

Снязт: Віктн-40, 44, 70, 85.

RESURRECTION-43, 55, 56, 73, 86.

Coming-6, 12, 126.

CLOSING-22, 25, 62.

DEPENDENCE-9, 10, 14, 15, 24, 75, 114, 118 135, 136.

Faith—3, 4, 14, 23, 26, 30, 31, 34, 36, 42, 51 53, 57, 61, 97, 99, 104, 111, 120, 123, 127, 145, 146, 154, 161, 166, 167

Heaven—16, 17, 27, 32, 48, 67, 71, 72, 74, 79, 90, 91, 105, 121, 122, 125, 130, 137, 140, 144, 148, 159, 163.

HOLY SPIRIT-18, 92, 112, 152.

Invitation--2, 7, 35, 38, 39, 54, 56, 58, 81, 88, 89, 100, 133, 147, 155.

Missions-151, 168.

NEW YEAR-101.

OPENING-47, 65, 77, 78, 87, 127.

Praise—1, 2, 11, 20, 21, 46, 50, 55, 59, 60, 70, 73, 84, 96, 109, 117, 128, 129, 143, 158, 160.

PRAYER-10, 83, 87, 119, 150, 164, 165.

PRIMARY SONGS-8, 37, 107, 116, 136.

REPENTANCE—34, 53, 66, 103, 106, 113, 124, 131, 138, 139, 150, 157.

Salvation-3, 13, 31, 45, 60, 76, 82, 93, 94, 102, 108, 162.

Sunday School—11, 25, 47, 50, 156.

TEMPERANCE-49, 126, 138, 141.

# INDEX.

Titles in SMALL CAPS. -First Lines in Roman.

NO.	i e	***
		NO.
↑ FEW MORE MARCHINGS WEARY 67	HARLY SEEKING	103
A ALL AROUND IS BRIGHT AND FAIR 156	Early will I wake, and heed	103
ALL FOR THE BEST	EVER FAITHFUL	104
ALL HAIL, BLESSED MORNING 43	EVER WITH THE LORD	148
All hail the power of Jesus' name 160		116
ALL MY LIFE LONG		
A LOVING FRIEND		
20 (210	T	co
ALTOGETHER LOVELY	FOLLOW THE STANDARD	63
"Arise, young man, arise!" 56	1 FULL ATONEMENT	82
As I sought, with weary flitting 108		
A song, a song of joy		
As the distant streams 129	CLORY, GLORY!	59
AT THE LOVELY PALACE GATE 74	Glory, glory, glory!	78
At the sounding of the trumpet 17	GLORY IN THE HIGHEST	44
AWAKE, O VOICE OF MUSIC 55	GOD BE WITH YOU.	62
	GO LEAD THEM TO-DAY	80
	Good news, good news	40
Benediction 122 22	GREAT IS THE LORD	78
D Benediction		
BEYOND THIS VALE12		
BLESSED BIBLE	TTAIL HIM	11
	Happy faces turning now	
	Tappy faces turning now	64
BLESSED KING OF JUDAH	Hark, hark again, angelic voices	44
Blessed Sabbath8	Hark, hark the song, gliding along	84
Bless our souls once more 106	Hark, 'tis the gospel trumpet	41
Blest be the tie that binds	Hark that cry of deep and earnest	151
Bright home above	Have you spent a pleasant day ?	25
Bringing in the sheaves	Haste away, O haste away	147
BY THE BLOOD OF THE LAMB 31		105
By the cross of Christ I linger 3	HEARKEN, YE SOLDIERS	68
by the cross of Christ I miger		100
	HEAVEN IS MINE.	32
Charge and encourage them 63		
	HE IS RISEN TO-DAY	86
	HE PAID THE PRICE	60
Cleansed in the blood that was shed 76	HIDE ME.	24
CLING TO THE SAVIOUR 111	Hide me, O my Saviour, hide me	24
COME AGAIN	HOLD UP THE CROSS	-
COME AT THE CALL 7	Holy Ghost, in sovereign power	159
COME, HOLY SPIRIT	HOLY SPIRIT, NOW DESCEND	111
Come, Holy Spirit, Light Divine 18	HOMES FOR THE CHILDREN	144
COME, LEARN OF THE MEEK AND 38		155
COME, MY CHILD, TO ME 100		134
COME UNTO ME	wang cheep are straying.	
Come, ye saints! look here and wonder 86		
	Y am Tannal 1944 a 1944 a fairm 3	97
	I am Jesus' little, little friend	37
CRY FOR HELP 151		146
	AM SAVED BY THE BLOOD	94
	I have a royal message	89
Daily, Hourly, Lead Me		154
D Dear Jesus, Thon wilt hear me 123	I'VE SIGNED THE PLEDGE	141
Dear Lord, Thy precious blood 131	I KNOW THERE'S A REST	16
Dear Saviour, let Thy watchful eye 75	I love to steal awhile away	164

#### INDEX.

No. 104	O MOMIED DEAD TEDUCATEM	NO. 159
In our duty, Lord, to Thee	O MOTHER DEAR, JERUSALEM O my Redeemer, while Thy throne	
It is all for the best	ONCE AGAIN.	65
It is good to be here	ONLY A LITTLE WAY	91
I'LL PRAISE HIM WHILE I LIVE 109	ONLY ONE FOUNDATION	4
I'll take Thy Name where'er I go 46	ONLY ONE NAME.	115
	On, press on O pity the erring	80
TESUS, I AM COMING	O precious Redeemer, we come	10
Jesus, I am coming	O remember there's a work	61
Jesus, lover of my soul	O remember there's a workO Saviour, I have promised	15
JESUS LOVES ME TOO	O sweet are the moments	22
Jesus, My Lord	O THE RAPTURE	
Joy to All. 70 Joy, joy to all, O happy, happy. 70	O there is none like the blessed King.	$\frac{21}{132}$
Joy, joy to all, O happy, happy 70 JUST A LITTLE	O they need not departO THOU THAT HEAREST PRAYER	
Just a little love, Lord	OUR HOPE OF ENDLESS GLORY	
JUST ONE WAY	Our joyful notes we gladly raise	
	OUR JUBILEE SONG	84
1 1 1 1 1 1 40	Our song of Jubilee	28
Keep looking up, keep looking up 42 KEEP THOU ME	O WHAT A SAVIOUR IS MINE O what blessed words are these	36
KNOCKING AT THE DOOR	O what pressed words are these	140
INOCKING AT THE DOOR		
		105
Land above		
	PITY ONE ANOTHER	
LEARN OF JESUS	PRECIOUS HOPE PRECIOUS INVITATION	13
Let us take our place	Precious is the hope.	13
Life is full of evil, brother	PROMPTLY ON TIME	47
LIGHT IMMORTAL, SHINE	PURCHASED FOR ME	
LIGHT OF LIGHT		
List, 'tis the Saviour calling 133	7 1 6 4 1 0 6	1.00
List, 'tis the Saviour calling	Rock of Ages, cleft for me	162
List, 'tis the Saviour calling	Rock of Ages, cleft for me	162 129
List, 'tis the Saviour calling.       133         LITTLE EYES.       107         LIVING WATER.       108         LOOKING UP.       42	Rock of Ages, cleft for me	162 129
List, 'tis the Saviour calling		93
List, 'tis the Saviour calling	Saved by His blood	93 52
List, 'tis the Saviour calling	Saved by His blood	93 52 66
List, 'tis the Saviour calling	CAVED BY HIS BLOOD	93 52 66 15
List, 'tis the Saviour calling	SAVED BY HIS BLOOD	93 52 66 15 34
List, 'tis the Saviour calling	CAVED BY HIS BLOOD	93 52 66 15 34 35 5
List, 'tis the Saviour calling	SAVED BY HIS BLOOD. SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river.	93 52 66 15 34 35 5 163
List, 'tis the Saviour calling	CAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER?	93 52 66 15 34 35 5 163 90
List, 'tis the Saviour calling	SAVED BY HIS BLOOD. SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER? SHALL WE MEET ONE ANOTHER?	93 52 66 15 34 35 5 163 90 143
List, 'tis the Saviour calling	SAVED BY HIS BLOOD. SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall We gather at the river. SHALL WE MEET ONE ANOTHER? SINCE CHRIST IS MINE, AND I AM HIS SING OF THE BRIGHT FOREVER.	93 52 66 15 34 35 5 163 90 143 72
List, 'tis the Saviour calling	CAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His. SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever	93 52 66 15 34 35 5 163 90 143
List, 'tis the Saviour calling	SAVED BY HIS BLOOD. SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall We gather at the river. SHALL WE MEET ONE ANOTHER? SINCE CHRIST IS MINE, AND I AM HIS SING OF THE BRIGHT FOREVER.	93 52 66 15 34 35 5 163 90 143 72 72 101 49
List, 'tis the Saviour calling	CAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY SEEK SALVATION TO-DAY. SEND THE VICTORY Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO.	93 52 66 15 34 35 5 163 90 143 72 72 101 49
List, 'tis the Saviour calling	CAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. Souls are perishing before thee	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee Sowing in the morning	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33
List, 'tis the Saviour calling	CAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY SEEK SALVATION TO-DAY. SEND THE VICTORY Shall We gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee Sowing in the morning. STAND BY THE RIGHT.	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33 98
List, 'tis the Saviour calling	CAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Singe OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING IN THE RIGHT. STAND BY THE RIGHT.	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall WE gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOMETHING FOR CHILDREN TO DO. SOWIS are perishing before thee SOWING IN THE RIGHT. STAND BY THE RIGHT. STRIKE YOUR GOLDEN LYRES.	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33 98 48 73 165
List, 'tis the Saviour calling	SAVED BY HIS BLOOD  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING IN THE RIGHT. STAND BY THE RIGHT. STRIKE YOUR GOLDEN LYRES. SWEET ARE THE BELLS.	93 52 666 15 34 35 5 163 90 143 72 72 101 49 142 52 33 98 48 73
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEEK SALVATION TO-DAY. SEND THE VICTORY Shall we gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever Smiling in its virgin beauty. SOLDIERS OF THE LORD SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING in the MORNING. STAND BY THE RIGHT. STRIKE YOUR GOLDEN LYRES. SWEET ARE THE BELLS. SWEET ARE THE BELLS.	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33 98 48 73 165
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING IN THE MORNING. STAND BY THE RIGHT. STRIKE YOUR GOLDEN LYRES. SWEET ARE THE BELLS. SWEET MOMENTS.	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33 98 48 73 165 20
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING IN THE MORNING. STAND BY THE RIGHT. STRIKE YOUR GOLDEN LYRES. SWEET ARE THE BELLS. SWEET MOMENTS.	93 52 66 15 34 35 5 163 90 143 72 72 101 49 142 52 33 98 48 73 165 20
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE. SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY SEEK SALVATION TO-DAY. SEEK SALVATION TO-DAY. SEND THE VICTORY. Shall We gather at the river. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING IN THE RIGHT. STRIKE YOUR GOLDEN LYRES. SWEET ARE THE BELLS. SWEET MOMENTS.  Take the name of Jesus with you. Thanks to God we give. THE ANCHORED SOUL.	93 52 66 15 34 35 163 90 143 72 101 49 142 52 33 98 48 73 165 20
List, 'tis the Saviour calling	SAVED BY HIS BLOOD.  SAVE, SAVE ONE. SAVIOUR, I COME TO THEE SAVIOUR, I HAVE PROMISED. SAVIOUR, PASS NOT BY. SEEK SALVATION TO-DAY. SEND THE VICTORY. SHALL WE MEET ONE ANOTHER? Since Christ is mine, and I am His SING OF THE BRIGHT FOREVER. Sing, O sing of the Bright Forever. Smiling in its virgin beauty. SOLDIERS OF THE LORD. SOMETHING FOR CHILDREN TO DO. SOULS are perishing before thee SOWING IN THE MORNING. STAND BY THE RIGHT. STRIKE YOUR GOLDEN LYRES. SWEET ARE THE BELLS. SWEET MOMENTS.	93 52 66 15 34 35 5 163 90 143 72 72 101 149 142 52 33 98 48 73 165 20

#### INDEX.

No.	`	NO.
The grace of our Lord Jesus Christ 22	MAIT AT HIS THRONE	87
THE HOUR OF WORSHIP 152	VV WAIT ON THE LORD	2
THE HUMBLE HEART 75	Was it for me ?	45
The lost sheep	WATCH AND PRAY	83
The morning light is breaking 168	We are hoping on	5
There's a land above	We are ransomed by a King	74
There is a land where shines the light 79	We are soldiers of the Lord	49
THERE'S A SAVIOUR ON HIGH 124		$1\overline{26}$
There is just one way for us all 81		158
There is no dew on the mountains 106	WE MUST BE TRUE	29
There is only one Name	We never shall be happy	35
There is something on earth 142	WE PRAISE THEE	158
There is work to do for Jesus 110		138
THE ROYAL MESSAGE 89	We sing our song of Jubilee	28
The Saviour called so lovingly 93	WHAT A GATHERING THAT WILL BE	17
THE SAVIOUR IS WAITING 88		157
THE SOUL'S BRIGHT LAND ABOVE 79	What mercy!	26
THE SUNDAY SCHOOL ARMY 50		130
THE SWEETEST NAME 46		139
The welcome news my soul makes glad 32	When the blush of morning light	83
THEY NEED NOT DEPART 132		121
THOU CAREST FOR ME	WHILE THE GOLDEN SCEPTRE WAITS	54
Tho' all men forsake Him		127
Though surrounded by foes	Who'll be sowing?	19
THRONE OF ETERNAL LOVE 149		153
THRONG HIS GATES WITH PRAISE 128	WITH A PERSEVERING FAITH	61
THRO' THE GATES OF THE CITY 140	Wonderful, wonderful Saviour	145
THY PROMISE TELLS ME SO	WORK, FOR THE DAY IS COMING	6
Tis only a little way	Working for the Master	98
To God who claims our highest praise 128		110
TRAVELING HOMEWARD 125		
TRUTH IS MARCHING ON 126		
	TT The coming home to Teams	53
TNTO THE LORD 117	Yes, I'm coming home to Jesus	56
U UP AND WORK	I TOUNG MAN, ARISE	30
Up with the morning		
•		
Vesper bells are ringing 96	ZION'S HAPPY SOLDIERS	41
1	4	

