

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of National Library of Scotland





He excellent uses of the *Psalmes* are manifold, yea universall; for they are good for all spirituall uses and

advantages. They have in them Instruction, to increase our knowledge; Spirituall Fervour, to inflame our zeale; Consolation, to refresh and revive our fainting foules; Praiers, to fetch bleffings from God; and Praises, to return to God for his Bleffings. Yea, the very afflictions of the Saints therein expressed (even their outward sufferings, and inward dejections and desertions) are no fmall confolations to us. For by them we see that fiery Tryalls are no strange matters to Saints, and Saints we may be amid all these fiery Tryalls. But withall, if we mark

80

mark the issue of these Tryalls (often set forth in these Psalmes) then wee cannot but see strong and vehement incouragements of Faith, and of that praier of Faith, which saveth the sicke, even those that are fick at heart : yea, fick at the very soule. For how often do wee see a sicke soule to begin a Psalme, even in the belly of Hell, and yet end it in Heaven? So that a Saints soule being as it were in Hell, yet is neare unto Heaven if it can be earnest with God, in these melodious Praiers of Faith. For, God being thus called on, turnes in to the foule; and when God comes into a foule, he makes a Heaven there, though a Hell were there before. And then naturally (I speak of a godly nature) doe arise in the soule high Jubilations and Extasses, and not these only, but glorious thanksgivings to God; to whom alone must be ascribed the bringing of light out of darknesse: and that voice of joy

#### A PREFACE.

and gladness, which the Saints do heare even at the same time, when their bones are broken with humiliation.

Briefly, the *Pfalmes* are characters and representations of the thoughts, meditations, and affections of a fanctified soule, throughout all the changes of her pilgrimage; so that a good man can be in no kind of estate, but he shall find his owne estate in a Psalme: and in a Psalme, he may find thoughts and expressions which doe well agree with that estate, and make it good unto him.

Thus, while the Pfalmes are fitted to all the members of the Catholike Church in all their eftates, they may be truly called Catholike Songs, and accordingly should be ever ready for the use of the truly Catholike members of the Church, in all the changes of their severall estates. And toward this universall use of them,

divers well affected persons have turned them into their own languages; and not onely so, but they have turned them also into Harmonious Measures, that they may be still used as Psalmes, that is, as spirituall and heavenly Songs.

For the advancement of this profitable use, apprehending many. years past (which experience hath shewed to be a true conjecture) that a forme wholly new would not please many, who are fastned to things usuall and accustomed (though if Psalms of a new form be read before they be fung, there is no hinderance, but that they may be presently used; and after a little use will grow familiar, as the former ) I affaied onely to change some pieces of the usuall version, even such as seemed to call aloud, and as it were undeniably for a change.

These being seen, it was desired that they should bee increased; which being done, they are here subjoyned.

## A PREFACE.

fubjoyned. I doubt not but the reasons of the changes will mostly appeare in the changes themselves; and the Reader may easily find, that the places changed might well receive a change, for their Cadence or Currence, or for some old and abolished words; or, which is more, for agreeing lesse with the new Translation, yea, with the Originall it selfe.

If hereby any Saint shall receive an increase of light in his understanding, or of fervor in his will and affections, I shall defire, first, that God may have the glory, who is the giver of every good gift; and then, that he will require the messenger by whom God hath fent him a bleffing, with this praier (wherein hee may joyne himselfe as a Partner;) That being freed from the guilt, spot, and power of fin, and daily renewed in the inner man, amid the decayes of the outward, by the free mercy of a most gracious Father,

4 and

and the precious Merits of a most sufficient Saviour, and the communion of a most holy and hallowing Spirit, he may be admitted into the heavenly Quire of glorified Saints and Angels, and with them sing everlasting Hallelinjahs, to the most glorious Trinitie, in eternall felicity.

To

## ARRENT AREA ARREST

To the READER, for his more full and easie satisfaction.

I F it bee too much to compare all the following Psalmes with the old, and both with the new Translation or Originall, the Reader may take a taste of what hath been done, by comparing onely these Psalmes (or some of them) whose numbers here immediately follow:

2. 7. 10. 17. 18. 22.27. 29. 31. 35. 36. 37. 42. 46. 49. 55. 57. 58. 62. 63. 71. 73. 74. 78. 80. 83. 89. 90. 91. 92. 104.107. 119. 135. 137. 143.

A 5 Or

#### To the Reader.

Or if hee defire to see fome paternes of places, that seem to call aloud for amendment (among divers) these are presented to him:

Pfal. 24.6.
This is the Brood of Travellers, in feeking of his grace,
As Jacob did the Israelites in that time of his race.

Pfal.35.8. (geare?
Lord, when wilt thou amend this
why dost thou stay and pause?
Orid my soule, my onely deare,
out of these Lions clawes.

Plal. 58.6. (once, O God, breake thou their teeth at within their mouthes throughout: The tuskes, that in their great jaw-like Lions whe'ps hang out. (bones,

Pfal.74.11.
Why dost thou draw thy hand aand hide it in thy lap? (backe,
O pluck

#### To the Reader.

o plucke it out, and be not slacke to give my foes a rap.

Pfal.91.10.

Thou shalt not need none ill to feare, with thee it shall not mell.

Pfal.92.6.

The man unwife hath not the wit ? this geare to passe to bring.

Pfal. 119.100.

In wisdome I doe passe also the ancient men indeed; And all because to keep thy Lawes I held it aye best reed.

Verse 120.

My flesh, alas, is taken with feare, as though it were benum'd:

For when I fee thy judgements,
I am as one aston'd. (straight

Pfal.135.9. (great, Hee hath in thee shew'd wonders

O Egypt, void of vaunts, On Pharaoh thy curfed King,

n Pharaon thy curjed Ring and his severe servants.

These, and the like places,

ces, may the Reader find amended; and some Psalms fet to hard Tunes, (and not easily sung by the unskilfull, nor done without roughnesse) changed: and the whole body of the Psalmes not much short of a tolerable smoothnesse.

THE

# THE PSALMES OF DAVID.

- Iday

#### PSAL.I.

He man is bleffed, that to walk in wicked waies doth feare; And stands not in the finners nor fits in fcorners chair. (path,

 But in the perfect Law of God he greatly doth delight;
 And on that Law doth meditate with pleasure, day and night.

3 He shall be like a tree by streames of waters planted neare, Which in his season doth not faile his pleasant fruit to beare. Whose lease shall never fade nor fall, but stourish still and stand:

Even for things shall prosper well that this man takes in hand.

4 So shall not the ungodly men, they shall be nothing so;

Bu

But as the dust, which from the earth the winds drive to and fro.

5 Therefore shall not the wicked men in judgement stand approv'd; But sinners from the just shall be divided, and remov'd.

Because the way of righteous men
 God doth with favour know,
 Whereas the way of wicked men
 ends in their overthrow.

#### PSAL. II.

Why did the Gentiles madly rage against the worlds great King? Why did the people of the Jewes imagine a vaine thing?

2 The Kings and Rulers of the earth together joyned were, And counfell took against the Lord,

and Christ his Son most deare.

They faid, Let us reject their lawes.

and break their bonds afunder,

And cast away their cords from us,
they shall not keep us under.

4 But he that in the heavens he most glorious doth abide,
With scorne shall at their folly laugh, the Lord shall them deride.

5 Then vexing them in fury great, thus speak to them he will;

6 Yet have I fet my King upon Sion, my holy hill.

7 Unto

PSALIII.

7 linto the world I will declare and publish Gods decree; He faid to me, Thou art my fon, this day begat I thee.

 Aske me, and for an heritage all nations give I thee:
 The utmost ends of all the earth

shall thy possession be-

 And thou shalt break them mightily, as with an iron rod;
 And like a potters vessel, them

And like a potters vessell, them in peeces dash abroad.

10 Now therefore, O ye Kings, be wife, the highest Ruler know;
And be ye well instructed all that judge the earth below.

nat Judge the earth below.

It Serve ye the Lord withholy feare, before him lowly be;

And when in him ye doe rejoyce,

withall yet tremble ye.

12 O kiffe ye the beloved Son, and him in love obey, Left angry he become, and fo ye periff from the way.

x3 If but a little shall his wrath be kindled in his brest; Oh then all they that trust in Christ shall happy be, and blest.

PSAL.III.

OLord, how much doe they increase, which hate and trouble me?

Many fay of my foule, For him in God no help shall be, 2 Bu

thou liftest up on hie.

3 My voice in cries unto the Lord I caused to ascend:

He heard me from his holy hill, and help to me did fend.

4 I laid me downe, and quietly I flept, and rose againe,

Because I knew affuredly the Lord did me sustaine.

If I ten thousand men did see, affraid I would not be; Though they themselves against me set, and round incompast me-

6 Arise, O Lord, save me my God, for thou hast laid thy stroke On all my foes; the cheekes and teeth

of finners thou haft broke.

7 Salvation only doth belong to thee, O Lord, above; And on thy chosen people is thy bleffing, and thy love.

PSAL. IIII.

God, that art my righteoninesse, Lord, heare me when I call; Thou hast set me at libertie, when I was bound and thrall. 2 Have mercie, Lord, therefore on me, and grant me my request:

For unto thee uncessantly to crie I will not reft.

PSAL. V.

3 O mortall men, how long will ye my glory thus despise ? Why wander ye in vanitie,

and follow after lies ? 4 Know that God for himselfe apart

fets those that godly be; And when unto him I doe call, the Lord then heareth me.

5 Sin not, but Rand in awe therefore, examine well your heart;

And in your chamber quietly fee you your felves convert.

6 The facrifice of righteousnesse with pure hearts offer yes And ever in the living Lord let your trust fixed be.

7 The greater fort crave worldly goods and riches doe imbrace;

But, Lord, grant us thy countenance, thy favour, and thy grace.

8 For thou thereby shalt make my heart more joyfull and more glad, Then they that of their corne and wine full great increase have had.

9 I will both lay me downe in peace, and quiet fleep will take, Because thou onely me to dwell

in safetie, Lord, dost make-

PSAL. V. Ive eare unto my words,O Lord, onlider what I lay: 2 Hear my loud crie, my King, my God, for I to thee will pray. 3 Lorda For in the morning shall my praier to thee directed be-

4 And, Lord, to thee will I look up, who wilt not pleafed be With wickednesse of finfull men,

none evill shall dwell with thee.

And in thy glorious fight to stand the foolish shall not dare;

The workers of iniquitie to thee all hatefull are.

6 For ever those thou wilt destroy who love to utter lies;
And thou dost hate the man of bloud, and wicked policies.

7 But I into thine house will come, still trusting in thy grace;

And reverently will worthip thee toward thine holy place.

8 Lord, lead me in thy righteousnesse for to confound my foes;

And thine own way which I should walk before my face disclose.

For in their mouth there is no truth, their heart is foule and vaine;
 Their throat an open sepulchre,

their tongue doth glose and faine.

Deftroy them, Lord, and let their fall by their owne counfells be:
 For much fin caft them out, who have rebellious been to thee.

e i But

PSAL.VI.

11 But still make glad by thy defence all those that trust in thee; And let them all that love thy Name, in thee right joyfull be-

12 For thou, Lord, on the righteous man wilt fend thy bleffing downe;

With favour him, as with a fhield, thou compafe wilt, and crowne.

P's A L. V I.
Ord, though thine anger I deserve, Euen:

in wrath rebuke me not;
Nor on me lay thy chaftening hand
in thy displeasure hot.

2 Lord, I am weak, therefore on me have mercie, and me spare,

And heale me, Lord, because thou know'st my bones much vexed are.

3 My foule is troubled very fore, and vexed vehemently; But, Lord, how long wilt thou delay

But, Lord, how long wilt thou delay to cure my mifery?

 Lord, turne thee to thy wonted grace, my foule from griefe fet free;
 And for thy boundlesse mercies sake

fave, and deliver mee.

5 For of thee in the house of death

they no remembrance have,
Who with his tongue shall give thee
that sleepeth in the grave? (thanks
6 I with my groaning wearied am,

while no release appeares; Each night I cause my bed to swim,

and wash it with my teares. 7 Mine

PSAL. VII.

7 Mine eye confumed is with griefe, dim now, and old it growes; Because I many troubles beare from all my cruell foes.

8 But now away from me all ye that worke iniquitie,

Because the Lord hath heard the voice of my complaint and crie.

9 He heard not only the request, and praier of my heart, But it received at my hands, and took it in good part. 10 Let them be sham'd and vexed fore

that enemies are to me; Let them returne, and fuddenly ashamed let them be.

PSAL. VII.

Lord my God, I put my trust and confidence in thee: From all that doe me persecute fave, and deliver me.

2 Lest like a Lion he me teare. and rend in pieces small, Whil'st there is none to succour me,

and rid me out of thrail.

3 O Lord my God, if I have done the thing that is not right: Or else if I be found in fault. or guilty in thy fight.

4 If evill I unto my friend for good rewarded have : (Yea even the man that causlesse was

mine enemie, I did fave.)

5 Let

#### PSAL. VII.

5 Let foes purfue, and take my foule, and tread downe violently My life on earth, and in the dust mine honour make to lve.

6 Arise, O Lord, in wrath arise, mine enemies rage restraine; Awake, according to thy word,

my judgement to maintaine.

7 The people in th' affembly then about shall compasse thee; Thou therefore for their fakes returne. and high exalted be.

8 And thou that art of all men Judge, now, Lord, me judge and trie;

According to my righteousnesse, and mine integritie. The second part.

9 O let the finners mischiefe end. but stablish stedfastly

The righteous man, O righteous God. who reines and hearts dost try. 10 God is the shield on which I trust;

from him defence I have; For those that are upright in heart

he mightily doth fave.

I I God doth the righteous judge, on him in love he stripes doth lay; But he with him that wicked is

is angry every day.

12 Except the finner doe repent. God, even as he would imite,

Doth whet his fword, and bend his bow. and will against him fight.

13 He

13 He fits the inftruments of death, fharp arrowes forth he drawes, For those that doesne persecute, and hate without a cause.

of fome ungodly thought;
And mischiefe be conceived hath,
and forth a lie hath brought.

15 He made a ditch and digg'd it deep, another there to take;

But he is fall'n into the ditch, which he himfelfe did make.

16 Thus wrong returneth to the hurt of him in whom it bred:
And all the mifchiefe that he wrought,

Thall fall upon his head.

 17 For this will I give thankes to God that judgeth righteoufly;
 And with my fong will praifethe Name of him that is most hye.

#### PSAL. VIII.

God our Lord, how wonderfull are thy workes every where ? Which hast thy glory fet on high, above the heavens cleare.

2 Even by the mouths of fucking babes thou wilt confound thy foes:
For in those babes thy might is seen.

thy graces they disclose.

3 When I behold the heavens high, the workes of thine owne hand;
The

PSAL.IX.

The Sun, the Moon, and all the Stars in order as they fland:

4 What thing is man, Lord, think I then, that thou doft him remember ?

Or, what the fon of mortall man, that thou doft him confider ?

5 For thou hast made him little lesse then Angels in degree; With glory, and with honour great

he crowned was by thee.

6 Thou haft preferr'd him to be Lord of all thy workes of wonder; And at his feet haft all things fet, that he should keep them under.

All sheep and oxen, yea the beasts
 that wild in fields do feed;
 Powles of the aire, fish in the sea,
 and all that therein breed.

8 O Lord our God, who mighty works thus with thy hand didft frame, How excellent in all the earth

is thy most glorious name ?

#### PSALIX.

ij day

With my whole heart to thee, O Lord, Morre will I give praifes due;
And I thy great and mighty workes

of wonder forth will Thew.

Now will I be right glad in thee, in thee rejoyce will I:

I will fing praise unto the Name, O thou that art most hie.

3 When

13 He fits the inftruments of death, fharp arrowes forth he drawes, For those that doe me persecute,

and hate without a cause.

 14 Mine enemy in travell is of fome ungodly thought;
 And mischiefe he conceived hath, and forth a lie hath brought.

15 He made a ditch and digg'd it deep, another thereto take;
But he is fall'n into the ditch, which he himfelfe did make.

16 Thus wrong returneth to the hurt of him in whom it bred:
And all the mischiese that he wrought,

shall fall upon his head.

17 For this will I give thankes to God that judgeth righteoufly;
And with my fong will praifethe Name of him that is most hye.

#### PSAL. VIII.

God our Lord, how wonderfull are thy workes every where ? Which haft thy glory fet on high, above the heavens cleare.

2 Even by the mouths of fucking babes thou wilt confound thy focs:
For in those babes thy might is seen, thy graces they disclose.

3 When I behold the heavens high, the workes of thine owne hand;
The

PSALIX.

The Sun, the Moon, and all the Stars in order as they fland:

4 What thing is man, Lord, think I then, that thou doft him remember ?

Or, what the fon of mortall man, that thou doft him confider ?

5 For thou hast made him little lesse then Angels in degree; With glory, and with honour great

he crowned was by thee.

Thou haft preferr'd him to be Lord of all thy workes of wonder;
And at his feet haft all things fet,

And at his feet hait all unings let, that he should keep them under.

7 All sheep and oxen, yea the beasts
 that wild in fields do feed;
 Fowles of the aire, fish in the sea,
 and all that therein breed.

8 O Lord our God, who mighty works thus with thy hand didft frame,
How excellent in all the earth

is thy most glorious name &

#### PSALIX.

11 day

With my whole heart to thee, O Lord, Morrowill I give praifes due;
And I thy great and mighty workes

of wonder forth will shew.

Now will I be right glad in thee, in thee rejoyce will I:

I will fing praise unto the Name,

O thou that art most hie.

3 When

3 When back mine enemies turned area then furely shall they fall;

Even at thy glorious presence, Lord, they fall and perish shall.

4 For thou maintained hast my right. my cause made good thou hast; Thou fittest in the throne, and there right judgement thou hast past.

5 Thou dost rebuke the heathen folke. and finners fo confound. That afterward the memorie

of them cannot be found.

6 My foes thou bast destroied quite, and spoil'd their cities all; And with them wholly perished

is their memoriall.

7 But the great Lord, which is above, for evermore shall raigne; And he prepared hath his throne true judgement to maintaine.

8 For he with perfect righteousnesse the world shall judge and trie. And all the people shall he judge

with right and equitie.

He also will a refuge be for those that are opprest, In times of trouble will he be their refuge and their rest.

To The truft of all that know thy name O Lord, in thee shall be:

Because thou never failedst them, that truly fought for thee.

PSALIX.

The (econd part. 11 Sing Pfalms therfore unto the Lord, that dwells in Sion hill;

Among all nations shew abroad. his noble acts and will.

12 For he is mindfull of the bloud of those that be opprest, Forgetting not the afflicted heart, that seekes to him for rest.

13 Pity me, Lord, the trouble weigh which I from foes fustaine;

Who from the gates of death art wont

to raise me up againe.

14 In Sion that I may fet forth thy praise with heart and voice; 'And that in thy falvation, Lord, my foule may still rejoyce.

15 Downe fink the heathen in the pit. that they themselves prepar'd; And in the net that they did fet

their owne feet fast are snar'd. 16 God by his judgments wel is known,

which he hath plainly wrought, When finners hands doe make the fnares wherewith themselves are caught.

17 The wicked shall be sent to hell. to darknesse shall they passe; And all the nations that forget God, who their maker was.

\* 8 Because the needy shall not skill forgotten be of thee;

Nor shall the waiting of the poore in vaine for ever be.

19 O Lord.

PSAL.X.

19 O Lord, arife, and let not men prevaile by worldly might;
But let the heathen folke receive their judgement in thy fight.

20 Lord, with the terrors of thy wrath let them affrighted be,
That so themselves to be but men, the nations well may see-

PSAL. X.

O Lord, why from thy fervants fight now standes thou so farre?
Why hidest thou thy face from us, when times of trouble are?

2 The wicked perfectite the poore, his hurt they proudly fought;
But in the plots which they have fram'd, let their owne felves be caught.

The wicked of his hearts defire doth boaft, and thinks him bleft, Who is inrich't by covetoufneffe, whom yet God doth deteft.

4 The thoughts & looks of wicked men are lifted up with pride:

So that they feek not God, but all their thoughts have God denide.

5 His waies still grievous are, thy waies are farre above his fight; And at his enemies all in scorne

he puffs, and fets them light.

And in his heart he thus doth fay,
I shall not moved be;

And no adversition griefe for ever shall I see.

7 Curling.

7 Curfing, deceit, and crafty fraud his mouth and talke doe fill; Under his tongue iniquitie

and mischiese harbour still.

8 In fecret places close he fits, to flay the innocent:

Against the poore, that by him pa

Against the poore, that by him passe, his cruell eies are bent-

 And, like a Lion in his den, he lies the poore to take;
 And when he drawes him to his net, the poore his prey doth make.

Io In craft he humbly coucheth downe, and feems to lie full low,

That so more easily his strength the poore may overthrow. The second part.

It He in his heart of God hath faid, Forgotten this hath he: The Lord doth closely hide his face,

he will it never fee.

2 Arife, O Lord, O God, in whom
the poore mans hope doth reft,
I if we then hand forms for Lord.

Lift up thy hand, forget not, Lord, the poore that be opprest.

3 Wherefore doth thus the wicked man the highest God despise? Thou wilt not, in his beart he Gies?

Thou wilt not, in his heart he fales; avenge his injuries.

4 Thou dost their spight and mischiese by thee to be repaid: (see

The poore doe hide themselves by thee, the orphans thou dost aid.

3 a 15 Break

16 The Lord is King for evermore, and by his mighty hand The heathen quite are perifhed,

and driven from his land.

17 By thee the humble mansdefires heard, Lord, and granted were; Thou wilt prepare their hearts, and thou wilt cause thine eare to heare.

r8 To judge the poore and fatherlesse, and help them to their right,

That they may be no more opprest by men of worldly might.

#### PSAL. XI.

Trust in God, then to my soule how dare ye thus to say, unto your mountain as a bird escape, and slie away?

2 For lo, the wicked bend their bow, and doe their arrowes fit,

To shoot at the upright in heart, and closely him to hit.

3 If the foundations be deftroi'd, and might, right overturne; Herein what can the righteous doe,

but humbly pray and mourne ?

4 God in his holy Temple is.

4 God in his holy Temple is, in heaven is his Throne;

PSALXII.

His eies see all men, his eye-lids doe trie them eyery one.

5 The Lord the righteons man doth trie, but those that wicked be,

And those that violence doe love, in his soule hateth he.

6 Snates, fire, and brimftone, furious on finners he shall rain: (fformes, This is the portion of their cup

of fin, this is the gaine.

7 Because the Lord, most righteous, doth in righteousinesse delight;
And with a pleased countenance beholdeth the upright.

#### PSAL.XII.

II day

17

Elp,Lord, for good and godly men Eure.

doe perish and decay;

And faith and truth from worldly men
are parted clean away.

2 Whoso doth with his neighbour talk, his talk is all but vaine:

For every man bethinketh how to flatter, lie, and faine.

3 But flattering, and deceitfull lips, and tongues that be fo flout, To fpeak proud words, and make great

the Lord shall cut them out. (brags, 4 For they say still, We will prevaile,

our tongues shall us extoll:

Our tongues are ours, we ought to fpeak, what Lord shall us control!

B 3 5 But

His

Arife will I, now, faith the Lord, and them restore to rest.

6 Gods word is like to filver pure, that from the earth is tri'd, And hath no leffe then feven times

in fire been purifi'd.

Now, fince thy promife is to help, Lord, keep thy promise then,

And fave us now and evermore from this ill kind of men.

2 The wicked walk on every fide, and bold in fin they be; The vilest of the sons of men

when they exalted fee.

PSAL XIII.

TOw long Lord, shall I ever thus of thee forgotten be ? How long thy favour and thy face

wilt thou thus hide from me? 2 In heart and mind how long shall I with care tormented be ? How long yet shall mine enemie

thus triumph over me

3 Behold me now, my Lord, my God, and heare me fore opprest; Lighten mine eies, lest that I sleep as one by death possest.

4 Lest that mine enemie boalt, that he prevaileth over me:

And those that trouble me rejoyce,

when me they moved fee-

But

PSALXIV.

5 But from thy mercie and thy grace my hope shall not depart: In thy reliefe and faving health

right glad shall be my heart. 6 A long of praise unto the Lord

fing cheerfully will I: For hearing my request, with me

he hath dealt bounteoutly. PSAL. XIV.

The foolish man within his heart hath faid, God there is none:

Corrupt are they, their deeds are vile, and good not one hath done.

3 The Lord beheld from heaven hie the whole race of mankind; To fee if any one were wife, and fought his God to find.

3 They went all wide, and were corrupt; and truly there was none, That in the world did any good,

I fay, there was not one. 4 These workers of iniquitie

are they so blinded all? That they my people eate like bread & on God they doe not call.

5 But while they rage, there suddenly great feare upon them fell; For in the generation

of just men God doth dwell-6 Ye mock the wisdome of the poore, and would his counfell shame;

Because he puts his trust in God, and calls upon his name.

Puc

Thy promise made to I frael from out of Sion Hill?

When back the Lord his people brings, and fets his captives free;
 Then Jacob greatly shall rejoyce.

and Ifrael glad fhall be.

more Lord, within thy Tabernacle, who shall inhabit still?

Or whom wilt thou receive to dwell in thy most holy Hill?

The man, whose life is uncorrupt, whose works are just and straight;
Whose heart doth think the very trust, whose tongue speaks no deceit.

3 Who to his neighbour doth none ill in bodie, goods, or name;Nor willingly doth move false tales,

which might impaire the fame.

4 And in whose eies vile persons be contemned and abhorr'd:

But he doth greatly honour those who love and feare the Lord-

 His oath, and all his promifes that keepeth faithfully;
 Although he make his covenant fo, that he doth lofe thereby.

And who to hurtfull usurie his monie hath nor lent;
Nor hath received a reward against the innocent.

7 He

PSALXVI.

7 He that doth these things faithfully, which here approv'd we see, Shall from the state of blessednesse removed never be.

21

#### PSALXVI.

Ord, keep me, for I truft in thee :
my foule thus fpeaks in me,
Thou art my Lord, and no way can
my goodnesse profit thee.

My goodnesse reacheth to the Saints that here on earth doe dwell:

Inthose men only I delight in vertue that excell.

4 Into a multitude of griefes themfelves those finners cast, Who in their blind and carnall zeale to Idols doe make haste.

5 As for the bloudy facrifice, and offerings of that fort,

I will not touch, nor yet thereof my lips shall make report.

6 The Lord my part and portion is, and me he doth fuftaine:

He hath appointed me my lot, and it he will maintaine.

7 The place wherein my lot did fall, in beautie did excell:

Mine heritage affign'd tome doth please me very well.

8 God will I bleffe, who fecretly gives counfell unto me;

\$o

So that by night my inward thoughts doe good in tructions fee.

9 I fet the Lord still in my fight, and trust him over all:

For he doth stand at my right hand, I therefore shall not fall.

10 Wherefore my heart is glad, and joy is by my tongue exprest;

My flesh, though sleeping in the grave, yet there in hope shall rest.

I I Because my soule in hell to dwell shall not be left by thee;

Nor wilt thou leave thine Holy one corruption for to fee.

Thou wilt me shew the way of life, for in thy presence is
Fulnesse of joy, at thy right hand

there is eternall bliffe.

#### PSAL. XVII.

O Lord, give eare to my just cause, attend when I complaine; And hear my praier, that commeth forth from lips that doe not faine.

2 And from thy gracious presence send my sentence and decree;

With favour let thine eies behold the things that equall be-

3 Thou hast me prov'd & tri'd by night, and, yet shalt nothing find:

For that my mouth shall not transgress.

I purpoo'd in my mind.

. As

PSAL.XVII.

4 As for the workes of wicked men, and pathes perverse and ill; Instructed by thy holy word, from them I kept me still-

5 Then in thy pathes that be most pureflay me, Lord, and preserve: That from thy undefiled way

my steps may never swerve.

6 Because thou wilt me heare, O Lord,

I called have on thee; Now therefore heare my speech and sute, incline thine eare to me.

7 Thy loving kindnesse wonderfull, Lord, shew me, whose right hand Doth save all them that trust in thee, from those which them withstand.

3 O keep me fafe, as thou wouldst keep the apple of thine eye;

And under covert of thy wings defend me fecretly.

From wicked men that trouble me, and daily me annoy;

And from my foes that goe about my foule for to destroy.

my folice for to detady.

To With ease and plenty in their fat
they doe inclosed lie;
And with their mouthes they do delight

to talke prefumptuously.

The second part.

If They lie in wait, where I should pass, with craft me to confound;

And bowing down, they mischiese muse, their

12 Much like a Lion greedily, that would his prey imbrace;

Or like a Lions whelp, that lurkes within fome fecret place.

\*3 Arife, and difappoint my foe, and cast him downe, O Lord; And fave me from the wicked man,

which is thy cutting fword.

From men which are thy hand, O Lord,
men of this world they be;

Which have their portion in this life, beyond they doe not fee.

\* 4 Their belly with thy hidden store, thou fillest to their mind:

Their children have enough, and leave to theirs the rest behind.

35 But I arrai'd in righteousnesse, thy glorious face will see;

And with thy likenesse, when I wake, I fatisfi'd shall be.

may PSAL. XVIII.

God, which art my rock and ftrength, thee dearly love will I:
Thou art my caftle and defence

in my necessity.

2 My God, my rock, in whom I truft, the worker of my wealth; My refuge, buckler, and my shield,

Iy refuge, buckler, and my shield the horne of all my health.

3 I on the Lord of hosts will call, who doth all praise deserve;

PSAL XVIII.

So from my cruell enemies all, he will me fafe preserve.

4 Sorrowes of death did compasse me; with them I was diffinaid:

The violent flouds of wicked men did make me much affraid.

5 The flie and fubtle fnares of hell were round about me fet;

And for my death there was prepar'd a deadly trapping net.

6 In this distresse I call don God, and to my God did crie;

He from his Temple heard my voice, which came to him on hie.

7 The earth then trembled, & did quake, then mov'd and shaken were

The strong foundations of the hills: for they his wrath did feare.

8 His mighty wrath, in which a fmoak up from his nostrils came: His mouth breath'd wasting fire, & coales were kindled by the fame.

9 The Lord descended from above, and bow'd the heavens hie;

And underneath his feet he cast the darknesse of the skie.

in royall majestie;

And he did flie, yea on the wings of winds did fwiftly flie.

The second part.

as with a tent on hie: He

Sa

He compast is with waters dark, and thick clouds of the skie.

12 But when before him brightness was, then his thick clouds did passe; And then of haile, and coales of fire

a fearfull storme there was.

\*3 And God did thunder in the fkie, his voice the Highest sent;
Therewith abroad hot coales of fire, and battering hall-stones went.

14 He shot his arrowes, and my foes did scatter and affright:

He shot his fearfull lightnings out, and them did put to flight.

15 At thy rebuke, the channels, Lord, of rivers were made dry;
And at thy blafting breath the worlds foundations open lye.

16 And from above the Lord fent down, to fetch me from below;

And pluck me out of waters great, that would me overflow.

17 And from my mighty enemie he then did fet me free; From those that hated me, for they

were much too firing for me.

8 They did prevent me cruelly,
even in the wofull day

Of my calamitie and griefe; yet was the Lord my stay.

The third part.

19 He also brought me forth, that I in a large place might be; He

#### PSAL. XVIII.

He did deliver me, because he did delight in me.

20 According to my righteousnesse, fo did he me regard;

After the cleannesse of my hands he gave me my reward.

21 For that I walked in his waies, and in his pathes have trod;

And have not with a wicked heart departed from my God.

22 For all his judgements constantly

I did before me lay:

From me his statutes out of mind I did not put away.

23 But when before him I did walke, with him upright was I;

And watchfully I kept my felfe from mine iniquity.

24 After my righteousnesse the Lord hath recompensed mee;

After the cleannesse of my hands, which his pure eies did see.

25 For, Lord, unto the mercifull thou full of mercie art; And thou wilt flew thy felfe upright

to the upright in heart.

26 Thou wilt be pure unto the pure, and those that fin eschew: But thou to those that froward are

thy selfe wilt froward shew.

27 For thou wilt the afflicted fave, in griefe that low doe lie;

And

And wilt bring down the countenance of them, whose lookes are hie.

28 The Lord will light my candle so, that it shall shine full bright:
The Lord my God will also make my darknesset be light.

The fourth pare.

29 By thee through troups of men I and do escape them all; (break, And by my God, affishing me, I over-leap a wall.

30 Unspotted are the waies of God,

his word is purely tri'd:
He is a fure defence to fuch
as in his faith abide.

31 For who is God, except the Lord ?
befides him there is none;
And to his Church, who is a rocke,
except our Lord alone?

32 It is the mighty Lord of hofts with strength that girdeth me; And he it is that makes my way perfect, and right to be.

33 Like to the feet of nimble Hinds my feet he maketh fwift; And then upon my places high he me aloft doth lift.

34 He doth inftruct my hands to war, he gives them ftrength to fight; So that to break a bow of fteele

so that to break a bow of steele mine armes from him have might.

Thy

35 The shield of thy falvation receiv'd I have from thee:

PSAL.XVIIL

Thy right hand holds me up, thy love greatly exalteth me: 36 And when I walk, my steps thou hast inlarged under me-

That I goe fafely, and my feet are kept from fliding free-

The fifth part.

37 Mine enemies I purfu'd have, and did them overtake: Nor did I turne againe, till I an end of them did make.

38 I have them wounded, so that they could never rise againe:
Under my feet my foes are cast, and there downe fall they slaine.

39 For to the battell with great strength me girded so hast thou. That under me mine enemies

thou hast enforc't to bow.

40 And thou hast given me the necke

of those that with me fight; That such as hate me causely slay and destroy I might.

41 They cried out, but none there was that would, and could them fave:
Yea, they did crie unto the Lord,

Yea, they did crie unto the Lord, but he no answer gave-

42 Then did I beat them finall as dust before the wind that flies;

And I did cast them out as durt, upon the street that lies.

The

The fixth part.

43 Thou fafely from the peoples strife hast me delivered;

And to the heathen me halt made a ruler, and a head.

44 A people that I have not knowner tome shall servants be:

As foon as they of me doe heare. they shall fubmit to me.

45 The strangers shall submit to me. and they shall fade away: And from those places be affraid,

wherein they closely lay.

46 But bleffed be the living Lord, most worthy of all praise; That is my rocke and faving health praised be he alwaies.

47 For it is God that on my foes doth vengeance take for me: The people under me that bow, by him subdued be.

48 He faves me from mine enemies all. yea thou hast lifted me

Above my foes; and from the man of violence fet me free.

49 Therefore among the nations, Lord, I will give praise to thee:

By me before them in a fong the Name shall praised be. 50 He greatly his anointed King,

and often doth deliver: To David he doth mercie shew.

and to his feed for ever.

PSAL

#### PSAL XIX.

THe glory of Alm, ghty God the heav'ns do speak and shew; The firmament his handy worke

presenteth to our view.

2 Day unto day doth speak and tell his wisdome, and his might; And a true knowledge of the fame night sheweth unto night.

3 Each tongue & language hears the voice which they abroad do fend;

Their speech through all the earth, their go to the wide worlds end.

4 A Tabernacle for the Sun in them prepar'd hath he,

Whom, as a bridegroom coming forth. we from his chamber see.

5 In glorious brightness forth he comes from his appointed place;

As a strong man he doth rejoyce, swiftly to run his race.

6 And all the skie from end to end, he compasseth about: Nothing can hide it from his heat,

but he will find it out.

7 Gods Law is perfect, and converts the foule in fin that lies: His Testimonie is most sure,

and makes the simple wife.

8 Just are the Lords Commandements, and glad both heart and mind;

Pure are his precepts, and give light to cies that be full blind.

9 The

9 The feare of God is excellent, and doth endure for ever:

The judgements of the Lord are true, and righteous altogether.

to be defir'd alway: (gold
The bony and the beautiful from the bony and the beautiful from the bony and the b

The hony, and the hony-combe are not fo fweet as they.

to have God in regard;
And in performance of the fame

there shall be great reward.

12 But who the errors of his life can understand and see s

Then, Lord, from all my secret faults cleanse, and deliver mee.

13 And keep me, that prefumptuous fins prevaile not over me:

So I upright and innocent from the great fin shall be. (proceed,

14 The words which from my mouth the thoughts fent from my heart, Accept, O Lord, for thou my strength,

P S A L. X X.

In trouble and advertitie
the Lord God heare thee still;
The majestie of Jacobs God
defend thee from all ill.

2 And let him from his Sancharie thy mightic helper be; And let him out of Sion hill flipport and ftrengthen thee.

3 Let

PSAL XXI.

3 Let all thine offerings graciously by him remembred be;
With favour thy burnt facrifice let him receive from thee.

4 According to thine hearts defire the Lord grant unto thee; And all thy counfell and intents full well performe may be.

5 In thy falvation we will joy, and in thy name we will Display our banners; and the Lord thy praiers all fulfill.

6 Now know I, God his King doth fave, and from his holy feat Will answer him, by fending downe

falvation strong and great.

7 In charets some put confidence, and some in horses trust:
But we remember God our Lord, that keepeth promise just.

8 They stoop and fall, but we arise, yea stand upright doe we:

9 Save us, O Lord, heare us, O King, when we doe call on thee.

#### PSAL. XXI.

OLord, how joyfull is the King in thy ftrength and thy power ? How vehemently doth he rejoyce in thee his Saviour?

2 For thou hast given unto him eyen his owne hearts desire;

To

3 Thou didst prevent him with thy gifts. and bleffings manifold; And thou half fet upon his head

a crowne of perfect gold.

4 And when he asked life of thee. thereof thou mad'st him sure: To have long life, yea fuch a life

as ever should endure.

5 Great is his glory by thine help, thy benefit and aid; Bright honour and great Majestie thou hast upon him laid. 6 For thou hast given him blessednesse;

that never shall decay; And with thy cheerfull countenance

wilt comfort him alway. 7 For in the Lord the King doth truft,

he is his rocke and flay; His mercie will not fuffer him

to be remov'd away. 2 But let thine enemies feele thy force. and those that thee withstand:

Find out thy foes, and let them feele the power of thy right hand.

9 Like fiery ovens shall they be in thy wraths burning heat: God shall them swallow in his wrath.

his fire them up shall eat. To And thou fhalt root out of the earth

their fruit that should increase; And PSAL. XXII.

35

IIII day

And from among the fons of men their feed shall end and cease.

1 1 Because they evill did intend against thy holy Name; Yet did they faile, and had no power

for to performe the fame. 12 For as a mark thou shalt them set

in a most open place; And charge thy bow-strings readily

against thine enemies face. 3 But in thine owne almighty strength

thou, Lord, exalted be; So will we greatly praise thy power, and gladly fing to thee.

PSAL. XXII.

Eugre: MY God, my God, what is the cause

that thou dolt me for lake ? And doft not help me when my words a loud complaint doe make \$

2 In the day-time to thee, my God, in prai'r I crie and call:

I cease not in the night, and yet thou hearest not at all.

3 Yet art thou holy still and good. and for thy graciousnesse,

The praises of thine Israel thou justly dost possesse.

4 Our fathers in the times fore-past

did put their trust in thee: They trusted, and from their distresse

then didst thou set them free. 5 They They were delivered ever when they called on thy name;And for the faith they had in thee,

they were not put to shame.

6 But I a worme, and not a man.

doe feem in most mens eies; I am a vile reproach of men, the people me despise.

7 They laugh at me, when me they fee in passing on their way;

They shoote the lip, and shake the head, and thus in scorne they say:

8 This man did trust upon the Lord that hee would fet him free; Now let him help him, if his love fo great unto him be.

9 But thou out from my mothers womb art he that did me take:

When I was on my mothers breafts, he thou me to hope didft make.

10 And I was caft on thee, when first I from the womb did part; And from my mothers belly thou

my God most gracious art.

The (econd part.

I Then, Lord, depart not now from me in this my prefent griefe:

Since I have none to be my help, my fuccour, and reliefe.

12 For many Buls doe compaffe me, even frong and cruell foes: The chiefeft Buls of Bafan hill

the chiefert Buls of Bafan hill me round about enclose,

13 They

PSAL.XXII.

3**7** 

13 They gape upon me greedily, as though they would me flay; Much like a Lion roaring out, and ramping for his prey.

14 But I drop down like water sheda my joynts in funder break. My heart doth in my bodie melt,

like waxe against the heat.

 15 My strength is like a potsheard dry, my tongue it cleaveth fast Unto my jawes, and I am brought to dust of death at last.

16 And many dogs doe compafie me; the wicked when they meet Confpire against me curfedly, they pierce my hands and feet.

17 I was tormented fo, that I might all my bones have told; Yet ftill upon me they doe look, and ftill they me behold.

18 And they my garments did divide in parts among them all;

And they by casting lots did trie to whom my coat would fall.

19 Therefore, I pray thee, be not far from me, at my great need;

But rather, fith thou art my ftrength, to help me, Lord, make fpeed.

20 And from the fword, Lord, fave my by thy great might and power; (foul, And keep my foule, my darling deare,

from dogs that would devoure-

21 And

21 And fave me from the Lions mouth, as thou hast faved me

From the sharp hornes of Unicornes, when I was heard of thee.

22 Then I unto my brethren will thy name declare and flew; And in th' affembly of the Saints

will give thee praises dueThe third part-

23 Praife ye the Lord who do him feare, him glorifie all ye

The feed of Jacob, feare him all that Ifraels children be-

24 For he doth not defpife; nor loath the poore mans povertie; Nor from him bath he hid his face,

but heard when he did crie.

 25 And in the congregation great my praise shall be of thee;
 And in their fight that doe him feare, my vowes perform'd shall be.

26 The meek shall eat, and shalbe fill'd, and those that endevor

To know the Lord, shall praise his name, their hearts shall live for ever.

27 All the worlds ends remember shall, and turne to God for grace:

The nations and their kinreds all, shall bow before his face,

28 Because the Kingdome of the world doth to the Lord pertaine;

And as their highest governour he over them shall raigne.

29 He

PSAL. XXIII.

29 He feeds the great ones of the earth, and they him worship must:

Yea, all shall bow before his face, which goe downe to the dust.

30 For none can keep his foule alive, nor give himfelfe falvation; Yet shall a feed him ferve, which shall be call'd Gods generation.

31 And when they come, his righteoufnes by them declar'd fhall be linto a people yet unborne, and that this done hath he-

#### PSAL.XXIII.

Y shepheard is the living Lord, and he that doth me feed; How can I then lack any thing whereof I stand in need?

2 In pastures green and flourishing he makes me downe to lye:
And after drives me to the streames which run most pleasantly.

3 And when I feele my felfe neere loft, then home he me doth take, Conducting me in his right paths, even for his owne names fake.

4 And though I were even at deaths yet would I feare none ill; (doore, Thy rod, thy staffe doe comfort me,

and thou art with me still.

5 Thou hast my table richly stor'd in presence of my foe;

Мy

#### 40 PSAL. XXIIII.

My head with oile thou dost anoint, my cup doth overflow.

6 Thy grace and mercie all my daies fhall furely follow me;
And ever in the house of God my dwelling place shall be.

V day PSAL. XXIIII.

Morn The earth is Gods, and wholly his the fulnesse of it is:
The world, and those that dwell therein he made, and they are his.

2 For firmly he hath founded it above the fea to fland;
And laid below the liquid flouds,

to flow beneath the land.

3 Who is the man, O Lord, that shall ascend into thy hill?
Or passe into thy holy place,

there to continue still?

4 Whose hands are harmless, and whose no spot there doth desile: (heart his soule not set on vanities.

His foule not fet on vanitie, who hath not fworne to guile.

5 That man the bleffing from the Lord affuredly shall have;

And he shall righteousnesse receive from God, that doth him save.

6 This is the generation of them that feek him right; Jacobs true feed, that of thy face doth feek the bleffed fight.

7 Ye

PSAL·XXV.

7 Ye gates, lift up your heads, & doors, which everlasting be:
Then entring in by you ye shall

Then entring in by you ye shall the King of glorie see.

8 But who of glorie is the King? the Lord of strength and might: The mightie Lord, that conquers all in warre, that with him fight.

9 Ye gates, and everlasting doores, your selves wide open ye;

And for the King of glorie great an entrance there shall be.

the Lord of hofts is he:

He is the King, to whom most due all praise, and glorie be.

PSALXXV.

Lift mine heart to thee, my God, and guide most just; Now suffer me to take no shame; for in thee doe I trust.

 Let not my foes rejoyce, nor make a fcorne of me;
 And let them not be overthrowne that put their truft in thee.

3 But shame shall them befall, which barme them wrongfully: Therefore thy paths, and thy right waies

unto me, Lord, descry.

4 Direct me in thy truth,

and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy

for they have been for ever.

My fins and faults of youth forgive, Lord, and forget

In mercie free, remember me, and for thy goodnesse great-

 7 His mercie is full fweet, his truth a perfect guide:
 Therefore the Lord will finners teach, and fuch as goe afide.

The humble he will teach his precepts for to keep;
He will direct in all his waies

He will direct in all his waies the lowly and the meek.

And all the paths of God are truth and mercie still, To those that doe his covenant keep, and doe obey his will.

The fecond part.

10 Now for thy holy Name,
O Lord, I thee intreat;
To grant me pardon for my fin:
for it is wondrous great.

\*\* Who fo doth feare the Lord, the Lord doth him direct.
To lead his life in fuch a way.

To lead his life in such a way as he doth best accept.

12 His foule shall evermore in goodnesse dwell and stand: His feed and his posteritie

inherit

PSAL.XXV.

inherit shall the land.

3 All those that seare the Lord, his secret well doe know; and unto them his covenant,

And unto them his covenant, he by his fpirit doth show.

14 Toward my gracious God mine eies are ever fet: He is my Saviour, and shall pluck my feet out of the net.

15 With mercie me behold, to thee I make my moane:

For I am poore and defolate, and comfortlesse alone.

16 The troubles of my heart are multipli'd indeed: Bring me out of this milerie, necessitie, and need.

17 Behold my povertie, mine anguish, and my paine : Remit my sia, and mine offence,

and make me clean againe.

18 O Lord, behold my foes
how they doe ftill increase;
Pursuing me with deadly hate,

that faine would live in peace-19 Preserve and keep my soule,

fave and deliver me;
And let me not be overthrowne,
because I trust in thee.

20 And let found uprightnesse in safetie me preserve;
For on thee do I wait, whose love

keep\$

which on thy Name doe call: Redeem, O God, thine Ifrael out of his troubles all.

PSAL. XXVI.

Ord, be my Judge, & thou shalt see my paths be right and plaine: I trust in God, and therefore hope still stedfast to remaine.

2 Prove me, my God, I thee defire, my waies fearch out and trie;

As men doe prove their gold with fire, my reines and heart elpie.

3 For I thy loving kindnesse great before mine eies doe lay; And I have walked in thy truth,

and kept that holy way.
I doe not lust to haunt, or use with them, whose deeds are vaine;

To come in house I doe refuse with the deceitfull traine.

The congregation I doe hate of finners vehemently:
 I will not fit with wicked men.

their company I flye.

Mine hands in innocence I wash,

and doe my fins for lake:
Then I thine altar compasse, Lord,
mine offering there to make.

7 And there to spread abroad thy praise with words of thankfulnesse:

And

PSALXXVII.

And folemnly thy mightieworkes of wonder to express.

8 The habitation of thy house,

Lord, I have loved well;
And in that place I doe delight
where doth thine honour dwell.

Oh that not up my foule with them in fin that take their fill;
 Nor yet my life among those men, that seek much bloud to spill.
 Who do imploy their hands & might

to practife mischiefe still;
And whiles of justice sale they make,
bribes their right hands doe fill.

11 But I in my integritie
ftill walking will abide:
Redeem me, and thy mercie grant,
when I through frailtie flide.

when I through frantie inde.

12 My foot stands in an even place,
thy grace doth set it right:
I therefore will thee praise, O Lord,

in all the peoples fight.

PSAL. XXVII. V day

The Lord is both my health & light, fhall man make me difmaid?

Sith God doth give me strength and why should I be affraid? (might,

2 My wicked enemies, and my foes drew neere me to devoure;

But when against me they arose, they fell with all their power.

C 5 3 Although

#### 46 PSALXXVII.

3 Although an host the field doe fill, my heart yet fearlesse is:

Though warre against me rise, I will be consident in this.

4 One thing I of the Lord defire, and begge it vehemently:

The fame of him I will require, and feek it instantly.

That while I live, my dwelling place may in Gods house be still;

To see the beautie of his face, and to inquire his will.

5 In troublous times he shall me hide within his place most pure; And keep me secret by his side,

as on a rocke most sure.

And now I know I shall arise, mine head shall listed be On high above mine enemies, that did encompasse me.

Therefore within his house will I give facrifice of praise;

With Psalmes, and Songs I will apply, to laud the Lord alwaies.

Heare me,O Lord, when I doe crie with earnest voice to thee;
 Have mercie on me graciously, and doe thou answer me.

S When thou, O Lord, didft fay to me, Seek thou my face and grace; My heart did answer unto thee, Lord, I will feek thy face.

The

### PSAL. X X VIII.

The second part.

In wrath turne not thy face away, nor fuffer me to flide;

My help thou hast been to this day, be still my God and guide.

10 When both my parents do m' leave, and their owne fon forfake; Yet then the Lord will me receive,

and up he will me take.

11 Teach me,O Lord, the way to thee, in a plaine path me guide:

Because mine enemies watch for me, to cause my steps to slide.

12 To withes of mine enemies leave me not, o most Hie;
Because false witnesses doe rise, that breathe out crueltie.

13 My heart would faint, but that in me this hope is fixed falt:

The goodnesse of the Lord to see in life that still shall last.

14 Wait on the Lord, whose whole thou with courage wait thou must; (art, And then he strengthen shall thy heart;

upon him wait and trust.

#### PSAL.XXVIII.

OLord my rock, to thee I crie, to me an answer send; Left by thy filence I be like those that to grave descend. 2 The voice of thy suppliant heare,

that

48 PSAL. XXVIII.
that unto thee doth crie:
When to thine holy Oracle
I lift mine hands on hie.

3 With wicked men that fin do work, O draw me not away; Whow hearts doe wish their neighbours

when words of peace they fay. (hurt,

4 Give them according to their deeds, and as they mischiefe meant;

And wrought that mischiese with their give them due punishment. (hands,

5 God shall not build, but them destroy, because they have not thought

of Gods great workes, nor did regard that which his hands have wrought.

To render thankes into the Lord.

6 To render thankes unto the Lord, how great a cause have I?

My voice, my praier, and my complaint that heard so willingly.

He is my shield, my heart did trust in him, a helper strong;

And by his help my heart made glad fhall praise him in a song.

S God is a fort of ftrong defence to every Saint of his;

And he alone the faving strength of his anointed is.

9 Thy people and thine heritage, Lord, bleffe, guide, and preferve; Increase them, Lord, & rule their hearts, that they may never swerve.

PSAL.

Ive,O ye mightie,to the Lord,
with hearts most willing give
All strength, and glorie to the Lord,
by whom you move and live.

2 Give to Gods name his glorie due with humble cheerfulness; Worthip the Lord that fits on high in beauteous holinesse.

3 Gods voice upon the waters is, the glorious God doth thunder; On many waters doth the Lord

fend forth his voice of wonder.

The voice of God is full of power, and worketh mightily:

The voice of God right glorious is, and full of majefty.

5 The voice of God doth break & tears the Cedar trees afunder:

Cedars of Lebanon he doth break in pieces with his thunder.

6 He makes hills like a calfe to skip, even the great Lebanon;

And like to a young Unicorne, the mountaine Sirion.

7 His voice divides the flames of fire, the defart it doth shake:

8 His voice doth make the wildernesse of Kadesh for to quake.

9 His voice doth make the Hinds to it makes the forrests bare; (calve,

And in his Temple shew'd by all his glorious praises are.

10 The

10 The Lord doth fit upon the floud, and ever ruleth it;

Yea, as the King of all the world the Lord shall ever fit.

II The Lord will give his people power in vertue to increase:

The Lord will bleffe his chosen flocke with everlasting peace.

#### VI day PSALXXX.

Morn A I laud and praise with heart and O Lord, I give to thee; (voice, Who didst not make my foes rejoyce, but hast exalted me.

2 O Lord my God, to thee I cri'd in all my paine and griefe: Thou gay'ft an eare, and did'ft provid

Thou gav'ft an eare, and did'ft provide to ease me with reliefe.

3 Lord, thou haft caused from the grave my soule up to ascend;

And from the pit thou didst me save, life thou to me didst send.

4 Sing to the Lord, ye Saints of his, with thankfulnesse him blesse:

Still praise him, when remembred is his glorious holinesse.

 His wrath is in a moment paft, life in his favour lies;
 Though weeping for a night may laft, the morning joy fupplies.

When I enjoy'd the world at will, thus would I boaft and fay:

Tulh

PSAL.XXXI.

Tush, I am sure to feele none ill, this wealth shall not decay.

7 For thou, O Lord, of thy good grace hadft fent me strength and aid; But when thou turnd ft away thy face, my mind was much dismaid.

8 Wherefore unto the Lord my crie

I caused to ascend:

My humble fupplication I up to the Lord did fend-

9 What gaine is in my bloud, if I unto the pit goe downe?
For shall the dust thee glorifie?

fhall dust the truth make knowne \$
10 Then heare the praiers which I make,

have mercie, Lord, on me:
Doe not my troubled foule forfake,

but, Lord, mine helper be.

11 My mourning then was turn'd by into a cheerfull voice; (thee My fackcloth thou didft take from me,

and mad'st me to rejoyce.

1 2 Wherefore my soule uncessantly

fhall fing unto thee praise: My Lord my God, to thee will I give laud and thankes alwaies.

P s A L. X X X I.

Ord, let me never be afham'd,
because I trust in thee;
But in thy righteousnesse and truth,
saye and deliver me.

2 To me bow downe thy gracious eare, and

52 PSAL.XXXI. and quickly fet me free: A rocke of ftrength, a mightie fort of fafetie be to mee.

3 For,Lord,thou art my only rocke, my ftrong defence and tower:

For thy names fake me therefore lead, and guide me in thy power.

4 Pull me out of the net, which they for me have closely laid:

Because thou only art my strength,
I flie to thee for aid.

5 Into thy hands, Lord, I commit my spirit, which came from thee: Of thy free grace, Lord God of truth, thou hast redeemed me.

6 Them doe I hate, that fet their heart

on lying vanities:

But on the Lord I put my truft, my heart on him relies.

7 I in thy mercie will rejoyce, because my miseries

Thou weighest, and dost know my soule in her adversities.

8 And me into the enemies hand not closed up thou hast;

But thou my feet at libertie in a large room hast plac't.

The fecoral part.

I am in trouble, Lord, to me grant mercie and reliefe:
My foule, my belly, and mine eie confirme away with griefe.

10 My

PSAL.XXXI.

My life is fpent with griefe,my years in fighes away doe flie:
 My ftrength doth faile, my bones confor mine iniquitie. (fume

II A scorne to foes, and most to those which here are dwelling nie:

A feare unto my friends am I,

who fee me from me flie-12 I am forgotten, like a man

that now bath long been dead ;

I like a broken vessell am

that quite is perished.

13 For many flanders I have heard, and feare was every way; While they against me did conspire to take my life away.

14 But yet, when I was thus affraid, my trust was, Lord, in thee; And then thou art my God, I said,

a gracious God to me.

15 My times are in thy mightie hand, then doe thou fet me free:

From bloudy hands of all my foes that follow after me-

But let the wicked be asham'd.

16 Upon thy fervant make thy face to shine forth graciously:

O fave me for thy mercies fake, I to thy mercie flie.

The third part.

17 Lord, let not me ashamed be;
for on thee call'd I have;

and

PSAL.XXXI. and filent in the grave.

18 To filence put the lying lips, that grievous things doe fay; And hard reports in pride and fcorne

on righteous men doe lay.

19 O how great good haft thou laid up for those that doe thee feare; Whose trust before the sons of men fixt on thee doth appeare!

20 In fecret of thy prefence thou fhalt hide them from mans pride: Prom strife of tongues thou closely shalt

as in a tent them hide.

21 For ever bleffed be the Lord, for plainly shew'd bath he In a strong citic kindnesse great, and marvellous to me-

22 I in my haste did say, I am cut off before thine cies;

But even then thou heard'st the voice of my requests and cries.

23 O love the Lord, all ye his Saints, the faithfull he preferves; And plentifully doth reward

And plentifully doth reward the proud as he deferves.

24 Be of good courage, and the Lord ftrength to your heart shall fend; He shall you strengthen all, whose hope doth on the Lord depend.

VI day PSAL. XXXII.

He man is bleffed, all whose fins are graciously remitted;

PSAL.XXXII.

And whose transgressions by the Lord are cover'd, and acquitted.

2 And bleft is he towhom the Lord imputeth not his fin;

Which in his heart hath hid no guile, nor fraud is found therein.

3 When I in filence kept my fin, my bones then waxed old; With plaint and roaring all the day through torments manifold.

4 Because both day and night thy hand

lay heavily on me;

Which made into the Summers drought my moisture turn'd to be.

5 Then I declar'd my fin to thee, I did not cover it;

I faid, My fins I will confesse, then didst thouthern remit-

For this each Saint shall in a time of finding thee intreat: Surely to him shall not come neere the flouds of waters great.

7 Thou art my hiding place, and thou from trouble doft fet me free:

With fongs of my deliverance thou dost encompasse me.

8 Come hither, and I shall thee teach how thou shalt walk aright;

And will thee guide as I my felfe have learn'd by proofe and fight.

9 Be not fo rude and ignorant, as is the horse or mule;

Whole

Whose mouth without a reine or bit from harme thou canst not rule.

To Unto the wicked shall be store of forrowes, and of woes:
But mercie him that trusts in God shall round about inclose.

II Be glad, ye righteous in the Lord, greatly in him rejoyce:

Let the upright of heart for joy in shouts lift up their voice.

PSAL. XXXIII.

E righteous, in the Lord rejoyce, it comely is and right,

That upright men with thankfull voice should praise the Lord of might.

 Praife God with Harp, with Pfalteric unto him praifes fing:
 Sing to him with an Infrument

sing to him with an Instrument that hath a tenfold string.

3 Sing to the Lord a fong most new, aloud with skill him praise:
Because right are his words, and true are all his workes and waies.

4 The righteous Lord loves righteousnes, and judgement doth him please;

5 And the wide earth to fill and bleffe, his mercie doth not cease.

6 The heavens by his mightie word did their beginning take;

And the great hosts of them the Lord all by his breath did make.

7 As in an heap the waters great

PSAL.XXXIII.

he of the feas doth gather:

As in a ftore-house he doth set,
and lay the depth together.

8 The Lord in might doth all excell, let all the earth him feare:

let all the earth him feare:
Let all that in the world doe dwell
an awe unto him beare.

9 For what this high Creatour spake was done, and his command

So stable this whole world did make, that it doth stedfast stand.

10 The counfells of the nations rude the Lord doth bring to nought; He doth defeat the multitude of their device, and thought.

II But the Lords counfells, just & wife, doe stand for ever fure:

The thoughts which in his heart arife, from age to age indure-

The second part.

12 O Nation bleft, to whom the Lord as their owne God is knowne:

3 And whom he of his owne according did chuse to make his owne.

14 The Lord from heaven casts his fight, thence all men vieweth he;

And from his place of glorious light all here on earth doth see.

15 For all mens hearts he with his hand alike did frame and make:

And he their workes doth understand, and of them notice take,

IG By

57

he

# 78 PSAL. XXXIIII.

16 By greatnesse of an host no King assure his safetie can; Great strength doth not deliverance unto a mightie man. (bring

 A horse is vaine and never can give fasetie in the fight;
 Nor shall deliver any man by his exceeding might.

18 Behold, the Lord doth fet his eye with favour on the just;
Ev'n those that feare him reverently, and on his mercie trust.

 19 That he from death and dangers deep their foules may fafely free;
 And them alive in famine keep,

when others pined be.
20 Our foule on God doth ftill depend,
who faveth us from wrong:

He is our field we to defend.

He is our shield us to defend, he is our helper strong.

21 Surely in God our heart is glad, in him it doth delight: For in his holy Namewe had

our truft, and in his might.
22 Then let thy grace and mercie, Lord, upon us ever be:

As we alwaies with one accord doe only trust in thee.

PSAL XXXIIII.

Will at all times blesse the Lord,
who still preserveth me;
His praises in my thankfull mouth
continually

PSALXXXIIII.

continually shall be.

2 My foul shall make her boast in God, of whom reliefe she had;
The humble men shall heare thereof, and hearing shall be glad.

3 O magnifie the Lord with me, and fpreadabroad his fame: Together with one heart and voice, let us exalt his Name.

4 I in my praier fought the Lord, he did my praier heare;

And graciously delivered me from all that I did feare.

5 His Saints look to him in diffresse, and by him lightned be; Their faces not ashamed are, when they his light doe see.

6 This poore man to the Lord did crie, who to him hearing gave;

And him did in his mercie great from all his troubles fave.

 7 Gods Angell doth incamp about all those that doe him seare;
 And safely doth deliver them

from dangers that are neere.

O tafte, and by your tafting fee that God is good and kind:

Bleft is the man, that truffs in him

Bleft is the man, that trufts in him with all his heart and mind.

9 O all ye Saints, feare ye the Lord, who of the world is King:
For those that feare him never shall

want

59

60 PSAL.XXXIIII.

want any needfull thing. 10 The Lions young may hungry be. and sometimes lack their food; But they that truly feek the Lord

shall not want any good.

The fecond part.

II Come neere therefore my children and to my words give eare; (deare,

I shall you teach the perfect way how ye the Lord should feare.

12 Who is that man that would live and lead a bleffed life: (long, 13 See thou refrain thy tongue and lips

from all deceipt and strife.

14 Turn back thy face from doing ill, and doe the godly deed: Enquire for peace and quietnesse, and follow it with speed.

15 Because upon the righteous men the Lord doth fethis eies;

His eares he opens to receive their just complaints and cries.

16 But he doth frown, & bend his brows upon the wicked traine; And cuts away the memorie that should of them remaine.

17 But God doth hear the righteous men when they doe crie and call:

And graciously delivers them out of their troubles all.

18 The Lord is kind, and straight at hand to fuch as be contrite;

He

PSALXXXV.

He faves also the forrowfull, the poore, and meek in spirit. 19 Full many be the miseries

that righteous men doe suffer: But out of all advertities the Lord doth them deliver.

20 And by his speciall providence keep all his bones doth he. That by the most enraged foes not one shall broken be.

21 But evill shall the sinner slav. for evill he hath wrought; And those that hate the Saints, shall be

to desolation brought.

22 Whereas the Lord his fervants foules redeemeth and fets free: And of all them that trust in him,

none defolate shall be. PSAL. XXXV.

Ord, plead my cause against my foes, Morne confound their force and might: Fight on my partagainst all those that feek with me to fight.

2 Lay hand upon the speare and shield. thy felfe in armour dreffe; Stand up for me, and fight the field;

to help me from diffresse.

3 Gird on thy sword, and stop the way of those that follow me; And to my foule in mercie fay, Thy Saviour I will be.

4 Confound them with rebuke & blame thar

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of National Library of Scotland Ket them turn back, and flie with shame, that think to work me ill.

5 As chaffe before the wind apace doth flie, and will not flay; 50 these men let Gods anger chase,

and make them flie away.

6 Let their way dark and slippery be, that they may furely fall;

And let an Angell come from thee, and perfecute them all.

7 For without cause their net have they hid from me in a pit;

And without cause they in my way for my soule digged it.

When they think least, and careless are, O Lord, destroy them all;

Let them be trapt in their owne snare, and in their mischiese sall.

And then my foul, my heart, and voice in God shall joyfull be:

In him my foule shall much rejoyce, because he saveth me.

with joy possessed be; My bones shall fay, rejoycing all,

My bones that! fay, rejoycing all, Lord, who is like to thee?

11. For thou the poore from him dolt that was for him too strong; (save,

The poore and needle fafetie have by thee from spoile and wrong.

12 My cruell foes against me rife

PSAL.XXXV.

62

to witnesse things untrue;
And to accuse me they devise

of that I never knew.

The fecond part.

13 Though I to them did flew good they hate to me returne: (will,

When thus they pay my good with ill, my spoiled soule doth mourne.

14 But as for me, when fick were they, in fackcloth fad I mourn'd:

My humbled foule did fast and pray, which prair to me return'd.

15 To him much kindnesse I have done, as to a friend or brother; I sadly bowed downe, as one

I fadly bowed downe, as one that mourneth for his mother.

16 But they at my great forrow glad,

against me gathered were:
Abjects their secret meetings had,

Abjects their fecret meetings had, and ceast not me to teare.

17 With fcoffing hypocrites in feafts
these mencombined be;

Who mock me with their bitter jefts, and gnash their teeth on me.

18 These things how long, Lord, wilt thou from their spoiles rescue mee; (see?

And let my foule, my darling be from Lions kept by thee.

19 Then in the congregation great
I will give thankes to thee;

And where the mightie throngs are met, thou shalt be prais'd by mee.

to

# 64 PSAL.XXXV.

20 O doe not glad mine enemie, which hates me wrongfully; Nor let him winking with his eie enjoy my miferic-

zr For they of peace no word do fay, but plots doe take in hand; That craftily destroy they may the quiet of the land.

22 And now their mouths they open lay in scorne and spite at mee;

So, fo, our hearts defire, they fay, on him our eie doth fee.

23 This thou, O Lord, doft plainly fee, no longer filent fland;
 O Lord, be thou not far from me,

o Lord, be thou not far from me, withholding still thine hand.

24 Stirre up thy felfe, and now awake to give me judgement right: Awake,my caufe in hand to take, my God, my Lord of might.

The third part.

25 According to thy righteoushesse, my Lord God, judge thou me; And let them not for my distresse on me triumphing be-

26 Let them not in their hearts thus say, So would we have it be;

Let them not boast, O Lord, that they have wholly swallowed me.

27 Confounded be they all with shame, which at my hurt are glad;
Those that against me swell, their name

PSAL XXXVI.

in great contempt be had.

28 But let thy Saints with shouts rethat love my righteous way; (joyce, And let them still with heart and voice thus praise the Lord, and say:

29 For ever magnified be the Lord of grace and might; His fervants profperousinesse to fee, who greatly doth delight-30 And I will gladly with my tongue speak of thy righteousses; My thankfull tongue all the day long

thy praises shall expresse.

P S A L. X X X V I.

Hen I confider in mine heart
the finners wicked way,

Gods feare is not before his cies,
it to mine heart doth fay.

But yet he flattereth himselfe

in his owne blinded eies; Untill the hatefulnesse be found of his iniquities.

3 His mouth speakes words of wickedwords framed to deceive; (nesse, And he refuseth to be wise, and to doe good doth leave.

4 And mischiefe, lying in his bed, he doth devise and plot;

He fets himselfe in waies not good, ill heabhorreth not.

5 But, Lord, thy goodnesse doth ascend above the heavens hie;

) 3

So

So doth thy truth it felfe extend unto the cloudie fkie.

66

6 Thy righteousnes like mountains high. and thy wife judgements be

Like a great deep; Lord, man and beaft preferved are by thee.

7 How precious is thy kindnesse, Lord? how excellent thy grace? Therefore in shadow of thy wings

mens fons their trust shall place. 8 They with the fatnesse of thy house well fatisfi'd shall be:

And with thy river of delight they shall be fill'd by thee.

2 Because of life the fountain pure doth ever flow from thee,

And in thy light we are full fure eternall light to fee.

To From fuch as thee defire to know, let not thy grace depart;

Thy righteousnesse declare and shew to men upright in heart.

II Let not the lofty foot of pride against me conquering goe; Let not the hand of wicked men me shake and overthrow.

12 But now behold, there are they fall'n that work iniquities.

Downe are they cast, and never shall VII day have power againe to rife.

PSALXXXVII. Ret not thy selfe at wicked men, when great in power they be; when great in power they be;

Nor

PSAL XXXVII.

Nor envie those that sin commit. when thou their wealth dost see. 2 For as greene graffe, and flourishing (herbs

are cut and wither away; So (hall their great prosperitie foon passe, fade, and decay.

3 Trust thou therefore in God alone, to doe well give thy mind; So shalt thou have the land as thine,

and there fure food shalt find.

A And in the Lord delight thy felfe, love him with all thy heart; And then what shall thy heart defire,

he will to thee impart.

5 Commit thy way unto the Lord, on him by faith depend;

And he shall bring thine enterprise unto a bleffed end.

6 He shall bring forth thy righteousnes cleare like the shining light:

The judgement that approves thy caule, as noon day shall be bright.

7 Rest in the Lord, and wait on him, within thee doe not fret; For him who prospering in his way,

fuccesse in fin doth get. 3 Take heed that thou from anger cease and causlesse wrath for sake;

Fret not thy felfe in any wife, lest evill waies thou take.

9 For evill doers shall the Lord cut off with his owne hand s

BUS

But those that wait upon the Lord, inherit shall the land.

To For yet a little while, and then the wicked shall not be;

Though thou his place confider well, there him thou shalt not see. The second part.

I I But yet the meek inherit shall the earth, when finners fall; And in great peace aboundantly

delight themselves they shall.

12 The wicked man against the just his crafty plots doth lay; He gnasheth on him with his teeth, as if he would him flav.

13 The Lord shall laugh at him, when his plots prepared be: (thus For that his day, his day of griefe

is comming he doth fee.

14 The wicked man hath drawne his and he hath bent his bow; (fword, The man upright in life to kill,

the poore to overthrow.

15 But their owne fwords through their the Lord shal make to pass; (own hearts

And every bow shall broken be. which thus ill bended was.

16 A little that one righteous man enjoyes, is better farre,

Then unto many wicked men their plenteous riches are.

17 For God shall into pieces break the finners armes and might:

But

PSAL. XXXVII.

But he in safetie shall preserve, and stablish the upright.

18 The bleffed daies of righteous men the Lord doth know and fee; He knowes that their inheritance

shall everlasting bee.

19 And they shall not in evill times ashamed be for need.

For in the daies of famine them the Lord shall fill and feed.

20 The wicked, and Gods enemies all shall utterly decay;

They shall consume as fat of lambs, and like smoak passe away. The third part.

21 The wicked borroweth, but the fame againe he doth not pay;

Whereas the righteous mercie shewes, and gives his owne away.

22 For fuch as bleffed be of God inherit shall the land;

But they that curfed be of him shall perish by his hand.

23 By the great Lord the good mans are ordered, and fet right: (steps

For in the path of righteous men he greatly doth delight.

24 And though he fall, yet utterly cast downe he shall not lye;

Because the Lord with his right hand upholds him gracioully.

25 Thave been young, and now am old, yet never feen I have D 5

# 70 PSALXXXVII.

The just forsaken, nor his seed like beggers bread to crave.
26 But he is ever mercifull, and lends to those that need.
And after him a blessing leaves

unto his bleffed feed.

 Therefore from evill far depart, doe righteoully and well;
 And through Gods mercie then be fure for evermore to dwell.

28 For God loves judgement, and his no time forfaketh he; (Saints

Preserv'd still are they, but cut off the sinners race shall be.

The fourth part.

29 The man that righteous is and just, inherit shall the land;
And in the same his dwelling place shall ever stedfast stand.

30 The righteous with his mouth to of wifdome doth delight: (fpeak His tongue of judgment doth difcourfe, he loves to fpeak the right.

31 The holy Law of his great God is written in his heart;
So that his goings doe not flide, nor steps away depart.

32 The wicked for the righteous man doth watch as for a prey: He hates him fo that cruelly

He hates him forthat cruelly he feeketh him to flay.

33 But the good Lord will never leave the just man in his hands; The PSAL.XXXVII.

The righteous will he not condemne, when he in judgement stands.

7 T

34 Wait thou on God, & keep his way, thou shalt exalted be

The earth t' inherit, and the fall of wicked men shalt see.

35 The wicked very great in power, and dreadfull I have feen: I faw him fpreading out himfelfe,

like to a Laurell green.

36 But fuddenly he past away, and him could no man see: Yea though I sought him narrowly,

yet found he could not be.

37 But marke the perfect, and behold

the man that righteous is:
For thou shalt see that this mans end is surely peace and blisse.

38 But the transgressors wofully shall be destroyed together:
This is the end of wicked men,

to be cut off for ever.

39 But the falvation of the just doth come from God above;Who in their troubles send sthem aide, of his meere grace and love.

40 God shall them help, & set them free from lewd men and unjust;
The righteous he shall surely five.

The righteous he shall furely ave, because in him they trust. Viii day

PSAL.XXXVIII. Morn.
Ord, though thine anger I deferve, in wrath rebuke me not; Nor

### 72 PSAL XXXVIII.

Nor lay on me thy chaffning hand in thy displeasure hot-

2 Thine arrowes do flick fast in me, thy hand doth presseme fore:

3 And in my flesh no health at all appeareth any more.

This griefe I have, because thy wrath is forth against me gone;

And in my bones there is no rest.

And in my bones there is no reft, for fin that I have done.

4 Because gone up above mine head my great transgressions be;

And as a weighty burden they too heavie are for me-

5 My wounds do stink, and are corrupt, they very loathsome bee;

Because my foolishnesse and sin have loathsome been to thee.

5 I troubled and tormented am, and much bow'd downe am I;

And in great paine I all the day goe mourning heavily.

7 A loathfome ficknesse fills my loines, my flesh hath no whole part:

3 I feeble am, and broken fore,

I roare for griefe of heart.

Thou know?lt, Lord, my defire, my

are open in thy fight: (groans to My heart doth pant, my ftrength doth

mine eies have lost their light. (faile,

11 My friends and lovers from my fore aloofe off franding are:

Those

# PSAL.XXXVIII.

Those that to me before were neere, now stand from me afarre.

12 They that did feeke my life laid and they that fought the way (inares, To do me hurt, spake lies, and thought

To do me hurt, spake sies, and thought on treason all the day.

13 But as one deafe, that heard it not,
I suffred all to passe;

As a dumbe man I did become, whose mouth not opened was.

14 As one that heares not, in whose reproofes not framed be: (mouth

15 For, Lord, I wait on thee, and thou my God wilt answer me.

16 For I have prayed that my foes rejoyce not over me;

Nor magnifie themselves, when they my foot to slip do see.

17 For by the greatnesse of my griefe ready to halt am I;

My vexing forrow in my fight appeares continually.

18 For I will my transgression shew, and for it I will mourne:

I will be forry for my fin, and from it I will turne.

19 But yet mine enemies lively are, and strong their power growes;

The number of them doth increase, that causesse are my foes.

20 They also that most wickedly for good doe ill reward;

Mine

74 PSAL.XXXIX.

Mine adversaries are, because what's good I follow hard.

21 Forfake me not,my Lord,my God, far from me never be;

O Lord, thou my falvation art, hafte to give help to me.

# PSAL. XXXIX.

I Said, that I would carefully take heed unto my way;
Left with my tongue I should offend, and it should go aftray.

2 As with a bit I will keep faft my mouth with force and might 3. Not once to whifper all the while

the wicked are in fight.

3 I held my tongue and fpake no word, but kept me close and still: Yea, from good talke I did refraine,

but fore against my will.

4 My heart grew hot within my brest

while I was musing long;
At length the fire kindled was,
then spake I with my tongue

5 The end and measure of my daies to know, Lord, teach me so That I may know how fraile I am, and hence must shortly go.

6 My daies thou hast an hand breadth mine age is in thine eie (made,

As nothing, furely, in his strength man is but vanitie.

y Man

PSAL. XXXIX.

7 Man walketh like a shade, and doth in vaine himselse annoy, In getting goods, and cannot tell

who shall the same enjoy.

8 And, Lord, for what now do I wait, what here can profit me?
Surely on thee my foule doth wait, my hope is all in thee.

The second part.

Then, Lord, from my transgressions all doe thou deliver me;

And to the foolish a reproach, O let me never be.

10 I was as dumbe, and to complaine no trouble might me move; Because I knew it was thy work,

who dost afflict in love.

I I Lord, take from me thy scourge and I can them not withstand; (plague,

I am confirmed by the blow of thy correcting hand.

12 When with rebukes thou dost correct man for iniquitie,

Thou fret'st his beautie like a moth, all men are vanitie.

13 Lord, hear my fuit, & give good heed, regard my teares that fall:

I fojourne like a stranger here, as did my fathers all.

14 Oh spare a little, give me space my strength for to restore;

Before I goe away from hence, and shall be seen no more.

PSAL.

Waited long, and fought the Lord, and patiently did beare; At length to me he did accord,

my voice and crie to heare.

He took me from a fearfull r

- 2 He took me from a fearfull pit, and from the mierie clay; And on a rocke he fet my feet, and he did guide my way.
- 3 To me he taught a Pfalme of praife, which I must shew abroad;
  And sing new songs of thankes alwaies unto the Lord our God.
- 4 These things a multitude shall see, and seeing be affraid;
  And fearing to the Lord shall see

And fearing, to the Lord shall flee, and trust in him for aid.

O bleft is he, whose hope and heart fixt in the Lord remaine; That with the proud doth take no part, nor such as lie and faine.

5 O Lord my God, full many are the wonders thou haft done;

Thy gracious thoughts to us-ward farre beyond mans thoughts have gone.

So that when I to thee intend their number to expresse, Of them then can I find no end, for they are numberlesse.

6 Yet facrifice not to require, nor offrings pleas'd thou wast; No not for fin, or made by fire,

but pierc't mine eares thou haft.

7 And

PSAL. XL.

7 And then I faid, Behold, and look, O Lord, I come to thee: For in the volume of thy book

thus it is faid of mee:

8 Thy will and pleafure to fulfill,
my God, I doe delight;
Thy Law is in my heart and will,

Thy Law is in my heart and will thy spirit there did it write.

9 Thy justice, and thy righteousnesse, in great resorts I tell;

Behold, my tongue no time doth cease, O Lord, thou know it full well.

10 Within my heart I have not hid thy perfect righteoninesse; But thy falvation shew I did,

and constant faithfulnesse.

The second part.

I kept not close thy loving mind, that no man should it know:

The trust that in thy truth I find, to all the Church I shew.

11 Thy tender mercie, Lord, from me withhold not, nor remove; But let my fafetic come from thee,

and from thy truth and love.

12 For evils numberleffe enfold.

and round encompasse mee;
My fins on me doe take such hold,
that up I cannot see.

And furely, many more they be then haires upon my head:

Therefore my heart for faketh me, and is discouraged.

13 But

is But of thy mercie, gracious Lord, be pleas'd to fet me free:

O Lord, with speed doe thou afford thy saving help to me.

14 Let them fulfaine rebuke and fhame, that feek my foule to fpill; Drive back my foes, and them defame that work or with me ill.

15 And to reward their fhame againe, confounded let them be;
Ev'n those that joying in my paine doe say, Aha to me.
16 Let them in thee have joy & wealth, who thee doe seek alwaies;

Let such as love thy faving health still say, To God be praise.

But as for me, right poore am I, and lie in need full low;
Yet God in this my povertie doth think on me, I know.
Thou only my deliverer art, my help and all my flay:
Therefore thy fuccour to impart, my God doe not delay.

my God, doe not delay.

Psal. XLI.

Exercised He man is bleft that carefull is the needie to confider:

For when the time of trouble comes, the Lord will him deliver.

The Lord will him preferve alive, and bleffs him in the land.

and bleffe him in the land;
And he will not deliver him
into his enemies hand.

3 God

PSAL-XLI.

God will him strengthen on the bed, where he doth faint and mourne;

And in his ficknesse thou, O Lord, his bed shalt make and turne.

4 I being pained, thus did fay,
Have mercie, Lord, on me;
And heale my foule, for by my fins
I have offended thee.

of me mine enemies evill speak, When shall he die, they say? That so his name from off the earth

may vanish quite away.

To see me when he comes he speakes vaine words, but then his heart

Doth heap up mischiefe, which he tells when forth he doth depart.

7 My foes against me doe conspire, and whisper secretly;

Against me to procure my hurt they plot maliciously.

8 Some foule disease to him doth cleave, they say, and some strange paine; And surely now he lieth downe, he shall not rise againe.

Yea ev'n mine owne familiar friend, that trufted was by me; Though he did eate my bread, his heele

against me listed he.
10 But, Lord, be mercifull to me,

and up againe me raife; That I may justly them requite, according to their waies.

II By

80 PSAL. XLII. 11 By this I know, that certainly I favour'd am by thee: Because mine enemie hath no cause to triumph over mee.

12 But I in mine integritie am stablish't by thy grace; And thou for ever dost me set before thy glorious face.

13 The Lord the God of Israel, bleft from everlasting be To everlasting, and Amen, Amen, fay gladly we. PSAL. XLII. Ike as the Hart doth pant & bray,

the well-fprings to obtaine; So doth my foule defire alway with thee, Lord, to remaine. 2 My foule doth thirst, and would draw

the living God of might: (neere Oh when shall I come and appeare in presence of his fight ?

3 My teares of forrow are become my meat both night and day; While unto me continually,

Where is thy God, they fay? 4 My foule is powred out in me,

when this I think upon; That I with the great multitude into Gods house had gone.

With them into Gods house I went, with voice of joy and praise: Yea with the multitude that kept the folemne holy-daies.

PSAL. XLII.

5 O why art thou cast down, my soule 5 what doth disquiet thee ? Still hope in God, for him shall I vet praise for helping mee-

6 My God, my foule is much cast down, but on thee think I will:

From Hermonites, and Jordans land, and from the little hill.

7 At thy great water-spouts loud noise, deep unto deep doth call; And over me run furioufly thy waves and billowes all.

8 Yet God by day shall mercie send, by night give fongs shall he: And to the God, by whom I live,

my praier yet shall be.

9 And I will fay to God my rock. Why me forget'st thou so ? And why do I thus mourning goe, oppressed with my foe ?

10 Like to a fword among my bones' their sharp reproaches be; While daily fay my foes to me, Thy God, now where is he?

II O why art thou cast down, my soule? why thus with griefe opprest ?

Art thou disquieted in me? in God still hope and rest.

For yet I know I shall him praise, who graciously to me, The health is of my countenance, yea mine owne God is he.

PSAL.

## 82 PSAL. XLIII.

Lord, against ungodly men me judge, and plead for me; And from the man of fraud and wrong, O fet me safe and free.

2 God of my strength thou art, why then thus cast me off dost thou? Why for th' oppression of my foe thus mourning walke I now?

3 O fend to me thy light and truth, and lead me with thy grace;
Which may conduct me to thy hill, and to thy dwelling place.

4 Then to Godsaltar, yea to God, my chiefe joy goe will I;
And on the Harp, O God, my God,

will praise thee thankfully.

5 Why art thou then cast down my souls what should discourage thee ?

And why with vexing thoughts art thou disquieted in me?

 Still trust in God, for him to praise good cause I yet shall have;
 He of my countenance is the health, my God that doth me save.

IX day PSAL. X LIIII.

God, we with our eares have heard, our fathers have us told,
What workes thou in their daies haft and in the times of old. (done,

2 How thou didst cast the Gentiles out, by thy owne mightie hand:

Planting our fathers in their place, and gay's to them their land,

3 Not

#### PSAL. XLIIII.

3 Not by their fword or arme, the land of promise they posses:

4 But by thy hand, thy arme, and grace, because thou lov'st them best.

because thou lov'it them best.

5 O God, who art my King, command

for Jacob victories:

Through thee we shall beat downe our which doe against us rise (foes,

6 For neither shall my sword me save, nor trust I in my bow:

7 But thou dost fave us from our foes, and them dost overthrow.

8 In God we all the day do boaft,

and ever praise his name:

9 But, Lord, now thou hast cast us off,

and hast us put to shame.

To Thou with our armies goeft not forth, but us thou now doft make To turne our backes before our foes,

and they our spoiles doe take.

II Thou haft us given up like sheep for meat that flain must be: Among the heathen far and wide

we scattered are by thee.

12 Thou fell'st thy people, yet to thee no riches doe arise:

Thou fell if them, yet no wealth to thee is added by their price.

13 Unto our neighbours a reproach thou hast us made to be:

They mocke us that dwell round about, to them a scorne are we.

The

## 84 PSAL. XLIIII.

The second part.

14 Yea, thou among the heathen now a by-word us doft make:
The Nations proudly in contempt

at us their heads doe shake.

Thus my confusion hast thou made

before me still to be;
Thus comes it that the shame of face, doth daily cover me.

16 Ev'n for his voice that doth reproach and speaketh blasphemy;

By reason of th' avenging man, and cruell enemy.

27 For all this we forgot not thee, nor yet thy covenant brake:

18 We turne not backe our hearts from nor yet thy paths for fake. (thee,

19 Though in the place of Dragons we fore broken are by thee;
And though with dreadful shade of death

by thee we covered be.
20 If our Gods Name we had foreot.

20 If our Gods Name we had forgot, and help of Idols fought:

21 Shall not God fearch this out, who the hearts most fecret thought? (knows

22 Yea, all the day most cruelly staine for thy Name are we;

As sheep that are for slaughter kept, fo we accounted be-

23 But, Lord, awake, why fleepeft thou, sawake, and us deliver:

24 Arife, and doe not us forfake, nor cast us off for ever,

25 Why

PSAL. XLV.

25 Why dost thou hide thy face, and us in griefes and wrongs dost leave?
To dust our foul stoops down, to earth our belly fast doth cleave.

26 Arife,O thou most gracious God, a helper to us bee;

We pray thee for thy mercies fake redeem, and fet us free.

## PSAL XLV.

Y heart doth utter forth good matter in a fong; I fpeak the things that I have made, which to the King belong.

2 My rongue shall be as quick his honour to indite,

As is the pen of any Scribe, that ufeth fast to write.

 O faireft of all men, grace in thy lips doth flow;
 And therefore bleffings evermore on thee doth God beffow.

4 Thy fword gird on thy thigh, thou that art most of might:
Appeare in dreadfull majestie, and in thy glorie bright.

5 Prosper and ride in state, for meeknesse truth, and right;

And thy right hand shall dreadful things bring forth before thy fight.

6 In the Kings enemies heart tharp shall thine arrows be;

Whereby

\* Whereby the people shall be forc't to fall downe under thee.

7 Thy royall feat, O Lord, for ever shall remaine ; Because the scepter of thy raigne doth righteousnesse maintaine. 3 Because thou lov'st the right, and dost the ill detest; Thy Lord God hath annointed thee with joy above the rest.

9 Of myrrhe and favours fweet, a finell thy garmentshad; Out of the Ivory palaces, whereby they made thee glad. 10 And in thy glorious traine Kings daughters waiting stand; And thy faire Queen in precious gold doth stand at thy right hand.

The second part. HI O daughter, take good heed, incline and give good eare; Thou must forget thy kinred all, and fathers house most deare. 12 Thy beauty to the King shall then delightfull be; And do thou humbly worthip him, because thy Lord is he.

13 The daughters then of Tyre there with a gift shall bee; And all the wealthy of the land shall make their fuit to thee.

#4 The daughter of the King

# PSAL. XLVII.

89 IX gay

Oclap your hands with one accord, Even: all people, and rejoyce; Be glad, and shout unto the Lord

with a triumphing voice. 2 For God most high right dreadfull is, all men his subjects be;

A great and univerfall King through all the earth is he.

3 And under us he shall bring downe the people mightily: And he the Nations shall constraine

under our feet to lye.

4 That heritage for us he chose, which he did best approve; A glorious lot for Ifrael,

whom he did dearly love.

5 Our God ascended up on hie with joy and pleafant noise: The Lord go'th up above the fkie

with trumpets royall voice. 6 Sing praises unto God, sing praise,

fing praises to our King: 7 The praise of God, the earths great with understanding fing. (King,

8 God on the Heathen reignes, and fits upon his holy Throne:

The Princes of the people are made with Gods people one.

9 They gathered are to Abrahams God, who dwelling up on hye;

The Shields of all the earth doth keep, and rules it mightily.

PSAL

is

### 90 PSAL. XLVIII.

Reat is the Lord, and with great to be advanced fill: (praife Within the Citie of our God upon his holy hill.

Mount Sion is a pleafant place, it gladdeth all the land;

The Citie of the mighty King on her North-fide doth stand.

3 A refuge in her palaces, well knowne is God most Hye:

4 For lo, the Kings affembled were, together past they by.

5 They viewed it, and having view'd, \( \)
they wondring would not ftay:
But being troubled at the fight,

they thence did hafte away.

6 Great terror there took hold on them, they were possess with seare: Their griefe was like a womans paine,

when the a child doth beare.

7 Tempestuous winds the ships doe if once thou do but speak: (break, The strongest ships of Tarshish thou with an East wind dost break.

8 In the Lords Citie we have feen, as we have heard before;
Ey'n in Gods Citie, which he will

- establish evermore.

Within thy Temple, gracious Lord, with comfort we have thought
Of thy great kindnesse, and thy love, which humbly there we fought.

10 Lord,

PSAL. XLIX.

To Lord, as thy Name, even fo thy praise runs to the utmost land;

And with abundant righteousnesse thou fillest thy right hand-

11 Let Sion Mount rejoyce, because thy judgements it doth see:

Of Judah let the daughters all with gladnesse filled bee.

12 Goe walk about all Sion hill, yea round about her goe; And tell the towers that thereupon

are builded on a row.

13 Consider her faire palaces,

her bulwarks marke ye well; That to the following age ye may her strength and beauty tell.

14 Because this God is ours, our God for evermore is he:

He will not leave us but our guide ev'n unto death will be.

PSAL. XLIX.

Eare this all people all give eare that in the world do dwell:

2 Both high and low, both rich & poore, together marke it well.

3 Because my mouth the weighty words of wisdome shall impart;

Of understanding are the thoughts, which issue from my heart.

I will encline mine eare;
And then will open on the Harp

the

5 Why should I that redeemed am, in ill daies feare or doubt:
When close my fins doe follow me,

and compasse me about ?

The rich indeed, who in their wealth doe only put their trust,

And boast themselves in the great store of riches that doe rust.

7 None of these can their brothers soule redeem by any way;Nor can be for him unto God

an equall ransome pay.

8 Their foules redemption precious is, and left it fill must bee;

Wealth cannot make him ever live, and no corruption fee.

9 For that wife men and brutish fooles die all, they well perceive:

To And being dead, to other men their wealth behind doe leave.

I i Yet their deep thought is, that their continue ever shall; (house And their faire dwellings for their lands

by their owne names they call.

But yet in honour shall not man abide continually;

But paffing hence, may be compar'd unto the beafts that dye.

The fecond part.

3 Thus a great folly plainly is their wildome, and their way;

Yat

## PSAL. XLIX.

Yet their posteritie approves what they doe fondly say. 14 Like sheep they in the grave are laid,

and death doth them devoure;

And in the morning shall the just on them have rule and power.

Their beautie shall confume away, and perish in the grave; When for a dwelling in the dust

their house they changed have.

15 But God will furely me redeem

from hands of grave and hell:

For he at last will me receive

with him in bliffe to dwell-

16 Then if a man grow very rich, affraid thou must not bee;

Nor when the glorie of his house thou dolt increased see.

17 For he shall carry nothing hence, when death his daies doth end;

Nor shall his glorie after him into the grave descend.

18 Though he his foul did frem to blefs whiles he on earth did live:

(For when thou to thy felf dost well, men will thee praises give.)

19 Yet shall he to his fathers goe, which have been dead before;

Ev'n to their generation, who light shall see no more-

20 Thus man in honour is yet whiles he understands not right

. >

His

His true felicity, is like the beafts that perish quite.

X day PSAL. L.

Mom The mighty God the Lord fpake, and the earth did call, From the Sun-rifing to the place

where he doth fet and fall.

And out of Sion hill,

which by the Grace divine Of beauty the perfection is, he gloriously doth shine.

3 Our God shall come and speak, yea, speak with power shall he: Before him fire shall waste, and stormes shall sound about him be.

And to the heavens cleere he from above shall call:

He to the earth shall call, that he may judge his people all.

5 Together let my Saints unto me gathered be; Those that by facrifice have made

a covenant firme with me.

6 And then the heavens shall his righteousnesse declare:

For God himselfe is Judge of all, whose judgements righteous are-

7 My people Ifrael heare fpeak will I from on hie; Against thee testifie I will: God, even thy God am I. For facrifices few

thee

PSAL. L. 95
thee blame I never will;
Nor for burnt-offerings, for the fame
appeare before me fill.

9 Think'ft thou that I do need thy cattell young or old § Or elfe fo much defire to feed on goats out of thy fold §

To The beafts are all mine owne which in the world abound; And all the cattell which upon a thougand hills are found.

11 The fowles of mountaines hie are all to me well knowne:
Wild beafts which in the fields do lie, ev'n they are all mine owne.

12 Then need I not to thee for hunger to complaine;

Because the world belongs to mee, and what it doth containe.

The (econd part.

13 That I the flesh of Bulls
will eate once canst thou thinke?
Or else that I to quench my thirst
the bloud of goats would drinke.

14 But rather to the Lord thankfgiving offer thou; To the most High performe thy word and fully pay thy vow.

15 And doe thou call on mee in all thy troublous daies;
And then I will deliver thee, and thou shalt give me praise.

16 But

my word once speak or name?
Why doth the talke my Law allow, the deeds denie the same?

8 Whereas for to amend the life they are 6 shown.

thy life thou art fo flacke: My word, which thou doft thus pretend, is cast behind thy backe.

19 If thou a thiefe doft fee, thou joyn'st with him in fin; And with uncleane adulterers thou hast partaker bin. 20 Thy mouth maliciously

to evill thou dost give:
21 Thy tongue thy neighbour to deceive

by crafty words doth strive.

22 Against thy brother neere thou fitting downe dost speak; Thy tongue against thy mothers son in flanders forth doth break.

23 These things thus hast thou done, and I have filent bin; Thou thought it that I was like to thee,

who dolf delight in fin-24 But I will thee reprove

for thine iniquities; And I will them in order fet plainly before thine eres.

25 Consider

25 Confider this with feare, ye that forget the Lord; Left into pieces you he teare,

est into pieces you he teare, when none can help afford.

26 Whoso doth offer praise, he gloriseth mee; And he that doth uprightly walke, shall Gods salvation see.

## PSAL. LI.

A Coording to thy goodnesse great have mercie, Lord, on me; Blot out my fins, for number lesse thy tender mercies be-

2 From mine iniquitie and fin, Lord, throughly wash thou mee: For my transgressions I confess,

For my transgressions I conteste, my fin I ever see.

3 Against thee, thee alone have I fin'd, and transgrest thy Law; Before thee evill have I done, thy glorious eies it faw.

4 That when thou fentence doft prothou justified mailt be; (nounce, And wholly cleere, when thou for fin

dost judge, and chasten me.

5 Behold, in wickednesse my shape and being I receiv'd;

Sinfull of fin, and flesh of flesh my mother me conceiv'd.

6 But 10, the truth in inward parts is pleafant whto thee;

And

And fecrets of thy wisdome thou revealed hast to mee.

7 With hyfope (Lord) befprinkle me,
 I shall be cleanfed so:
 Yea, wash thou me, and so I shall

be whiter then the fnow.

S Of joy and gladnesse make thou me to heare the pleasant voice; That so the bruised bones which thou

hast broken, may rejoyce.

9 From the beholding of my fins, Lord, turne away thy face;
And all my deeds of wickednesse doe utterly deface.

10 O God, create in me a heart unspotted in thy fight; Within my bowels, Lord, renew

a spirit sound and right.

The second part.

11 Cast me not from thy fight, nor take thy holy spirit away; The joy of thy salvation

give me againe I pray.

12 With thy free spirit me still uphold, transgressors then of mee
Shall learne thy waies, and finners shall

be turned unto thee.

13 O God, that art my Saviour, from bloud deliver mee;
That praifes of thy righteoufneffe my tongue may fing to thee.
14 The lips which fin faft closed hath,

PSAL-LII.

Lord, open and untie; My mouth shall freely speak thy praise, thus set at libertie.

15 I would have offered facrifice, if that had pleafed thee;
But pleafed with burnt-offering I know thou wilt not bee.

16 A broken spirit is to God

a pleasant sacrifice:

A broken and a contrite heart, God, thou wilt not despise.

17 Doe good to Sion in thy love, and ever her fustaine:

The walls of thy Jerusalem build thou, and still maintaine.

18 The facrifice of righteoutnesse, and offerings then to thee

Shall pleafing be, then bullocks shall ! laid on thine altar bee.

PS A.L. LII.

Mighty man in wickednesse, why dost thou boast with prides For be thou sure Gods graciousnesse for ever shall abide.

2 Thy tongue doth utter what thy deviseth craftily: (thought

Like a sharp rasor it hath wrought mischiefe deceitfully.

3 To evill more then good thy love is carried vehemently;

And lying thou dost more approve then to speak rightcoully.

4 Those

#### 100 PSALLIII.

4 Those deadly words thou lovest well, that may destroy and kill;

And thy deceitfull tongue doth tell the tales that bloud may fpill.

5 Thou likewise battered by Gods hand, and snatch't away shalt be:
Thee from the house and from the land

Thee from thy house, and from the land of life root out shall he.

6 The just with feare shall plainly see Gods judgement in thy fall; Yet for thy folly, thus of thee

Yet for thy folly, thus of thee with laughter fay they shall:

7 Behold the man that would not take the Lord for his defence:

But of his goods his God did make, and fin his confidence.

8 But like to a green olive tree within Gods house am I:

For in Gods mercie great shall be my trust continually.

9 And I, became thou this haft done, to praise thee will not cease:
And I will wait thy Name upon, for this thy Saints doth please.

X day PSALLIII.

THe foolish man within his heart hath said, God there is none:

2 Corrupt are they, their deeds are vile, and good not one hath done.

3 The Lord upon the lons of men from heaving did call his eye;

PSAL.LIIIL

To fee if any one were wife, and fought God faithfully.

4 But they together filthy are, and backe they all are gone;

And there is none that good doth work, furely there is not one.

5 These workers of iniquitie are they so blinded all,

That they my people eat like bread? on God they doe not call.

6 Even there they were affraid, & flood with trembling all difmaid;

Whereas there was no cause at all, why they should be affraid.

7 For God his bones that thee befieg'd, bath fcattered all abroad:
Thou baft confounded them, for they

Thou hast confounded them, for they rejected are of God.

8 O Lord, give thou thy people health, and thou, O Lord, fulfill

Thy promife made to Ifrael, from out of Sionhill.

9 When God from fad captivity his people shall set free; Then Jacob greatly shall rejoyce.

Then Jacob greatly shall rejoyce, and Israel glad shall bee.

PSAL. LIIII.

Ord, by thy Name deliver me, and judge me by thy might; Against those that mine enemies be keep, and maintaine my right.

2 Regard, O Lord, and give an eare

to

IOI

PS-AL. LV. 102 to me when I doe pray; Bow downe thy felfe to me and heare the words that I doe fay.

3 For strangers up against me rise, and tyrants vexe me still;

Which have not God before their eies, they feek my foule to spill.

4 But lo,my God doth give me aid, the Lord is straight at hand: With them, by whom my foule is stai'd, the Lord doth ever stand.

5 He shall with plagues reward my foes, for me in wait that lye:

Yea, in thy truth cut off all those that watch me spitefully.

6 An offring of free heart and will, then I to thee shall make; And praise thy Name for therein still great comfort I doe take.

7 The Lord hath cleerly fet me free out of my troubles all : And now mine eye doth plainly fee my foes expected fall.

PSAL. LV.

God, give eare, and doe apply to heare me when I pray; And when to thee I call and cry, hide not thy felfe away.

2 Take heed to me, grant my requelt, and answer me againe: With plaints I pray full fore opprest, great griefe doth me constraine.

Mine

PSAL. LV.

102

3 Mine enemies words affrighting be, the wicked me oppresse: 4 They cast iniquitie on me

in wrath and spitefulnesse.

5 Great paine my heart disquieteth, it vexed is in me:

The terrours of untimely death upon me fallen be.

6 A trembling great with fearfulnesse doe come and seize on mee: Horrour doth me so much oppresse, I no way out can fee.

7 Then did I fay thus, O that I the wings had of a Dove! From wrong then I away would flye,

and me to rest remove.

8 Lo, then I would go farre away, to flee I would not ceafe; Untill with safetie I might stay in some great wildernesse.

9 And my escape more sure to make, I would be gone in hafte; . That me the tempest doe not take, nor the fierce stormy blast.

so Destroy, O Lord, and do confound their tongues, and them divide: For in their citie strife I found. and violence I espi'd.

II These on the walls both night & day doe go about it round;

And in the midst doth mischiefe stay, and forrow doth abound.

12 In

104 PSAL. LV.
12 In midft thereof is wickednesse,
ev'n in the very heart;
And from her streets deceitfulnesse

and guile doe not depart.

13 If enemies had reproached me, it well endure I could;
If open foes my fcorners be,

If open foes my fcorners be, from fuch me hide I would.

14 But it was thou, who for a friend and fellow lately past; And who to guide me didst pretend, and my acquaintance wast.

15 With whom I had delight to talk in fecret, and abroad; And we together oft did walk within the house of God.

The Second part.

16 Let death in hafte upon them fall, and fend them quick to hell:
For mischiefe is among them all, and dwelleth where they dwell.

17 Rut I upon my. God will call, of him: I help will crave; And me the Lord deliver shall,

be furely shall me fave.

18 At morning, noon, and evening I will pray in all my feare:
Yea, I to him aloud will cry, and hemy voice thall heare.
19 My foule in peace he hath made free from warre against me set;
Because of those that were with me, the multitude was great.

20 The

PSAL LVI. 105
20 The Lord shall heare when I comeven he that is of old; (plaine,
And them he shall afflict with paine,
and judgements manifold.

21 Because they have no changes seen, but still at rest they were:

Therefore presumptuous they have been, and God they doe not feare.

22 Upon his friend he laid his hand, with whom he peace did make:
Of friend(hip thus the folemne band and covenant he brake.

23 Whiles in his heart he harbours war, like butter are his words:

Whiles smooth as oile his speeches are, yet be they sharp drawn swords.

24 Upon the Lord thy burthen lay, and thee fuftaine shall he; His Saints he doth so strongly stay, that mov'd they shall not be.

25 But, Lord, thou to the pit shalt drive men bloudy and unjust:

For halfe their daies fuch shall not live, but I in thee will trust.

Psal. LVI.

Ave mercie, Lord, on me, I pray, Morni
for man would me devoure;
He fighteth with me day by day,

and troubleth me each houre.

2 Mine enemies in their rage and fpight would daily fwallow me:

For those, O thou most High, that fight against me, many be.

3 But

ro6 PSAL. LVI.

3 But when their multitude and power most terrour strike on mee;

I even in that time and houre will put my trust in thee.

4 Gods promise surely praise I shall, my trust is, Lord, in thee:

I therefore will not feare at all what flesh can doe to mee-

5 What things I either did or spake. they wrest them at their will; And all the counfell that they take, is how to work me ill.

6 They all confent themselves to hide. close watch for me to lay; They spie my paths, and snares have ti'd,

to take my life away.

7 Shall they by their iniquitie escape from judgement free \$ Lord, let the people fearfully

cast downe in furv bee.

8 Thou feeft how oft they made me flee. and on my teares dost look: Them in a bottle keep by thee 3. are they not in thy book ?

9 My foes shall turn their backs, when I fend up my crie to thee; This doe I know affuredly,

for God doth stand for mee. 10 In God, performing what he spake, I now will praise his word:

His word which thus he good doth (make, praise will I in the Lord. HI On PSAL. LVII.

107 11 On God alone my trust is stai'd, my rock and rest is hee: rherefore I will not be affraid

what man can do to mee. 12 Thy vowes, O Lord, upon me bee,

and them I shall fulfill: And hearty praises unto thee I gladly render will-

13 For thou, my foule, from deaths dark my feet from falls dost free; (night, To walk before thee in the light of those that living bec.

# PSAL. LVII.

DE mercifull to me, O Lord, be mercifull to mee; Because according to thy word my foule doth trust in thee.

2 Yea, the unto the shadow flies of the wings her to cover ; Untill these sad calamities be wholly passed over.

3 To God most High my carnest crie in praier fent shall be; Even to that God, who graciously performethall for me.

4 From heaven shall his power descend. to fave me from their spight

That would devoure me, God shall send his mercie, truth, and might.

5 With Lions full of cruelty my troubled fouledoth dwell:

Their

# 108 PSAL.LVII.

Their fury amongst whom I lye, is set on fire of hell.

6 These sons of men are very fierce, which seek to doe me wrong:

Their teeth like speares & arrows pierce, a sharp sword is their tongue.

Above the heavens thou, O God, exalted be in praise:
 Let men on all the earth abroad

Let men on all the earth abroad aloft thy glory raife.

8 They for my steps a net did fit, my soule did faint in me;

Before me they have digg'd a pit, but fall'n therein they be.

9 My heart is fixed fledfaftly to praife thy workes and waies;

My heart is fixed, Lord, and I will fing, and give thee praise.

10 Awake my tongue, harp, pfalterie, no longer filence keep:

For early God to magnifie I will break off my fleep.

11 Among the people I will tell the goodnesse of my God; And shew his praise that doth excell,

in heathen lands abroad.
2 Because unto the heavens high thy mercie doth ascend;

Thy truth doth also gloriously unto the clouds extend.

23 Above the heavens, thou O God, exalted be in praise:

PSAL LVIII.

Let men on all the earth abroad aloft thy glory raife. PSALLVIII.

E Rulers, that are put in trust, to judge of wrong and right: Be all your judgements true and just, not knowing gift, or might?

2 Nay, in your hearts you plot & muse to worke unrighteousnesse;

And violence in the earth you use, you with your hands oppresse.

3 The wicked from the very womb thus erre out of the way;

As foon as to the world they come, in lies they goe aftray.

4 In them the poylon we may fee of Serpents to appeare;

And like the Adder deafe they be, which fast doth stop his eare.

5 That so the voice he may not heare of one that charme him would 3 No, not though he most cunning were,

and charme most wifely could.

Lord, let their teeth by thy great might in their mouth broken be:

Let the young Lions jawes be quite afunder torne by thee.

7 Let them as streams, that running are away, so melt and slide;

And when their arrowes they prepare, in pieces them divide.

8 As Snailes doe melt and waste away, consum'd so let them bee;

That

9 Ere to their pots thorns heat can give, he takes them hence in hafte;

His whitlwind takes them hence alive, and his wraths dreadfull blaft.

no The righteous shall be joyfull then, when he doth vengeance see; And in the bloud of wicked men his feet shall washed bee.

the Saints reward shall find;

And that a God is certainly
the Judge of all mankind.

X) day PSALLIX.

Romall my cruell enemies, my God, deliver mee; From all that doe against me rise, let me be kept by thee.

2 From those that work iniquitie in mercie set me free:

From men of bloud and crueltys fave and deliver mee.

3 For lo, in wait for me they lye, the mighty doe combine; Against me undeservedly,

and for no fault of mine.

4 They run, and do prepare for war, when I gave no offence;

Awake, and from me be not far, look out for my defence.

g Most

PSAL. LIX.

III

5 Most mighty God of Israel, to judge the world awake; Spare none that wilfully rebell, but on them vengeance take-

6 At evening they returne againe, as dogs a noise they make;

About the citie food to gaine, their hungry walke they take.

7 Beholdstheir mouthes beich cruelty, and in their lips are fwords;

For who fay they, is here so nigh, that he can heare our words?

8 But laugh at them thy wildome shall, while thus their firsthey hide:
The unbeleeving heather all,

O Lord, thou shalt deride.

9 Because mine enemies mighty bee, therefore with confidence

I will depend, and wait on thee, for God ismy defence.

10 The God of all my mercie me with favour shall prevent; That I upon my foes may see

deserved punishment.

The second part.

I Slay them not left from mind it flide, dispersethem by thy power;

And bring them down in all their pride, O Lord our shield and tower.

12 For wicked words, for their mouthes let their owne pride them take: (fin,

Their lips to curfing us'd have bin, and their mouth lies to make.

F 3 13 Confirms

II2 PSAL. LX.

13 Confirme them wholly in thy wrath, and cause them not to bee; That God all rule in Jacob hath, so let them plainly see.

14. At evening they returne againe, like dogs a noise they make;
About the Citie food to gaine, their hungry walke they take.

35 And let them wander to and fro, and feek for food to eat:

And grudge when they do hungry grow, and be not fill'd with meat-

16 But I thy power, I early will aloud thy mercie praise:
For thou hast been my refuge still, and help in troublous daies.

17 Thou art my ftrength, thou hast mee and I will fing to thee: (stai'd, For God is my defence and aid, a gracious God to mee.

Ps a L. LX.
Ord; thou of late us off haft cast,
and scattered us abroad:
For thou with us displeased wast,
returne to us, O God.

2 Thy wrath did make the earth to and it thine anger brake; (quake, Yet whole the breaches of it make, for it doth greatly shake.

Thou with hard things affrightest thus the people that are thine;
And thou hast given unto us

a drinke

a drinke of deadly wine.

4 But yet to those that doe thee feare,

a banner thou didft fend;

That it displaid might witnesse beare, thou dost the truth defend.

5 That so those who to thee are deare delivered may bee:

O fave with thy right hand, and heare when I doe pray to thee.

6 God spake thus from his holy hill, my joy shall now be great;

Sichem in parts divide I will, and Succoths valley mete.

7 Gilead I claime as mine by right, Manasseh mine shall bee: Ephraim is of my head the might,

Judah gives lawes for me.

8 Moab I for my wash-pot take,
and Edom over thee

I cast my shooe, Philistia make a shout because of mee.

9 Into the Citie fortified who will me fafely bring? Who into Edom will me guide, to enter conquering?

10 Wilt not thou, Lord, which heretofore haft feemed us to hate ? Thou, Lord, who with our hofts no more

hast marched forth of late.

11 O give us help, most gracious Lord, from trouble set us free;

Because the help which men afford

F 3 we

AA.

we find most vaine to bee.

12 And now through God incouraged we shall doe valiantly:

For he our enemies downe shall tread, and make them low to lye.

P S A L. L X I.

Egard (O Lord) for I complaine,
and make my fuit to thee;
Let not my praier ascend in vaine,
but give an eare to mee.

2 From the earths end, and utmost part, crie will I unto thee;

When with the weight of grief my heart is overwhelm'd in mee.

3 Unto that rocke conduct me now, that higher is then I:
For my firong tower and fort wast thou against mine enemy.

4 And in thy tabernacle fill I gladly will abide: Under thy wings I ever will my felfe in fafetie hide.

5 For thou, O God, my vows didft hear, and of thy bounty free;
Thou giv'st with those thy Name that an heritage to mee. (fear,

6 Daies added unto daies to fee, thou to the King shalt give; Like many generations be

the yeares which he shall live.

Before the Lord a dwelling place for ever he shall have:

Prepare

PSAL. LXII.

T 12

Prepare thy mercie, truth, and grace, him to prefer ve, and fave.

8 So ever thankfully I will fing praifes to thy Name;
That all my vowes I may fulfill.

PSALLXII.

and daily pay the same.

XII day

Ruly my foule doth wait upon Morno; the high and holy One; Because all my salvation doth come from him alone.

2 He only is my rocke and tower, my Saviour is he: He is my ftrength, and with no power I greatly mov'd shall be.

3 To hurt a man why study ye? ye shall be slaughtered all: For as a rotten hedge ye be, and like a tottering wall.

4 They plot thy fervant down to preffe, they doe delight to lye; when with their mouth they feem to then curfe they inwardly. (bleffe,

5 But thou,my foule, ftill wait upon the Lord, and him attend; Because my expectation

doth all on him depend.

6 He only is my rocke and tower,
my Saviour is he;
Le in my depend and by no nower.

He is my strength, and by no power I now shall moved be.

4 7 1

# 116 PSALLXIII.

7 In God doth my falvation lie, my glory great is he:

My rocke of strength, to God I flie when dangers threaten me-

8 Tomakehim still your trust and stay ye people all accord;

Poure out your hearts to him, and fay, Our refuge is the Lord.

9 The chiefe of men deceitfull are, in meane men is no weight: With vanitie doe them compare, and they will prove more light.

To Trust not in wrong, & let not stealth make you unjust and vaine:

Set not your heart upon your wealth, when ye much riches gaine.

\*1 God once did speak, yea once againe, for twice heard have I this: That power doth to God pertaine,

and that all strength is his. 12 And that high mercie, Lord, alone belongeth unto thee:

For thou shalt give to every one, as here his worke shall bee.

PSALLXIII. God, my God thou only art. a spring of life to mee; And early I for thee will feek, my foule doth thirst for thee. And in this barren wildernesse,

where waters there are none: My flesh doth greatly long for thee, for thee I wish alone.

2 That

#### PSAL. LXIII.

2 That now thy glory and thy power, I with delight may fee:

As in thy house I heretofore have feen and worship't thee.

3 Because thy mercie to thy Saints doth life it selfe excell:

Therefore my lips shall thankfully thy glorious praises tell.

4 Thus will I bleffe thee while I live, and ever give thee praise;

And in thy Name lift up my hands in praier all my daies.

5 Even as with marrow and withfat, my foule shall filled bee:

Alfomy mouth with joyfull lips shall praises sing to thee.

6 When thee I musing on my bed remember with delight: And when on thee I meditate

in watches of the night. 7 Because my helper thou hast been,

and me preservest still; In the fafe shadow of thy wings, therefore rejoyce I will.

8 My longing foule doth follow hard. and closely cleave to thee; And thou againe with thy right hand

in love upholdest mee.

9 But to the grave they shall descend that would my ruine see:

The fword shall flay them, and a prey to Foxes they shall bee.

to Yet

PsallXIIII.

Lord, unto my voice give care, when I to thee do pray;

And fafe preserve my soule from feare of foes that would me slay.

 From fecret plots of wicked foes, hide and deliver me;
 And from the rifing up of those that evili workers be.

3 Who doe their tongues with malice and make them cut like fwords; (whet, And in whose bowes are arrowes set, even sharp and bitter words.

4 That so they may shoot secretly at him that is upright:
At him they do shoot suddenly

At him they do shoot suddenly, and doe not feare thy sight.

5 In ill themfelves they fortifie, and when their mares to lay They talke together privily, Who doth us fee? they fay.

They fearch for mischiefe, yea for it a perfect fearch they make:

From the hearts depth and inmost wit, each one his plots doth take.

7 But at them shall Gods arrow flye, their craft he shall confound.
For with his arrow saddenly

thele

PSAL. LXV.

119

these plotters he shall wound.

§ Yea, their own tongues these men shall to work their owne decay: (make Asi that them see, shall them for sake, and swiftly slie away.

9 For on all men a feare shall fall, Gods works they shall declare: For wifely they consider shall, that these his doings are.

IO The righteous shall be glad, and trust in God, and in his might: And glory greatly shall the just

And glory greatly shall the just in heart, that are upright. Xii day

Ps AL. LXV.

N thee Lord, who doft Sion fave, Facered praife waits in Sion hill;
And all the vowes which made they have to thee, they shall fulfill.

2 There is no other God, by whom a praier heard may bee:
Therefore all flesh shall humbly come in praier unto thee.

3 Iniquities I doe confesse prevailed over mee; Yet from fins great and numberlesse we shall be purg'd by thee.

A Bleft are thy chosen whom thy grace plants in thy courts with thee; With goodnesse of thy holy place and house, they fill d shall bee.

5 By dreadfull things thou righteoufly wilt answer us, O God:

-

#### 120 PSAL LXV.

On whom all the earths ends rely, and the feas farre abroad.

 The mountaines that excell in height, his ftrength bath ftablifhed;
 As with a girdle, fo with might

he is encompassed.

7 The fwelling feas thou doft asswage, and mak'ft their streames full still: Thou dost restraine the peoples rage, and rul'st them at thy will.

8 Thy tokens the earths ends shall see, and seeing feare they shall:

The rifing Sun fings praise to thee, and when he downe doth fall.

The earth thou visit's being dry, and watrest with thy springs; And so enrich's abundantly by thee much fruit it brings. Gods river doth it overflow, whose waters plenteous are: When for it thou providest so, their corne thou dost prepare.

To By thee the ridges moisture take, and furrowes settled bee:

With showers thou it fost dost make,

the fpring is bleft by thee.

If Thus thou the yeare most liberally dost with thy goodnesse crowne;

And thus on us abundantly thy paths drop fatnesse downe.

12 They drop upon the pastures wide, that doe in desarts lye;

le, The

# PSAL. LXVI.

121

The little hills on every fide rejoyce right pleafantly.

13 With flockes the paffures clothed be, the vales with come are clad;

And now they fhout and fing to thee, for thou haft made them glad.

# PSALLXVI.

YE men on earth, in God rejoyce, with praife fet forth his Name; Extoll both with your heart and voice his glory, and his fame.

2 How wonderfull, O Lord, fay ye, in all thy workes thou art?

3 Thine enemies shal bow down to thee, though with a faining heart.

4 The earth throughout shall worship the earths great Lord and King; (thee, In Congs the Name shall project be

In fongs thy Name shall praised be, they praise to thee shall fing.

5 All men come forth, behold and fee what things the Lord hath wrought; Mark well the wondrous works that he for man to passe hath brought.

6 The fea to dry land turned he, they through the floud did passe 5 On footrhey past, and there in thee,

Lord, great their gladnesse was.

7 He rules for ever by his might, his eies all Nations see:

Let not those that against thee fight in pride exalted bee.

8 Oall

#### 122 PSALLXVI.

8 O all ye people, bleffe our God, and let the cheerfull voice Of his due praise be heard abroad,

in him with thankes rejoyce.

For he our foule in life doth holds

9 For he our foule in life doth hold and of his grace and love Suffers not dangers manifold, our feet away to move.

and as with burning heat
Mentric their filver, thou haft thus
tri'd us with forrowes great.

at Thou hast us brought into the net, where we entangled were;

Upon our loines affliction great thou didft us make to bear.

a2 Over our heads fierce men to ride were for our triall fent;
And we diffreft on every fide, through fire and water went.
Yet when we were abafed thus, and hopelefte feem'd our cafe;
Then,ev'n then,forth thou broughteft us into a wealthy place.

The fecond part.

13 Unto thy house resort will I to offer and to pray;

And there I will my selfe apply my vowes to thee to pay.

14 The vowes that with my mouth I in all my griefe and finart: ((pake, The vowes (I fay) which I did make

in forrow of my heart.

PSAL. LXVII.

15 Incense of rams, and fatlings I will offer unto thee;

And goats with bullocks thankfully by me shall offered bee.

16 Come neere, and hearken every one, whose soule the Lord doth feare; And what he for my soule hath done,

And what he for my foule hath done you now from me shall heare.

17 To him in my adversitie
I with my mouth did crie;
And with my tongue I the most Hie

with praise did magnifie.

18 I also watch t, left any way my heart might fin regard: For then I knew, when I did pray,

my prair would not be heard.

19 But God hath heard me verily, and he did wellattend Unto my praiers, voice, and crie, which did to him afcend.

20 And bleffed be the Lord-for he turnes not my praier away;

Nor doth his mercie turne from me, for which to him I pray.

PSAL. LXVII.

To shew to us doe thou accord the brightnesse of thy face.

2 That all the earth may know the way that leads to thee; And all the Nations here below thy faying health may fee.

3 Lct

122

# 124 PSAL. LXVIII.

3 Let all the world, O God, give praise untothy Name:

O let the people all abroad extoll and laud the fame.

4. Throughout the world fo wide, let all rejoyce with mirth:

For thou with truth and right dost guide the Nations of the earth.

Let all the world, O God, give praise unto thy Name: O let the people all abroad

extoll and laud the fame.

6 Then shall the earth increase. great store of fruit shall fall;

And then our God, the God of peace, shall greatly blesse us all-

7 Yea, God shall blesse us all; who praise him with our hearts: And men him feare, and worship shall in the earths utmost parts.

PSALLXVIII.

Et God arise, and let his foes be scattered in their flight: And let them all that do him hate

flie from before his fight.

2 As smook is driven, so drive thou as fire melts waxe away;

Before Gods face let wicked men so perish and decay.

3 But let the righteous men be glad. ev'n in Gods glorious fight; Let them rejoyce, yea let the Saints

rejoyce

## PSAL. LXVIII.

125 rejoyce with all their might-

4 To God that on the heavens doth ride, fing praise with cheerfull voice; And by his Name of Jah him praise, before his face rejoyce.

5 A father of the fatherlesse, the widowes Judge is hee;

Ev'n God in his most holy place, who thence doth all men fee.

6 The folitary, God doth fet in families, and from bands

The chain'd doth free; while rebels dwell in dry and defart lands.

7 When thou didft go before thy flock, fet free from great distresse; Marching before them as their guide

through the great wildernesse. 8 Then did thy presence shake the earth. then drops from heaven fell:

Sinai did shake before the Lord. the God of Israel.

9 But Lord thou to thine heritage didst send a plenteous raine;

Whereby when weary it became, it was refresh't againe.

10 Thy congregation dwelt therein, for thy especiall grace,

O God, for thy poore people there prepar'd a dwelling place.

The second part.

II The word was given us from above by our almighty God:

Great

12 The Kings of armies fled apace, they fled, and would not stay; And the that tarried then at home, did take and part the pray.

#3 And though ye lay among the pots, like Doves ye shall appeare; Whose wings with silver, and with gold whole feathers covered were.

14 When the Almighty with his power great Kings did overthrow;

Then was it like to Salmon hill. when it was white with fnow.

15 The hill of God, as Bafan hill. mounts up towards the skie; As Basan hill, so is his hill

exalted up on hie.

16 Why leap ye so, ye mountaines hie? this is Gods loved hill; Where he defires to dwell, and where

he dwell for ever will.

17 Gods chariots twenty thousands are, his Angels thousands be: With them, as in the holy place on Sinai mount is he.

18 And thou triumphing glorioufly ascended hast on hie;

And with thee thou hast captive led our fad captivitie.

Thou halt received gifts for men, even those that did rebell:

That

## PSAL. LXVIII.

127 That being turned to the Lord, the Lord with them may dwell.

19 Blessed be God, with whose great we daily laden be; (gifts

Bleffed be God, because alone our Saviour is be-

20 He of falvation is the God, who is our God most strong; The iffue from expected death to God the Lord belong.

21 But God his enemies head shall and in his kindled wrath (wound, The hairy scalp of him that walkes

still in a finfull path. The third part.

22 God faid, My people I will bring againe from Bafan hill:

Yea, from the feas devouring depths. them bring againe I will.

23 That in thy conquered enemies bloud thy feet may dipped bee;

And that while dogs doe lick the fame, their tongues thou red maift fee.

24 Men well have feen thy giongs, Lord, in majestie and glorie; How thou doft go, my God and King,

into thy Sanctuarie 25 The fingers first, and next came they

on Instruments that play: The Damfels that on Timbrels plaid were with them in the way.

26 Now in thy congregations all, O Ifrael, praise the Lord;

And

# 128 PSALLXVIII.

And Jacobs whole posterity
give thankes with one accord.
27 There little Benjamin with their head,
Princes and counsell there
Of Judah were, there Zabulons
and Nepthalies Princes were.

28 Thy word, O God, and thy command this firength to us hath brought;
And, Lord, we pray thee, firengthen now what thou for us haft wrought.
29 Thy Temple at Jerufalem, and worthip placed bee;
Therefore shall many Princes come, and presents bring to thee.

30 Rebuke the Spear-mens company, those Calves and Bulls of might; Make them pay tribute, and confound those that in war delight.

31 Then shall the Lords of Egypt come, and presents with them bring:

The Blackmoores shall stretch out their unto their Lord and King. (hands

32 Yea, all ye Kingdomes of the earth fing praifes to this King: For he is Lord of all the earth,

unto him praises sing.

33 He on the highest heavens rides, the heaving of old that were:

Yea, thence he fends a mighty voice, a voice that striketh feare.

34. Ascribe ye strength unto the Lordinis excellencie hee

PSALLXIX.

129

On Ifrael shewes, and from the clouds his strength he makes us see.

35 Though dreadfull from his holy yet Israels God is he; (place, Who gives his people strength & power: God therefore blessed be.

PSAL. LXIX. XIII day

God, fave and deliver me, the waters fo increase,
That neere my foule they entred be;
Lord, make their rage to cease.
In the deep mire fink downe I do,
where standing there is none;
In the deep waters while I go,
stouds me have overflowne.

 My crying now hath wearied mee, my throat therewith is drie;
 Mine eyes do faile, while long on thee I wait, my God most hie.

4 Those whom I never injured, yet hatred beare to me:
Yea more then baires upon my head, these men in number be.

 5 And strong my causlesse enemies be, who gladly would me slay;
 So to restore they forced mee,

what I took not away.

6 Mine errours and my foolifhnesse,
Lord, thou dost know, and see

My faults, and all my finfulnesse cannot be hid from thee.

7 Let

130 PSALLXIX.

7 Let not those be asham'd for mee, O Lord, that wait on thee; And let not those that seek to thee,

for me confounded bee.

8 Because I for thy sake alone doe suffer this disgrace;

And for thy fake, and not mine owne, fhame covered bath my face.

 I to my brethren am become a ftranger, and unknowne;
 One mother bare us in her womb, yet me they would not owne.
 Because the zeale did cate up me

which to thy house I bare:
And the reproaches cast at thee,

upon me fallen are.

The second part.

11 When I do weep, yea when I fast, for humbling of my foule; This in a scoffe at me is cast,

for this they me controule.

12 Sackcloth I did my garment make, when I in heart was fad:

But for a proverb me they take, and at my griefe are glad.

who in the gate doe fit; (tongues, On me the drunkards make their fongs, with wicked fcoffing wit.

my praier is O Lord.

my praier is, O Lord:
In thy great mercie heare thou mee,
for thy true faving word,

15 Pluck

PSAL. LXIX.

15 Pluck thou my feet out of the mire, from finking doe me keep;
Prom fuch as doe my hurt defire, and from the waters deep.

16 Let not the flouds me overflow, nor deeps downe swallow me;
And let not the pits mouth below

upon me closed be.

17 Good is thy kindnesse and thy love, therefore give care to mee:

Lord, turne to me, thy wrath remove,

for great thy mercies be.

18 And doe not from thy fervant hide,

nor turne thy face away:

I am opprest on every fide,
in haste give eare I pray.

19 Unto my troubled foule draw me, redeem, and fet it free;

And from mine enemies tyrannie, fave and deliver mee.

20 Thou know'ft all my reproach and thou feeft my great differace; (fhame, Mine enemies, which procure the fame, are all before thy face.

21 Reproaches broken have my heart, and I am full of griefe:

I look't who pity would impart, but none did give reliefe.

22 But bitter gall in stead of meat to me they given have:

For drink, even when my thirst was great, sharp vinegar they gave.

The

## PSAL LXIX.

The third part. 23 Their table turn'd into a fnare before them let us fee:

Let that by which they well should fare, to a trap changed bee.

24 And let their eies fo darkned bee, that fight may them for fake; And let their loines be made by thee continually to shake.

25 Powre out thine indignation upon them vehemently:

Let thy fierce wrath them feize uponand heavie on them Ive.

26 And let their habitation be desolate and waste: And in their empty tents not one

inhabitant be plac't. 27 For whom thou in thy love didft they hate and hurt him more: (fmite,

With talke to grieve him they delight, whom thou didst wound before.

28 Then let them adde iniquity to former wickednesse; And let them not come happily

into thy righteousnesse.

29 Out from the book of living foules blotted be they by thee; And never let them in the roules

of just men written bee. 30 But I am poore, and full of griefe,

ar The

Lord, to my foule drawnie: Let thy falvation give reliefe.

and fet me up on hie.

PSAL. LXX.

31 The name of God then with a fong praise heartily will I:

And with thankingiving shall my tongue him greatly magnifie.

32 This facrifice of praise shall more delightfull be to thee,

Then of young Bulls and Oxen store, with hoofes and hornes can bee-

33 When this the humble men shall see it joy to them shall give; And Lord all those that seek for thee.

their heart shall ever live.

3 4 Because the Lord the poor doth hear, when they their praiers make: And not despiseth those that were

made prisoners for his sake. 35 Therefore let heaven his praises fing.

earth to him praises give: Praise him, ye seas, and every thing which there doe move and live.

36 For God will furely Sion fave. and Judahs cities build;

That men possession there may have, and houses may be fill'd.

37 Thy fervants feed that do thee feare. inherit shall the same;

And they shall have their dwelling there, that love thy bleffed name.

PSAL. LXX.

God, to me take heed, I help of thee require; O Lord of hofts, hafte and make speed,

help,

help, help, I thee defire.

2 With shame confound them all, that seek my soule to spill:

Rebuke them back with blame to fall, that think and wish me ill.

3 Let them back turned be, let fhame reward them ftill; That in my trouble fay of me, So, fo, we have our will.

4 But let them joyfull be in thee with joy and wealth,
 Which only truft and feek to thee, and to thy faving health.

5 That they may fay alwaies, in mirth and one accord;All glory, honour, laud, and praise be given to thee, O Lord.

6 But I am weak and poore, come, Lord, thine aid I lack: Thou art my flay and help, therefore make speed, and be not flack.

Y Lord my God, in all distresse my hope is whole in thee, Then let no shame my soule oppresse,

nor once take hold on mee.

2 Deliver me, and fet me free in thine owne righteoufneffe;
Give eare to me, my Saviour be, when men would me oppreffe.

3 Be thou my rocke, where I may have all times a fafe refort:

Thou

#### PSALLXXI.

135

Thou gav'st commandment me to save,
O thou my strength and fort.

4 From wicked men, and all their might, my God, deliver mee;

From hands of them that hate the right, from cruell men me free.

5 For thou, Almighty Lord, art now my hope me to defend:

Yea from my youth my trust art thou, on thee I did depend.

6 Thou didst sustain me from the womb, and by thy power and will

I from my mothers bowels did come, and I will praise thee still.

7 Me as a wonder many fee, for strange they think my case;

Yet still by faith I flie to thee, thou art my hiding place.

8 And, gracious Lord, my mouth and fill with thy praifes still: (tongue, My mouth and tongue all the day long)

let thine high honour fill.

9 O doe not cast me off from thee, when yeares me old do make;

And when my strength doth faile in me, then do not me forfake. TO For lo, mine enemies bitterly

against thy servant spake:
They for my soule in wait that lye,
together counsell take.

11 They faid, God doth him now forand he is left alone: (fake,

2 Him

# 136 PSALLXXI.

Him let us perfecute and take, now God from him is gone.

22 But, Lord, though thou art gone, they farre from me never be: (fay, Yea now, my God, without delay

come to give help to me.

The second part.

\*3 Confound thou, & confume my foes, that me doe feek to kill;

And let dishonour cover those, that think and wish me ill.

4 Surely with confidence will I fill hope and wait on thee;
And to thy praise continually new praise shall added bec.

15 And all the day I will not cease thy righteousnesse to shew, And thy salvation; for of these

an end I never knew.
16 Lord, in the strength I will go on,

defended still by thee;

And thy pure righteousnesse alone by me shall mention'd bee.

17 For even from my youth, O God;
I have been taught by thee:
Thy wonders hitherto abroad

have been declar'd by mee.

and when my head is gray;
Forfake me not, thou Holy One,
but with me ever stay.

19 Untill to those who now do live, thy strength I may declare;

And

PSAL.LXXII.

And of thy power the knowledge give to those unborne that are-

20 O Lord, high is thy righteoufneffe, and highly prais'd to bee; Great things thou doft, I doe confesse,

Great things thou dolf, I doe content, Lord, who is like to thee?

21 Thou, who great troubles mad'ft mee againe shall quicken mee; (know,

And from the depths of earth below

I shall be rais'd by thee.

22 And thou my greatness shalt increase, my comforts shall abound:

For with thy comforts and thy peace, thou shalt me compasse round.

23 And I will praise thy truth and thee the Psaltery upon:

My Harp shall with a fong agree to thee, O Holy One.

24 My lips great gladnesse shall express, when I shall sing to thee:

My foule shall shew great joyfulnesse, which thou from death didst free.

25 My tongue shall also speak with joy thy justice all the day: For thosethou justly dost destroy.

that fought for my decay.

PSAL, LXXII.
Ord, give thy judgements to the therein inftruct him well; (King, And with his Son in governing,

Lord, let thy justice dwell.

Then shall be governe uprightly,

and and

Then shall he judge with equity thy poore that have no might.

3 Then shall the mountains that are hye bring to the people peace;
Then little hills shall fruitfully

Then little hills shall fruitfully by justice peace increase.

4 And judge shall he the poor & weak, the needy he shall fave;

And those he shall in pieces break, who them oppressed have.

5 The people thee fo long shall feare, and honour thee they shall,

As shall the Sun and Moon appeare, through generations all.

6 Like rain upon the graffe new mown,

to us descend he shall;
And like mild showres, whose waters, on the dry earth do fall. (down

7 And those that righteous are and pure, shall flourish in his raigne:

He shall, while doth the Moon endure, abundant peace maintaine.

8 His large and great dominion from sea to sea extends:

It from the river shall go on, to the earths utmost ends.

9 They that in defarts do remaine, bow downe before him must;
His enemies that resusehis raigne, shall stoop, and lick the dust.

Those that the Kings of Tarshish be,

PSAL. LXXII.

139

those that the Isles command: Sheba's and Seba's Kings to thee

Sheba's and Seba's Kings to thee shall bring gifts in their hand.

before his glorious fight: (fall And him shall serve the Nations all,

yea serve him with delight.

his goodnesse them shall save;

He to the poore shall give supply, who else no helper have.

The second part.

13 He taketh pity on the poore, that are with need opprest;

He shall preserve them evermore, and bring their soule to rest.

14 And from deceipt and cruell might their foules redeem shall he; Their bloud right precious in his sight

shall still esteemed be.

15 But he shall live, and gold shall they of Sheba to him bring;

And ever for him shall they pray, and daily blesse the King.

16 Of corne an handfull men shall see to grow upon the land;

On tops of mountaines high shall be the place, where it shall stand.

17 And yet like Lebanons trees shal shake the fruit, when winds do blow; Those of the Citie will he make,

like grasse to spring and grow.

#### \*40 PSALLXXIII.

18 His name shall be continued still, last like the Sun it shall:

He men shall blesse; him also will all Nations blessed call.

19 The mighty Lord still blessed be, the God of Israel:

For wondrous workes alone doth he, and he doth all excell.

20 Yea, bleft his glorious Name be still by Angels and by men: Let the wholegarth his glory fill

Let the whole earth his glory fill, fay all, Amen, Amen.

# Xijijday PSAL, LXXIII.

Ruly to Ifrael God is good, yea gracious is he:
To all that in their heart upright, and cleane before him be.

 But as for me,my failing feet were almost gone aside;
 My wavering and unstedfast steps, now ready were to slide.

3 For at the fooles that flourished I fretted enviously;

And at the wicked, when I faw their great prosperity.

4 For these men walk at liberty, in bands they doe not dye;

But firme and flourishing doth their abide continually. (ffrength

5 When others deep in troubles are, they are not troubled then;

Nor

L

# PSAL.LXXIII.

Nor are they plagued outwardly, like unto other men.

6 Therefore great pride like a ffrong them compaffeth about;
And like a garment, violence (chaine

**141** 

And like a garment, violence doth cover them throughout.

7 Their eies with fatneffe out do fland, fo full themselves they feed:
Their store of wealth is such, that it their wishes doth exceed.

8 They are corrupt in heart and life, and they speak wickedly:

Of their oppressions and their wrongs, yea they talke loftily.

9 For they againft the heavens fet their mouth in daring talk;
 And proudly their unbridled tongue throughout the earth doth walk.
 To Gods people oftentimes for this

looks back, and turnes about; Since waters from fo full a cup to them are powred out.

#### The second part.

11 And thus they fay, How can it be that God doth all things know? Or in the Highest can there be

knowledge of things below ?

12 Behold, these the ungody are,

who feem to live in peace;
And they doe prosper in the world,
in riches they increase.

5 13 Then

#### 142 PSAL. LXXIII.

my heart have cleans'd in vaine;
And wash't my hands in innocence,
and did from fin abstaine.

\*4 For contrary to these have I been plagued every day;

And every morning heavily a fcourge upon me lay.

25 Yet if I fay, Thus will I fpeak, behold, offend should I Against thy people and thy sons, that under crosses lye.

16 But then I this to understand, my musing thoughts did bend:

But it so painfull was, that I it could not comprehend.

In Until into thy Sanctuary
I humbly went, and then
I plainly understood the end

of prosperous wicked men-18 That verily in slippery waies

these men thou placed hast; And that into destruction downe they by thy hand are cast.

19 As in a moment how are they to défolation brought?
They utterly confumed are

with terrours in a thought.
20 And like a dream when one awakes,

they vanish from our eies:
O Lord, thou when thou shalt awake,
their image shalt despite.

PSAL. LXXIIII. 143

The third part.

21Yet thus mine heart was grieved then, my mind was much opprest:

22 So fond was I and ignorant, and in this point a beaft.

23 Nevertheleffe I do remaine continually with thee;

Though I was weak, by my right hand thou, Lord, haft holden mee.

24 And with thy counfell while I live, thou shalt me guide aright;

And afterward shalt me receive to glory in thy fight. 25 Whom have I for my chiefest good

but thee in heaven above; And befides thee I none on earth

And befides thee I none on earth fo much defire and love.

26 And though my flesh and heart doe yet God doth faile me never; (faile, For my hearts strength is God, and he

my portion is for ever-27 For lo, they that are far from thee, most justly perish shall;

And those that whoring go from thee, shall be destroyed all.

28 But furely it is good for me fill to draw neere to God: I trust in God, that so I may shew all thy workes abroad.

PSALLXXIIII.
WHy art thou, Lord, so long from us
in all this danger deep 1
Why

The

#### PSALLX XIIII. 144

Why doth thine anger kindle thus at thine owne pasture sheep ?

2 Think on thy congregation purchast of old by thee; And thine inheritance think upon. which thou from bonds didft free.

Still look upon thy chosen place,

and it remember well;

This Sion Mount, where of thy grace thou pleased wast to dwell.

3 Lift up thy feet, and come apace, those utter ruines see;

Which wrought within thy holy place by wicked enemies bee

4 For where thy congregations were, thine enemies roare and crie; And they for fignes of triumph there,

their enfignes fet on hie. 5 A man was famous once as he

had axes lifted hie:

Upon the trees that thickest be. thy house to beautifie.

6 But now the carved work apace downe break they with despight: Thy house with axes to deface

and hammers they delight.

7 Thy house they doe consume with and to the ground it cast:

Defiling it, though once thy name to dwell there thou hadft plac't.

8 And thus they faid within their heart, Destroy them out of hand: Then

# PSAL. LX XIIII.

Then burnt they up in every part Gods houses through the land.

yet thou no figne of help dost fend. our Prophets all are gone; To tell when this our plague shall end, among us there is none.

# The second part.

10 How long, Lord, shall the enemy at thee reproaches cast? And shall his spitefull blasphemy

against thee ever last ?

11 Why is thy right hand thus drawne and in thy bosome lies? (back,

O plucke it out, and be not flack to strike thine enemies.

12 For God is my great King of old, who hath falvation wrought;

Amid the earth men might behold what help to his he brought.

13 By thy great strength divided was the fea, when thou didft speak;

Of dragons which through waters passe, the heads thou there didst break.

14 And the Whales head thou didft dialthough his strength was great: (vide, To those in desarts that abide

thou gavest him for meat.

15 The floud and fountaine mightily thou didft afunder cleave;

And mighty rivers making dry paths there for thine didft leave-

16 The

#### 146 PSAL. LXXIIII.

16 The shining day, the shady night, thine, and thine only are: The glorious Sun, and all the light thou only didft prepare.

17 Thou dost appoint the ends & coasts of all the earth about;

Both Summer heat, and Winter frosts thy hand hath found them out. The third part.

18 Remember that thine enemies on thee reproaches lay; And foolish people blasphemies against thy Name do say. 19 Thy Turtles foule which finners hate,

doe not to them deliver; Thy congregations poore eltate doe not forget for ever-

20 Regard thy covenant, and fee the land opprest doth lye: Ev'n the dark places filled be with men of cruelty.

2 I O let not those that are opprest, returne againe with shame; But help the needy and distrest,

and let them praise thy Name. 22 The cause is thine, O Lord, arise, for thy cause pleader bee:

Remember how the man unwife daily reproacheth thee. 23 The voice forget not of thy foes,

nor their proud blasphemies; Because still growes the rage of those,

PSAL.

that do against thee rise.

PSAL. LXXV.

147, valay

To thee, O Lord, we thanks do give, Morn:
we doe give thanks to thee For that thy. Name to us is neere, we by thy wonders fee.

2 When I th'affembly shall receive, uprightly judge I shall: The earth and men therein do faint, I stay her pillars all-

3 I to the foolish people said, Doe not deale foolishly;

And to the wicked, Lift not up the horne fo loftily. 4 Yea, lift not up your horne on hye,

despising those below; And with a stiff-neck do not speak, though you in honour grow-

5 For know ye that promotion high, (though men thereof do boaft) Nor from the East nor West doth come, nor from the Southern coaft.

6 But God that ruleth all the world, is the great Judge alone:

He putteth downethe one, and fets another in the throne.

7 For in Gods hand there is a cup, red wine that in it hath: This wine is of a mixture full,

this mixture is his wrath. 8 This out he powreth, but the dregs drink shall the wicked all:

Yea finners all, though high on earth, wring out, and drink them shall-

9 But

# 148 PSAL. LXXVI.

9 But I thy glory to thy Church declare for ever will: And unto thee, O Jacobs God, I will fing praises still.

19 And all the hornes of wicked men shall be cut off by me:

But then the hornes of righteous men shall high exalted be-

PSALLXXVI. He Lord is knowne in Judah well, and his most glorious Name Is very great in Israel, which doth extoll the fame.

2 His Tabernacle plac't to be in Salem was his will: For his abode and dwelling he did chuse out Sion hill.

3 There he the arrowes of the bowes did break for Sions fake: . The fword and fhield of mighty foes, and battell there he brake.

4 Thus thou more glorious dost appear, and excellent then they

In mighty troups that gathered were on mountaines high of prey.

5 Thou spoiled hast the stout of mind, and they have flept their fleep; Their hands the mighty could not find,

their lives they could not keep. 6 When thy rebuke against those men, O Jacobs God, did passe: With a dead fleep possessed then both horse and chariot was.

Thou,

PSAL. LXXVII. 7 Thou, even thou, Lord, most great in art he whom all should feare; (might, And who dares stand before thy fight, if once thy wrath appeare ? 8 From heaven thou didst make men

the judgements of thine hand; The earth furprized was with feare,

and filent it did stand.

9 When God to judgement did arise, to fave the humble men; Ev'n those to save, whom most despise, the earth stood filent then.

10 The fury that in man doth raigne, unto thy praise shall bee;

And of his wrath what doth remaine, shall be restrain'd by thee.

II Unto your God both vow and pay, ve that to him are neere; Bring gifts to him, whose voice obey

should all, whom all should feare. 12 The spirit of the Princes great

cut off with power shall he; To Kings that hold the highest seat he terrible shall be.

# PSALLXXVII.

With my voice to God did crie, when great my troubles were: My voice did crie to God on hie, and he to me gave eare.

2 In griefe I fought the Lord by day, my fore still ran by night:

Μv

#### 150 PSAL. LXXVII. My wearied foule did put away

all comfort and delight.

3 I to remembrance God did call, yet great my griefe did grow:
 I did complaine, yet griefe withall

my spirit did overflow.

4 Thou dost from sleep mine eies reand mak'st them still to wake :(strain,

I am fo vext and full of paine, my speech doth me forsake,

5 Then thought I on the daies of old, and ancient times and yeares;
Which faw Gods mercies manifold

amid great griefes and feares.
By night my fongs I call'd to mind, and with my heart I spake;

My spirit made earnest search to find what issue thou would'st make.

7 Will God, faid I, still hide his face, and cast me off for ever ?
Will he no more extend his grace,

and shew his favour never ?

8 For ever is his mercie gone, which I have feen before?

The promise of the Holy One, shall it faile evermore?

9 Is true that Godforgotten hath now gracious to be ?
 His tender mercies in his wrath, wholly that up hath he ?

10 Then faid I, Mine infirmity doth cause these doubts and feares:

I will

# PSAL. LXXVII.

151

I will recall what the most High hath done in former yeares.

The second part.

II The works remember well will I

which Gods great might hath done;
Even his strange workes wrought wonin ages past and gone. (drously,

12 Yea, my deep meditation of all thy workes shall bee: I in my talke will mention

I in my talke will mention what hath been done by thee.

13 Thy fecret waies are best within thy Sanctuary knowne;
And who so great a God hath been,

as our almighty One? (might, 14 Thou art the God, by whose great

wrought many wonders are;
And plainly in the peoples fight
thy ftrength thou didft declare.

15 Thy people from captivity thy mighty arme did free;

Ev'n Jacobs fonstheir liberty, and Josephs had from thee.

16 The waters Lord perceived thee, the waters faw thee well;

And they for feare afide did flee, the depths on trembling fell-

17 The clouds their water forth did a found came from the skies; (powre,

And then abroad a stormy showre

of thy fwift arrowes, flies. (were, 18 In heav'n loud thundring voices and

152 PSAL.LXXVIII. and lightnings light did make: In this low world then men did feare, and trembling earth did shake.

19 Thy way is in the fea, thy path where thou of old haft gone
Was in great waters, where none hath thy footsteps feen and knowne.
20 By Moses and by Aarons hand thou didst lead through the deep,

Thy people to the promis'd land, like to a flock of sheep.

XV day Ps A L. L X X V I I I.

Euan: A Ttend, my people, to my Law,

incline your hearkning eare, unto the words which I shall speak, and ponder what you heare.

2 My mouth shall speak a parable, and sayings dark of old.

3 Which we have heard & knowne, and our fathers have us told. (which

4 We will not hide them from their yea those unborne that be, (seed,

Gods praises and almighty strength and wonders, teach will we.

5 To Jacob he a Testimony and Law to Israel gave, Which by our fathers to their feed he furely taught would have.

6 That fo the race which was to come, might well them learne and know; That children yet unborne the fame might to their children show.

7 That

PSAL. LXXVIII. 153 7 That they might fet their hope in God, and fuffer not to fall:

His mighty workes out of their mind, but keep his precepts all.

8 And might not like their fathers old be disobedient found; (God Whose heart not right, whose spirit with not stedsaft was, nor sound.

The men of Ephraim being arm'd, and with them carrying bowes:

Back in the day of battell turn'd, and fled before their foes.

The fecond part.

10 They did not that just covenant keep, which God to them did give;

And after his most perfect lawes.

And after his most perfect lawes they did refuse to live.

I But they forgat the mighty workes which by him wrought had been:

Yea, they forgat those wonders great, which Israels eies had seen.

12 For he had done things marvellous in their forefathers fight:

In Egypts land, and Zoans field he shew'd his glorious might.

13 The fea by him divided gave a passage to them all; And he did make the waters stand

like to an heap or wall.

14 He led them by a shady cloud by day, when it was light; And with a shining light of fire

he

# 154 PSAL.LXXVIII. he led them in the night.

15 And in the thirfty wildernesse the stony rockes he ciave;

And as from the great swelling do

And as from the great fivelling depths thence drink to them he gave.

#### The third part.

16 He by his might cleare streames did from the hard rock to flow; (make And thence he caused waters great

like rivers downe to go.

17 Yet did they adde more fin to fin, against him they transgresse;

And the most High they did provoke in the great wildernesse.

18 For in their heart they tempted God, and fpeaking with miftruft; They greedily did meat require

to fatisfie their luft.

19 Against the Lord himself they spake, and said prophanely thus,

A table in the wildernesse can God prepare for us?

20Behold, he finote the rock, and thence came ftreams and waters great;
And can be give his people bread,

And can be give his people bread, and fend them flesh to eat ?

21 The Lord heard this, & waxed wroth, fo kindled was a flame

In Jacobs house, and anger great up against Israel came.

22 Because beleeving not in God, no trust to him they gave;

PSAL, LXXVIII. 155

As if his goodnesse and his power, them could not feed and save.

23 Though he unto the clouds above had fent forth his command;

And he the doores of heaven high had opened with his hand.

24 And though upon them plenteously he Manna downe did raine;

And though he gave unto them come of heav'n, them to fustaine.

25 Then man upon this earth below the Angels food did eat;

Yea, of his bounty to the full downe to them fent he meat.

#### The fourth part.

26 And in the heaven he did cause an East-wind forth to passe;

And by his all-commanding power brought in a South-ind was.

27 He rained flesh on them as dust, and feathered fowles like sand:

28 Amid their camp about their tents it fell by his command.

29 Then did they eat, & were well fill'd, their owne defirehe gave;

And they from that were not estrang'd, which their owne lust did crave.

30 But as the meat was in their mouths, his wrath upon them fell;

3 And flew the flower of all their youth, and choise of Israel.

32 Yet

As

# 156 PSALLXXVIII.

32 Yet fell they to their wonted fins, and still they did him grieve:
For all the wonders that he wrought,

they would him not beleeve.

33 Therefore their daies in vanitie

did he confume and wast;
And by his wrath their wretched yeares
away in troubles past.

34 But ever when he plagued them, they fought him speedily; Remembring that God was their strength

and Saviour most hye:

35 Yet with their mouths they flattered
and spake but fainedly:

(bim.

36 And they unto the God of truth with their false tongues did lye.

37 For though their words were good, yet with him was not right; their heart And ftedfaft in his covenant

they were not in his fight.

38 Yet being of compatition full, their fins he did forgive:

When justice them might have destroi'd, he suffred them to live.

The fifth parts

Yea many a time his anger fierce away he turned hath;

And he (though they provoked him) ftirr'd not up all his wrath.

39 For that they were but fading flesh in mind he did retaine;

A wind which paffeth foon away, and commeth not agains.

40 How

# PSAL LXXVIII.

40 How often did they him provoke within the wildernesse?

And in the defart did him grieve

with their rebelliousnesse.

41 Yea, they turn'd backe, and tempted and to the holy One (God, They did fet limits, and would shew

what could by him be done.

42 Not thinking of his hand and powers
for of the day when he
From their oppressing enemie

did mightily them free.

43 His fignes in Egypt they forgat, though wrought before their fight:

And wonders great in Zoans field done by his dreadfull might.

44 Remembring not that he had turn'd their rivers into bloud;

That so the thirsty could not fetch their drink at any floud.

45 Nor how he fent them fwarmes of which did them fore annoy; (flies,

And fill'd their countries full of frogs, which did their land destroy.

46 How to the Caterpiller he their lands increase did give;
To Locusts he their labours gave, whereom they thought to live.

47 And in his wrath their fruitfull vines he did deftroy with haile:

And he their pleasant Sicamores with frost did make to quaile.

H 48 And

158 PSALLXXVIII.

48 And he delivered to the haile their cattell in the field, And to hot thunderbolts their flocks

to be destroi'd and kill'd.

49 On them the fiercenesse of his wrath he caused to descend:

Trouble and anger God on them by evill fpirits did fend.

The sixth part.

50 He to his anger making way,
fpar'd not their foules from death;
The to the killing postilence

But to the killing peftilence gave up their life and breath-

51 And in the land of Egypt he the first-born all did finite; And in the tents of Ham the chiefe

of all their strength and might.

5 2 But his own people, whom he lov'd in fafetie he did keep;
And led them in the wildernesse.

like to a flock of sheep.

53 He led them fafely by his power, they had no cause to feare:

But by the feas their cruell foes all overwhelmed were.

54 He brought them out into the coasts of his owne holy land:

Ev'n to the Mount which he did get by his strong arme and hand.

55 For them he cast the heathen out; and did their land divide;
And in their tents he set the Tribes

And in their tents he set the Tribes of Israel to abide.

56 Yet

PSAL LXXVIII. 159

56 Yet did they tempt the highest God, and him provoked they;

His testimonies they for sook, and did not them obey.

57 But like their fathers turned back, and dealt unfaithfully:

Aside they turned like a bow, that shoots deceitfully.

58 And they with altars him displeas d, fet up in places hie;

And with their graven images him mov'd to jealousie.

59 When God of this great wickednesse in heaven heard the cry,

He waxed wroth, and Ifrael then abhorred vehemently.

60 Yea, then the Tabernacle he of Shiloh did forfake; The tent and place where he to men

his presence knowne did make. 61 His strength into captivitie

then gave he to be led;

His glory to the enemies hand he then delivered

The feventh part.

62 He gave his people to the fword, and being angry then

63 With his inheritance, the fire confum'd their stongest men-

64 Their maidens then no marriage had, their Priests fell by the sword;

Their widowes lamentations to them did not afford.

H<sub>2</sub>

65 But

#### 160 PSAL. LXXVIII.

65 But then the Lord arose as one that did from sleep awake; And like a Giant, that by wine

refresh't, a shout doth make.

66 His enemies in the hinder parts he finote both great and small;

And so upon them did he put a shame perpetuall.

67 Moreover, he the Tabernacle
of Joseph did refuse;
The fruitfull Tribe of Ephraim
he was not pleas'd to chuse.
68 But he the Tribe of Judah chose,

and purpos'd there to dwell: The Mount of Sion he did chuse,

for it he loved well.

69 And he his Sanctuary built, like to a palace hye;

And like the earth it stablished,

to stand continually.

70 And he his fervant David chofe, his flocke to rule and keep;
 Whom of his fpeciall grace he took, even from the folds of sheep.

71 He followed then the Ews with yong, when God did him advance; To feed his people Ifrael, and his inheritance.

72 And fo in foundnesse of his heart them faithfully he fed;

And he with skilfulnesse of hands them wisely governed.

PSAL.

#### PSAL. LXXIX.

Thine heritage the Heathen take, Morn:
and, Lord, thy house by them
Defiled is, and heaps they make

16**t** .

of thy Jerusalem.

2 The bodies of thy Saints they give unto the fowles for meat; (live. Their flesh, whose foules with thee doe

to beafts they give to eat.

Their bloud throughout Jerusalem.

as water fpilt they have;
And none there was that gave to them

a buriall and a grave.

4 To those that here are dwelling nye, thus a reproach are we;

And they deride us fcornfully, that round about us be.

5 How long, Lord? shall continually thy wrath against us last?

And shall thy kindled jealousie like fire still burne and wast s

6 On Heathen lands that know not thee, let thy wraths tempest fall; Powr'd out on Kingdomes let it be,

that on thee doe not call.

7 For they have got the upper hand, and Jacobs feed destroi'd;

His habitation and his land, they have left waste and void.

8 Forget our old iniquity, prevent us, Lord, in haft;

With tender mercies gracionily, for downe we low are cast.

H 3

The

#### 162 PSAL. LXXX.

The second part.

9 O God our Saviour, we thee pray us now to help and fave:

In mercie purge our fins away, that praise thy Name may have.

so Why shall the heathen men, when us fo low cast downe they see,
Say to thy great dishonour thus,

Their God, now where is hee?

O let that God be knowne among the heathen in our fight; (wrong, Whiles thy Saints bloud fled forth by thou doft revenge by right.

I And let the prisoners fighes ascend before thy fight on hie:

Those in thy mighty power defend, that are condemn'd to die.

2 And in their bosomes fevenfold paid let our neighbours bee, For that reproach wherewith most bold they have reproached thee.

3 So we, thy pasture sheep that are, thee praise for ever shall;

And we thy people shall declare thy praise to ages all.

PSALLXXX.

Oshepherd, by whose grace and might kept Ifrael is and fed; Thou, by whom Josephs house aright like to a flock is led.

2 Thou that in mercie dost excell, to us thine eare incline;

Thou

#### PSAL. LXXX.

Thou between Cherubs that dost dwell, upon us brightly shine.

3 In Ephraims and Manasseh's fight
O let thy strength appeare;
In Reniamins sight stirre up thy migh

In Benjamins fight stirre up thy might, to save us, Lord, draw neere.

4 Turne us againe by thy great grace, convert us, Lord, to thee:

Shew us the brightnesse of thy face, and then full safe are wee.

5 Lord God of hosts, with heart and we daily pray to thee; (tongue, And with thy peoples praier how long,

Lord, angry wilt thou bee? (deep,

6 Thou dost them feed with forrowes their bread with teares they eat; And drink the teares that they do weep,

in measure full and great.

7 Thou hast us made a strife to those that here our neighbours bee:
They laugh at us that are our foes,

when they our forrowes fee.

O take us, Lord, unto thy grace, convert our minds to thee;

Shew forth to us thy joyfullface, and we full fafe shall bee.

The second part.

9 A vine from Egypt brought thou haft by thy out-firetched hand; And thou the heathen out didft caft, to plant it in their land.

Eo Before it thou a room didst make, H 4 where II And with the shadow of the same the mountaines covered were; (came, The spreading boughes that from it like Cedars did appeare.

12 Why then dost thou thus waste her and downe her hedge dost cast ? That those who passe upon the way, this vine doe pluck and wast?

ma The Boar that cometh from the wood doth waste it furiously; The wild beaft of the field for food devoures it greedily.

140 Lord of hosts, returne againe, we pray thee unto thine: From heav'n looke downe, in love mainand visit this thy vine.

15 That vineyard fee with favour now, which thy right hand did fet; The branch which for thy glory thou mad'st strong, doe not forget.

16 The burning fire doth it deface, thy vine is now cut downe: Thy people perish, when thy face

on them in wrath doth frowne.

17 Upon the man of thy right hand, let thy hand still remaine; Upon him whom thou strong to stand, didst for thy selfe maintaine. #8 So will we not go back from thee,

nor

PSAL. LXXXI. nor from thy worship fall:

O quicken us, then gladly we upon thy Name shall call.

19 O Lord of hosts, through thy good (grace, convert us unto thee; Behold us with a pleasant face, and then full fafe are wee.

165

PSALLXXXI. Ing unto God our strength & might. lift up aloud your voice; To Jacobs God fing with delight,

and make a joyfull noife. 2 Unto you take a Pfalme to fing,

and fing ye chearfully; The pleasant Harp and Timbrell bring with the fweet Pfaltery.

3 And with the Trumpets lofty voice let gladnesse be exprest; In the new Moon a time of choice,

and day of folemne feast.

4 Because this for all Israel was by the most High decreed: This Law from Jacobs God did paffe, unto all Jacobs feed.

5 In Joseph this ordained was, when he from Egypt free,

(pais, 6 From men of a strange tongue did a tongue not knowne to mee.

7 I from his shoulders took (saith he) the burden clean away;

And from the furnace fet him free, from burning brick of clay.

8 In

# 166 PSAL. LXXXI.

In trouble thou to me didft cry, and I did fet thee free;

And from the fecret place on hie of thunder answered thee.

9 At Meribah I proved thee, thy faith I there did try,

Where waters thou didit aske of mee with doubt, and grudgingly. The second part.

To But yet my people now give care, to thee I testifie .

O Israel, if thou wilt me heare, and ferve obediently:

II Then know that furely I in thee will no strange god allow; And no strange god shall worship't be,

to fuch thou shalt not bow.

12 For I the Lord thy God am he, who thee from Egypt led: Thy mouth then open wide to me, and full thou shalt be fed.

13 But though that I did Israel chuse my people for to be;

To heare my voice he did refuse,

and he would none of me.

14 Then did I give them up in wrath by their lust to be led; And so in their owne counsells path they vainly wandered.

15 O that my people would me heare,

and carefully obey: And O that I frael would me feare,

and walke still in my way!

16 How

# PSAL. LXXXII.

16 How foon would I confound their and bring them down full low; (fees,

And turn my hand upon all those that would them overthrow?

17 The haters of the Lord to him themselves down low should cast : But my beloved peoples time still flourishing should last.

#8 I would have fed them with the crop and finest of the wheat; And made the rock with hony drop, that they their fills should eat.

PSALLXXXII. XVI day OD in the congregation

of mighty men doth stand ; With earthly Gods the Highest One doth stand, and judge the land.

2 To them he faith, How long will ye judge thus unrighteously ?

Mens persons though they wicked be accepting partially.

3 Defend the poore and fatherlesse, when they of wrongs complaine: Doe justice to the comfortlesse,

the poore mans cause maintaine. 4 The poore and needy man fet free, when he doth fue for right:

Let them by you delivered be from the oppressors might.

5 But they are blind, and will not fee, in darknesse walk they doe: The earths foundations shaken be,

and

168 PSAL. LXXXIII, and out of course they goe.

6 I faid of you, who Judges be, that gods I would you call:
I faid to you, the children ye

of the most High are all.

7 Yetfurely die like men ye shall, and so to judgement go;

As any mortall Prince doth fall, even ye shall perish so.

8 Then, Lord arife, and by thy might the earth to judgement call; Because to thee, as Lord of right, belong the Nations all.

P S A L. L X X X I I I. God, no longer filent stand,

doe not thy voice reftraine:

Be fill no more, let thine owne hand,
Lord, thine owne cause maintaine.

 For now behold thine enemies doe rife rumultuoufly:
 Yea, they that hate thee doe arife, and lift their heads on hye.

3 Against thy chosen people they doe crastly counsell take; Their heads together doe they lay, most cruell plots to make.

4 Come, let us cut them off, they fay, that they no Nation bee:
Let I fraels name be put away,

et Ifraels name be put away when none can Ifrael fee-

5 In counfell they with one confent together joyned bee:

They

# PSAL. LXXXIII. 169

They are with mischievous intent confederate against thee.

 6 There were the tents of Edomites, there Ifinaels children were;
 With them were joyn'd the Moabites, the Hagarens were there.

7 Gebal and Ammon joyned bee, with Amaleck they confpire; With them the Philiftims agree, and those that dwell at Tyre.

8 Ashur his force to theirs hath laid, in league with them is he; That to Lots children he an aid, and arme of strength may be.

9 But thou like Midian make them all, and fuch as Sifera was;
With his King Jabin, who did fall, where Kifhons brook doth parie.
10 As those thou didst at Endor slay, slay these that thee withstand;
Make them like those whose bodies lay as dung upon the land.

#### The Second part.

11 And let their flaughtered Noble menalike Zeeb and Orch fall:
As Zeba and Zalmunna then, now make their Princes all.

12 Who proudly faid, Into our hands

let us Gods houses take; Let us his houses through the land our owne possessions make.

13 But

170 PSALLXXXIV.

#3 But, O my God, like wheeles them that run, and do not flay: (make

As winds the chaffe away do take, fo make them flie away.

14 As fire doth confume a wood, and it to afhes turne; And as the mountaines high that flood,

the lightning flames doe burne.

15 So let thy tempest furiously them drive, and on them light; And let thy storme sent from on hie,

with terrour them affright.

16 Cover, O Lord, and fill their face

with their deferved fhame; That they may humbly begge thy grace, and feek thy glorious Name.

27 Yet more, let them confounded be, and vext continually:
Yes be they put to theme by the

Yea, be they put to shame by thee, and perish fearfully.

18 That men may know that only thee they should Jehovah call:

And thee alone on earth to bee the Highest over all.

P s A L. L X X X I V.

The Tabernacles of thy grace,
how pleafant, Lord, they be ?

2 My thirsty soule longs vehemently, yea faints thy courts to see:

My very heart and flesh doe cry,
O living God, for thee.

3 The

171 PSAL·LXXXIV.

3 The Sparrowes find a room to reft, and fave themselves from wrong; The Swallow makes her selfe a nest, wherein to lay her yong.

4 Ev'n nigh thine altars is the place in which these birds may lie:

While me, my God and King, they chafe, and force far thence to flie.

5 O those that in thy house may dwell, right blest and happy bee;
They ever thy great acts will tell, and still be praising thee.

6 And likewife bleffed men are they, whose stay and strength thou art; Which to thy house do mind the way,

and feek it with their heart.

7 For though through vallies dry they thy grace is with them still; (go, Which like a fountain springerh fo,

that it their pits doth fill.

8 Thus did they goe from ftrength to

and all unwearied were; (ftrength,
And thus before the Lord at length

in Zion all appeare.

O Lord thou God of armies heare, now I to thee doe pray;

O God of Jacob, give an eare to that which I shall fay.

10 Behold, O God our shield, with grace him that thus out is cast:

Look upon thine Annointeds face, and bring him back at last.

II Because

172 PSALLXXXV.

is better to abide;
Then in another place to stay

a thousand daies beside.

12 And in my Gods deare house I could more gladly keep a doore; Then in the tents of sin I would dwell with all wealth and store.

\*3 For God, a fun and shield that is, will grace and glory give;
And he no good will keep from his, that doe uprightly live.

14 O Lord of hofts, that man is bleft, and happy ftill shall bee, Whose heart by faith doth eyer reft,

and firmly trust in thee.

Psal.LXXXV.

Nto thy land, our Lord and King, thou haft done graciously: For Jacob thou againe didst bring from his captivity.

2 Thou to thy people didft forgive their great iniquities;

All fins wherein they once did live, thou cover dit from thine eies.

3 Thine anger fo thou didft affwage, that all thy wrath is gone; And thou art turned from thy rage,

with them to be at one.

4 O God our health, do now convert thy people unto thee; From us let all thy wrath depart,

and angry cease to bee.

PSALLXXXV.

Why, shall thine anger never end, but still proceed on us f

And shall thy wrath it selfe extend upon all ages thus?

6 Wilt thou not us to life restore, and quicken us that we

Who are thy people, evermore in thee may joyfull be ?

7 To us thy mercy, Lord, declare and all our fins forgive;
 And unto us, thy flock that are, thy free falvation give.

8 Now will I hear what God will fay, for he with peace shall blesse

His Saints, and flock, yet must not they returne to foolishnesse.

 Surely to fuch as doe him feare is his falvation nye;
 That glory may to us appeare.

That glory may to us appeare, and dwell here constantly.

in one to take their place;

And perce with kiffs flatt inflice exect

And peace with kiffe shall justice greet, and here they shall embrace.

and it with glory crowne; (bleffe,

And on us shining righteousnesse, from heaven shall look downe.

12 Yea, God shall give us bounteously all that for us is good;

Our land with fruit shall us supply, and give us store of food.

13 Before

#### 174 PSALLXXXVI.

13 Before him righteousnesse shall go, which shall us rightly lead; And in the way shall fet us so, that we his steps shall tread.

# XVII day PSALLXXXVI.

Morn OLord to me bow down thine eare, and heare me graciously; Thou that dost help the weak, me heare, for poore and low am I.

2 Preserve my soule, for grace I have receiv'd a Saint to bee:

O thou my God, thy fervant fave, that puts his trust in thee.

3 Thy mercy, Lord, on me expresse, and help my misery: For through the day I do not cease on thee to call and cry.

4 Comfort, O Lord, thy fervants foule, that now with paine is pin'd:

For unto thee, Lord, I extoll, and lift my foule and mind.

5 For thou art good and bountifull, in pardoning very free ; In mercie thou art plentifull to all that call on thee.

6 Therefore, O Lord, when I do pray, regard and give an eare:

Mark well the words that I do fay, my supplication heare.

7 In time when trouble doth me move, to thee I doe complaine;

Because I know, and well doe prove thou PSAL.LXXXVI.

thou answerest me againe.

8 Among the Gods, O Lord, is none to be compar'd to thee;

And of all workes that have been done, like thine not any bee.

9 Throughout the world the Nations all, which thou didst make and frame, Before thee come and worship shall,

and glorifie thy Name.

10 For thou art very great in might, all power is thine owne:

Thou workest wonders strange in fight, for thou art God alone.

The (econd part.

II Lord, in thy truth walk on would I, then teach thou me thy way:

Unite my heart to thee fo nigh, that feare thy Name I may.

12 O Lord my God, thee gladly praise with all my heart will I:

And I thy glorious Name alwaies will highly glorifie.

13 Because thy mercie shew'd to mee in greatnesse doth excell:

My foule by thee hath been fet free out from the lowest hell-

14 The proud arise to fight with mee, and violent men are met;

That for my foule have fought, and thee before them have not fet.

15 But thou of pity, Lord, art full, and gracious art thou found;

Long-

#### 176 PSAL.LXXXVII.

Long-fuffering, and most mercifull, and doth in truth abound.

16 O turne to me, compaffion and mercie on me have; Strengthen thy fervant and the

Strengthen thy fervant, and the fon of thine owne hand-maid fave.

17 On me fome figne of favour fhew, which all my foes may fee;
And be ashamed, Lord, fince thou dost help and comfort mee.

# Ps Al. LXXXVII. The ground-works of Gods city be for ever firmly stai'd; Upon the holy mountaines he

his strong foundations laid.

 God loves the gates of Sion beft, his grace doth there abide:
 He loves them more then all the reft of Jacobs tents befide.

3 For glorious things reported bee, thy fame is spread abroad;
Great things, I say, are said of thee, thou Citic of our God.

4 Of Rahab I will mention make, and, Babylon, of thee;

I before those will notice take, that doe acknowledge mee.

5 Behold, Tyre and Philiftia, which foes and strangers were; See also Ethiopia,

for borne this man was there.

6 Of Sion they shall say abroad,

that

#### PSAL. LXXXVIII. 177 that divers men of fame Have there fprung up, and the high God

Have there sprung up, and the high God hath founded fast the same.

7 When God his people writes, it shall in his accompt appeare,

This man, who was the chiefe of all, had his beginning there.

8 As well those that sweet singers were, as those that players bee;

On Instruments shall consort there, my springs are all in thee.

#### PSALLXXXVIII.

Lord, who of falvation art God alone to mee; My cry and fupplication are day and night to thee.

2 O Let my praiers from afcend unto thy fight on hye; Incline thine eare (O Lord) intend

and hearken to my cry-

3 Because my soule with griefes is fill'd, which her so troubled have;
That now my life doth faint and yeeld,

and drawes night to the grave.

4 I counted am as one of them that to the pit descend;

As a weak man they me effect, that hath nor strength nor friend.

5 As one among the dead, and free from things that here remaine; In this estate I seem to be, like those which have been slaine.

6 Like

#### 178 PSAL. L X X X VIII.

 6 Like flaughtred men in grave that lay, whom now thou haft forgot;
 Which by thy hand are cut away, and thou remembrest not.

7 Even in the lowest pit by thee

 I have been laid and cast;

 In darknesse where I could not see,

 in deeps I have been plac't.

8 Thy wrath, that heavily doth fall, upon me hard doth lye;

Thou with thy waves and billowes all dost vexe me grievously.

9 My friends put far from me thou haft,
to them I loathfome grow:
I am flut up in griefe to faft,

that forth I cannot go.

10 Mire eye, O Lord, doth mourne for I daily call on thee; (griefe, And unto thee for some reliefe

and unto thee for some reliefe my hands out-stretched bee.

The second part.

I I O wilt thou make thy works appear, and wonders to the dead ?
Or shall the dead arise, and here thy glorious praises spread?
Or shall thy loving gracious field.

be mention'd in the grave ?

12 Or speech of thy great faithfulnesse shall men destroyed have?

13 Who shall thy wonders great express in darknesse deep below? In the land of forgetfulnesse,

who

PSALLXXXIX. 179 who shall thy justice know?

14 But, gracious Lord, to thee my cries
I vehemently have fent;

And early, ere the morning rife, my praiers shall thee prevent.

15 Why doft thou, Lord, most great in cast off my soule from thee ? (grace, And why thy favour and thy face dost thou thus hide from mee ?

16 Afflicted from my youth am I, and ready oft to dye:

Thy terrours that on me doe lye, diftract me fearfully.

17 The fiercenesse of thy furious wrath quite over me hath gone:

The sharpnesse of thy terrours hath me cut off, and undone.

18 And round about me every day like waters come they be; Even fo together gathering, they about doe compasse me.

19 My friend, and him that did me love, thou dost put far from me:

To darknesse thou dost those remove that mine acquaintance be.

PSALLXXXIX.XY day
Ods mercies I will ever fing, Eurn
and with my mouth I shall
Make knowne thy constant faithfulness
to generations all.

For I have faid, that mercie shall for evermore remaine;

And

#### 180 PSALLXXXIX.

And in the heavens high shalt thou thy faithfulnesse maintaine.

3 God faid, I with my chosen made a covenant graciousty;

And to my fervant, whom I lov'd, to David fworne have I.

4 That I thy feed establish will for ever to endure;

And I to generations all will build thy throne most fure-

5 The heav'ns shall shew with joy and thy wondrous works, O Lord; (mirth Thy Saints shall in thy Church on earth thy faithfulnesse record.

6 For in the heavens to the Lord who may himfelfe compare ? Among the fons of mighty ones,

who with him equal are ?

7 God in the affembly of the Saints, the Saints should greatly feare; He should be reverenc't of all

that are about him neere.

8 Lord God of hofts, a mighty Lord, like thee what one can bee?

And who can shew such faithfulnesse, as doth encompasse thee ?

The sea, though raging furiously, thou rulest at thy will;

The waves therof, though mounting hye, thou makest calme and still.

To Egypt in pieces thou didft break, and like one staine was shee:

Thine

PSAL. LXXXIX. 181

Thineenemies with thy mighty arme have scattered been by thee.

The second part.

11 Thine are the heavens, and the earth thou as thine owne main take;
The world, and all that doth it fill.

thy power did found and make.

12 The North and South from thee alone their first beginning had;

Both Tabor Mount, and Hermon Hill shall in thy Name be glad.

13 Thou hast an arme most full of that worketh mightily; (strength, Strong is thy hand, and thy right hand in power is very hye.

14 In righteournesse and equity thou hast thy seat and place 3 Mercie and truth are still with thee.

and go before thy face.

15 O those that know the joyfull found; a blessed people bee;

In bright light of thy countenance, Lord, they shall walk with thee. 16 And in thy Name they all the day

shall joy and take delight:

Ther in thy rightcousnesse shall be exalted to great height.

17. Because the glory of their strength doth only rest in thee;

And in thy favour shall our horne and power exalted bee.

#8 For God is our defence, and he

to

## 182 PSAL.LXXXIX. to us doth fafety bring:

The holy One of Ifrael is our almighty King.

19 Thy fecret purpole from the Saint. then didst thou not conceale; Speaking to him in vision, thus it thou didst reveale. 20 Upon a man that mighty is, laid my strong help have I; One from the people chosen out, I have exalted hye.

The third part.

21 David my fervant I have found, him for a Prince I gave; And therefore with my holy oyle I him annointed have.

22 With whom my helping hand shall (ftill established remaine:

And with my mighty arme I will him strengthen and sustaine.

23 The enemies shall not him oppresse, they shall not him devoure; Nor shall the sons of wickednesse on him have any power.

24. I will beat downe before his face all his malicious foes: I will them greatly plague that doe

with hatred him oppose.

25 My mercy and my faithfulnesse with him yet still shall bee: And in my name his horneand might men shall exalted see. 26 And PSAL. LXXXIX.

26 And in the fea far off his hand and power I will place: He gloriously with his right band

the rivers shall embrace.

27 Thou art my Father, he shall cry, thou art my God alone; And he shall fay, Thou art the rock of my falvation.

28 And him will I my first-born make, the fon of my delight; And he the Kings of all the carth

shall farre excell in height.

29 For him my mercy promised, for ever keep I will;

And my unchanged covenant shall with him stand stedfast still.

30 His feed I by my power will make for ever to endure ;

And as the daies of heaven his Throne shall stable be and sure.

The fourth part. 31 But if his children shall for fake .my Lawes, and go aftray; And in my judgements shall not walk.

but wander from my way.

32 If they my holy Statutes break, which should them rule and guide : And do not my Commandements keep, but from them turne afide.

33 Then their transgression with the rod visit on them will I; And chastise them I will with stripes

for

184 PSALLXXXIX.

34 My loving kindnesse yet from him I wholly will not take;

Nor fuffer that my faithfulnesse to him a lye should make.

35 My covenant shall continue still, I will it never break:

That thing I never alter will, which once my lips did speak.

36 Once sware I by my Holinesse, and that performe will I: With David I will promise keep,

to him I will not lye.

37 His feed for evermore final raigne, his glorious Throne of might shall fledfaft as the Sun remaine for ever in my fight.

38 And as the Moon within the skie for ever standeth fast:

A faithfull witnesse from on hie, so shall his Kingdome last.

The fifth part.

39 But now (O Lord) thou doft reject those which thy people were:
Yea, thou art wroth with thine elect, thine owne annointed deare.

40 Thy covenant with thy fervant made, in shew thou broken hast:

Thou hast prophan'd his crown, while it thou to the ground dost cast.

41 And further, thou hast broken downe in wrath his hedges all;

PSAL. LXXXIX. 185 Thou his strong holds hast overthrowne,

and they to ruine fall.
42 To all that by the way doe passe,

a spoile and prey is he;

And a reproach he is to those that neere him dwelling be-

43 The right hand of his foes in might, thou makest to arise;

And thou hast caused to rejoyce his cruell enemies.

44 The edge thou also of his sword hast turned in his hand;

Thou hast not strengthned him, that he might in the battell stand.

45 His glory thou hast made to cease, his brightnesse now is past;

And thou his crowne of majestie downe to the ground hast cast.

46His flowry daies of youth & strength, by thee now shortned bee;

As with a garment, so with shame he covered is by thee.

The first part.

47 How long, Lord, wilt thou hide thy fhall thy wrath ever last? (selfe?

And shall thine anger evermore like fire consume and wast ?

48 Remember well how short a time I shall on earth remaine;

If life be spent in griefe, why then are all men made in vaine?

49 What man is he that liveth here, and death shall never see 5

Or

Or from the power of the grave,
what man his foule can free ?
50 Thy former loving kindnesses,
O Lord, where be they now?
Those which in truth and faithfulnesse
to David sworne hast thou.

51 Remember the reproach wherewith the fervants shamed were; Those which from all the mighty ones, I in my bosome beare. 52 For from thine enemies, O Lord, we doe reproaches heare: Yea, they reproached have the steps

53 For ever bleffed be the Lord, who heares when we do pray; And let the Church, Amen, Amen, with hearts and voices fay.

of thine annointed deare.

XVIII day PSAL. XC.

Morn Ord, thou hast been our dwelling where safety we have seen: (place, Our dwelling place from race to race, Lord, thou to us hast been.

2 Bre forth were brought the mountaines the earths & worlds great frame, (hye, Thou God from all eternity

Thou God from all eternit for ever art the same.

3 Thou to destruction turness men, through crosses, griefe, and paine; And unto Adams children then thou faith, Returne againe.

Though life a thouse of the control to the

4 Though life a thouland yeers do last,

PSAL XC.

it seemeth in thy fight As yesterday, when it is past, or as a watch by night.

5 Thou like a floud them driv'st away, and as a fleep they bee; And in the morne as graffe are they,

which foon we changed fee.
6 It springeth in the morning green,

and growes up pleafantly:
But cut at evening it is feen
foon withered downe to lye.

7 For us confum'd thine anger hath, our might is much decai'd; And we by thy afficting wrath

are troubled and difinal'd.

8 The wicked workes that wee have thou fett'st before thine eies (wrought,

Our fecret fins, yea fins of thought thy countenance espies.

9 For in thy wrath our daies do waste, in griefes they come to end; And like a tale that's told and past,

fo we our yeares do spend.

10 Full threefcore years & ten at length, our dates and yeares may bee; And if by reafon of their strength,

men fourscore yeares doe see:

It Yet shall the strength of such old but griefe and labour bee : (men, For foon it is cut off, and then

away we swiftly flee.

12 VVhat man doth understand & know, what

4 Wna

The second part.

13 Instruct us, Lord, to know and try how long our daies remaine; That so we may our hearts apply true wisdome to attaine.

14 Returne, O Lord, how long wilt thou forth on in wrath proceed ?

Shew favour to thy fervants now, and help them at their need.

x5 Us early with thy mercie fill; who now have long been fad; And then through thee rejoyce we will; and all our daies be glad.

16 According as the daies have been, wherein we griefe have had a

As yeeres of evil we have feen, fo long now make us glad.

17 O let thy work and power appears before thy fervants fight;

And shew unto their children deare thy glory and thy might.

18 Lord, let thy beauty on us bee, and what we take in hand;

Let it establish't be by thee:

O make it firme to fland!

PSAL. XCI.

N fecret place of God most high. he that shall dwell and hide In the Almighties shadow safe, and quiet shall abide.

2 Thou

PSAL XCI.

2 Thou art my hope, & my firong hold, I to the Lord will fay:

189

My God is he, in him will I my whole affiance stay.

3 Surely, from the flie fowlers fnare he shall deliver thee;

And from the noisome pestilence thee fafe preferve shall hec.

# His feathers shall thee hide, thy trust under his wings shall bee;

A backler and a shield of proofe his truth shall be to thee.

So that the terrours of the night thy heart shall not affright;

Nor yet the arrow shalt thou feare by day, that makes his flight.

6 Nor for the peftilence that walkes in darknesse secretly;

Nor for destruction that doth waste at noone day openly.

7 Though at thy fide a thousand fall, and on thy right hand lye Ten thousand dead, yet unto thee

it shall not once come nve. 8 Thereof thou only with thine eies

shalt a beholder bee; And thou therein the just reward of wicked men shalt see.

9 Because the Lord, who of his Saints the refuge is alone;

Even the most High is made by thee thy habitation.

19 None

Neither to hurt thee any plague come nighthy dwelling fball.

II For to his Angels over thee give a command shall hee,

That constantly in all thy waies they keep and fuccour thee.

12They in their hands shal bear thee up, ftill waiting thee upon;

Left thou at any time should'st dash thy foot against a stone.

E3 Upon the Adder thou shalt tread, and on the Lion strong; Thy feet on Dragons trample shall, and on the Lions yong.

14 Because on me he sets his love, deliver him will I:

Because my name he well hath knowne. him will I fet on hye.

15 I when he calls will answer him, I will be with him still; In trouble to deliver him:

yea bonour him I will.

16 And by my gift with length of daies he fatisfied shall bee:

And my falvation and my bliffe for ever shall be see.

PSAL. XCII.

O give thankes to the Lord it is a good and comely thing: And to thy Name, O thou most Hye,

PSAL. XCII.

191

due praise aloud to sing. 2 Thy loving kindnesse forth to shew, when first appeares the light; And to declare thy faithfulnesse, with pleasure every night-

3 On a ten-stringed Instrument. and on the Pfaltery; With folemne found upon the Harp, and grave fweet melody.

4 For through thy work, Lord, thou haft my foule right glad to bee; And in the workes I will triumph,

which have been wrought by thee.

5 O Lord, how glorious and how great the works are of thy hand!

So deep thy thoughts and counfells are, none can them understand.

6 The brutish man is far unfit thy fecrets to receive; Nor can in this the foolish man thy wisdome well perceive.

7 That when like graffe the wicked and finners flourish all; (ipring,

It is that they for ever may into destruction fall.

8 But thou, O Lord, who dost them (judge, for ever dost remaine; And thou most high above thy foes

for evermore shalt raigne.

9 For lo, thine enemies, O Lord, thine enemies perish shall: The workers of iniquity

they

my horne lift up thou shalt;

And me annointed with fresh oile, to glory wilt exalt.

Tr Mine eie shall also see the fall due to mine enemies;

I of those sinners fall shall heare, that doe against me rise.

12 But like a Palm-tree fresh & green, the righteous flourish shall: Increasing, as in Lebanon, doth grow the Cedar tall.

13 Those that within the house of God are planted by his grace;
In our Gods courts they flourish shall, as in a fruitfull place.

14 An l in old age, when others quaile, they fruit still forth shall bring;

And watered from above they shall be fat and flourishing.

To flew that righteous is the Lord, who doth the righteous bleffe:
 He is my rock and ftrength, in him is no unrighteoufneffe.

XVIII day PSAL. XCIII.

THE Lord doth raign, & cloth'd is he with majestie and light;
His workes do shew him cloth'd to be, and girt about with might.

For this round world by his great established bath he:

(strength
Yea.

PSAL. XCIV.

Yea, he fo furely hath it fet, that mov'd it cannot be-

3 Of old most firmly stablish't is thy Throne of majestie; And thou without beginning art

from all eternitie

4 The flouds, O Lord have lifted up, they lifted up their voice:
The flouds have lifted up their waves, and made a mighty noife.

5 The Lord this noise of many flouds in might exceedeth farre;

The Highest overcomes the sea, when his waves mighty are-

6 Thy testimonies are most sure, and surely lead to blisse:
And holinesse for ever, Lord, in thine house comely is.

PSAL. XCIV.

Lord God, to avenge all wrongs belongs alone to thee; Vengeance to thee alone belongs, thy vengeance let us fee.

2 O the earths Judge, now in our fight lift up thy felfe on hye;

With due reward the proud requite, that speak presumptuously.

3 How long shall those that wicked be, in pride lift up their voice?

And Lord how long yer shall we see

And, Lord, how long yet shall we see the wicked to rejoyce ? (say,

4 How long hard things shall these men

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of National Library of Scotland 193

4

1

4

and utter cruelty in they long triumph and boast shall they

that worke iniquity?

5 O Lord, thy people in their rage they doe in pieces teare; And they afflict thine heritage,

to thee that hath been deare.

6 The widowes which are comforclesse,

6 The widowes which are comfortlelle, and firangers they do flay;
And they the children fatherleffe

by murder make away.

7 Yet having done these mischieses all, they say, God shall not see; Nor by the God of Jacob shall

these things regarded bee.

8 Ye brutish of the multitude,

can ye not this different?

And ye that foolish are and rude,
at length this wisdome learne?

The Lord did plant the eare of man,

and heare then shall not bee ?
The eye he only form d, and then
shall he not clearly see?

10 He that the Nations chaftifeth, fhall not he chaftife now?

He knowledge into man doth breathe, and shall himselfe not know?

The second part.

II The thoughts within mans heart and the Lord doth know and fee; (mind, And having feen them, he doth find that vanity they bee.

12 O bleffed

PSAL. XCIV.

12 O bleffed is that man, O Lord, who chaftened is by thee;
That fo he in thy Law and Word may well inftructed bee.

13 Whereby to him thou fweet repose in troublous daies maist give; Untill the pit be digg?d for those

that wickedly do live.

 4 For whom God for his own doth take them cast off will he never:
 He in his love will not for sake his heritage for ever.

15 But judgement unto righteousnesse returning shall they see;

They in whose hearts is uprightnesse, of it shall followers bee.

16 But who upon my part shall stand against the cursed traine?

Or who shall rid me from their hand,

that wicked works maintaine?

17 Except the Lord had been mine aid, my foule now almost had

In place of darknesse down been laid, and dwelt in silence sad.

18 But ev'n when I had faid this word, my foot doth flip away;

Thy mercic held me up, O Lord, thy goodnesse did me stay.

19 And when with throngs of thoughts within me was opprest; (my mind

My foule did in thy comforts find ev'n then delight and reft.

20 Shall

21 For they against the life conspire of righteous men and good; And by their counsells they defire to shed the guiltlesse blood.

22 But yet the Lord Still by his grace is a defence to me;

My refuge and my hiding place, and rocke of ffrength is he.

22 And on them their unrighteousnesse the Lord shall bring and lay; And flay them in their wickednesse, God shall them surely flay.

XIX day Psal. XCV.

Mornio Come, let us lift up our voice, and fing unto the Lord: In him our rock of health rejoyce let us with one accord-

> 2 Yea, let us come before his face with thankes and thankfull voice; Let us fing Pfalmes to him with grace, and with a joyfull noife.

3 Because the Lord is knowne to be a mighty God and great: And far above all gods is he in power and glory fet.

4. And of the earth the places deep are in his mighty hand;

His

PSAL XCV.

197 His are the mountaines high and steep, their strength by him doth stand.

5 The sea and waters all are his, and he did make the fame: Of the dry land great Lord he is,

for it his hands did frame.

6 Come, let us bow and praise the Lord, before him let us fall;

And kneele to him with one accord, for he hath made us all.

7 Our God is he, the people we of his owne pastures are: Of his owne hand the sheep we be, and still kept by his care.

8 To day if ye his voice will heare, hard hearts you must not have ;

As in the day of tempting were theirs, who in defart strave.

9 When your fore-fathers tempted me, and my great power did prove:

Yet then my works I made them fee, and wonders from above.

10 Twice twenty years they did mee and I to them did fay: (grieve, They erre in heart, and not believe,

they have not knowne my way.

11 To whom when greatly kindled was my wrath within my breft;

I sware, that they should never passe into my bleffed reft.

PSAL.

Sing ye with praife unto the Lord new fongs of joy and mirth: Sing unto him with one accord, all people on the earth.

Yea, fing unto the Lord, I fay, praife ye his holy Name;
 Declare and fhew from day to day falvation by the fame.

3 Among the Nations all declare, and his great glory tell: Shew forthhow great his wonders are, to all on earth that dwell.

4 Because great is our mighty Lord, and greatly praised to be;

Above all gods to be ador'd, and to be fear'd is he.

5 For all the gods are Idols dumb, which the blind Nations feare; The Lord is only he by whom

the heav'ns created were.

Great honour is before his face, and majestie divine;
Strength is within his holy place, and there doth beauty shine.

7 Ye kinreds of the people, give unto the Lord his right:
 Give to the Lord, who ftill doth live, all glory, and all might.

8 Give glory to the Lord and King, which to his Name is due;
Come ye into his courts, and bring

Come ye into his courts, and bring an offering free with you.

9 Worship

PSAL. XCVII.

199 ppeare

 Worship the Lord, all that appeare in his faire holy place;
 Let all the earth appeare with feare, before his glorious face.

10 That God doth raign, tell Nations all, and fettleth stedfallly

The stable world, and judge he shall the people righteously.

I And let the heavens high rejoyce,
glad let the earth be still;
Let the sea represed make a noise !

Let the fea roare and make a noise, with all that doth it fill.

12 The field shall joy, and every thing that springeth on the earth:
The wood, and every tree shall sing

The wood, and every tree shall fing with gladnesse, and with mirth

13 Before the Lord; for come he shall, he comes the earth to try: With truth shall he judge Nations all, the world most righteously.

PSAL. XCVII.

The Lord doth raign, wherat the earth may ioy with pleafant voice; The multitude of Isles with mirth may triumph and rejoyce.

 With pitchy clouds and shady night he is encompassed;

In perfect judgement, and in right his Throne is stablished.

3 Adreadfull fire before him goes, his foes it findeth out; It finds, and compaffeth his foes,

and

200 PSAL. XCVII. and burnes them round about.

4 His lightnings did a fearfull light unto the world impart:

The earth it faw, and at the fight did tremble at the heart.

5 The hils like waxe away did melt, they could not ftedfaft fland;
When they Gods glorious prefence felt,
who doth the earth command.

 The heavens high declare and fhew his righteoufneffe abroad:
 The people all may fee and know

the glory of our God.

7 Those who serve Images, let them all with shame confounded be;
 And who in Idols glory shall, all gods him worship ye.

8 Sion did heare, and was right glad, and for thy judgements hye, Lord, Judahs daughters gladnesse had, and joy'd exceedingly.

9 For, Lord, thou whom they ferve and the earth commandest all; (love; And high art lifted far above

all whom men gods doe call.

10 All ye that love the Lord of light, hate things that evill bee:

He faves the Saints, and from the might of finners fets them free.

II Unto the righteous cheerfull light in plenty God doth fow; And joy to men of heart upright, PSAL. XCVIII.

in plenty great shall grow.

12 Ye Saints, that follow righteons inesse

fill in the Lord rejoyce; At mention of his holinesse give thankes with heart and voice.

PSAL. XCVIII. XIX day

Sing a new fong to God most hye, Euch:
for he wrought wonders great:
His owne right hand the victory

and holy arme did get.

2 The Lord hath made the people know his faving health and might: And he his righteousnesse did shew in all the heathens fight.

3 His mercie sweet to Israel, and truth remembred hee:

The ends of all the earth did well our Gods falvation fee.

4 Be glad in him with joyfull voice, all people of the earth:

Give thankes to God, sing and rejoyce to him with joy and mirth.

5 With Harps unto the Highest fing, in Plalmes lift up your voice: (King,

6 With Trumpets praise the Lord and

and Cornets cheerfull noise.
7 Yea, let the sea with all therein.

for joy both roare and fwell; And let the earth be joyfull feen, and all that in it dwell.

8 Let flouds now clap their hands for let hills all joyfull be; (mirth, Refore

Į,

PSAL. XCIX. 202 Before the Lord, because the earth

to judge now cometh he.

9 The world with righteoufnes he shall most justly judge and try;

And he shall judge the people all

with perfect equity.

PSAL XCIX.

He Lord doth raign with trembling then let the people shake scores then let the people shake :(great, He between Cherubs hath his feat, let the earth move and quake.

2 The Lord is great in Sion Mount, and feared reverently:

Yea, he all people doth furmount, and fits above them hve.

3 Therefore let all extoll and praise thy great and dreadfull Name: High thy Names honour let them raife,

for holy is the fame.

4 The King loves judgement with his and fettleth equity; (might,

Thou judgement execut'st, and right in Tacob stedfastly.

5 The mighty God, and Lord of all, on high exalted be:

Let men before his foot-stoole fall, an holy God is he-

6 Moses and Aaron with his Priests. with those that on him call,

Was Samuel: all these made requests, and God did answer all.

7 He from a cloudy pillar spake, and shew'd to them his will;

And

PSAL. C. CI.

202

And they fuch lawes as he did make, endeavoured to fulfill.

8 Them, Lord our God, thou answered'st, a God that them forgave:

Yet thou their errours chastised'st. which they invented have.

9 The Lord our God exalt ye still. and humbly worship ve Our God upon his holy hill, for holy still is he.

PSAL. C.

LI people that on earth do dwell. fing to the Lord with cheerful voice. Him serve with fear, his praise forth tell. come ve before him and rejoyce.

2 The Lord ye know is God indeed. without our aide he did us make; We are his flocke, he doth us feed, and for his sheep he doth us take.

3 O enter then his gates with praise, approach with joy his courts unto; Praise, laud, and blesse his Name alwaies, for it is feemly fo to do.

4 Because the Lord our God is good, his mercy is for ever fure: His truth at all times firmly stood,

and shall from age to age endurc.

PSAL. CI.

Mercy will and judgement fing, O Lord God, unto thee; And wifely do in perfect way; O come with hafte to mee.

Within

PSAL CII.

2 Within my house with persect heart uprightly walke I will:

3 And I will fet before mine eies no matter that is ill.

4 I hate their work that turn afide, it shall not cleave to mee: From me shall part the froward heart,

none evill will I fee.

5 Who of his neighbour flanders close doth fpeak, cut off will I:

The lofty heart I cannot beare, nor him that looketh hie-

6 Mine eies shall be on them within the land that faithfull be:
In perfect way who walketh shall be servant unto me.

 7 I will no guilefull person have within my bouse to dwell;
 And in my presence shall be not remaine that lies doth tell.

8 And all the wicked of the land early destroy will I:
 All from Gods Citie to cut off that work iniquity.

XX day PSAL CII.

Ord, heare my praier, let my cry
have leave to come to thee;
In time of trouble doe not hide
thy face away from mee.

3 Answer me quickly in that day, when I do call and pray:

Because

PSAL. CIÌ

205

Because my daies consume like smoak, and vanish soon away.

4 My bones like to an hearth are burnt, and like graffe parch't with heat;

My heart is smitten, so that I forget my bread to eat.

5 By reason of my groaning voice, my bones cleave to my skin;

6 Like Pelican in wildernesse forsaken have I bin.

7 I like an Owle in defart am, that out of fight is gone:

I watch, and as a Sparrow on the house top am alone.

8 My bitter enemies all the day reproaches cast on me;
And being mad at me with rage,

And being mad at me with rage against me sworne they be.

I furely after caten have like bread, in forrowes deep: In griefe I mingled have my drink with teares, that I did weep. To Thy wrath and indignation

did cause this griefe and paine;

For thou hast lifted me on high,

and cast me downe againe.

I The daies wherein I passe my life are like the fleeting shade;

And I am withered like the graffe that foon away doth fade.

12 But thou, Lord, everlasting art, and thou no end shalt see;

And

And untogenerations all shall thy remembrance bee.

12 Thou wilt arife, and merciethou to Sion wilt extend: The time of mercie now the time fore-fet is come to end.

14 For even in her ruinons stones the fervants do delight:

And the despised dust thereof finds favour in their fight.

The fecond part. 15 Then shall the Heathen people feare the Lords most holy Name; And all the Kings on earth shall dread

thy glory, and thy fame.

16 When Zion by the mighty Lord built up againe shall be; In glory then and dreadfull power. to men appeare shall he.

17 The praier of the destitute he furely will regard; Their praier will he not despise, by him it shall be heard.

18 This shall be written that the age fucceeding may it fee:

So shall that people praise the Lord, which shall created bee.

19 For from his high and holy place he look't downe graciously: The Lord with pity did behold the earth from heaven hye.

20 That of the mournfull prisoners

PSAL. CII.

the groanings he might heare; And those might loose, which unto death

207

condemn'd unjuftly were.

21 That they in Zion may declare the Lords most holy Name: And in Jerusalem set forth

the praises of the same.

22 Even when the people shall in troups meet there with one accord : When Kingdomes shall affembled be,

to ferve the highest Lord.

23 My former force of strength he hath

abated in the way: And shorter he did cut my daies,

thus therefore did I fav:

24 My God, in midst of all my daies. now take me not away:

From age to age eternally thy yeares endure and stay.

25 Thou the foundations of the earth before all times hast laid;

And Lord the heavens are the work which thine owne hands have made.

26 They perish shall, yet evermore shalt thou endure and stay:

Yea,like a garment shall theyall waxe old, and passe away.

27 Thou as a garment shalt them change, and changed they shall bee;

But thou dost still abide the same. thy yeares no end shall fee.

28 The children of thy servants shall continually

And in thy fight their happy feed shall stand for ever sure.

PSAL CITI. Bleffe and praise the Lord, my foul, and to him thankfull be:

Yea, bleffed be his holy Name by all that is in me.

2 Give thanks to God for all his gifts. Thew not thy felfe unkind:

And fuffer not his benefits to flip out of thy mind.

That gave thee pardon for thy faults, and thee reftor dagaine:

For all thy weak and fraile disease, and heal'd thee of thy paine.

4 That did redeem thy life from death, from which thou couldit not flee; His mercy and compassion both

he did extend to thee.

Who with good things most liberally doth fatisfie thy mouth: That like the Eagles, now againe

renewed is thy youth.

6 The Lord doth justice execute for those that are opprest;

So that their fufferings and their wrongs are turned to the best.

7 His waies and his commandments just to Moses be did shew: His counfell and his valiant acts the Israelites did know.

8 The

PSAL. CIII.

8 The Lord is kind and mercifull. when finners doe him grieve; And he is very flow to wrath.

and ready to forgive.

9 He chides not us continually, though we be full of strife:

Nor keeps our faults in memory. for all our finfull life.

10 Nor yet according to our fins the Lord doth us regard;

After our great iniquities be doth us not reward.

II Por as the heaven in his height, the earth surmounteth farre;

So high to those that doe him feare his tender mercies are.

12 God doth remove our fins from us, and our offences all;

As far as is the rifing Sun

full distant from his fall. The second part.

13 And look what pity parents deare unto their children beare;

· Like pity beares the Lord to fuch as worthip him in feare.

14 The Lord that made us knowes our our mold and fashion just; (shape, How weak and fraile our nature is.

and how we be but dust.

15 The daies of man are like to graffe, that quickly doth decay:

Or like the flower right faire in field, that fades full foon away.

16 For

209

17 But vet Gods mercie to his Saints for ever is, and was : And to their childrens children downe his righteousnesse doth passe.

18 To fuch as do his covenant keep, and doe remember fo

The just commandements of his mouth, that in them walke they do.

19 The Lord his Throne of majesty in heaven did prepare; His Kingdome ruleth over all, and all his subjects are.

20 Ye Angels, which are great in power, praise ye and blesse the Lord; Which to obey and doe his will

immediately accord.

21 Ye noble hofts and ministers. cease not to laud him still; Which ready are to execute his pleafure and his will.

22 Yea, all his workes in places all, where he doth rule as King: Praise ye the Lord, and thou, my foule, his praises ever sing.

XX day PSAL. CIV.

En 41 Praise and blesse the Lord, my soule, for thou art very great: O Lord my God, with honour cloth'd,

PSAL CIV.

and majesty beset. 2 With light as with a robe thy felfe

2.11

thou coverest about; And like a spacious curtaine thou

the heavens stretchest out.

3 The beams of thy great chambers thou dost in the waters lay;

Thy speedy chariots are the clouds that swiftly flie away.

4 Thou on the wings of winds doft (walk. and spirits thou dost take

For messengers : and ministers a flaming fire dost make.

5 The firme foundations of the earth fo fledfast thou dost lay; That never from her fixed place

she may be moved away. 6 As with a garment thou the earth

with the great deep dost cover: The deep, whose swelling waters once the mountaines flowed over-

7 But turning back at thy rebuke, they fled, and would not flay; And at thy thunders dreadfull voice

they halted fwift away. 8 They by the mountains do ascend,

and by the vallies low:

To their owne home, weh thou for them hast founded, down do go.

9 There hast thou set them stedfast which shall them still restrain; (bounds, That back they never doe returne, the

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of National Library of Scotland the earth to drowne againe.

To Into the fruitfull vallies thou
the crystall springs dost send;
Which to the sea among the hills
their winding course do bend.

112

It These do give drink to every beast, that dwelleth in the field;
And these their waters give to quench the thirst of Asses wild.

2 By them the winged fowls of heaven delight their news to build;

Which in the branches of the trees doe pleafant mufick yeeld.

The fecond part.

3 From his high chambers raining down he watreth the dry hills;

And with the fruits of his owne workes the spacious earth he fills.

\*4 Thence for the cattell he doth cause the floury grasse to spring; And thence for service of mankind

And thence for fervice of mankind the herb he forth doth bring.

#5 That food and nouriflment he might draw from the fruitfull earth;
And wine, which the fad heart of man

makes glad, and cheeres with mirth. 16 And oyle, to make mans face to shine,

and to appeare more bright:

And bread, that to the heart of man
fupplieth firength and might.

17 Thy trees, O Lord, are full of fap, the Cedars that do stand PSAL. CIV.

In Lebanon which planted were by thine owne mighty hand-

18 In them the airy birds aloft do chuse their nests to make:

As for the Stork, the firre-trees fhe doth for her dwelling take.

19 To the wild Goats the mountaines a place of refuge bee: (high

The Conies also to the rockes do for their safety slee-

20 Thou fett'st the Moon in heav'n, by the seasons to discerne; (her

From thee the Sun his certaine time of going downe doth learne.

21 Then thou doft flady darkness make, black night is over-spread; All beafts of forrests, from their dens

creep forth then to be fed.

22 Then the yong Lions for their prey doe roare, and God entreat;

Begging in that their speechlesse speech that he would give them meat.

23 But when the Sun doth rife, away together they doe flye;

And hiding them from light, and fight, downe in their dens do lye-

24 But then man fately cometh forth, and to his labour goes

Unto his work, wherein the day till evening he bestowes.

The third part.

25 O Lord, how manifold thy works, and aumberlesse they bee?

5 And

Ιn

And they in wisdome great have been created all by thee.

26 The earth is filled with thy store, and riches manifold;

This great wide fea within her womb, doth the like treasures bold.

27 Therein are flocks of creeping things, that numbred cannot bee;

There divers forts of living beafts, both great and small we fee-

28 Therein the weighty ships do go, and make their pathlesse way:

There the great Whales do swim, which hast made therein to play.

29 These in their divers kinds on thee doe wait, and all attend; That thou sufficient food to them

in feafon due maist send.

30 Thy hand thou openeft wide, & they with good are fatisfi'd:

But presently they troubled are, if thou thy face do hide.

3 I If thou draw in thy breath & spirit, thou tak'st away their breath; They die and quickly do returne unto their former earth.

32 But if thy spirit thou sendest forth, then they created bee;

And then the earths decayed face renewed is by thee.

The fourth part. 33 An everlasting glory is thy glory, Lord of might;

And

PSAL. CV.

215 And in the workes of thy right hand. thou greatly fhalt delight.

34 The Lord from heav'n beheld the the earth then trembleth much; (earth,

The hills are fet on fire and smoak. when thou the hills dost touch.

35 I will fing gladly to the Lord, as long as I shall live:

I will fing praises to my God, while he doth being give.

36 My meditation of the Lord most sweet shall be to me;

And in my good and gracious God right joyfull will I be.

37 But as for finners, from the earth let them confume away; And let the wicked be no more,

that will not thee obev.

38 But, O my foule, blefs thou the Lord, thy thankfulnesse expresse; And, all ye Saints, throughout the world

with me,him praise and blesse.

PSAL. CV.

xx1 dax Give ye thankes unto the Lord, Morn and call upon his Name:

Among his people shew his works, and spread abroad his fame.

2 Sing unto him, yea joyfully in Pfalmes unto him fing; Talke ye of all the wondrous workes of our almighty King.

3 In honour of his holy Name

rejoyce with one accord;

And

And let the hearts of them rejoyce, that truly feek the Lord.

4 Seek ye the Lord, & feek the strength of his eternall might; And of his face continually

feck to enjoy the fight.

5 The wondrous workes that he hath keep still in mindfull heart; (done, Nor let the judgements of his mouth out of your mind depart.

6 Ye that of faithfull Abraham his servant are the seed; Ye his elect, the children that of Jacob doe proceed.

7 Because he and he only is the mighty Lord our God; And his most rightfull judgements are through all the earth abroad.

8 He kept his Covenant still in mind, the word which by him was To thousand generations

commanded downe to passe.

9 Which Covenant he most firmly made with faithfull Abraham:

And unto Isaac by his oath he did renew the fame.

10 And unto Tacob for a Law he made it firme and fure:

A Covenant to Ifrael, which ever should endure.

I When thus he faid, Behold, to you-I Canaans land will give:

The

PSAL. CV. The lot of your inheritance, wherein your feed shall live-

12 Although their number at that time

did very small appeare; Yea, very small, and in the land

they then but strangers were. The second part.

13 While yet they walk't from land to (land, without a fure abode;

And while through fundry Kingdomes did wander farre abroad.

14 Yet while they wandred, suffred he no man to do them wrong;

But for their fakes he did reprove Kings glorious, great, and ftrong.

15 And thus he faid, Touch ye not those that mine annointed be:

Nor doe the Prophets any harme, that doe pertaine to me-

16 He call'd a dearth upon the land. he brake the staffe of bread:

But yet he fent a man before, by whom they should be fed.

17 Even Joseph, who before was fold. a servant low to be:

18 Whose feet with fetters they did hurt, in irons laid was he.

19 Untill the time his message came to give him liberty;

The word and purpole of the Lord did him in prison try.

20 Then fent the King, and loofed him, ev'n this commanded hee,

That of the people Ruler was, he made him to goe free.

21 Yea further, of his royall house him Lord did Pharaoh make;

And gave command that he the rule should of his substance take.

22 That he might at his pleasure bind, the Princes of the land: And he might cause his ancient men

wisdome to understand.

23 And whiles the years of famine were, to Egypt Ifrael came:

And Jacob as a fojourner liv'd in the land of Ham.

24 Yet did he greatly by his power increase his people there; That stronger then their enemies all, they by his bleffing were.

25 He turned then their heart to hate

his people vehemently; And even with these his servants deare.

to deale in subtilty.

The third part.

26 Hisfaithfull fervant Mofes then. and Aaron whom he chose;

He did command to them to goe, his message to disclose.

27 The medage of his fearfull fignes to Egypt they did shew;

And in the curfed land of Ham his wonders great and new.

28 Darknesse upon them he did send, and darke he made their day:

29. And

PSAL. CV.

29 And his command and mighty word his creatures did obev.

20 He turn'd their waters into bloud.

he did their fishes flav ; Their land brought Frogs, even in the where their King Pharaoh lay-

31 He spake, and at his voice there came great swarmes of noisome Plies:

And all the quarters of their land were fill'd with crawling Lice.

32 In stead of mild and fruitfull raine. upon them haile he fent:

And with the haile-affrighting flames of fire confuming went.

33 He smote their vines, he smote the whereon their figs did grow: (trees, Yea, he the trees within their coasts

did break, and overthrow.

34 He spake the word, and at his word Locusts increased there:

And Caterpillers numberleffe among them creeping were.

35 And these within their fruitfull land all the green herbs did eat;

And these the fruits growne in their devoured for their meat. (ground,

36 The first-begotten in their land the Lord with death did smite;

Yea, the beginning and the chiefe of all their strength and might.

37 With gold & filver he them brought from Egypt land to passe; And

And in the number of their Tribes no feeble one there was.

38 Egypt was glad, and joyfull then. when they did thence depart.

For terrour, and the feare of them was fall'n upon their heart. The fourth part.

39 He for a covering spread a cloud, and in the time of night, To guide them rightly in their way, by fire he gave them light.

40 They asked, and he caused Quailes to raine abundantly;

And with the bread of heaven, did he their hunger satisfie.

41 He opened then the stony rock, and waters gushed out:

Which in the dry and parched grounds like rivers ran about.

42 Because his promise made of old he did remember well;

And his deare fervant Abraham, in faith that did excell-

43 His people thus with joy & mirth, he forth from bondage brought: With gladnesse he his chosen led,

and for them wonders wrought. 44 And then to them the pleafant land

he of the heathen gave; That of the peoples labours they inheritance might have.

45 That they his statutes might observe, and guided by his word

The

# PSAL.CVI.

22 T The path-way of his lawes might keep: praise ye the living Lord.

XXI day PSAL. CVI.

DRaise ye the Lord, O give ye thanks Even. to God, for good is he: And everlasting to his Saints his grace and mercy be.

2 What man the mighty acts of God can shew, and utter well? Who can fet forth sufficiently, and all his praises tell?

3 They bleffed are that judgment keep, and justly do alway:

With favour of thy people, Lord, remember me, I pray.

4 And with thy faving health, O Lord, vouchfafe to visit mee;

That I the great felicitie of thine elect may fec.

5 And with thy peoples joy I may a joyfull mind possesse; And may with thine inberitance

a glorying heart expresse. 6 We greatly with our fathers all have finned every one;

We have committed wickednesses. and lewdly we have done.

7 The wonders great which thou, O hast done in Egypt land; Our fathers, though they faw them all, yet did not understand.

Nor they thy mercies multitude

did

But at the fea, even the red fea rebelled most unkind.

 Nevertheleffe he faved them, for honour of his Name;
 That he might make his power knowne, and spread abroad his fame.

To Then the red fea did he rebuke, and dried up it was:

Through deeps, as through the wilderfo made he them to passe. (nesse,

11 From hand of those that hated them, he did his people fave; And from the enemies cruell hand

to them redemption gave.

12 The waters overwhelm'd their foes, not one was left alive;

not one was left alive;
Then they beleev'd his word, and praife
in fongs to him did give.

The second part.

13 But quickly they his mighty workes forgat unthankfully;

And on his counsell, and his will did not wait patiently.

24 But lufted in the wildernesse with fond and greedy lust;
And in the defart tempted God;
the stay of all their trust.

15 And then their wanton minds defire he fuffered them to have:
But wasting learnesse there withall into their soule he gave.

16 And

PSAL. CVI.

16 And against Moses in the camp their envie did appeare:

At Aaron, though a Saint of God, they envious also were.

17 Therefore the earth did open wide, and Dathan did devoure; And all Abirams company,

did cover in that houre.

a hot confuming fire;

And wasting slame did then burne up the wicked in his ire.

19 Upon the hill of Horeb they an Idoll Calfe did frame:
A molten Image they did make, and worshipped the same.

20 And thus their glory and their God most vainly changed they

Into the likeneffe of an Oxe, that eateth graffe and hay.

21 And they their God and Saviour unkindly did forget

In Egypt, who for them had done things marvellous and great

22 Works wondrous in the land of Ham his hand to passe had brought;

By the red sea his mighty arme things terrible had wrought.

23 Therefore when Ifrael finned thus, and erred from his way;

That he this people would destroy, he in his wrath did say:

24 Did

The third part.

25 Yea, they delpis'd the pleafant land which he had fworne to give;
And his fure promife, and his word, these men would not believe.

26 But they did murmure in their tents, and there rebelled they,

Unto the Lords command and voice, refusing to obey.

27 Therefore against them lifted he his strong revenging hand; Them in the defart to destroy, ere they should see the land.

28 And to destroy their seed among the Nations with his rod;

And through the countries of the world, to scatter them abroad.

29 To Baal-Peor also they themselves adjoyned fast;
And then the offerings of the dead profanely they did tast.

30 Thus with their owne inventions his wrath they did provoke;
And in his hot inkindled wrath

And in his hot inkindled wrath the plague upon them broke.

31 But Phinehas then flood up with and finners bold did flay; (zeale, So judgement he did execute, and

PSAL. CVI.

and then the plague did stay.

32 And this to him for righteousnesse

225

accounted was by grace;

And so esteem'd for evermore shall be from race to race.

The fourth part.

33 And at the waters, where they strove, they did him angry make:
They mov'd him fo, that it went ill

with Moses for their sake.

34 Because with grudging they provok't

his fpirit to vehemently s
That he in paffion with his lips
fpake unadvifedly.

35 Nor, as the Lord commanded them, did they the Nations flay: But with the heathen mixt, of them

did learne their wicked way. 36And did their Idols ferve, which were their ruine and decay:

To Divels their daughters & their fonsthen facrificed they.

37 And thus bloud innocent they shed, yea guiltlesse bloud they shed Of their owne daughters and their sons, with blind devotion led.

38 Whom they to Canaan Idols then offred with wicked hand:

And fo with bloud of innocents defiled was their land.

39 Thus were they stained with the of their owne filthy way; (works And

40 Therefore against his people was the Lords wrath kindled fore: And even his owne inheritance he therefore did abhorre.

The fifth part.

41 Into the hands of heather men he gave them for a prey; And made their foes their Lords, whom were forced to obev.

42 Yea, and their hatefull enemies opprest them in the land;

And they were humbly made to floop, as subjects to their hand.

43 Full oftentimes from thrall had he delivered them before;

But with their counfell they to wrath provok't him evermore.

44 Therefore they by their wickednesse were brought full low to Iye; Yet when he faw them in diffresse,

he hearkned to their cry.

45 And did for them remember well the covenant which he fware: And did repent, because in him

most plenteous mercies are. 46 And favour he them made to find before the fight of those

That led them captives from their land, and which had been their foes.

A7 Save us, O Lord, thou art our God, fave us. O Lord, we pray;

And

PSAL. CVII.

And from among the heathen folke, Lord, gather us away.

48 That we may foread the noble praise of the most holy Name; That we may glory in thy praise,

and founding of thy fame.

49 Let Israels Lord and God be bleft through all eternity:

Let all the people fay, Amen, praise ye the Lord most hye.

xxii day PSAL. CVII.

Ive thanks unto the Lord our God, Morn for gracious is he: Praise him, because his mercies great, and everlasting be.

2 Let the redeemed of the Lord thus of his mercie fay:

Whom he hath from their enemies hand redeem'd, and brought away.

3 From out the lands wherein they were dispersed and distrest;

He gathered them from North & South: from East; and from the West.

4 They wandred in the wildernesse. in a forfaken way;

And where no Citie they could find, therein to dwell and stav.

5 Whose thirst & hunger was so great, while they in defart stray; That through the same, their soule & life

did faint, and pine away.

6 Then did they in their trouble pray unto

# 228 PSALCVII.

unto the Lord for aid:
Who did them free from their diffrest, according as they praid.

7 And by that way which was most right, he led them I riguide;

That they might to a City go, wherein they might abide.

8 O give due praifes to the Lord, for his great goodnesse then;
And for his strange and wondrous works done to the sons of men.

The second part.

For he the longing foule with good doth freely fatisfie;
 With goodnesse, foules that hungry be

he filleth plenteously.

10 Such as flut up in darknesse deep, and in deaths shade abide;
Whom strongly bath affliction bound,

and irons fast have ti'd.

11 Because against thy words, O God, they wrought rebellionsly;
And they the counsell did contemne

of him that is most Hye.

12 Their proud heart therfore he brought with labour and with griefe; (downe Downe did they fall, and there was none to help or give reliefe.

13 Then did they in their trouble cry unto the Lord for aid; Who did them free from their diffrest, according as they praid.

14 Them

## PSAL. CVII.

14 Them did he out of darkness bring, and from deaths shadow take; And setting them at liberty, their bands asunder brake.

15 O give due praifes tentie Lord, for his great goodfreie then; And for his strange and wondroes works

And for his itrange and wondrous works done to the fone of men.

16 For by his might firong gates of brais in pieces did he reare; And by his power from bands

afunder Broken were.

The third part.

17 Fooles by their owne transgressions against Gods righteous Law;

And by their great iniquities plagues on themselves do draw.

18 They are fo weak, that now their foul all meat doth loath and flye; So weak they are that to the gates

So weak they are that to the gain of death they now draw nye.

19 Then in their trouble do they cry unto the Lord for aid;

Who faveth them from their distresse, according as they praid.

20 For he then fent to them his word,
which health did from reftore;
And brought them from those dangers

And brought them from those dangers wherein they were before. (deep,

21 O give due praises to the Lord, for his great goodnessethen; And for his strange and wondrous works

done

of praise and thankfulnesse; And let them his great works declare

with fongs of joy fulnesse. The fourth part,

23 Such as in thips or brittle barks into the feas defeend,

Their merchandife through fearful flouds to compaffe, and to end.

24 These men the mighty works of God do with their eies behold;

And in the dreadfull deep do fee his won lers manifold.

25 He doth command, and forth in halte the stormy tempest flies; Whose rage doth make the rolling waves

aloft to swell and rife.

26 They mount to heav'n, then to the they do go downe againe: (depths Their fould doth faint, and melt away with trouble, and with paine.

27 And like a drunkard, to and fro, they recle with tempelts toft; And are like then of wits bereft,

and all whole tkill is loft.

28 Then did they in their trouble cry unto the Lord for aid; Who brought them out from their di according as they praid

29 The ftorme is changed to a caline at his command and will:

So that the waves which rag'd before; now PSAL. CVII.

now quiet are, and still. 30 Then are they glad, because at rest

and quiet now they bee; So to the haven them he brings,

which they defire to fee.

31 O give due praises to the Lord, for his great goodnesse then; And for his strange and wondrous works done to the fons of men.

32 And in the congregation great him let them magnific;

And even where the elders meet. with praise him glorifie.

The fifth part. 33 He to a defart turnes a land

where rivers did abound And land where water-springs did flow

to dry and thirly ground. 3 4 A fruitfull land with deatures deckt

the Lord doth barren nake: When on their fins that well therein. he doth just vengeant take.

33 To standing water then agains the wildernesse hebrings;

And he the dry and hirly ground doth turne to water-iprings. (dwell,

36 That those he there may make to which poore and hungry were:

That for their habitation they by build a cite there.

37 That they may pleasant vineyards and there may fow the field; (plant, Which Which unto them abundantly fruits of increase may yeeld.
3 8 Healso blesseth them, that they

exceedingly increase: Yea, of his goodnesse suffers not

Yea, of his goodnesse suffers not their cattell to decrease.

39 Yet for their finnes they are brought and minished againe; (low,

Being afflicted and oppress, and fill'd with griefe and paine.

40 On Princes he doth powre contempt, and canfeth them to stray

In the forfaken wildernesse, where is no path or way.

41 Yet from affliction he the poore advanceh up on hye;

And makeshis families like a flock to grow and multiply.

42 The rightous man this worke shall and much rioyce shall he: (see,

But then of all iniquitie the mouth shall stopped be-

43 Whoso is wistand will these things observe well in is mind;
The loving kindness of the Lord that man shall know and find.

YXII day Ps A L. CVIII.

Susu OGod, my heart now fixed is,
and to thee in a fong
I with my glory prain will give,
even with my heart and tongue.
2 Awake my Violl andmy Harp,

**Sweet** 

# PSAL. CVIII.

fweet melody to make 3
And in the morning I my felfe
right early will awake.

3 Among the people, Lord, by me ftill praifed thalt thou be: Among the Nations cheerfully

will I fing praise to thee.

4 Because thy mercie, Lord, is great

above the heavenshie:
Thy truth doth reach unto the clouds,

within the lofty skie.

5 Above the starry heavens high exalt thy selfe, O God; And, Lord, display upon the earth thy glory all abroad.

6 That thy beloved mightily delivered may be:

Save them, O Lord, with thy right hand, and herein answer me.

7 God in his holinesse thus spake, my joy shall now be great: Sichem in parts I will divide,

and Succoths valley mete.

8 Gilead I claime as mine by right,
Manasseh mine shall be;

Ephraim is of my head the strength, Judah gives Lawes for me.

9 Moab I for my walh-pot take, and, Edom, over thee

I cast my shooe; Philistia make a shout because of mee.

to Into the Citie fortified,

L 3

WE

PSALCIX. who will me fafely bring i Who into Edom will me guide, to enter conquering ?

\* Wilt not thou, Lord, which beretofore halt seemed us to hate ?

Thou, Lord, who with our hofts no more hast marched forth of late.

12 O give us help most gracious Lord. from trouble fet us free:

Because the help of mortall men we find most vaine to bee.

13 Through God we shall do valiantly, and conquer when we fight: For he it is that shall tread downe our enemies with his might.

> PSAL.CIX. Thou the God of all my praife,

to help me do not cease: When finners do against me speak, do not thou hold thy peace. 2 The wicked and the guilefull mouth

against me opened be; And with a false and lying tongue they have accused me.

3 They did befet me round about with words of hatefull foight; And though to them no cause I gave. against nge they did fight.

4 They for my love became my foes, but then I went to pray:

Evill for good, and hate for love, to me they did repay.

6 Set thou the wicked over him, and at his owne right hand Give thou his greatest enemic leaves

ev'n Satan there to fland.

7 And when by thee he shall be judg'd condemned let him bee;

And let his praier turne to fin, which he shall make to thee.

8 Few 62 his daies, and after him his charge another take; And fatherlesse his children be.

his wife a widow make. 9 Yea, let his feed be vagabonels. and beg continually;

And from their places desolate feek bread for their supply.

10 Let covetous extortioners take all his goods away; Of all for which he labour'd hath,

let strangers make a prey. 11 Let there be none to pitle him.

let there be none at all That on his children fatherlesse will let their mercie fall, The second part.

12 Let his posteritie from earth cut off for ever be;

And in the following age his name be blotted out by thee.

13 Let not his fathers wickednesse from Gods remembrance fall:

Let not from him his mothers fin be blotted out at all.

14 But

6 Set

236 PSAL. CIX.

14 But let them in the fight of God appeare continually; That he may wholly from the earth

cut off their memory,

Sith mercie he forgat to fhew, and did purfue with fpight The poore fad man, that him whose heart was broken, flay he might.

16 As he in curfing pleasure took, fo let it to him go;

As bleffing was not his delight, farre from him be it fo.

17 As he with curfing cloth'd himfelfe, into his bowels fo,

Like water, and into his bones, like oile, downe let it go.

18 As doth his garment cover him, fo to him let it be;
And as a girdle, girt wherewith

continually is he.

19 This the reward be from the Lord unto mine enemies:

Who evill fpeak against my soule, and mischiefe do devise.

The third part.

20 But for thy Names fake, O my God and Lord, do thou for me;
From my diffresse deliver me, for good thy mercies be.
21 Because I needy am and poore,

(yet do in griefes abound,)
And in me my afficted heart

doth feele a piercing wound.

22 As

PSAL. CIX.

22 As when the shadow doth decline, fo I away do go;

And as the Grashopper, so I am tossed to and fro-

23My trembling knees are weak & faint, because I long do fast;

My flesh of fatnesse now doth faile,

and I confume and wast-

24 And I a vile reproach and fcorne to them was made to be; And they that did upon me look,

did shake their heads at me. 25 But thou, O Lord, that art my God,!'

mine aide and fuccour be: According to thy promife, Lord,

fave and deliver me.

26 And they shall know thereby, that is thine owne mighty hand; (this

And that, O Lord, thou hast it done, so shall they understand.

27 Although they curse with spite, yet shalt bleffe with loving voice; (thou They shall arise, and come to shame, thy servant shall rejoyce.

28 Let them be clothed all with shame, that enemies are to me:

Let their confusion, as a cloak, to them a cover be-

29 But with my mouth I greatly will give thankes unto the Lord;

And ev'n in the great multitude his praise I will record.

L 5

30 For

XXIII day PSAL. CX.

Morn He Lord did fay unto my Lord, Sit thou on my right hand, Till I have made thy foes a stoole, whereon thy feet may stand.

2 The Lord shall out of Sion send the scepter of thy might; Amid thy mortall foes be thou the ruler in their fight.

3 And in the day on which thy reigne with mighty power shall bec; The people with a willing heart shall subject be to thee.

4 Yea, they in beauteous holinesse thee serve and worship shall. Thy births dew is the dew that doth from womb of morning fall.

The Lord hath fworne, & of this oath he will repent him never: Of th' order of Mcichizedeck thou art a Priest for ever.

6 The Lord in glory high advanc't, that fits at thy right hand; Shall in his day of wrath strike through great Kings that him withstand.

7 The heathen he shall judge, and fill the place with bodies dead:

And over many countries he

lhall

PSAL CXI. shall smite and wound the head.

8 And he shall drink out of the brook that runneth in the way; Therefore he shall lift up on high

his royall head that day.

PSAL. CXI.

Raise ye the Lord him will I praise. with all my heart and might: In the affembly of the just, and in the Churches fight.

2 The works of our almighty God in greatnesse do excell; And ought to be lought out and feen

of all that love them well. 3 His workes are very beautifull.

and thine full glorioutly; And his most perfect righteousnesse endures eternally.

4 The Lord hath made his wondrous (works remembred still to be :

The Lord is of compassion full. and mercifull is he.

5 A bleffed portion he doth give to them that doe him feare; And his fweet covenant of grace in mind he still doth beare.

6 The power of his mighty workes he to his people shewes; While he the heathers heritage

upon his Saints bestowes.

7 Both truth & judgment are the works wrought by his hand and might

8 Firme are they, and established for all eternity;

And they most righteously are done in truth and equity.

9 Unto his people whom he chose, redemption he did fend:

His Covenant he commanded hath, that it should never end.

10 Holy and reverend is the Name of our great Lord and King ; And only from the feare of God

doth all true wifdome fpring. II Good understanding have all they' his precepts that fulfill :

His glory everlasting is. his praise endureth still.

PSAL. CXII.

DRaise ye the Lord: The man is blost, that feares the Lord of might; And in his just commandments all that taketh great delight.

3 His seed shall prosper here on earth, and they shall mighty bee; The generation of the just full bleffed shall we see.

3 Of riches be within his boule sufficient Malt be sure ; And in Gods fight his righteoufnesse for ever shall endure. 4 Unto the righteous doth arife

amid

PSAL. CXII.

amid the darknesse light; Kind, and compassionate is he. and leads his life aright.

5 A good man favour shewes, & lends with mercie and compassion; And he is wife, and his affaires he guideth with discretion.

6 Surely, he shall be fettled fo that nothing can him move:

The just shall be remembred still in Gods eternall love.

7 Of evill tidings that may come, he will not be affraid; Because his heart upon his God

by faith is fixt and star'd. 8 His heart is firmly stablished, affraid he will not bee;

Untill upon his enemies Gods justice he doe see.

9 He doth distribute to the poore, and to them freely give;

His righteousnesse doth still remaine, and with him ever live.

10 In power and in dignity aloft he shall be set; And this the wicked man shall see.

and feeing, rage and fret-

I I For anger he shall gnash his teeth, and shall confume away; The wicked mans defire and hope

shall perish and decay.

24 I

praife ye your Lord and King,
All ye his fervants to his Name
all praife and honour bring.

2 Now and in ages all his holy Name be bleft;

And his great Name in places all be prais'd, from East to West.

3 Above the Nations all the Lord doth fit on hye ; Above the highest heav'ns he fits

in glorious majesty.

4 With this great Lord and God,

who dareth to compare \$
Whose dwellings far above the world
so high exalted are \$

10 nigh exalted are :

5 Yet of his goodnesse great he doth descend so low. As in the heavens and the earth the things to see and know.

6 He raiseth from the dulk the poore that low did lye;

And from the dung-hill lifts the man oppress with poverty.

7 That him he may advance, and with the Princes fet;
With those that of his people are

the chiefe, ay'n Princes great.

To her that barren was,
he children doth afford;

So she keeps house, a mother glad, praise ye the living Lord.

PSAL:

PSAL.CXIV.

THen I fract from Egypt came, Eurn and did his dwelling change;

When Jacobs house from those did part that were of language strange.

2 His Sanctuary Judah was, his holy place was there; And his cominion Ifrael was, and they his people were.

3 The fix it faw, and at the fight as all affraid did flye;

And back the river Jordans streames were driven mightily.

4 The Mountains skipped like to rams, and could not stedfast stay :
And like young lambs, the little hills

did move and leap away,

5 What ail'd thee sca, as all amez'd fo suddenly to stye 5

Ye rolling waves of Jordans floud, why ran we backwardly?

6 Ye mountains great, what was the cause that we did skip like rams?

Ye little hills, why did ye leap and fkip like little lambs?

7 Before the presence of the Lord, tremble thou earth and quake; Before the presence of the God of Jacob do thou shake,

8 Who from the hard and stony rocke did pooles of water bring;

And by his power did turns the flint into a water-spring.

P SAL.

PSAL. CXV. 2.44

TOt unto us, Lord, not to us, but to thy Name give praise; Both for the mercie and the truth, that are in thee alwaies.

2 Why shall the heathen scorners say. Where may their God now be?

3 Our God in heaven is, and what he pleased done hath he.

4 Their Idols filver are and gold, work of mens hands they be: They have a mouth, and do not speak, and eies, and doe not fee.

5 Eares have they joyned to their head, yet do they nothing heare:

6 They also cannot smell at all, though nofes they doe beare.

7 And hands they have, yet handle not; feet, yet no walke they take:

A throat they have, and yet no speech through it a found doth make.

8 They that them make are like to them, and they whose trust they be:

9 O Israel, trust in the Lord, their help and shield is he-

10 O Aarons house, trust in the Lord, their help and shield ishe:

II Trust ye in God, who fear the Lord, their help and shield is he.

12 The Lord of us hath mindfull been, and he will bleffe us fill: Both Ifraels and Aarons house blesse certainly he will.

3 3 Those

PSAL. CXVI.

13 Those that do fear & serve the Lord's the Lord will bleffe them all; The Lord his bleffing will impart both to the great and small.

14 To you the Lord abundantly will multiply his grace;

He will increase it more and more to you, and to your race.

15 All ye the Lord that feare and ferve, are bleffed of the Lord, Who hath the heavens and the earth

created by his word. 16 The heavens, yea the heavens high,

Gods throne and palace be: But freely on the fons of men the earth bestowed he.

17 The dead do not give to the Lord praise from the grave below; Nor any that into the place of filence downe do go.

18 But we the fervants of the Lord, who here on earth shall live,

Henceforth and ever will him praise: to God due praises give.

# PSAL. CXVI. XXIIII day

Love the Lord, because my voice Mornand praier heard hath he:

2 And all my daies will call on him. who bow'd his eare to me.

3 Even when the fnares of cruell death about befet me round;

When

# 246 PSAL. CXVI.

When pains of hell me caught, and when I woe and forrow found.

4 Upon the Name of God my Lord then did I call, and fay:

Deliver thou my foule, O Lord, I doe thee humbly pray.

5 The Lord is very gracious, and righteous is he:

Yea, in our God depths infinite of tender mercies be.

6 The Lord in fafety doth preferve all those that simple be;

Even I my felfe was brought full low, and he relieved me.

7 And now,my foule, fith thouart fafe, returne unto thy reft:

For largely lo, the Lord to thee his bounty hath exprest.

8 Because my soul from threatned death delivered is by thee;

By thee mine eies from teares, my feet from falls delivered bee.

9 Before the Lord even in the land of life now walke will I:

10 This I beleev'd, and therefore spake, though grieved heavily.

## The second part.

II I faid in my distresse and seare, that all men liars be a

12 What shall I pay the Lord for all his benefits to me s

13 The

# PSAL. CXVII.

13 The wholfome cup of faving health
I thankfully will take;

And on the Lords Name will I call, when I my praier make.

14 The vowes which in my grief I made,
I to the Lord will pay;

In presence of his people all, ev'n now without delay.

15 The death of Gods beloved Saints is precious in his fight; Though carnall men do them despite,

yet are they Gods delight.

16 Thy fervant, Lord, thy fervant lo, I do my felfe confesse

Son of thine hand-maid, thou half broke the bands of my diffresse.

17 And I will offer up to thee
2 facrifice of praife;
And I will call upon the Name
of God the Lord alwaies.

18 The vowes which in my grief I made.
I to the Lord will pay;

In prefence of his people all, ev'n now without delay,

19 Yea, in the courts of Godsown house, and in the midst of thee,

O glorious Jerusalem, the Lord still praised bee.

# PSAL. CXVII.

All ye Nations of the world, praise ye the Lord alwaics;

And all the people every where fet forth his noble praise.

2 For great his kindnesse is to us, his truth doth ever live; Then to the Lord give praises great, praise to him ever give.

# PSAL.CXVIII.

Give ye thankes unto the Lord, for gracious is he; Because his mercies very sure, and everlasting be.

2 Let Israel confesse, that Hill his mercies doe endure:

Let Aarons house say now, that still his mercies are most fure.

3 And let them now that fear the Lord, fav that his mercies fure, Which he doth shew unto his Saints. for ever do endure.

4 On God I call'd in my distresse, and he did answer mee; In a large place he did me set, wherein I might go free.

5 The Lord himselfe is on my side, affraid I will not be; When God is on my side, what hurt can man then doe to me?

6 The Lord doth take my part with that help to fuccour mee: Therefore on those that do me hate, I my desire shall see.

7 Better

# PSAL.CXVIII.

249

7 Better it is to trust in God. then in mans mortall feed: Or to put confidence in Kings, or Princes in our need.

8 All Nations have enclosed meand me encompast round; But in the Name of God shall I

them conquer, and confound.

9 They compast me on every side, they round about me came; But I will furely them destroy

in Gods most mighty Name. 10 Like Bees they compast me about, yet, like to thornes that flame,

They quenched are; for them shall I destroy in Gods great Name. The second part.

11 Thou hast with force thrust sore at (me. that fall full low I might ; But yet the Lord fuftained me.

and made meltand upright-12 The Lord is my defence & strength, my gladnesse, and my fong;

He my falvation is become, and my preferver strong.

13 In dwellings of the just is heard the voice and melody

Of joy and health; for the right hand of God doth valiantly.

14 The right hand of the mighty Lord exalted is on hye:

The right hand of the mighty Lord hath done most valiantly.

15 I furely

270 PSAL CXVIII.

15 I furely shall not die, but live, and living shall declare

The workes and wonders of the Lord, which great and many are.

16 The Lord indeed bath chaftened me, me chaftened fore bath be:

Yet wholly over unto death he hath not given me.

17 Set open unto me the gates of truth and righteophiefle; That I may enter into them the Lord to praife and bleffe.

18 Behold this is the gate of God, which he hath opened fo.
That into it the righteousmen

shall with his praises go.

19 And, Lord, because thou me hast heard, I will give praise to thee: For thou are graciously become

a Saviour unto mee.

20 The stone which by the builders was refused with disgrace,
Now the head-corner stone is made,

and fet in chiefest place.

21 This was the mighty work of God, this was the Lords owne fact; And it is marvellous to behold with eies that noble act.

22 This furely is that joyfull day which God himfelfedid make; And we his fervants will therein great joy and pleafure take.

23 Save

PSAL. CXIX.

23 Save now, O Lord, I thee befeech, thy helping hand extend; And now, I do befeech thee, Lord, prosperitie to fend,

24 Bieffed be he in Godsgreat Name that cometh us to Tave; We from the Fronte which to the Lord.

which to the Lord.

pertaines, you bleffed have.

25 God is the Lord that fliewes us light, with cords then faften ye

An offering to the altars hornes, a figue of thankes to be-

26 Thou art my God, and therefore I will praises give to thee;

Thou art my God, therefore by me thou shalt exalted bee.

27 O give ye thankes unto the Lord, because most good is he: Because for ever to his Saints his mercies lasting be.

# PSAL. CXIX.

Aleph. XXIII day

D Leffed are they that are fincere, Suzzonal perfect in the way;
Who in their lives do walk with God, and do his lawes obey.

2 Bleffed are they that to objetve his flatures bend their mind; And who do feek with all their heart

And who do feek with all their heart the living God to find.

3 Those

## 252 PSAL. CXIX.

3 Those also do not willingly iniquitie commit; But fearching out the way of God,

But learthing out the way of G they strive to walk in it.

4 A strait command enjoyn'd hast thou, whom we are bound to serve;

That we with care and diligence thy statutes should observe.

5 O thou, who giveft this command, give grace it to obey;
Thy flatutes faithfully to keep,

O Lord, direct my way.

6 Then shall I walk with confidence, and shall from shame be free;
To all thy just commandements

when my respect shall bee.

7 Then with uprightnesse of my heart thee will I praise and blesse,

When I shall well the judgements learn of thy pure righteousnesse.

8 And wholly will I give my felfe to keep thy lawes most right:

Forfake me not for ever, Lord, but shew thy grace and might. The 2. part.

9 O by what meanes his way and life cleane shall a young man make? If he according to thy word

thereto good heed do take.

10 Unfainedly I have thee fought,

and feeking thus abide;
Let me not wander from the laws

Let me not wander from thy lawes, nor from them turne afide.

II With

## PSAL. CXIX.

11 Within my heart and fetret thoughts the words I have hid ftill;

That I might not at any time offend thy holy will.

12 Bleffed art thou, O righteous Lord, and praife is due to thee; Then for the glory of thy grace

Then for the glory of thy grace, thy flatutes teach thou mee.

for mans direction gave; (mouth

My lips to others willingly them all declared have.

14 Thy testimonies and thy waiss have made my heart so glad; As if the riches and the wealth

of all the earth I had.

15 I of thy precepts still will thinke, and thereto frame my talke; As at a mark so will I aime

thy waies how I may walke.
16 Upon thy statutes my delight

finall be so surely set,

That by thy grace I never will thy holy word forget.

The 3. part. J. Gimel.

17 According to thy bountie great deale with thy fervant, Lord 2 That by thy favour I may live,

That by thy favour I may live, and duely keep thy word.

18 O let mine eies by thy good Spirit fo fully opened bee;

That wondrous things out of thy law I may perceive and fee.

M

19 I ain

Thither thy precepts are the way, O hide them not from mee!

20 My soule is ravish't with desire, and never is at rest:

But feeks to know thy judgments high, and what may please thee best.

21 The proud that justly cursed be, by thee rebuked were:

For by their lufts they being led, from thy commandments erre-

22 Reproach which finners cast on Saints, and scorne from me remove:

For I thy testimonies kept, and on them set my love.

23 The Princes great in counfell fate, and did against me speak:

But then thy fervant thought how he thy statutes might not break.

24 My comfort and my hearts delight: thy testimonics be;

And they amidst all doubts and feares are counfellers to me.

The 4. part. 7. Daleth.

25 My soule doth cleave unto the dust, I hardly life retaine;

According to thy faithfull word, quicken thou me againe.

26 My waies, when I acknowledged, with mercy thou didft heare;

Teach me thy righteous lawes to keep, and thee to love and feare.

27 Make

PSAL. CXIX.

27 Make me to understand the way, which thy wise precepts shew 3

So of thy wonders shall I talke, that others may them know.

28 My foule doth faint and meltaway for heavinefie and griefe:

To me, according to thy word, fend strength, and give reliefe.

29 The way of lies remove from me, O let it farre depart; To me grant graciously thy law,

and write it in my heart.

30 I for my walking chosen have of truth the perfect way; And in that way thy judgements just

before mine eies did lay.

31 Unto thy tellimonies I did closely sticke and cleave;

Then to be put to shame, O Lord, thy servant never leave.

3 2 The way of thy commandments all, then gladly run will I;

When with thy spirit thou hast my heart enlarged graciously.

The 5-part. 7. He. XXV day

33 The path-way of thy flatutes just, Morro:

Lord, teach, and shew to mee 5 Then shall I keep it to the end,

even till I come to thee.
34 Unto me understanding give,

34 Unto me understanding give, then keep thy law shall 1:

Yea then with my whole heart I shall observe it carefully.

M a

35 The

PSAL. CXIX. 3 5 The path of thy commandments pue doth lead to thee aright: O teach me in that path to go, for I therein delight. 48 Incline my heart unto thy lawes. and make me them to love : But from all filthy coveronfielle. Lord, farre my heart remove. 37 From vain defires and worldly life turne back mine eies and fight: Give me the spirit of life, and power to walke thy waies aright. 38 Confirm thy gracious promise, Lord, which thou hastmade to mee; Who am thy fervant, and defire to feare and honour thre. 29 Reproach and shame which I do for. O turne away from me; Because thy judgements to thy Saints good and most gracious be-40 Behold, I for thy precepts long, and love them to obey 5 Lord, quicken me so with thy grace, that them fulfill I may. The 6. part. 41 Thy mercies great and manifold let me obtaine, O Lord: Thy faving health let me enjoy, according to thy word,

42 So shall I stop the flandrous mouths

Who me with scorne reproach because

of lewd men and unjust;

I in thy word do trust.

PSAL CXIX. 43. The word of truth out of my mouth O take not utterly: For on thy judgements righteous my hope and trust rely. 44 And if thou from my mouth & heart; thy word shalt not withdraw; Ever, and ever conflantly then shall I keep thy law. 45 Free from fins bondage I will walke, and fet at liberty: For thy commands to feek and keep, my selfe I do apply. 46 Thy tellimonies often shall be fooken of by me; I before Kings of them will fpeak. and not ashamed be. 47 And in the just commandments all my selfe delight I will; Which I have loved fervently. and so would love them still. 48 To thy comandments which I love. my hands lift up I will; And in the ftatutes meditate. and strive them to fulfill-7. Zain. The 7. part. 49 The promise to thy servant made, remembred let it be: For on the fame to fet mine hope and trust thou causeds me. 50 This word of thine my comfort is, in trouble and in paine: For when griefes bring me neer to death, that quickens me agains. 43 The 51 The 51 The proud did greatly me deride, yet did I not withdraw

From thee my service, nor have I declined from thy law.

52 But, Lord, thy judgements great of
I then did call to mind; (old,
Whereby I comforted my felfo

Whereby I comforted my felfe, and eafe from griefe did find.

53 Horrour hath taken hold on me, and feare my heart did shake;

Because the wicked fearlesly thy holy law forfake.

54 And in the house of pilgrimage, where I a stranger dwelt;

Thy statutes did become my songs, fuch joy in them I felt-

55 I thought upon thy Name,O Lord, by night, when others flept; And by this thought of thee,thy law

more carefully I kept.

56 This comfort which I do enjoy
I have by gift from thee;

Because thy precepts carefully have been observed by mee.

The 8. part. 7. Cheth.

57 My bleffed portion, Lord, thou art,

thou art my happinesse;

That I thy holy words would keep I faid, and did professe.

58 With my whole heart I did thee pray

thy favour to afford; O then be mercifull to me,

according to thy word.

59 I thought

PSAL. CXIX.

59 I thought upon my former waies, mine actions I did try;

And to thy testimonies pure my feet then turned I.

60 I did not flay, nor linger long, as they that flothfull are; But haffily thy lawes to keep,

But hashiy thy lawes to keep, I did my selfe prepare.

61 The crueli bands of wicked men have made of me their prey;

Yet would I not thy lawes forget, nor from thee go aftray:

62 Thy gracious judgments are so great, and wonderfull to mee;

That even at midnight I will rife, to render thankes to thee.

63 Companion am I of all them, that doe thee feare and ferve: Of all thy Saints, that constantly

thy precepts do observe.

64 Thy mercies great, most gracious the earth throughout do fill: (Lord,

oh teach me how I may obey
thy flatutes and thy will.
The 9 part. 17. Teth.

65 With me who thine own fervant am, thou hast dealt well, O Lord;

Thy bounty hast thou shew'd to me, according to thy word.

66 Teach me good judgement in thy give me a cleared fight: (lawes,

For thy commandments I believe, to be most true and right.

M 4 67 Ere

But now I keep thine holy word,

and by it guide my way.

68 Lord, thou art good, and thou doft from thee all graces flow; (good, Then teach me by the grace, that I thy statutes well may know.

69 The proud & wicked men have fore'd against me many a lie;

Yet thy commandments still observe with all my heart will I.

70 Their hearts do ease & fulnesse love. and fat as greafe they be;

But in thy law I do delight, and that is sweet to me.

71 Ohappy time, I well may fay, when thou didft me correct; For as a guide to learne thy law, thy rod did me direct.

72 The law which from thy mouth did is better unto me (come,

Then thousand corruptible heaps of gold and filver be.

XXV day The 10. part. 1. Tod.

Euen73 Thy hands have made and fashioned by thee I move and live; (me. That I may thy commandments learne,

me understanding give. 74 Thy Saints which feare thee will be all times when me they fee:

Because I by thy word have learn'd to put my hope in thee.

75 I know

PSAL. CXIX.

75 I know and do confesse, O Lord, thy judgements righteous be:

And that in very faithfulnesse thou hast affl acd me.

76 Yet let the kindnesse mercifull, I pray thee, comfort mee:

As to thy fervant in thy word was promised by thee.

77 Thy tender mercies powre-on me. and I shall furely live:

For confolation and delight thy law to me doth give.

78 Make thou the proud asham'd for vexe me without a cause;

But I will meditate upon thy precepts and thy lawes.

79 Let those that thee do truly feare turne in and live with me;

Those that the testimonies know shall my companions be-

80 In thy most rightcous statutes, Lord, still let my heart be found:

And then I may affored be no fliame thall me confound.

J. Caph-The II. part.

81 My soule for thy salvation faints. and longs it to obtaine; Yet doth my hope upon thy word

my fainting foule fultaine. 82 Mine eies do faile, while on thy word

they wait, and thus I fay : Oh when wilt thou me comfort, Lord \$

why doft thou thus delay?

23 For

#### PSAL. CXIX. 262

83 For like a bottle I become. that in the smoak is set: Though parch't with griefe, thy statutes vet do I not forget.

84 How many are thy fervants daies?

may I yet live to see,

When thou wilt judgement execute on those that trouble mee?

25 The proud have digged pits for me, that I might fall therein;

Which with thy law do not agree, to hurt me they do fin.

86 All thy commandments faithfull are, and rules of life to me;

They persecute me wrongfully, but thou my helper be.

87 They fo confirm'd me, that on earth my life they scarce did leave :

Thy precepts yet forfook I not. but close to them did cleave. 38 After thy loving kindnesse, Lord,

raife up, and quicken me; The testimonies of thy mouth

by me then kept shall he.

The Iz. part. 7. Lamed. 89 The word which thou hast spoken, Still stedfast is and sure;

As in the heavens constant course it ever doth endure.

90 Thy faithfulnesse doth stedfast stand to ev'ry generation;

Even as the earth abides, fince thou didft stablish her foundation.

91 Thefe

PSAL. CXIX.

91 These things unto this present day we may continuing fee;

According to thine ordinance, for all thy fervants be.

92 Unlesse in thy most perfect law my foule had found delight; When I in great affliction was. I should have perish't quite.

93 Thy holy precepts never shall by me forgotten be:

For thou, when heavie was my foule, by them hast quickned me.

94 Thine owne am I, and therefore me thy fon and fervant fave;

For with a great and fervent love thy precepts fought I have.

95 For me the wicked men did wait. and fought me to destroy:

But I thy testimonies true will think upon with jov.

96 Of all perfection here on earth, there is an end I see:

But thy commandements very large, and everlasting bee.

The 13. part. 97 How dearly do I love thy law ?

and with how great affection ? For thereupon throughout the day

I fixe my meditation. 98 By thy comandments thou haft made

me farre more wife to be

Then are my foes-because thy lawes do still abide with me.

99 In

262

99 In understanding I excell those that instructed me; Because thy testimonies just

my meditation be.

those that are full of daies;
Because I straight strive to keep
thy precepts and thy waies.

from every evill way;
That of thy word the holy path
precifely keep I may.

I never did depart: (mouth

For thou didft teach me inwardly, and wroth them in my heart.

103 O what a sweetnesse from thy words into my taste doth passe ?

Doubtlesse, that sweetnesse to my mouth more sweet then bony was.

104 I through thy precepts full of light

get understanding so.
That all false waies my soule doth hate,

in them I will not go.

XXVI day The 14 pare.

Num.

Morn 105 Tay heavenly word is to my feet

a lamp that shineth bright; And for direction of my path

it is a glorious light.

106 Before thy prefered I have fworne,
and it performe I will;

That I will keep thy judgements just, and strive them to fulfill.

107 I am

PSAL-CXIX.

but quicken me,O Lord;

And raise me to an holy life, according to thy word.

to thee I freely give: (voice

Accept, and teach me how I may after thy judgements live.

109 My foule is ever in mine hand, great dangers me befet;

Yet in my deepest troubles I thy law do not forget.

Although the wicked men for me a frare did closely lay;

Yet from thy precepts would I not for danger go aftray.

thy testimonies still:

Because they are my hearts delight, with joy they do it fill.

I 12 Prevented by the grace, my heart I did incline and bend;

Thy statutes alwaies to performe, and shall do to the end-

The 15. part. 

Samech.

113 The foolish thoughts of vanitie

I hate, and would remove ;

But that most perfect law of thine I heartily do love.

my shield of strong defence;

And in thy faithfull word I fixe my hope and confidence.

115 All

265

PSAL CXIX. 266

#15 All ye that evill doers be, from me depart away: For the commandments of my God I purpose to obev.

I 16 According to thy faithfull word

uphold and stablish me; That I may live, and of my hope ashamed may not be.

#17 Hold thou me up, then shall I stand in safetie constantly; And to thy statutes I will have

refrect continually.

I 18 Thou all that from thy statutes erre treadst downe, as things most vile; For their deceit meer falshood is, and will themselves beguile.

119 Thou all the wicked of the earth dost like to drosse remove; Therefore thy testimonies just

I fervently do love.

1 20 My flesh for fear of thee doth quake, when I thy justice see:

I of thy judgements am affraid, which high and dreadfull bee.

The 16. part. Ain. 121 I judgement have to others done, and giv'n to them their right:

Then leave me not to them that would oppresse me with their might.

122 In mercie for thy fervants good for him a furety be:

From the oppressions of the proud doe thou deliver me-

E23 Mine

PSAL. CXIX.

267 123 Mine eies doe faile with looking for thy falvation, Lord: (long

And while performance they expect of thy most faithfull word.

124 According to thy mercie great with me thy fervant deale;

And unto me thy statutes teach, thy lawes to me reveale.

125 Thine humble fervant, Lord, I am, grant me to understand

Thy testimonies, so that I may doe what they command.

126 Lord, it is time for thee to worke, and take thy covenants part:

For finners have made void thy law, from it they do depart.

127 But thy comandments precious are, I therefore them do love:

I above gold do love them all, yea finest gold above.

128 And in all things thy precepts all most righteous I esteem;

But all false waies I doe abhorre, though pleafant they may feem.

The 17. part. Pe. 129 In truth and wisdome wonderfull thy testimonics are;

Therefore my foule them strives to keep with diligence and care.

139 The very entrance of thy word doth give an heavenly light;

Yea, to the simple it doth give an understanding right.

131 My

268 PSAL. CXIX.

13 I My mouth I opened, and did pant with heat of holy fire:
For thy commandments I did love.

and fervently defire.

132 With mercie and compaffion, Lord, behold me from above;
As thou art wont to do to those thy name that feare and love.

133 Direct my footsteps by thy word, let that my leader be:

Let no iniquitie obtaine dominion over me-

134 From the oppressions & the wrongs of man deliver me;

By me with greater freedome then thy precepts kept shall be-

135 Upon thy fervant make to shine thy favour and thy face;

And methy righteons statutes teach, by thy effectuall grace.

136 Rivers of waters from mine eies did run downe, when I faw

How wicked men run on in fin, and do not keep thy law. The 18, part. Y. The

137 Most just and righteous art thou, in all thy works and waics: (Lord, Thy judgements also are upright.

and them men ought to praise.

338 Thy restimonies righteous are, which thou commanded hast;

They also very faithfull are, their truth shall ever last.

#39 My

PSAL CXIX.

139 My zeale hath ev'n confumed me, because mine enemies

Thy holy words forgotten have, and do thy lawes despite.

140 Thy perfect word is very pure, as filver tri'd by fire;

Therefore thy fervant loveth it, and doth it much defire.

141 Small am Land by worldly men despised in their sight;

Thy precepts yet forget I not, but in them do delight.

142 Thy righteousnesse most stedfast is, and ever shall endure:

Thy law is also truth it selfe, most constant and most pure.

143 Trouble & anguish have me found, and taken hold on me;

Yet in this trouble my delights thy just commandments be.

144 An everlafting justice have thy testimonies all:

O to me understanding give, then ever live I shall.

The 19, part. The Koph.

145 To thee withmy whole heart I crift, Euen heare me, most gracious Lord;

And then will I thy fratutes keep,

I will obey thy word.

146 I in my trouble cri'd to thee,

me fafe do thou preferve; And I thy testimones then

will carefully observe.

147 The

269

147 The dawning of the morning I prevented with my cry: For in my trouble did my hope

upon thy word relye.

148 Mine eies in waking do prevent the watches of the night; That in thy word of light and life more meditate I might.

149 After thy loving kindnesse heare my voice that calls on thee: Thy judgement to thy Saints is good, and with it quicken mee.

150 The men that after mischiese go, now nigh unto it draw;

But fuch as are to mischiefe nigh, are then farre from thy law.

151 But thou unto thy Saints art necre. and help to them shalt give; Since thy commandments all are truth, they by this rule shall live.

I 52 This of thy testimonies I have knowne in times long paft,

That them for ever to endure thou firmly founded haft.

The 20. part. 7. Resh. 153 Confider mine affliction great, in safetie do me set:

Thy covenant is with me, for I thy law do not forget.

154 Plead thou my cause, deliver me from finners caullesse strife:

According to thy holy word give me a holy life.

155 Surely

PSAL. CXIX.

155 Surely falvation farre doth flie from those that wicked are : For they thy statutes do not keep. nor for the lawes do care.

156 O Lord, both great and manifold thy tender mercies be;

According to thy judgements then in mercie quicken me.

157 Many my perfecutors are, and foes which doe combine; Yet from thy testimonies just

my heart doth not decline.

158 I greatly grieved was, when I the lewd transgressors faw;

Because they did not keep thy word, but fin'd against thy law.

159 Confider how I dearly love thy precepts and thy word;

After thy loving kindnesse then quicken thou me, O Lord.

160 From the beginning, all thy word hath been most true and sure:

Thy righteous judgements every one for ever shall endure.

U. Schin. The 21. part.

161 Princes have perfecuted me, although no cause they saw ;

But still of thy most holy word my heart doth stand in awe.

162 And in the comforts of thy word I was so greatly glad;

As they that by their victories great spoiles obtained had.

163 I lying

#### PSAL.CXIX. 272

163 I lying doe abhorre and hate, and farre from me remove: But thy pure law is perfect truth. I therefore do it love.

1641 seven times a day do give just praises unto thee;

Because thy judgements righteous are, and they have holpen mee.

165 Great peace and rest all they shalf which do thy statutes love; No danger shall their blessed state

empaire, or once remove.

166 O Lord, I my falvation doc wholly hope from thee; And I do frive those lawes to keep, which thou commandest mee.

167 Thy testimonies hath my foule observed carefully;

On them my heart is fet, and them I love exceedingly.

168 Thy precepts and thy testimonies, I kept with speciali care:

For all my workes and all my waies before thee open are.

The 22. part. n. Tan-169 O Lord, let my request and crie

come neere before thy fight: Good understanding give to me,

to know thy word aright. 170 And let my supplication come,

and have accesse to thee; According to thy faithfull word

do thou deliver mee.

171 From

PSAL.CXX.

171 From a full heart my thankfull lips shall utter forth thy praise;

When thou hast taught me well to know thy statutes and thy waies.

172 My tongue oft of thy word shall my deeds shall it expresse: (speak,

Because thy just commandments all are perfect righteouthere.

173 Stretch out thy hand, I thee befeech; and speedily me save:

For thy commandments to observe. O Lord, I chosen have.

174 For thy falvation I have long'd, O Lord, doe thou me fave: Thy law is ever my delight,

in it I pleasure have.

175 Let my foule live, and then it shall give praises unto thee;

And let thy judgements gracious Itill help and fuccour mee.

176 Like a loft sheep I went aftray, thy fervant leck and find:

For thy commandments have I not put wholly out of mind.

# PSAL. CXX. XXVII day

IN my diffresse unto the Lord Morn? I did complaine and cry 5 And from his glorious throne above he heard me graciously.

2 From lying lips,O Lord, my foule deliver and fet free;

From

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of National Library of Scotland

#### PSAL. CXXI. 274

From double and deceitfull tongues. good Lord, deliver mee.

3 What shall thy false tongue bring or to thee, O flanderer? Sharp arrowes of the mightie man, and coales of Juniper.

4 O woe is me, that I fo long a foiourner must bee In Methech, and in Kedars tents

my dwelling yet must see.

5 With him that hateth lovely peace my foule doth long abide: For peace am I, but when I speak, for warre do they provide.

# PSAL CXXI.

Nto the mountaines high lift up mine eies shall I, To fee from whence the help doth come that safetie doth supply.

2 My help from God doth come. that heav'n and earth did frame: He staies thy feet, that nothing can remove away the same.

3 He flumbers not at all that doth thee fafely keep: He slumbers not that Israel keeps, nor shall he ever sleep.

4 The Lord thy keeper is, and he by thee doth stand: To be thy shade and thy defence, he stands at thy right hand.

5 The

# PSAL CXXII.

275 The Suns bright burning beames by day thee shall not smite: Nor shall the Moons cold influence

thee strike, or hurt by night. 6 The Lord shall thee preserve

most fafe from evils all; Thy deare and precious foule the Lord preserve in safety shall.

7 God shall thy going ont and coming in defend; From this time forth for evermore, till time it felfe doe end.

# PSAL CXXII.

R Ight glad I was, when thus to me they spake, and fram'd their talk; Unto the house of God the Lord together let us walk.

<sup>2</sup> O glorious Jerufalem, to thee we will repaire;

Within thy gates our feet shall stand, Terufalem most faire.

3 Terusalem is fairly built. yea strongly built is she; Ev'n like a Citie, all whose parts compact together be.

4 Whither the Tribes go up the Tribes that to the Lord pertaine; Unto the Arke of Ifrael.

which doth therein remaine.

5 Of praise and thankes to Gods great the facrifice to beare: (Name There

6 Pray that Jerusalem may have peace and selicitie:

For they that love thee and thy peace, & fhall have prosperitie.

7 Therefore I wish, that peace may still withinthy walls remaine;

An l ever may thy palaces prosperitie retaine.

8 Evin for the Saints fake, which are as brethren unto mee; (deare

And fweet companions, I will wift that peace still dwell in thee.

9 And for the house which doth belong to God the Lord of might:
 Still to procure and seek thy good
 I greatly will delight.

#### PSAL. CXXIII.

Ord, from the earth below lift up mine cies will I To thee, whose dwelling is above, ev'n in the heavens bye.

2 Behold, as fervants eies look to their mafters hand; As to her miftresse hand the maid doth look, and waiting stand:

So on the Lord our God we look, and do attend; Until on us he mercie have, until he mercie fend,

3 Have

#### PSAL.CXXIV.

3 Have mercie on us, Lord, thy mercie on us be;
For filled with contempt and fcorne exceedingly are we.

4 Our foule is greatly fill'd with fcornes of men at eafe;
And with contempt of haughty men, whom fcoffes at Saints do pleafe.

PSAL. CXXIV.

T F on our fide God had not been, now I frael may fay; If on our fide God had not been, when men fought our decay:

2 They had us fwallowed up alive, against us raging mad;

The waters had us drown'd, the streames our soules ore-whelmed had.

3 The waters mounting up aloft, unto that height were growne; That with their fwelling pride, our fouls had quite been overflowne.

4 Then alwaies praised be the Lord, whose mercies ever live:

A prey to their devouring teeth, our foules who did not give.

5 Our foule escaped as a bird out of the fowlers fnare;
The fnare is broken which they laid, and we delivered are.

6 In the most glorious Name of God our help doth only stand:

Who

278 PSAL. CXXV. Who bath created heav'n and earth by his almighty hand.

#### PSAL. CXXV.

A LI those that trust in God shall be like Sion hill; That cannot be remov'd away, but standeth stedsaft still.

2 And as Jerufalem the mountaines ffrong and hie; Like bulwarks compaffing about do guard and fortifie:

3 So doth the mighty Lord about his people frand; Saving them now and evermore with his most mighty hand.

4 The sharp afficing rod of wicked cruell fors, Shall not for ever on the lot of righteous men repose.

y Lest fainting in their minds, when endlesse griefes them presses.
Weary and hopelesses they put forth their hands to wickednesses.

6 Do well unto thy Saints, and bleffings, Lord, impart Unto the good, thine I fraelites that are upright in heart.

7 But those that turne aside, and love to go astray;
 Led by their loose and wandring lusts in their owne crooked way.
 8 These

PSAL.CXXVI. 279
8 These in the searfull path to judgement God shall guide,
With wicked workers, but his peace on Israel shall abide.

Ps A L. C X X V I. XXVII day

WHen Sions fad captivitie
the Lord againe did bring;
Like to a dreame it did appears

Like to a dreame it did appeare, and as a fained thing. (fill'd,

2 Then was our mouth with laughter right joyfull was our tongue;
And of this wonder thus they spake,
the heathen folke among.

3 Great things the Lord hath done for great things we do confesse (them, The Lord for us hath done, which call

for joy and thankfulnesse.
4 Bring our captivitie againe,

As flowing streames do change the which parching heat did burne.

5 They that in teares and forrowes deep their feed do fadly fow;

At harvest they their corne with joy shall gladly reap and mow.

6 They carried forth a precious feed, and going they did mourne; (joy, But bringing home their sheaves with they gladly shall returne.

N 2 PSAL.

#### 280 PSAL. CXXVII.

Rept the Lord do build the house, man buildeth but in vaine; and man in building doth but lose his labour and his paine.

2 Except the Lords all-feeing eye the citie safely keep;

In vaine the watchmans waking eye doth hold it felfe from fleep.

3 To rife up early is but vaine, and vaine late watchings are: Vaine is it penfively to eate

the bread of griefeand care.

4 For the beloved of the Lord

are by his love fo bleft;
That unto them he freely gives
most quiet fleep and reft.

5 Lo, children are an heritage, which doth from God defcend; And the wombs fruit is his reward, Gods bountie doth it fend.

6 And look what strength sharp arrowes in hands of men of power; (are Such strength are children blest with amid their youthfull slower. (grace

7 And bleffed is the man that hath his quiver full of those: For they undaunted in the gate shall speak unto their foes.

#### PSAL. CXXVIII.

B Leffed art thou that fearest God, and walkest in his way:

PSAL. CXXIX. 281

2 For of thy labour thou shalt eat, happy art thou, I say.

3 Like fruitfull vines on thy house side, fo doth thy wife spring out; Thy children stand like olive-plants thy table round about.

4 Thus art thou bleft that fearest God, and he shall let thee see

5 The promifed Jerusalem, and her felicitie-

6 Thou shalt thy childrens children see to thy great joyes increase;
And likewise grace on Israel,

prosperitie and peace.

#### PSAL. CXXIX.

Of they, now Ifrael may fay,
me from my youth affail'd:

2 Oft they affail'd me from my youth, but never they prevail'd.

3 Upon my back the plowers plow'd, and furrowes long did cast:

4 The righteous Lord hath cut the cords of wicked foes at laft.

5 O let them all confounded be, and forced back to flie; That do to Sion hatred beare, and curfed enmitie.

6 Let these be like unto the grasse which on house tops we see;

That fades and dries away, before growne up it fully bee.

N 3 7 Whereof

#### 282 PSAL, CXXX.

7 Whereof enough to fill his hand the mower cannot find:

Nor can the man his bosome fill. whose work is sheaves to hind.

8 Nor do they fay, which by do go, Gods bleffing on you be;

Nor do they fay, In the great Name of God you bleffe do we.

#### PSALCXXX.

Ut from the overflowing depths of griefe and mifery: My fad afflicted foule to thee. O Lord, hath fent her cry.

2 O gracious Lord heare thou my voice. and let thine cares attend

Unto the voice of my requests. which humbly doth afcend.

3 If, Lord, thou strictly shouldst inquire, and marke iniquities; Lord, who shall dare to stand before

thy pure all-feeing eies ?

4 But besides fearfull justice, Lord forgivenesse is with thee; That with a fon-like awe obey'd, and feared thou maift bee.

5 Upon the Lord I wait, my foule doth wait upon the Lord:

For I have fully purposed to hope upon his word.

6 My foule more waiteth for the Lord. then they that watch to fov

The

PSAL. CXXXI.

The morning light, then they that watch the morning to descry.

282

7 Let Israel hope in the Lord. for mercie and compassion

Is with the Lord, and with him is most plentifull redemption.

8 And his ownechofen Ifrael. and flock redeeme he shall; He shall In freely justifie

from their offences all-

#### PSAL. CXXXI.

Lord, I am not puft in mind, I have no scornfull eye; I do not exercise my selfe in things that are too hye.

2 But as the childe that weaned is even from his mothers breft; So have I (Lord) hehav'd my felfe

in filence and in reft.

3 Let Israelhope in the Lord, who doth his Church maintaine; And let this hope from this time forth for evermore remaine.

### PSAL.CXXXII.XXVIII day

Pemember Davids troubles, Lord, Morr and how he fware to thee: 2 And how to the Almighty God

of Jacob vowed hee.

3 I will not come within my house,

no:

284 PSAL CXXXII.

4 Nor shall mine eies take any sleep, nor eie-lids slumber shall.

5 Till for the Lord a place I find where he may make abode:

Till I an habitation find for Jacobs mighty God.

6 Behold, we of this dwelling place at Ephrata did heare;
And we did find it in the

where once woods growing were-

 7 Into his holy Tabernacles now gladly will we go;
 And at his foot-stoole worship him, kneeling and bowing low;

8 Arife, O Lord, arife and come into thy place of rest;

Thou, and thy Ark, by which thy strength thou hast made manifest.

9 Let all thy Priests be clothed, Lord, with truth and righteousnesses, Let all thy Saints rejoyce in thee, and shout for joyfulnesse.

To And for thy fervant Davids fake do not denie thy grace;
Nor of thine owne annointed deare, turne thou away the face.

The fecond part.

I I The Lord in truth to David fware, and will not turne from it;
The fruit of thine owne bodie shall on thy throne fixely fit.

12 And

#### PSALCXXXIII. 289

12 And if thy fons my covenant keep, and precepts taught by me; Then evermore upon thy throne their childrens feat shall be.

13 For God Mount Sion chosen hath, to dwell there doth he love; There do I love to dwell and rest, and never to remove.

14 And furely her provision I will bleffe abundantly:

15 And I all those that needy are with bread will satisfie.

16 And with falvation her Priefts adorne and clothe I will:
Her Saints shall shout aloud for joy, wherewith I will them fill.
17 There will I cause that Davids home shall bud, and grow in might:
For mine announced I have set an everlasting light.

18 With shame as with a garment I will clothe his enemies all 5
But on himfelfe his glorious crowne shine forth and stourish shall.

#### PSAL. CXXXIII.

Tow pleafant, and how good it is,
how doth that grace excell;
When in the unitie of love
together brethren dwell?

It like the precious ointment is,
N 5 where-

The head of Aaron, whence it downe unto his beard did passe.

3 It on the beard of Aaron ran,
(who Christ did represent)
And downe from thence unto the skirts
it of his garments went.

4 And as the dew to Hermon hill his moisture down doth send; And as the dew doth from above on Sions hills descend;

5 So God on those who thus do love, his bleffing downe doth fend:
Yea, he doth bleffe them with a life, which never shall have end.

#### PSAL.CXXXIV.

DEhold and have regard,
ye fervants of the Lord,
Which in his house by night do watch,
praise him with one accord,
Lift up your hands on high

within his holy place;
And give the Lord his praises du

And give the Lord his praises due, his benefits embrace.

3 Thus do thou bleffe the Lord with praife and thankfulneffe; And God that earth & heav'n did make, thee out of 5 ion bleffe.

PSAL.

#### PSAL. CXXXV.

PRaise ye the Lord, and his great Name praise ye with one accord:

O praise him still, all ye that be the servants of the Lord.

2 In the Lords house all yethat stand, aloud his praises sound;
Praise him all ye that in the Courts of our great God are found.

3 Praife ye the Lord, for he is good, yea praifes to him fing:
Sing praifes to his Name, because

it is a pleafant thing.

4 For Jacob to himselfe the Lord did chuse of his good pleasure; And Israel he did chuse to be his owne peculiar treasure.

5 For well I know in majeftie the Lord is very great;
And that the Lord above all gods in glory bath his feat.

6 In heaven, and in earth he made, and in the swelling seas,

And in the low descending depths, what ever did him please.

 7 He from the ends of all the earth makes vapours to afcend;
 With lightnings rain he makes, winds

doth from his treasures send.

8 In Egypt he the first-borne all

with death downe finitten hath; Ev'n the chiefe ftrength of man & beaft, in his provoked wrath.

9 He

288 PSAL CXXXV.

9 He hath in thee shew'd wonders great, O Egypt, which did fall On Pharaoh thy hard-hearted King,

and on his fervants all.

IO He also Nations great and strong fmote downe, and overthrew; And though their rulers mighty were.

And though their rulers mighty were, their mighty Kings he flew.

and Og of Bashan King;

Of Canaan he the Kingdomes all did to subjection bring.

12 Then also for an heritage their land away he gave; An heritage which Israel

his people deare should have.

The second part.

13 Thy Name, O Lord, shall still endure, and thy memorial!

With honour shall preserved be, through generations all.

14 His people to avenge and judge, the Lord is fully bent;

And of his fervants miferies he will himfelfe repent.

\*5 The Idols which are worshipped abroad in heathen lands, Surely but gold and silver be, the work ev'n of mens hands:

16 A mouth they have, vet do not speak; eves, vet they never faw:

7 And ears they have yet nothing hear; their mouth no breath doth draw.

18 And

PSAL CXXXVI. 289

18 And fenflesse like to them are those, by whom they formed were; And such are all that trust in them,

or who their power do feare.

19 But bleffe the everlafting Lord,
O house of Israel:

O Aaronshouse, blesse thou the Lord, in might that doth excell.

20 O house of Levi, blesse the Lord, by whom made all things were; And ever blesse and praise the Lord, all ye the Lord that seare.

21 And out of Sion let his Saints give praifes to the Lord; Which dwelleth in Jerusalem:

praise him with one accord.

#### PSAL. CXXXVI.

Sung as the 100. Pfalme. XXVIII day

PRaise ye the Lord, for he is good, Luen for still his mercie doth endure:

2 Give thanks unto the God of gods, for still do last his mercies sure.

Give thanks unto the Lord of lords, for still his mercie doth endure;

4 Which onely doth great wondrous for still do last his mercies sure (works,

5 Web by his wisdom made the heavins, for still his mercie doth endure:

6 Who stretch't the earth above the seas, for still do last his mercies sure.

7 Which

#### 200 PSAL. CXXXVI.

7 Which made great lights to shine afor still his mercy doth endure, (broad, 8 The Sun to rule the lightsome day.

for still do last his mercies sure.

9 The Moon & Stars to guide the night, for still his mercy doth endure:

10 Which Egypt with their first-borne for still do last his mercies sure (smote, x1 And I srael brought out from thence,

for still his mercy doth endure:

12 With mighty hand & stretched arme, for still do last his mercies sure.

13 Who the red sea in parts did cut, for still his mercy doth endure : (pass,

14 And through the midst made Israel for still do last his mercies sure.

15 But drowned Pharaoh and his hoft, for still his mercy doth endure:

16 Through defart he his people led, for still do last his mercies sure.

17 Praise him who mighty Kings did for still his mercy doth endure: (smite,

18 And who the famous Kings did flay, for still do last his mercies fure.

19 As Sehon King of Amorites, for still his mercy doth endure:

20 And the great Og of Basan King, for still do last his mercies sure.

21 And gave their land for heritage, for still his mercy doth endure:

22 Even to his fervant Ifrael, for still do last his mercies sure.

23 Remem-

#### PSAL. CXXXVII. 201

23 Remembring us in base estate, for fill his mercy doth endure:

24 He from oppressors rescued us, for still do last his mercies sure.

25 Who giveth food unto all flesh, for still his mercy doth endure: 26 O to the God of heavin give thanks,

for still do last his mercies sure.

#### Psal. CXXXVII.

Hen captives we at Babylon did by the rivers st, We thought on Sion, yea we wept

when we remembred it.

2 We hang'd our Harpsand Instruments the Willow trees upon;

And being full of griefe, delight in musick we had none.

3 For there a fong required they, who did us captive bring; Our spoilers call'd for mirth, and faid,

A fong of Sion fing.

4 But the Lords fweet and holy fongs

fing fitly how shall we;
When captives in a forraine land
we among heathen be ?

5 But O Jerusalem, if I forget thee in mine heart;
Let my forgotten cunning then

from my right hand depart.

6 If I do not remember thee,

6 If I do not remember thee, let my tongue cease to move;

IF

## 292 PSAL CXXXVIII. If I do not Jerufalem fet my chiefe joyes above.

y Remember Edom, which upon Jerusalems sad day; To the foundations raze it downe,

yea, raze it, oft did fay.

8 Daughter of Babylon, justly thou ere long destroi'd shalt be;

Happy the man thy deeds to us who shall reward to thee.

Yea,happy furely shall he be that takes thy little ones;
And in his zeale to Sion shall them dash against the stones.

#### PSAL. CXXXVIII.

Which my whole heart, O gracious will I give praife to thee; (Lord, Even in the prefence of the gods, thou shalt be prais'd by mee.

2 Toward thy holy Temple I will look, and worship thee;
And praised in my thankfull mouth thy holy Name shall bee.

3 For thy great kindnesse, for thy truth,
I will exalt thy fame:

For thou haft magnifi'd thy word high above all thy Name.

Thou didst me answer in that day, when I to thee did cry;

And thou my fainting foul with strength didst strengthen inwardly.

4 All

#### PSAL. CXXXIX. 293

4 All Kings which raign throughout the shall give thee praise, O Lord; (earth, When they shall from thy mouth receive

thy true and holy word.

5 Yea, in the righteous waies of God with gladnesse they shall sing:

For great the glory is of God, the universall King.

6 Though God be high, the lowly yet by him respected be;

Whereas the high and proud of heart a far-off knoweth he-

7 Though I in midst of trouble walk, yet thou wilt me revive;

Thou with thine hand wilt stop the of foes that with me strive. (mouth

And as against mine enemies wrath thy hand thou dost extend;

So thy right hand out-stretched shall me save, and still defend.

Surely, that which concerneth me, the Lord will perfect make:

Do not, O ever gracious Lord, thine owne hands-work forfake.

PSAL. CXXXIX. XXIX day

OLord, thou hast me search't & known, Morne thou know'st my sitting downe;

 And my up-rifing, yea to thee my thoughts farre-off are knowner
 My paths thou compafieft about,

and feeft when downe I lye; And art with all my works and waies acquainted perfectly.

ainted perfectly.

4 No

294 PSAL. CXXXIX.

4 No word is in my tongue, O Lord, but knowne it is to thee;

5 Thou me behind hold It and before, and layeft thine hand on mee.

6 Such and so great a knowledge is too wonderfull for me;

It is so high, that it by me attained cannot be.

7 From thy all-feeing Spiritto go, what place feek out should I ?
And from thy presence to remove

And from thy presence to remove, Lord, whither should I flye?

8 To heav'n if I do mount aloft, lo, thou art present there;

In hell if I lie downe below, behold, there art thou neere-

9 Yea, let me take the mornings wings, and let me goe and hide

Farre hence, ev'n in the utmost parts, where flowing sea doth slide.

thine hand firetch't out shall be;

And even there shall thy right hand feaze and take hold on me.

11 Yea, if I fay the darknesse shall yet shrow'd me from thy sight;

Lo, unto thee the darkest night about me shall be light.

12 Yea, darknesse hideth not from thee, but night like day is bright;

Before thy piercing eyes alike both darknesse are and light.

#### PSAL CXXXIX. 295

The second part.

13 For thou possessed hast my reines and thou hast covered mee:
When I within my mothers womb

enclosed was by thee.

14 Thee will I praise, for fearfully and strangely made I am;

and strangely made 1 am 3.
Thy works are marvellous, and my foul right well doth know the same.

15 My fubstance was not hid from thee, although in secret place

I have been made, and in the earth beneath I fashion'd was.

and written in thy book (faw,

Were all my parts, though yet not made, but after fashion took.

17 How precious also are thy thoughts,
O glorious God to me ?

And in their fumme how passing great and numberlesse they be ?

18 If I should count them in their more then the fand they be s (summe,

When I awake, then am I still in heart and thought with thee.

19 The wicked and the cruell men, Lord, thou wilt furely flay:

Therefore farre off ye bloudy men from me depart away.

20 They wickedly against thee speak, though thou their tongues didst make;

And thy malicious enemies in vaine thy Name do take.

21 Hate

The

206 21 Hate I not them that hate thee, Lord. and that in earnest wise ?

Contend not I against them all, against thee that arise?

22 I rate them with unfained hate. even as my utter foes:

23 Try me, O God, and know my heart. my thoughts prove and disclose.

24 Confider, Lord, if wickednesse in me there any be; And in thy everlasting way direct and lead thou me.

#### PSAL CXL.

Ord, save me from the evill man. and be my firong defence; Preserve me safely from the man of cruell violence.

2 Which in their heart do mischief plot, and full of malice are;

When they together gathered be, their meeting is for warre.

3 And like unto a Serpents tongue, their tongues they sharp have whet; And Adders poylon causing death,

under their tongues is fet. 4 Keep me, O Lord, from wicked hands,

me from the violent fave; My goings who to overthrow a wicked purpose have.

5 The proud a fnare and cords have hid. and spread for me a net:

PSAL. CXL. By the waies fide where I should passe. they grins for me have fet.

6 Therefore I faid unto the Lord. Thou art my God alone:

Heare me,O Lord, O heare the voice, wherewith I pray and moane.

7 O Lord my God, thou only art the strength that saveth mee: In day of battell hath mine head

been covered still by thee.

8 Let not, O Lord, the wicked have the end of his defire:

Performe not his ill thought, left he with pride be fet on fire.

9 As for the head and chiefe of those about that compasse me; Let their owne mischiefe of their lips

their fall and ruine be.

10 Let burning coales upon them fall, into the fire them throw; And to deep pits, that up againe thence they may never go.

II Let not a man of evilltongue on earth here stable grow: Evill shall hunt the violent man unto his overthrow.

12 I know, th' afflicted and the poore the Lord will help to right; Surely the just shall praise his Name,

and still dwell in his fight.

PSAL.

#### 298 PSAL. CXLI.

Lord, upon thee do I call, Lord, hafte thee unto mee; And hearken, Lord, unto my voice, when I do cry to thee.

2 As incense let my praiers be directed in thine eies;

And the up-lifting of mine hands an evening facrifice.

3 Lord, that my mouth do not offend, a watch before it place; And of my lips keep thou the doore, and guide them by thy grace.

4 That I should wicked works commit, incline thou not my heart;

With ill men of their delicates, Lord, let me eate no part.

5 But let the righteous finite me, Lord, for that is good for me; Let him reprove me, and the fame

a precious oile shall be. Such smiting shall not break my head, the time shall shortly fall;

When I shall in their misery make praiers for them all.

6 Then when in ftony places downe their Judges shall be cast, Then shall they heare my words for then

they pleafantly will tafte.

7 About the graves devouring mouth our bones lye feattered round

As wood, which men do cut or cleave, lies feathered on the ground.

8 But,

#### PSAL CXLII.

8 But, O my God and Lord, mine eies do look up unto thee;

In thee is all my trust, let not my soule forsaken bee-

 9 Lord keep me fafely from the fnare, which they for me prepare;
 And from the fubtle grins of them that wicked workers are.

10 The wicked into their owne nets together let them fall;
While I do by thy help escape the danger of them all.

## PSAL CXLII. XXIX day

In troubles great unto the Lord Quen
I with my voice did cry;
I supplication with my voice
made to the Lord on hye.

 My fad complaint I powred out before him in my cry:
 My trouble I before him shew'd, and my perplexity.

3 Even when my spirit orewhelmed my path was knowne to thee; (was, In way where I did walk, a snare they closely laid for mee.

4 I look't and viewd on my right hand, but I of none was knowne;

All refuge wholly failed me, for my foule cared none-

5 Then cri'd I to the Lord, and faid, My hope thou only art:

Thou

#### 200 PSAL CXLIII.

Thou in the land of living art my portion and my part.

6 Hear thou my crie, brought low am I, in mercie set me free

From those that do me persecute; and are too strong for mee,

7 My foule from prifon bring, that I may praifes give to thee;
The Saints shall compasse me about when thou art good to mee.

#### PSAL CXLIII.

Ord, hear my praier, heare my fuit, fent up in great diffresse;
Answer me in thy faithfulnesse, and in thy righteousnesse.

2 In judgement with thy fervant, Lord, oh enter not at all;

For justified be in thy fight not one that liveth shall.

3 The enemie hath purfu'd my foule, my life to ground hath throwne; And laid me in the dark, like them

that dead are long agone.

4 Therefore my fpirit is over-whelm'd,

and pressed downe in mee; My heart in me is desolate, and doth no comfort see.

5 I call to mind the daies of old,
 on all thy works I thought;
 Upon the works I meditate,
 which thine own hands have wrought.
 6 Behold,

PSAL. CXLIV. 301
Behold, to thee, most gracious Lord,

I ftretch my craving hands; My foule doth greatly thirst for thee, like dry and thirsty lands.

7 Heare me with speed, my spirit dothing not the face from me; (faile, To them that to the pit go downe else likened shall I be.

8 Thy kindnesse in the morning shew to me, who trust in thee;

The way wherein I ought to walke doe thou disclose to mee.

9 For I lift up my foule to thee, O Lord, deliver mee
From all mine enemies, for I have hidden me with thee.

To Teach me to doe thy will, for thou doft ffill my God abide;
Let thy good spirit into the land of righteoutheffe me guide.

All For thy Names fake, with quickning alive do thou me make; (grace And for thy truth and righteoufnesse my, foule from trouble take.

12 And for thy mercie flay my foes, let all destroiced bee That do afflict my foule, for I a fervant am to thee.

PSALCXLIV. XXX day

B Lest be the Lord my strength, that More instruct mine hands to fight (doth

2 310

PSAL. CXLIV.

The Lord that doth my fingers frame to battell by his might.

2 My goodnesse, fort, deliverer, my tower, and shield is he;

In him I trust, who doth subdue my people under me.

3 Lord, what is man, that thou of him doft so much knowledge take?

Or fon of man, that thou of him fo great account dost make?

4 Man is like vanitie, his daies away like shadowes flie:

5 Lord, bow the heavens, and come down with power and majestie.

The mountaines touch, and they shall cast forth thy lightning slame, (smoak, And scatter them; thine arrowes shoot,

confirme them with the same.

Send down thine hand from heavin a-O Lord, deliver mee; (boye,

And take me from the waters great, from strangers hand me free.

3 Whole mouth of crafty vanitie doth foolifhly intreat;

And their right hand is a right hand of fallhood and deceit.

I a new fong will fing to thee, and on the Pfaltery;

And a ten-stringed Instrument to thee sing praise will I.

so Ev'n to the Lord, for he it is so Kings that fafetie fends:

His

#### PSAL. CXLV.

V. 303 e

His fervant David he alone from hurtfull fword defends.

#I From strangers hand mee save and whose mouth talkes vanitie; (shield, And their right hand is a right hand of guile and subtiltie.

That as the plants our fons may be, whom growing youth doth reare;
 Our daughters as carv'd corner-stones, like to a palace faire. (store,

13 That yeelding forth all kinds of our garners full may bee;
Our sheep bring thousands, in our streets we may ten thousands see.

14 Our Oxen be to labour strong, that none do us invade;
There be no going out, no cries within our streets be made.

15 Happy that people are, which be in such a case as this;Happy that people are, whose God

the Lord Almighty is.

#### PSAL CXLV.

THee will I land, my God and King, and bleffe thy Name alwaies:

2 Thee will I bleffe each day, and will thy Name for ever praise.

3 Great is the Lord, most worthy praise, his greatnesse none can reach:

4 One race shall to another praise thy workes, and wonders teach.

Da 5 I of

204 PSAL. CXLV.

5 I of thy glorious Majeltic the honour will record; And meditate upon thy workes most wonderfull, O Lord.

6 Men of thine acts the might shall shew, thine acts that dreadfull are;

And I thy glory to advance, thy greatnesse will declare.

7 The memorie of thy goodnesse great men largely shall expresse;
With songs of praise they shall extoll

thy perfect righteousnesses.

2 The Lord is very gracious,

in him compassions flow; In mercie he is very great, and is to anger flow.

Good unto all, and over all
his workes his mercies bee;
 Therfore just praises shall thy works

returne, O Lord, to thee.

II Thy Saints shall blesse thee, and they

thy Kingdomes glory shew; (shall 22And shew thy power, that sons of men thy mighty acts may know.

13 And may thy Kingdomes majestic and gloric understand:

Thy King lome, Lord, a Kingdome is that shall for ever stand.

# 4 And thy dominion through each age endures without decay:

The Lord upholdeth them that fall, their fliding he doth stay.

The

PSAL CXLVI.

The second part.

205

The eies of all do wait on thee, thou doft them all relieve;

And thou to each fufficient food in feafon due dost give.

16 Thy hand thou openest liberally, and then thy bounty gives

Enough to satisfie the need of every thing that lives.

17 The Lord is just in all his wates, his workes are holy all:

18 Neere all he is that call on him, in truth that on him call.

19 And the defires he will fulfill

of those that doe him feare: Yea, he will furely fave them all, for he their cry doth heare.

20 The Lord all those preserveth safe, that love him with their heart;

But he all them that wicked are will utterly fubvert.

21 My mouth the praises of the Lord right gladly shall expresse: Yea, let all flesh his holy Name

for ever praise and blesse.

PSAL. CXLVI.

PRaise we the Lord, my soul him praises to God that doth me save

2 Will I fing praises all my daies, even while I being have.

3 Trust not in worldly Princes then, though they abound in wealth;

3 Nor

## 306 PSAL. CXLVI. Nor in the fons of mortall men,

in whom there is no health.

4 Because their breath doth soon depart, to earth anon they fall;

And then the counfells of their heart decay and perish all.

5 O happy is that man and bleft, whom Jacobs God doth aid; Whose hope moon the

Whose hope upon the Lord dost rest, and on his God is stai'd.

Who made the earth and heavens hie, who made the fwelling deep;
And all that in the fea doth lie,

who truth doth ever keep.

7 Who to th' opprest doth right afford,
to those that hungry bee

He giveth food; the gracious Lord doth fet the prisoners free.

8 The Lord doth fend the blind their the lame to limbs reftore; (fight, The Lord doth in his Saints delight, and loves them evermore.

9 The strangers shield, the widowes stay, the orphans help is he;
But yet by him the surgestions

But yet by him the finners way turn'd up-fide downe shall be.

O Sion, thou shalt see Thy God to raigne through ages all; the Lord still praised be.

PSAL:

# PSAL. CXLVII. 327 Praise ye the Lord for it is good Euch unto our God to fing;

For it is pleasant, and to praise it is a comely thing.

The Lord his owne Jerusalem doth raise and build alone;

And the disperst of Israel doth gather into one.

3 He heales the broken in their heart, their fores he up doth bind:

4. He counts the number of the Starres, and names for all doth find.
5 Great is the Lord, great is his power,

his wisdome bath no bound:

The Lord lifts up the meek, and casts

the wicked to the ground.

7 Sing with thankfgiving to the Lordalwaies in him rejoyce:

In finging prailes to our God joyne both the Harp and voice.

8 Who on the heavens spreads the who for the earth below (clouds, Prepareth raine, who makes the graffe

on mountaines high to grow.

9 He gives the beaft his food; he feeds

the Ravens young that crie:

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

as But in all those that feare the Lord, and strive him to obey;

And on his mercie fet their hope; ev'n his delight are they.

The

## 308 PSAL, CXL VII.

The fecond part.

12 O praise the Lord, Jerusalem, thy God O Sion, praise:

3 For he the bars hath framed flrong, wherewith thy gates he stayes.

14 Thy children he hath bleft in thee, and in thy borders he

Doth fettle peace, and with the flowre of wheat he filleth thee.

#5 And his commandment on the earth with power he forth doth fend;
His word doth very swiftly run

to his appointed end.

x6 Like wooll his flow, and his hoard
like feattered aftes were: (frode

27 Like morfels forth he cafts his ice, and who his cold can beare?

and melteth forth his mighty word,

His wind he makes to blow, and then the waters flow amaine.

19 The doctrine of his holy word to Jacob doth he show;
His statutes and his judgements he gives I stat to know.

20 He with no Nation thus bath dealt, his judgements and his word Not any one of them bath knowne; praife ye the living Lord.

PSAL.

#### PSAL CXLVIII. 309

PRaife ye and bleffe the Lord, his praife from heaven bring; And in the heights above the world his glorious praifes fing.

2 Praife him his Angels all, praife him his holts of warre; And praife ye him both Sun and Moon,

and each bright fhining Starre.

3 Praise him yeheav'ns above, that heav'ns below containe; Praise him ye waters which above the heavens do remaine.

4 Let all these praise the Name of our Almighty Lord:

For he commanded, and they were created by his word.

5 And for all times to come he bath them fettled fure; He bath appointed them a law that eyer shall endure.

6 And from the earth below, let praise to God ascend; Ye depths and monsters of the seaunto him praises send.

7 Praise him, ye lesser hills, praise him, ye mountaines hie;

Ye fruitfull trees and cedars allohim praise and glorifie.

8 Ye beafts and cattell all, and crosping things him praise;

And feathered fowle, that through the do fwiftly cut your waies. (aire

) 7 1

PSAL. CXLIX. 310

9 Ye mighty Kings on earth, and people every where: Ye Princes great, and Magistrates, the world that judgeand heare. 10 Young men, and maidens all, ev'n in your youth him praise: Old men and children, ye that have both most and least of daies.

11 Let all these praise the Lord, and his most glorious Name; His Name that only doth deferve all glorie and all fame.

32 Above both heav'n and earth extolled is his praise.

And of his Church the horne and power he doth exalt and raise.

13 And praise to all his Saints, and glory he doth bring To Israel his dearest flocke: therefore his praises sing.

#### PSALCXLIX.

Cing ye unto the Lord our God a new rejoycing fong; And let the praise of him be heard his holy Saints among. 2 Let Israel in his Maker high rejoyce, and to him fing; Let all that Sions children are be joyfull in their King.

3 And let them in an holy dance praise his most holy name;

PSAL. CL.

Let them with Timbrell and with Harp fing praises to the same.

4 For in his people, whom he chose. the Lord doth pleasure take: The meek with his falvation he beautifull will make.

5 In him that grace and glory gives, let all the Saints rejoyce: Let them to him upon their beds in fongs lift up their voice.

6 And let them with their mouth found high praises of the Lord: (forth Yet let them hold within their hands a double-edged fword.

7 Toplague the heathen, and correct the people with their hands:

8 To bind their stately kings in chaines, their lords in iron bands.

9 On them the judgement to performe found written in his word; This honour great have all the Saints; ye therefore praise the Lord.

#### PSAL. CL.

DRaise God within his Sanctuary, prais'd highly let him bee; And praise him in the sirmament, wherein his power we fee. 2 And praise him for his mighty acts.

with praise his wonders tell; His majeltie and greatnesse praise, in which he doth excell.

a And

#### PSAL. CL.

3 And with the Trumpets lofty found advance his praife on hie; Set forth his praifes with the Harp,

and with the Pfaltery.

4 Upon the Cymbals loud and cleare, with gladnesse give him praise;

And on the Cymbals founding high, aloft his praises raise.

5 Let every creature that hath breath, with one consent agree

To praise the Lord, that breath doth gives the Lord still praised bee.

Of him, and through him, and to him are all things, to whom be glory for ever.

AMEN.



A Table how to find every Pfalm in his right Page.

Pfalme.	A.	Page
30 10 10	Ll laud and pr	aise, with
	heart and voice	50
51 1000	According to the	
	zy people tomy lar	v. 15:
100 All peopl	e that on earth	doe dwell
.*	1 2	201
125 All those	that trus <b>t in G</b> od	l. 27.
Pfalme.	В .	Page
S7 BE m	ercifull to me,O L ed are they that	ord. 10° are sincere 25°
128 Bleffed	art thou that fe	earest God 280
34 Behold.	ınd have regard.	28
144 Bleft be	the Lord my Str	ength, tha
doth.		31
Pfalme.	E.	Page
	t the Lord doe	build th
Xcep house	•	280

Pfalme

#### A Table of the Plalmes.

Pfalme.	G.	Page.
	are unto my wor mighty to the L strength to who	")
48 Great is t	he Lord, and	with great
praise.	1.1.1.9	90
82 God in the	congregation.	167
59 Goas merce	es I will ever sin	2g. 179
10 y Groe inan	ikes unto the Lor	227
Pfalme.	H.	Page.
12T TR/n	Tour For good	₩
men.	Lord, for good a	ina goaiy
	l, fall I for ever	
49 Heare this,	tll people, all eive	eare. 91
56 Have merc	Volord, on me I	oray. 105
24 How locals	y on us, Lord.	123,
123 How pleas	is thy dwelling ant, and how	place.170
and a second process		285
Pfalme-	T. 1.	Page.
III Trust in	God, then to my s	
20 In trouble	e and adversity.	32
25 I lift mine	heart to thee.	41:
34 I will at all	times bleffe the I	ord 58
39 I faid, that	would carefully	v. 74
40 1 wattea to	rg, and sought the	Lord.76
98 In Corret of	voice to God did c ace of God most h	7y. 149
p- mr jesier pu		I mercy
	.74.	- A Tractey

A Table of the Psalmes.

101 I mercy will & judgement sing. 203 116 I love the Lord, because my voice. 245 120 In my distresse unto the Lord. 273 124 If on our side God had not been. 277 142 In troubles great unto the Lord. 299

Pfalme. Page. Ord, though thine anger I dedserve∙ 16 Lord, keep mee, for I trust in thee. 21 26 Lord, be my Judge, and thou Shalt 31 Lord, let me never be asbam'd. 35 Lord, plead my cause against my foes. 38 Lord, though thine anger I deferve. 71 42 Like as the Hart doth pant & bray-80 54 Lord by thy Name deliver me. 60 Lordathou of late us off hast cast. 112 68 Let God arife, and let his foes. 72 Lord, give thy judgment to the King. 90 Lordshou hall bin our dwelling place. 186 102 Lord, heare my prager, let my cry.204 123 Lord, from the earth below. 276 140 Lord, fave me from the evill man. 296 143 Lord, heare my prayer, heare my 300 (uis.

Plalme.

#### A Table of the Psalmes.

Pfalme-	<b>M</b> .	Page.
227 /	I God, my God, wi	bat is the
IVI	cause.	35
23 My (b)	spheard is the living L	rd. 39
45 My he	art doth utter forth.	85
71 My Lo	rd my God, in all distr	
		<i>9</i> <b>1</b> 55 - 5 T
Pfalme.	N.	Page.
115 N.T.	Ot unto us, Lord, no	t to us.
		t to us. 244
* *	•	
Pfalme.		Page.
1 60	100	,
3 Lor	d, how much doe	they in-
<b>J</b> crea	fe.	
4.0 God zl	hat art my righteousness	le. 4
70 Lord n	ny God. I put my trust	. 8
8 O God of	ur Lord, how wonderfu	ll. 10
TO O Lord	my from thy ferwan	zs Gohr.
		14
15 O Lora	l, within thy Tabernac	le. 20
17 O Lord	, give ease to my just o	aulo.22
18 0 God	, Which art my you	ke and
strength.	, which are my roc	24
ZI O Lord	how joyfull is the Ki	ng. 33
28 0 Lord	my rocke, to thee I cry	47
44 0 God.	we with our eares have	o honed
**** 10 1		82
47.0 clap	your hands with one	
	J	89
52 0 miel	hty man in wickednesse	. 99
		O God
	23	- O has

#### A Table of the Psalmes.

Pfalme.	0.	Page.
550 God s	give eare, and doe apply.	102
	my God, thou only art.	116
640 Lord	unto my voice give ear	e. 118
65 On the	e, Lord, who dost Sion	(ave.
_	•	119
69 O Gods	save and deliver me: 🦠	129
70 O God,	to me take heed.	133
800 Shep	heard, by whose grac	e and
might.	and the second second	162
83 0 Gods	no longer silent stand.	16 <b>8</b>
860 Lord	to me bow downe thin	e eare.
*.' <b>`</b>		174
88 0 Lord	, who of salvation.	177
940 Lord	God, to avenge all n	mongs.
9," + 1		192
95 0 come	, les us lift up our voice	. 196
103 O bleff	, let us lift up our voice le and praise the Lord,m	foule.
and the second	e de la companya de l	200
3040 prai	se and blesse the Lord,m	y soul.
		210
105 0 give	e ye thankes unto the Lo	rd.215
108.0 God	d, my heart now fixed is	. 232
1090 than	the God of all my praise	23.4
117 0 all 1	re Nations of the world.	247
	e ye thanks unto the Loi	
	en,now I'rnel man fay.	
330 Out fr	om the overflowing dept	hs.282.
131 O Lo	d, I am not puft in min	d. 28 3
139 0 Lor	d, thou hast nie search	t and
knowne		293
	d, upon thee doe I call.	
	P	salme.

#### A Table of the Pfalmes.

Pfalme.	P.	Page
106 PRat	ise yee the Lord, Cakes.	give yee
III Praise	ares. Te the Lord, hims wil	ll I praisé•
112 Praise	ye the Lord: The ma	239 In is blest.
RI3 Praife	ye the living Lord.	240 242
135 Praise Name,	ye the living Lord. yee the Lord, and	his great
136 Praye	ye the Lord, for h	ee is good- 289
146 Praise	yee the Lord, my	soule him
147 Praise	yee the Lord, for	305 it is good.
150 Praise	ye and bleffe the Lo God within his S	anstuary. 311
	R.	Page.
-18	ird, O Lord, for I co	3, 2, 48
122 Right	glad I was, when the	s to mee. 275
132 Remen	zber Davids trouble.	s, Lord.
Pfalme.	s.	292 Page
81 Ing	unto God our stren	igth and
96 Sing yee	with praise unto t	he Lord.
*)	•	198 98 Sing

A Table of the Pfalmes. 98 Sing a new fong to God most hye.201 149 Sing ye unto the Lord our God. 310 Pfalme. Page. He man is bleffed. 14 1 The foolish man within his heart. 19 The glory of Almighty God. 31 24 The earth is Gods, and wholly his. 40 27 The Lord is both my health and light. 45 32 The man is bleffed all whose sins 54 41 The man is bleft that carefull is. 50 The mighty God, the Lord. 94 53 The foolish man within his heart. 100 62 Truly my (oule doth wait upon. 73 Truly to Ifrael God is good. 140 75 To thee, O Lord, we thankes doe give. 76 The Lord is knowne in Iudah well. 79 Thine heritage the heathen take. 161 87 The ground-workes of Gods cities be-92 To give thankes to the Lord it is. 190 93 The Lord doth raigne, and cloth'd is 97 The Lord doth raigne, whereat the 199 earth. 99 The Lord doth raigne, with trembling great. 102 110 The Lord did (ay unto my Lord.238

145 Thee will I land, my God and King.

303 Pfalme.

#### A Table of the Pfalmes.

Pfalme. Page. 85 T Nto thy land, our Lord and I 21 Vnio the mountaines high. 274 Pfalme. W. Page. 2 TT THy did the Gentiles madly 9 With my whole heart to thee, O Lord. 11 36 When I consider in mine heart. 74 Why art thou, Lord, (o long from us. 114 When Ifrael from Egypt came. 243 126 When Stons (adcaptevity. 137 When captions we at Babylon. 291 138 With my whole heart, O gracious Lord. 292 Pfalme. Page, 33 V E righteous in the Lord, rejoyce. 58 Ta Rulers, that are put in truft. 119 66 Te men on earth, in God rejoyce: 121

FINIS,