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44. 14.



PROSE HYMNS,

CHIEFLY FROM SCRIPTURE,

POINTED FOR CHANTING,

AND

ADAPTED TO THE SUNDAYS AND HOLYDAYS

THROUGHOUT THE YEAR;

INTENDED FOR

Public or Private Devotion.

BY

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PREFACE.

THE following Hymns have been selected and partly composed in the belief that church-singing will be much improved by the more plentiful introduction of chants, as distinguished from metrical tunes. It is to chanting that we must look for the accomplishment of that which has been so much desired among us, and so seldom obtained,—true congregational singing. And this has been verified by the experience of all Clergymen who have in earnest and with pains cultivated chanting in their churches.

The Hymns for the Sundays throughout the year have, without exception, been taken from Scripture. The very few verbal devia-

tions from the authorized text, which only occur in changing the *person* of the speaker, are marked by being printed in Italics.

The Hymns for holy days, and those for general use, have been taken partly from the Apocrypha, which abounds with beautiful but neglected songs of praise, and partly from modern human compositions. For the best of these last the Editor is indebted to the kindness of the Rev. R. W. Evans, from whose recent work, "A Day in the Sanctuary," they are extracted; the others are original.

The Editor commits to the Divine blessing this humble attempt to contribute to the improvement of our Church music, praying that it may minister to the devotion of those congregations amongst whom it may (with permission) be introduced.

Wymeswold,
Easter Even, 1844.

CONTENTS.

FIRST SUNDAY IN ADVENT.

HYMN

- I. Behold, I will send my messenger . . . Malachi iii. 1.

SECOND SUNDAY IN ADVENT.

- II. And there shall come a rod Isaiah xi. 1.

THIRD SUNDAY IN ADVENT.

- III. The Spirit of the Lord God is upon me . . . Isaiah lxi. 1.

FOURTH SUNDAY IN ADVENT.

- IV. Behold my servant, whom I uphold . . . Isaiah xlii. 1.

CHRISTMAS DAY.

- V. Arise, shine, for thy light is come Isaiah lx. 1.

ST. STEPHEN'S DAY.

- VI. The souls of the righteous Wisdom iii. 1.

ST. JOHN'S DAY.

- VII. Beloved, let us love one another 1 John iv. 7.

HOLY INNOCENTS.

- VIII. Blessed art thou, O Lord God. Song of the Children, 29.

SUNDAY AFTER CHRISTMAS.

- IX. Break forth into joy Isaiah lii. 9.

CIRCUMCISION OF CHRIST.

HYMN

- X. When the fulness of time was come . Galatians iv. 4.

EPIPHANY.

- XI. For Zion's sake I will not hold my peace. Isaiah lxii. 1.

FIRST SUNDAY AFTER EPIPHANY.

- XII. Happy is the man that findeth wisdom. Proverbs iii. 13.

SECOND SUNDAY AFTER EPIPHANY.

- XIII. The eyes of the Lord are in every place.
Proverbs xv. 3.

THIRD SUNDAY AFTER EPIPHANY.

- XIV. O Lord God of Israel 2 Chronicles vi. 14.

FOURTH SUNDAY AFTER EPIPHANY.

- XV. Thus saith the Lord, The heaven is my throne.
Isaiah lxvi. 1, et al.

FIFTH SUNDAY AFTER EPIPHANY.

- XVI. Knowest thou not this of old? Job xx. 4.

SIXTH SUNDAY AFTER EPIPHANY.

- XVII. Wherewith shall I come before the Lord? Micah vi. 6.

SEPTUAGESIMA.

- XVIII. The fear of man bringeth a snare.
Proverbs xxix. 25, et al.

SEXAGESIMA.

- XIX. The preparation of the heart in man. Proverbs xvi. 1.

QUINGUAGESIMA.

- XX. The rich and the poor meet together.
Proverbs xxii. 2, et al.

ASH WEDNESDAY.

- XXI. Let us search and try our ways.
Lamentations iii. 40; v. 1.

FIRST SUNDAY IN LENT.

HYMN

XXII. Turn ye even unto me, saith the Lord . Joel ii. 12.

SECOND SUNDAY IN LENT.

XXIII. Behold, the Lord maketh the earth empty.
Isaiah xxiv. 1.

THIRD SUNDAY IN LENT.

XXIV. What is man, that he should be clean?
Job xv. 14, et al.

FOURTH SUNDAY IN LENT.

XXV. Come, and let us return unto the LORD.
Hosca vi. 1, et al.

FIFTH SUNDAY IN LENT.

XXVI. It is of the Lord's mercies . . . Lamentations iii. 2.

SIXTH SUNDAY IN LENT.

XXVII. Wherefore seeing we also are compassed.
Hebrews xii. 1.

GOOD FRIDAY.

XXVIII. Forasmuch then as Christ hath suffered.
1 Peter iv. 1, et al.

EASTER EVEN.

XXIX. Shall the prey be taken from the mighty?
Isaiah xlix. 24, et al.

EASTER DAY.

XXX. God, who is rich in mercy . . . Ephesians ii. 4.

MONDAY IN EASTER WEEK.

XXXI. Put off, O Jerusalem . . . Baruch v. 1.

TUESDAY IN EASTER WEEK.

XXXII. Then shall the righteous man . . . Wisdom v. 1.

FIRST SUNDAY AFTER EASTER.

HYMN

- XXXIII. As ye have therefore received Christ.
Colossians ii. 6.

SECOND SUNDAY AFTER EASTER.

- XXXIV. *Let us* give thanks unto the Father. Colossians i. 12.

THIRD SUNDAY AFTER EASTER.

- XXXV. The Lord is my strength and song. Exodus xv. 2.

FOURTH SUNDAY AFTER EASTER.

- XXXVI. Lord, thou art God Acts iv. 24.

FIFTH SUNDAY AFTER EASTER.

- XXXVII. My heart rejoiceth in the Lord . . . 1 Samuel ii. 1.

ASCENSION DAY.

- XXXVIII. O Christ, our High Priest H. A.

SUNDAY AFTER ASCENSION DAY.

- XXXIX. Let this mind be in you Philipians ii. 5.

WHITSUNDAY.

- XL. It shall come to pass, saith the Lord . . . Joel ii. 28.

MONDAY IN WHITSUN WEEK.

- XLI. The Lord is terrible and very great.
Ecclesiasticus xliii. 29.

TUESDAY IN WHITSUN WEEK.

- XLII. My son, if thou come to serve the Lord.
Ecclesiasticus ii. 1.

TRINITY SUNDAY.

- XLIII. Canst thou by searching find out God? Job xi. 7.

FIRST SUNDAY AFTER TRINITY.

- XLIV. Where shall wisdom be found? . . . Job xxviii. 12.

SECOND SUNDAY AFTER TRINITY.

HYMN

- XLV. Behold, happy is the man whom God correcteth.
Job v. 17.

THIRD SUNDAY AFTER TRINITY.

- XLVI. Therefore will the LORD wait . . . Isaiah xxx. 18.

FOURTH SUNDAY AFTER TRINITY.

- XLVII. Strengthen ye the weak hands . . . Isaiah xxxv. 3.

FIFTH SUNDAY AFTER TRINITY.

- XLVIII. Although the fig-tree shall not blossom.
Habakkuk iii. 17, et al.

SIXTH SUNDAY AFTER TRINITY.

- XLIX. Having therefore, brethren, boldness. Hebrews x. 19.

SEVENTH SUNDAY AFTER TRINITY.

- L. Ho, every one that thirsteth Isaiah lv. 1.

EIGHTH SUNDAY AFTER TRINITY.

- LI. Seek not what ye shall eat Luke xii. 29.

NINTH SUNDAY AFTER TRINITY.

- LII. O Lord, I will praise thee Isaiah xii. 1.

TENTH SUNDAY AFTER TRINITY.

- LIII. Finally, my brethren, be strong in the Lord.
Ephesians vi. 10.

ELEVENTH SUNDAY AFTER TRINITY.

- LIV. I would seek unto God. Job v. 8.

TWELFTH SUNDAY AFTER TRINITY.

- LV. We shall not all sleep 1 Corinthians xv. 51.

THIRTEENTH SUNDAY AFTER TRINITY.

- LVI. Who hath believed our report? Isaiah liii. 1.

FOURTEENTH SUNDAY AFTER TRINITY.

HYMN

- LVII. He was taken from prison and from judgment.
Isaiah liii. 8.

FIFTEENTH SUNDAY AFTER TRINITY.

- LVIII. After this I beheld, and lo, a great multitude.
Revelation vii. 9.

SIXTEENTH SUNDAY AFTER TRINITY.

- LIX. It shall come to pass in the last days. Isaiah ii. 2.

SEVENTEENTH SUNDAY AFTER TRINITY.

- LX. Blessed are the poor in spirit Matthew v. 3.

EIGHTEENTH SUNDAY AFTER TRINITY.

- LXI. We are troubled on every side. 2 Corinthians iv. 8.

NINETEENTH SUNDAY AFTER TRINITY.

- LXII. Proclaim ye this among the Gentiles. Joel iii. 9.

TWENTIETH SUNDAY AFTER TRINITY.

- LXIII. I would not have you ignorant, brethren.
1 Thessalonians iv. 13.

TWENTY-FIRST SUNDAY AFTER TRINITY.

- LXIV. Whether we live, we live unto the Lord.
Romans xiv. 8, et al.

TWENTY-SECOND SUNDAY AFTER TRINITY.

- LXV. O Lord, thou art my God Isaiah xxv. 1.

TWENTY-THIRD SUNDAY AFTER TRINITY.

- LXVI. Thou wilt keep him in perfect peace. Isaiah xxvi. 3.

TWENTY-FOURTH SUNDAY AFTER TRINITY.

- LXVII. Therefore being justified by faith Romans v. 1.

TWENTY-FIFTH SUNDAY AFTER TRINITY.

- LXVIII. Behold, the days come, saith the Lord.
Hebrews viii. 8, et al.

HYMN SAINT ANDREW'S DAY.

LXIX. Let us now remember the works of the LORD.
Ecclesiasticus xlii. 15, et al.

SAINT THOMAS THE APOSTLE.

LXX. O Lord, thou canst be touched. . . . H. A.

CONVERSION OF SAINT PAUL.

LXXI. O Lord, mighty is thine arm H. A.

PURIFICATION OF ST. MARY THE VIRGIN.

LXXII. Lord, we have loved H. A.

ST. MATTHIAS'S DAY.

LXXIII. O Lord Jesus Christ . . . Rev. R. W. Evans.

ANNUNCIATION OF THE BLESSED VIRGIN MARY.

LXXIV. O Lord God of our salvation H. A.

ST. MARK'S DAY.

LXXV. O Lord, have mercy upon the people.
Ecclesiasticus xxxvi. 12.

ST. PHILIP AND ST. JAMES'S DAY.

LXXVI. Then they that feared the Lord . Malachi iii. 16.

ST. BARNABAS THE APOSTLE.

LXXVII. Holy, heavenly Father H. A.

ST. JOHN BAPTIST'S DAY.

LXXVIII. O Lord, the righteous Judge H. A.

ST. PETER'S DAY.

LXXIX. Thou sittest on the throne of thy Church.
Rev. R. W. Evans.

ST. JAMES THE APOSTLE.

LXXX. How beautiful are thy courts . Rev. R. W. Evans.

ST. BARTHOLOMEW THE APOSTLE.

LXXXI. Look at the generations of old. Ecclesiasticus ii. 10.

HYMN ST. MATTHEW THE APOSTLE.

LXXXII. Blessed is the man . . . Rev. R. W. Evans.

ST. MICHAEL AND ALL ANGELS.

LXXXIII. The angel of the Lord tarrieth.

Psalm xxxiv. 7, et al.

ST. LUKE THE EVANGELIST.

LXXXIV. O Lord, we would praise Thee . . . H. A.

ST. SIMON AND ST. JUDE APOSTLES.

LXXXV. Have mercy upon us . Ecclesiasticus xxxvii. 1.

ALL SAINTS' DAY.

LXXXVI. O Lord, Thou hast a day in store.

Rev. R. W. Evans.

FOR SUNDAY.

LXXXVII. Glory be to Thee, O Christ . . . H. A.

LXXXVIII. Come into the temple of the Lord . . H. A.

LXXXIX. Open the doors of the temple . . . H. A.

XC. O Lord, how glorious are thy temples! . H. A.

XCI. How glorious is the Church of God! . H. A.

GENERAL HYMNS.

XCII. O God, the King of glory . . . H. A.

XCIII. Listen, ye sons of men . . . H. A.

XCIV. O thou good Shepherd . . . H. A.

XCV. O thou Son of righteousness. Rev. R. W. Evans.

XCVI. Happy art thou, O man . Rev. R. W. Evans.

XCVII. Lord, when thou didst arise in judgment. H. A.

XCVIII. O Thou Lamb of God . . . H. A.

N. B. *It is intended that after each of the following Hymns shall be sung,—*

**Glory be to the Father, and to the Son :
and to the Holy Ghost ;**

**As it was in the beginning, is now, and
ever shall be : world without end. Amen.**

PROSE HYMNS.

HYMN I.

First Sunday in Advent.

Malachi iii. 1—4.

Behold, I will send my messenger : and
he shall prepare the way before me ;

And the LORD whom ye seek : shall sud-
denly come to his temple.

Even the Messenger of the Covenant :
whom ye delight in ;

Behold, he shall come : saith the LORD
of Hosts.

But who may abide : the day of his
coming ?

And who shall stand : when he appeareth ?

For he is like a refiner's fire : and like
fullers' soap ;

And he shall sit as a refiner : and purifier
of silver ;

B

And he shall purify the sons of Levi : and purge them as gold and silver ;

That they may offer unto the LORD : an offering in righteousness.

Then shall the offering of Judah and Jerusalem : be pleasant unto the LORD ;

As in the days of old : and as in former years.

HYMN II.

Second Sunday in Advent.

Isaiah xi. 1—9.

And there shall come forth a Rod out of the stem of Jesse : and a branch shall grow out of his roots ;

And the Spirit of the LORD shall rest upon him : the Spirit of wisdom and understanding ;

The Spirit of counsel and might : the Spirit of knowledge and of the fear of the LORD ;

And shall make him of quick understanding : in the fear of the LORD.

And he shall not judge after the sight of

his eyes : neither reprove after the hearing of his ears ;

But with righteousness shall he judge the poor : and reprove with equity for the meek of the earth ;

And he shall smite the earth with the rod of his mouth : and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins : and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb : and the leopard shall lie down with the kid :

And the calf and the young lion and the fatling together : and a little child shall lead them.

And the cow and the bear shall feed ; their young ones shall lie down together : and the lion shall eat straw like the ox ;

And the sucking child shall play on the hole of the asp : and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy : in all my holy mountain ;

For the earth shall be full of the knowledge of the LORD : as the waters cover the sea.

HYMN III.

Third Sunday in Advent.

Isaiah lxi. 1—6.

The Spirit of the Lord God is upon me :
because the LORD hath anointed me

To preach good tidings unto the meek :
he hath sent me to bind up the broken-
hearted ;

To proclaim liberty to the captives : and
the opening of the prison to them that are
bound ;

To proclaim the acceptable year of the
LORD : and the day of vengeance of our
God ;

To comfort all that mourn : to appoint
unto them that mourn in Zion,

To give them beauty for ashes : the oil
of joy for mourning,

The garment of praise : for the spirit of
heaviness ;

That they might be called trees of right-
eousness, the planting of the LORD : that
he might be glorified.

And they shall build the old wastes : they shall raise up the former desolations,

And they shall repair the waste cities : the desolations of many generations.

And strangers shall stand and feed your flocks : and the sons of the alien shall be your plowmen and your vinedressers ;

But ye shall be named the Priests of the LORD : men shall call you the Ministers of our God.

HYMN IV.

Fourth Sunday in Advent.

Isaiah xlii. 1—7.

Behold my Servant whom I uphold : mine elect in whom my soul delighteth ;

I have put my Spirit upon him : he shall bring forth judgment to the Gentiles.

He shall not cry, nor lift up : nor cause his voice to be heard in the street ;

A bruised reed shall he not break : and the smoking flax shall he not quench.

He shall bring forth judgment unto truth : he shall not fail nor be discouraged ;

Till he have set judgment in the earth : and the isles shall wait for his law.

Thus saith God the LORD : he that created the heavens and stretched them out ;

He that spread forth the earth : and that which cometh out of it ;

He that giveth breath to the people upon it : and spirit to them that walk therein ;

I the LORD have called thee in righteousness : and will hold thine hand, and will keep thee ;

And give thee for a covenant of the people : for a light of the Gentiles ;

To open the blind eyes, to bring out the prisoners from the prison : and them that sit in darkness out of the prison-house.



HYMN V.

Christmas Day.

Isaiah lx. 1—3. 10—12. 14.

Arise, shine, for thy light is come : and the glory of the LORD is risen upon thee ;

For, behold, the darkness shall cover the earth : and gross darkness the people.

But the LORD shall arise upon thee : and his glory shall be seen upon thee ;

And the Gentiles shall come to thy light :
and kings to the brightness of thy rising.

And the sons of strangers shall build up
thy walls : and their kings shall minister
unto thee ;

For in my wrath I smote thee : but in
my favour have I had mercy on thee.

Therefore thy gates shall be open con-
tinually : they shall not be shut day nor
night ;

That men may bring unto thee the forces
of the Gentiles : and that their kings may
be brought.

The glory of Lebanon shall come unto
thee : the fir tree and the pine tree and the
box together ;

To beautify the place of my sanctuary :
and I will make the place of my feet glo-
rious.

The sons also of them that afflicted thee
shall come bending unto thee : and all they
that despised thee shall bow themselves down
at the soles of thy feet ;

And they shall call thee, The city of the
LORD : the Zion of the Holy One of Israel.

HYMN VI.

Saint Stephen's Day.

Wisdom iii. 1—6. 8.

The souls of the righteous are in the hand of God : and there shall no torment touch them ;

In the sight of the unwise they seemed to die : and their departure is taken for misery.

And their going from us to be utter destruction : but they are at peace.

For though they be banished in the sight of men : yet is their hope full of immortality ;

And having been a little chastised : they shall be greatly rewarded ;

For God proved them : and found them worthy for himself.

As gold in the furnace hath he tried them : and received them as a burnt-offering.

They shall judge the nations and have dominion over the people : and their Lord shall reign for ever.

HYMN VII.

Saint John the Evangelist's Day.

1 John iv. 7—11.

Beloved, let us love one another, for love is of God : and every one that loveth is born of God, and knoweth God.

He that loveth not knoweth not God : for God is love.

In this was manifested : the love of God toward us ;

Because that God sent his only begotten Son into the world : that we might live through him.

Herein is love, not that we loved God, but that he loved us : and sent his Son to be the propitiation for our sins ;

Beloved, if God so loved us : we ought also to love one another.

HYMN VIII.

The Innocents' Day.

Song of the Children, 29—34.

Blessed art thou, O Lord God of our fathers : and to be praised and exalted above all for ever ;

And blessed is thy glorious and holy name : and to be praised and exalted above all for ever ;

Blessed art thou in the temple of thy holy glory : and to be praised and glorified above all for ever ;

Blessed art thou that beholdest the depths, and sittest upon the cherubims : and to be praised and exalted above all for ever ;

Blessed art thou on the glorious throne of thy kingdom : and to be praised and glorified above all for ever ;

Blessed art thou in the firmament of Heaven : and above all to be praised and glorified for ever.

HYMN IX.

The Sunday after Christmas Day.

¹ Isaiah xvi. 9. ² lx. 18—20.

¹ Break forth into joy, sing together : ye waste places of Jerusalem ;

For the LORD hath comforted his people : he hath redeemed Jerusalem.

² Violence shall no more be heard in thy land : wasting nor destruction within thy borders ;

But thou shalt call thy walls, Salvation : and thy gates, Praise.

The sun shall be no more thy Light by day : neither for brightness shall the moon give light unto thee ;

But the LORD shall be unto thee an everlasting light : and thy God thy glory.

Thy sun shall no more go down : neither shall thy moon withdraw itself ;

For the LORD shall be thine everlasting light : and the days of thy mourning shall be ended.

HYMN X.

The Circumcision of Christ.

Gal. iv. 4—7.

When the fulness of the time was come :
God sent forth his Son ;

Made of a woman : made under the law.

To redeem them that were under the law :
that we might receive the adoption of sons.

And because ye are sons, God hath sent
forth the Spirit of his Son : into your hearts,
crying, Abba, Father.

Wherefore thou art no more a servant :
but a son ;

And if a son : then an heir of God through
Christ.

HYMN XI.

The Epiphany.

Isaiah lxii. 1—4. 11, 12.

For Zion's sake will I not hold my peace :
and for Jerusalem's sake I will not rest,

Until the righteousness thereof go forth

as brightness : and the salvation thereof as a lamp that burneth.

And the Gentiles shall see thy righteousness : and all kings thy glory ;

And thou shalt be called by a new name : which the mouth of the LORD shall name.

Thou shalt also be a crown of glory in the hand of the LORD : and a royal diadem in the hand of thy God.

Thou shalt no more be termed, Forsaken : neither shall thy hand any more be termed, Desolate.

Behold the LORD hath proclaimed : unto the end of the world,

Say ye to the daughter of Zion : Behold thy salvation cometh.

And they shall call them, The holy people : the redeemed of the LORD ;

And thou shalt be called, Sought out : a city not forsaken.

HYMN XII.

The First Sunday after the Epiphany.

Proverbs iii. 13—20. 5, 6.

Happy is the man that findeth wisdom :
and the man that getteth understanding ;

For the merchandise of it is better than
the merchandise of silver : and the gain
thereof than fine gold.

She is more precious than rubies : and
all the things thou canst desire are not to
be compared unto her.

Length of days is in her right hand : and
in her left hand riches and honour.

Her ways are ways of pleasantness : and
all her paths are peace ;

She is a tree of life to them that lay hold
upon her : and happy is every one that
retaineth her.

The LORD by wisdom hath founded the
earth : by understanding hath he estab-
lished the heavens ;

By his knowledge the depths are broken
up : and the clouds drop down the dew.

Trust in the LORD with all thine heart :
and lean not unto thine own understanding ;
In all thy ways acknowledge him : and
he shall direct thy paths.

HYMN XIII.

The Second Sunday after the Epiphany.

Proverbs xv. 3. 8—11. 16. 25, 26. 29. 33.

The eyes of the LORD are in every place :
beholding the evil and the good.

The sacrifice of the wicked is an abomi-
nation to the Lord : but the prayer of the
upright is his delight.

The way of the wicked is an abomina-
tion to the LORD : but he loveth him that
followeth after righteousness.

Correction is grievous unto him that for-
saketh the way : and he that hateth reproof
shall die.

Hell and destruction are before the LORD :
how much more then the hearts of the
children of men !

Better is little with the fear of the LORD :
than great treasure and trouble therewith.

The LORD will destroy the house of the
proud : but he will establish the border of
the widow.

The thoughts of the wicked are an abomi-
nation to the LORD : but the words of the
pure are pleasant words.

The LORD is far from the wicked : but
he heareth the prayer of the righteous.

The fear of the LORD is the instruction
of wisdom : and before honour is humility.

HYMN XIV.

The Third Sunday after the Epiphany.

2 Chronicles vi. 14. 18, 19. 29. 40. 21.

O LORD God of Israel : there is no God
like thee in the heaven nor in the earth ;

Which keepest covenant and showest
mercy unto thy servants : that walk before
thee with all their hearts.

But will God in very deed : dwell with
men on the earth ?

Behold heaven and the heaven of hea-

vens cannot contain thee : how much less this house which *we* have built !

Have respect therefore to the prayer of thy *servants* : and to *their* supplication, O Lord *our* God ;

To hearken unto the cry and the prayer : which thy *servants pray* before thee.

What prayer or supplication soever shall be made of any man : or of all thy people Israel ;

When every one shall know his own sore and his own grief : and shall spread forth his hands in this house ;

Let thine eyes be open and let thine ears be attent : unto the prayer that is made in this place ;

Hear thou from thy dwelling place, even from heaven : and when thou hearest, forgive.

HYMN XV.

The Fourth Sunday after the Epiphany.¹ Isaiah lxvi. 1, 2.³ James iv. 6. 10.² Isaiah lvii. 15.⁴ Matthew xxiii. 12.

¹ Thus saith the LORD, The heaven is my throne : and the earth is my footstool ;

Where is the house that ye build unto me : and where is the place of my rest ?

For all those things hath mine hand made : and all those things have been, saith the LORD ;

But to this man will I look, even to him that is poor, and of a contrite spirit, and trembleth at my word.

² For thus saith the high and lofty One : that inhabiteth eternity, whose name is Holy :

I dwell in the high and holy place : with him also that is of a contrite and humble spirit ;

To revive the spirit of the humble : and to revive the heart of the contrite ones.

³ *For* God resisteth the proud : but giveth grace unto the humble.

Humble yourselves *therefore* in the sight of the LORD : and he shall lift you up ;

‘ For whosoever shall exalt himself shall be abased : and he that shall humble himself shall be exalted.

HYMN XVI.

The Fifth Sunday after the Epiphany.

Job xx. 4—9. 28, 29.

Knowest thou not this of old : since man was placed upon the earth,

That the triumphing of the wicked is short : and the joy of the hypocrite is but for a moment ?

Though his excellency mount up to the heavens : and his head reach unto the clouds,

Yet shall he perish for ever : they which have seen him shall say, Where is he ?

He shall fly away as a dream, and shall not be found : yea he shall be chased away as a vision of the night.

The eye also which saw him shall see him no more : neither shall his place any more behold him.

The increase of his house shall depart :
and his goods shall flow away in the day
of his wrath.

This is the portion of a wicked man from
God : and the heritage appointed unto him
by God.

HYMN XVII.

The Sixth Sunday after the Epiphany.

Micah vi. 6—8.

Wherewith shall I come before the LORD :
and bow myself before the high God ?

Shall I come before him with burnt-
offerings : with calves of a year old ?

Will the LORD be pleased with thousands
of rams : or with ten thousands of rivers
of oil ?

Shall I give my first-born for my trans-
gression : the fruit of my body for the sin of
my soul ?

He hath showed thee, O man, what is
good : and what doth the LORD require of
thee,

But to do justly and love mercy : and
walk humbly with thy God ?

HYMN XVIII.

Septuagesima Sunday.

¹ Prov. xxix. 26.⁴ 2 Kings vi. 16.² Prov. xviii. 10.⁵ Prov. xxi. 30, 31.³ Rom. viii. 31.⁶ Prov. iii. 25, 26.

¹ The fear of man bringeth a snare : but whoso putteth his trust in the LORD shall be safe.

² The name of the LORD is a strong tower : the righteous runneth into it, and is safe.

³ If God be for us : who can be against us ?

⁴ They that be with us : are more than they that be with them.

⁵ There is no wisdom nor understanding : nor counsel against the LORD.

The horse is prepared against the day of battle : but safety is of the LORD.

⁶ Be not afraid of sudden fear : neither of the desolation of the wicked when it cometh.

For the LORD shall be thy confidence : and shall keep thy foot from being taken.

HYMN XIX.

Seragesima Sunday.

Prov. xvi. 1—3. 6, 7. 9. 16—19.

The preparations of the heart in man :
and the answer of the tongue, is from the
LORD.

All the ways of man are clean in his own
eyes : but the **LORD** weigheth the spirits.

Commit thy works unto the **LORD** : and
thy thoughts shall be established.

By mercy and truth iniquity is purged :
and by the fear of the **LORD** men depart
from evil.

When a man's ways please the **LORD** :
he maketh even his enemies to be at peace
with him.

A man's heart deviseth his way : but
the **LORD** directeth his steps.

How much better is it to get wisdom
than gold : and understanding rather to be
chosen than silver !

The highway of the upright is to depart

from evil : he that keepeth his way preserveth his soul.

Pride goeth before destruction : and an haughty spirit before a fall.

Better it is to be of an humble spirit with the lowly : than to divide the spoil with the proud.

HYMN XX.

Quinquagesima Sunday.

¹ Prov. xxii. 2. 4. 22, 23.

³ James ii. 5.

² Prov. xiii. 10, 11.

⁴ Prov. xix.

¹ The rich and the poor meet together : but the LORD is the maker of them all.

By humility and the fear of the LORD : are riches, and honour, and life.

Rob not the poor, because he is poor : neither oppress the afflicted in the gate ;

For the LORD will plead their cause : and spoil the soul of those that spoiled them.

² Remove not the old land-mark : and enter not into the fields of the fatherless ;

For their Redeemer is mighty : he shall plead their cause with thee.

³ Hath not GOD chosen the poor of this world, rich in faith : and heirs of the kingdom which he hath promised to them that love him ?

⁴ He that hath pity upon the poor lendeth unto the LORD : and that which he hath given will HE pay him again.

HYMN XXI.

Ash Wednesday.

Lam. iii. 40, 41. 1. 15—17. 19. 21.

Let us search and try our ways : and turn again to the LORD ;

Let us lift up our heart with our hand : unto God in the heavens.

Remember, O LORD, what is come upon us : consider and behold our reproach.

The joy of our heart is ceased : our dance is turned into mourning.

The crown is fallen from our heads : woe unto us that we have sinned !

For this our heart is faint : for these things our eyes are dim.

Thou, O LORD, remainest for ever : thy throne from generation to generation.

Turn us unto thee, O LORD, and we shall be turned : renew our days as of old.

HYMN XXII.

The First Sunday in Lent.

Joel ii. 12—17.

Turn ye even unto me, saith the LORD : with all your heart ;

And with fasting : and with weeping and with mourning.

And rend your heart, and not your garments : and turn unto the LORD your God ;

For he is gracious and merciful, slow to anger and of great kindness : and repenteth him of the evil.

Who knoweth if he will return and repent : and leave a blessing behind him ?

Even a meat-offering and a drink-offering : unto the LORD your God.

Blow the trumpet in Zion : sanctify a fast,
call a solemn assembly ;

Gather the people, sanctify the congregation,
assemble the elders : gather the children
and those that suck the breasts ;

Let the bridegroom go forth of his chamber :
and the bride out of her closet ;

Let the priests, the ministers of the LORD :
weep between the porch and the altar ;

And let them say, Spare thy people, O
LORD : and give not thine heritage to reproach.

That the heathen should rule over them :
wherefore should they say among the people,
Where is their God ?

HYMN XXIII.

The Second Sunday in Lent.

Isaiah xxiv. 1. 3. 4—12.

Behold the LORD maketh the earth empty :
and maketh it waste ;

And turneth it upside down : and scattereth
abroad the inhabitants thereof.

The land shall be utterly emptied, and

utterly spoiled : for the LORD hath spoken this word.

The earth mourneth and fadeth away : the world languisheth and fadeth away ;

The haughty people of the earth do languish : the earth also is defiled under the inhabitants thereof ;

Because they have transgressed the laws : changed the ordinance, broken the everlasting covenant.

Therefore hath the curse devoured the earth : and they that dwell therein are desolate ;

Therefore the inhabitants of the earth are burned : and few men left.

The new wine mourneth, the vine languisheth : all the merry-hearted do sigh ;

The mirth of tabrets ceaseth, the noise of them that rejoice endeth : the joy of the harp ceaseth.

They shall not drink wine with a song : strong drink shall be bitter to them that drink it.

The city of confusion is broken down : every house is shut up, that no man may come in.

There is a crying for wine in the streets :
all joy is darkened, the mirth of the land is
gone.

In the city is left desolation : and the
gate is smitten with destruction.

HYMN XXIV.

The Third Sunday in Lent.

¹ Job xv. 14.

⁴ Job iv. 18—20.

² Job iv. 17.

⁵ Job xiv. 1, 2. 11. 10.

³ Job xv. 15.

¹ What is man, that he should be clean :
and he that is born of a woman, that he
should be righteous ?

² Shall mortal man be more just than
God : shall a man be more pure than his
Maker ?

³ Behold he putteth no trust in his saints :
yea the heavens are not clean in his sight ;

⁴ Behold he put no trust in his servants :
and his angels he chargeth with folly ;

How much less in them that dwell in
houses of clay, whose foundation is in the
dust : which are crushed before the moth ?

They are destroyed from morning to even-

ing : they perish for ever without any regarding it.

⁵ Man that is born of a woman : is of few days and full of trouble ;

He cometh forth as a flower, and is cut down : he fleeth also as a shadow, and continueth not.

As the waters fail from the sea : and the flood decayeth and drieth up ;

So man dieth and wasteth away : yea, man giveth up the ghost, and where is he ?

HYMN XXV.

The Fourth Sunday in Lent.

¹ Hosea vi. 1—3. ² Ibid. xiii. 9. ³ Ibid. xiv. 1, 2. 9.

¹ Come and let us return unto the LORD : for he hath torn and he will heal us ;

He hath smitten : and he will bind us up.

After two days will he revive us : in the third day he will raise us up, and we shall live in his sight.

Then shall we know : if we follow on to know the LORD.

His going forth : is prepared as the morning ;

And he shall come unto us as the rain :
as the latter and former rain unto the earth.

² O Israel, thou hast destroyed thyself :
but in me is thy help.

³ O Israel, return unto the LORD thy
God : for thou hast fallen by thine iniquity.

Take with you words : and turn unto the
LORD ;

Say unto him, Take away all iniquity :
and receive us graciously.

Who is wise, and he shall understand
these things : prudent, and he shall know
them ?

For the ways of the LORD are right, and
the just shall walk in them : but the trans-
gressors shall fall therein.

HYMN XXVI.

The Fifth Sunday in Lent.

Lamentations iii. 22—26. 31—33.

It is of the LORD's mercies that we are
not consumed : because his compassions fail
not.

They are new every morning : great is their
faithfulness.

The LORD is my portion, saith my soul :
therefore will I hope in him.

The LORD is good unto them that wait
for him : to the soul that seeketh him.

It is good that a man should both hope
and quietly wait : for the salvation of the
LORD.

For the LORD : will not cast off for ever ;
But though he cause grief, yet will he
have compassion : according to the mul-
titude of his mercies.

For he doth not afflict willingly : nor grieve
the children of men.

HYMN XXVII.

The Sunday next before Easter.

Hebrews xii. 1, 2.

Wherefore seeing we also are compassed
about : with so great a cloud of witnesses,

Let us lay aside every weight : and the sin
which doth so easily beset us ;

And let us run with patience : the race
that is set before us,

Looking unto Jesus : the Author and
Finisher of our faith,

Who for the joy that was set before him :
 endured the cross, despising the shame ;
 And is set down : at the right hand of
 the throne of God.

HYMN XXVIII.

*Good Friday.*¹ 1 Peter iv. 1.² 1 Peter ii. 21—25.

¹ Forasmuch then as Christ hath suffered
 for us in the flesh : arm yourselves likewise
 with the same mind.

For he that hath suffered in the flesh :
 hath ceased from sin.

² For even hereunto were ye called : be-
 cause Christ also suffered for us ;

Leaving us an example : that ye should
 follow his steps ;

Who did no sin : neither was guile found
 in his mouth ;

Who when he was reviled : reviled not
 again ;

When he suffered he threatened not :
 but committed himself to him that judgeth
 righteously.

Who his ownself bare our sins : in his own body on the tree ;

That we being dead to sins should live unto righteousness : by whose stripes ye were healed.

For ye were as sheep going astray : but are now returned unto the Shepherd and Bishop of your souls.

HYMN XXIX.

Easter Eben.

¹ Isaiah xlix. 24, 25.

⁴ St. John xv. 13.

² Psalm xvi. 10.

⁵ St. John x. 17.

³ Isaiah xxxviii. 18.

¹ Shall the prey be taken from the mighty ; or the lawful captive delivered ?

Thus saith the LORD, even the captives of the mighty shall be taken away : and the prey of the terrible shall be delivered.

² For thou wilt not leave *his* soul in hell : neither wilt thou suffer thine Holy One to see corruption.

³ For the grave cannot praise thee, death cannot celebrate thee : they that go down into the pit cannot hope for thy truth.

‘ Greater love hath no man than this :
that a man lay down his life for his friends.

‘ Therefore doth the Father love *him* :
because *he* laid down *his* life that *he* might
take it again.

No man *took* it from *him* : but *he* laid it
down of *himself*.

He had power to lay it down : and *he* had
power to take it again.

HYMN XXX.

Easter Day.

Ephesians ii. 4—7. 19—22.

God who is rich in mercy : for his great
love wherewith he loved us,

Even when we were dead in sins : hath
quicken'd us together with Christ ;

And hath raised us up together : and
made us sit together in heavenly places in
Christ Jesus ;

That in the ages to come he might show
the exceeding riches of his grace : in his
kindness towards us through Christ Jesus.

Now therefore ye are no more strangers

and foreigners : but fellow citizens with the saints and of the household of God ;

And are built upon the foundation of the apostles and prophets : Jesus Christ himself being the chief corner stone ;

In whom all the building fitly framed together : groweth unto an holy temple in the LORD ;

In whom ye also are builded together : for an habitation of God through the Spirit.

HYMN XXXI.

Monday in Easter Week.

Baruch v. 1—4. 9.

Put off, O Jerusalem : the garment of thy mourning and affliction ;

And put on the comeliness of the glory : that cometh from God for ever.

Cast about thee a double garment : of the righteousness which cometh from God ;

And set a diadem on thine head : of the glory of the Everlasting.

For God will show thy brightness : unto every country under heaven ;

For thy name : shall be called of God for
ever

The peace of righteousness : and the glory
of God's worship.

For God shall lead Israel with joy : in
the light of his glory ;

With the mercy and righteousness : that
cometh from him.

HYMN XXXII.

Tuesday in Easter Week.

Wisdom v. 1—5. 16.

Then shall the righteous man : stand in
great boldness,

Before the face of such as have afflicted
him : and made no account of his labours.

When they shall see it : they shall be
troubled with terrible fear ;

And shall be amazed at the strangeness of
his salvation : so far beyond all that they
looked for.

And they groaning for anguish of spirit :
shall say within themselves,

This was he whom we had sometimes in derision : and a proverb of reproach.

We fools accounted his life madness : and his end to be without honour ;

How is he numbered among the children of God : and his lot is among the saints !

The righteous shall receive a glorious kingdom : and a beautiful crown from the LORD's hand ;

For with his right hand shall he cover them : and with his arm shall he protect them.

HYMN XXXIII.

The First Sunday after Easter.

¹ Colossians ii. 6, 7. 12. ² Colossians iii. 1—4.

¹ As ye have therefore received Christ Jesus the Lord : so walk ye in him ;

Rooted and built up in him, and stablished in the faith as ye have been taught : abounding therein with thanksgiving.

Buried with him in baptism : wherein also ye are risen with him

Through the faith of the operation of God : who hath raised him from the dead.

² If ye then be risen with Christ : seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above : not on things on the earth.

For ye are dead : and your life is hid with Christ in God.

When Christ who is our life shall appear : then shall ye also appear with him in glory.

HYMN XXXIV.

Second Sunday after Easter.

Colossians i. 12—17.

Let us give thanks unto the Father : who hath made us meet to be partakers of the inheritance of the saints in light ;

Who hath delivered us from the power of darkness : and hath translated us into the kingdom of his dear Son ;

In whom we have redemption through his blood : even the forgiveness of sins ;

Who is the image of the invisible God : the first born of every creature ;

For by him were all things created : that are in heaven and that are in earth ;

Visible and invisible : whether they be thrones or dominions or principalities or powers ;

All things were created : by him and for him.

And he is before all things : and by him all things consist.

HYMN XXXV.

The Third Sunday after Easter.

Exodus xv. 2. 6. 11. 13. 17.

The LORD is my strength and song : and he is become my salvation :

He is my God, and I will prepare him an habitation : my father's God, and I will exalt him.

Thy right hand, O LORD : is become glorious in power ;

Thy right hand, O LORD : hath dashed in pieces the enemy.

Who is like unto thee : O LORD, among the gods ;

Glorious in holiness : fearful in praises,
doing wonders ?

Thou in thy mercy hast led forth : the
people which thou hast redeemed ;

Thou hast guided them in thy strength :
unto thy holy habitation.

Thou shalt bring them in, and plant them :
in the mountain of thine inheritance ;

In the place, O LORD : which thou hast
made for thee to dwell in.

In the sanctuary, O LORD : which thine
hands have established.

The LORD shall reign : for ever and ever.

HYMN XXXVI.

The Fourth Sunday after Easter.

Acts iv. 24—30.

LORD, thou art God, which hast made
heaven and earth : the sea, and all that in
them is :

Who by the mouth of thy servant David
hast said : Why did the heathen rage, and
the people imagine vain things ?

The kings of the earth stood up : and
the rulers were gathered together,

Against the LORD : and against his Christ.

For of a truth against thy holy child Jesus :
whom thou hast anointed ;

Both Herod and Pontius Pilate, with the
Gentiles and the people of Israel : were
gathered together,

For to do whatsoever thy hand and thy
counsel : determined before to be done.

And now, LORD, behold their threaten-
ings : and grant unto thy servants,

That with all boldness they may speak
thy word : by stretching forth thine hand
to heal ;

And that signs and wonders may be
done : by the name of thy holy child Jesus.

HYMN XXXVII.

The Fifth Sunday after Easter.

1 Samuel ii. 1—3. 6—10.

My heart rejoiceth in the LORD : mine
horn is exalted in the LORD ;

E 3

My mouth is enlarged over mine enemies : because I rejoice in thy salvation.

There is none holy as the LORD, for there is none beside thee : neither is any rock like our God.

Talk no more so exceeding proudly : let not arrogancy come out of your mouth :

For the LORD is a God of knowledge : and by him actions are weighed.

The LORD killeth and maketh alive : he bringeth down to the grave, and bringeth up ;

The LORD maketh poor and maketh rich : he bringeth low, and lifteth up.

He raiseth up the poor out of the dust : and lifteth up the beggar from the dunghill ;

To set them among princes : and to make them inherit the throne of glory.

For the pillars of the earth are the LORD's : and he hath set the world upon them ;

He will keep the feet of his saints, and the wicked shall be silent in darkness : for by strength shall no man prevail.

The LORD shall judge the ends of the earth : and he shall give strength unto his King, and exalt the horn of his Anointed.

HYMN XXXVIII.

The Ascension Day.

O Christ, our High Priest : when thou
wouldest ascend on high,

Thou leddest forth thy disciples : thou
liftedst up thine hands and thou didst bless
them.

And while thou wert blessing them : thou
wert taken from them into heaven,

There to appear : in the presence of God
for us.

Thou that sittest at the right hand of
God : have mercy upon us ;

Thou that sittest at the right hand of
God : receive our prayer.

How long, O Lord Christ : wilt thou
delay the day of thy coming ?

Thou who saidst, Surely I come quickly :
Amen, even so come, Lord Jesus.

HYMN XXXIX.

The Sunday after Ascension Day.

Philippians ii. 5—11.

Let this mind be in you : which was also
in Christ Jesus ;

Who being in the form of God : thought
it not robbery to be equal with God.

But made himself of no reputation : and
took upon him the form of a servant ;

And was made : in the likeness of men.

And being found in fashion as a man :
he humbled himself,

And became subject unto death : even
the death of the cross.

Wherefore God also hath highly exalted
him : and given him a name which is above
every name ;

That at the name of Jesus : every knee
should bow,

Of things in heaven and things in earth :
and things under the earth ;

And that every tongue should confess that Jesus Christ is LORD : to the glory of God the Father.

HYMN XL.

Whitsunday.

Joel ii. 28—32.

It shall come to pass, *saith the Lord* : that I will pour out my Spirit upon all flesh :

And your sons and your daughters shall prophesy : your old men shall dream dreams, your young men shall see visions ;

And also upon the servants and handmaids in those days : will I pour out my spirit.

And I will shew wonders in the heavens and in the earth : blood and fire and pillars of smoke.

The sun shall be turned into darkness, and the moon into blood : before the great and terrible day of the LORD come.

And it shall come to pass : that whosoever shall call on the name of the Lord shall be delivered.

HYMN XLI.

Monday in Whitsun Week.

Ecclesiasticus xliii. 29—33.

The LORD is terrible and very great :
and marvellous is his power.

When ye glorify the LORD, exalt him as
much as ye can : for even yet he will far
exceed.

When ye exalt him, put forth all your
strength, and be not weary : for ye can
never go far enough.

Who hath seen him, that he might tell
us : and who can magnify him as he is ?

There are yet hid greater things than
these be : for we have seen but a few of his
works ;

For the LORD hath made all things : and
to the godly hath he given wisdom.

HYMN XLII.

Tuesday in Whitsun Week.

Ecclesiasticus ii. 1—7. 9.

My son, if thou come to serve the LORD :
prepare thy soul for temptation ;

Set thy heart aright and constantly endure : and make not haste in time of trouble.

Cleave unto him and depart not away : that thou mayest be increased at thy last end.

Whatsoever is brought upon thee, take cheerfully : and be patient when thou art changed to a low estate.

For gold is tried in the fire : and acceptable men in the furnace of adversity.

Believe in him and he will help thee : order thy way aright and trust in him.

Ye that fear the LORD, wait for his mercy : and go not aside, lest ye fall ;

Ye that fear the LORD, hope for good : and for everlasting joy and mercy.

HYMN XLIII.

Trinity Sunday.

Job xi. 7, 8. 13—20.

Canst thou by searching find out God : canst thou find out the Almighty unto perfection ?

It is high as heaven, what canst thou do : deeper than hell, what canst thou know ?

If thou prepare thine heart : and stretch out thine hands toward him ;

If iniquity be in thine hand, put it far away : and let not wickedness dwell in thy tabernacles ;

For then shalt thou lift up thy face without spot : yea, thou shalt be stedfast, and shalt not fear :

Because thou shalt forget thy misery : and remember it as waters that pass away.

And thine age shall be clearer than the noonday : thou shalt shine forth, thou shalt be as the morning ;

And thou shalt be secure because there is hope : yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

Also thou shalt lie down : and none shall make thee afraid ;

But the eyes of the wicked shall fail, and they shall not escape : and their hope shall be as the giving up of the ghost.

HYMN XLIV.

First Sunday after Trinity.

Job xxviii. 12—15. 17, 18. 20. 22—28.

Where shall wisdom be found : and where
is the place of understanding ?

Man knoweth not the price thereof :
neither is it found in the land of the living.

The depth saith, It is not in me : and
the sea saith, It is not with me.

It cannot be gotten for gold : neither shall
silver be weighed for the price thereof.

The gold and crystal cannot equal it : and
the exchange of it shall not be for jewels
of fine gold ;

No mention shall be made of coral, or
of pearls : for the price of wisdom is above
rubies.

Whence then cometh wisdom : and where
is the place of understanding ?

Destruction and death say : We have
heard the fame of it with our ears.

God understandeth the way thereof : and
he knoweth the place thereof ;

For he looketh to the ends of the earth :
and seeth under the whole heaven.

To make the weight for the winds : and he
weigheth the waters by measure.

When he made a decree for the rain :
and a way for the lightning of the thunder ;

Then did he see it and declared it : he
prepared it, yea, and searched it out.

And unto man he said, Behold the fear of
the LORD, that is wisdom : and to depart
from evil is understanding.

HYMN XLV.

Second Sunday after Trinity.

Job v. 17—21. 24. 26, 27.

Behold, happy is the man whom God
correcteth : therefore despise not thou the
chastening of the Almighty ;

For he maketh sore, and bindeth up :
he woundeth and his hands make whole.

He shall deliver thee in six troubles : in
seven there shall no evil touch thee :

In famine he shall redeem thee from death : and in war from the power of the sword.

Thou shalt be hid from the scourge of the tongue : neither shalt thou be afraid of destruction when it cometh :

And thou shalt know that thy tabernacle shall be in peace : and thou shalt visit thy habitation, and shalt not sin.

Thou shalt come to thy grave in a full age : like as a shock of corn cometh in in his season.

Lo this, we have searched it, so it is : hear it, and know thou it for thy good.

HYMN XLVI.

Third Sunday after Trinity.

Isaiah xxx. 18—21.

Therefore will the LORD wait, that he may be gracious unto you : and therefore will he be exalted, that he may have mercy upon you ;

For the LORD is a God of judgment : blessed are all they that wait for him.

For the people shall dwell at Zion in Jerusalem : thou shalt weep no more ;

He will be very gracious unto thee at the voice of thy cry : when he shall hear it he will answer thee.

And though the Lord give you the bread of adversity : and the water of affliction ;

Yet shall not thy teachers be removed into a corner any more : but thine eyes shall see thy teachers,

And thine ears shall hear a word behind thee, saying : This is the way, walk ye in it ;

When ye turn to the right hand : and when ye turn to the left.

HYMN XLVII.

Fourth Sunday after Trinity.

Isaiah xxxv. 3—6. 8—10.

Strengthen ye the weak hands : and confirm the feeble knees.

Say unto them that are of a fearful heart,
Be strong, fear not : behold your God will come with vengeance ;

Even God with a recompence : he will come and save you.

Then the eyes of the blind shall be opened : and the ears of the deaf unstopped.

Then shall the lame man leap as an hart : and the tongue of the dumb shall sing.

For in the wilderness shall waters break out : and streams in the desert.

And an highway shall be there, and a way : and it shall be called the way of holiness ;

The unclean shall not pass over it, but it shall be for those : the wayfaring men though fools shall not err therein.

No lion shall be there : nor any ravenous beast shall go up thereon ;

It shall not be found there : but the redeemed shall walk there.

And the ransomed of the Lord shall return, and come to Zion : with songs and everlasting joy upon their heads ;

They shall obtain joy and gladness : and sorrow and sighing shall flee away.

HYMN XLVIII.

Fifth Sunday after Trinity.

¹ Habakkuk iii. 17. ² Psalm lxxiii. 25, 26.

³ Psalm xvi. 11.

¹ Although the fig tree shall not blossom :
neither shall fruit be in the vines ;

The labour of the olive shall fail : and
the fields shall yield no meat ;

The flock shall be cut off from the fold :
and there shall be no herd in the stalls ;

Yet I will rejoice in the LORD : I will
joy in the God of my salvation.

² Whom have I in heaven but thee : and
there is none upon earth that I desire be-
side thee.

My flesh and my heart faileth : but God
is the strength of my heart and my portion
for ever.

³ Thou wilt shew me the path of life : in
thy presence is fulness of joy ;

And at thy right hand : there are plea-
sures for evermore.

HYMN XLIX.

Sixth Sunday after Trinity.

Hebrews x. 19—25.

Having therefore, brethren, boldness to enter into the holiest : by the blood of Jesus,

By a new and living way : which he hath consecrated for us ;

Through the veil : that is to say, his flesh ;

And having an High Priest : over the house of God ;

Let us draw near with a true heart : in full assurance of faith,

Having our hearts sprinkled from an evil conscience : and our bodies washed with pure water.

Let us hold fast the profession of our faith without wavering : for he is faithful that promised ;

And let us consider one another : to provoke unto love and to good works.

Not forsaking the assembling of ourselves together : as the manner of some is ;

But exhorting one another : and so much the more as ye see the day approaching.

HYMN L.

Seventh Sunday after Trinity.

Isaiah lv. 1—3. 6, 7.

Ho, every one that thirsteth, come ye to the waters : and he that hath no money ;

Come ye buy and eat : yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread : and your labour for that which satisfieth not ?

Hearken diligently unto me, and eat ye that which is good : and let your soul delight itself in fatness.

Incline your ear, and come unto me : hear, and your soul shall live ;

And I will make an everlasting covenant with you : even the sure mercies of David.

Seek ye the LORD while he may be found : call upon him while he is near ;

Let the wicked forsake his way : and the unrighteous man his thoughts ;

And let him return unto the LORD : and he will have mercy upon him ;

And to our God : for he will abundantly pardon.

HYMN LI.

Eighth Sunday after Trinity.

Luke xii. 29—37. 40.

Seek not what ye shall eat, nor what ye shall drink : neither be ye of doubtful mind ;

For all these things do the nations of the world seek after : and your Father knoweth that ye have need of these things.

But rather seek ye the kingdom of God : and all these things shall be added unto you.

Fear not, little flock : for it is your Father's good pleasure to give you the kingdom.

Sell that ye have, and give alms : provide yourselves bags which wax not old,

A treasure in the heavens that faileth not : where no thief approacheth, neither moth corrupteth.

For where your treasure is : there will your heart be also.

Let your loins be girded about : and your lights burning ;

And ye yourselves like unto men that wait for their Lord : when he will return from the wedding ;

That when he cometh and knocketh : they may open unto him immediately.

Blessed are those servants : whom the Lord when he cometh shall find watching.

Be ye therefore ready also : for the Son of Man cometh at an hour when ye think not.

HYMN LII.

Ninth Sunday after Trinity.

Isaiah xii. 1—6.

O LORD, I will praise thee : though thou wast angry with me,

Thine anger is turned away : and thou comfortedst me.

Behold, God is my salvation : I will trust, and not be afraid ;

For the LORD JEHOVAH is my strength and my song : he also is become my salvation.

Therefore with joy shall ye draw water : out of the wells of salvation.

And in that day shall ye say : Praise the LORD, call upon his name ;

Declare his doings among the people :
make mention that his name is exalted.

Sing unto the LORD, for he hath done
excellent things : this is known in all the
earth.

Cry out and shout : thou inhabitant of
Zion ;

For great is the Holy One of Israel : in
the midst of thee.

HYMN LIII.

Tenth Sunday after Trinity.

Ephesians vi. 10—18.

Finally, my brethren, be strong in the
LORD : and in the power of his might ;

Put on the whole armour of God : that
ye may be able to stand against the wiles
of the devil.

For we wrestle not against flesh and blood :
but against principalities, against powers ;

Against the rulers of the darkness of this
world : against spiritual wickedness in high
places.

Wherefore take to you the whole armour of God : that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth : and having on the breast-plate of righteousness;

And your feet shod : with the preparation of the gospel of peace ;

Above all, taking the shield of faith : wherewith ye shall be able to quench the fiery darts of the wicked.

And take the helmet of salvation : and the sword of the Spirit, which is the word of God ;

Praying always with all prayer : and supplication in the Spirit.

HYMN LIV.

Eleventh Sunday after Trinity.

Job v. 8—13. 15, 16.

I would seek unto God : and unto God would I commit my cause ;

Which doeth great things and unsearchable : marvellous things without number ;

Who giveth rain upon the earth : and
sendeth waters upon the fields ;

To set upon high those that be low : that
those which mourn may be exalted to safety.

He disappointeth the devices of the crafty :
so that their hands cannot perform their en-
terprise :

He taketh the wise in their own crafti-
ness : and the counsel of the froward is
carried headlong.

But he saveth the poor from the sword :
from their mouth, and from the hand of the
mighty.

So the poor hath hope : and iniquity stop-
peth her mouth.

HYMN LV.

Twelfth Sunday after Trinity.

1 Corinthians xv. 51—58.

We shall not all sleep : but we shall all
be changed ;

In a moment, in the twinkling of an
eye : at the last trump ;

G

For the trumpet shall sound : and the
dead shall be raised

Incorruptible : and we shall be changed.

For this corruptible : must put on in-
corruption ;

And this mortal : must put on immor-
tality.

So when this corruptible shall have put
on incorruption : and this mortal shall have
put on immortality ;

Then shall be brought to pass the saying
that is written : Death is swallowed up in
victory.

O death, where is thy sting : O grave,
where is thy victory ?

The sting of death is sin : and the strength
of sin is the law.

But thanks be to God : which giveth
us the victory through our Lord Jesus
Christ ;

Therefore, my beloved brethren, be ye
stedfast, unmoveable, always abounding in
the work of the Lord : forasmuch as ye
know that your labour is not in vain in the
Lord.

HYMN LVI.

Thirteenth Sunday after Trinity.

Isaiah liii. 1—7.

Who hath believed our report : and to whom is the arm of the LORD revealed ?

For he shall grow up before him as a tender plant : and as a root out of a dry ground.

He hath no form nor comeliness : and when we shall see him there is no beauty that we should desire him ;

He is despised and rejected of men : a man of sorrows, and acquainted with grief.

And we hid as it were our faces from him : he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows : yet we did esteem him stricken, smitten of God, and afflicted ;

But he was wounded for our transgressions : he was bruised for our iniquities.

The chastisement of our peace was upon him : and with his stripes we are healed.

All we like sheep have gone astray : we have turned every one to his own way ;

And the LORD hath laid on him : the iniquity of us all.

He was oppressed, and he was afflicted : yet he opened not his mouth ;

He is brought as a lamb to the slaughter : and as a sheep before the shearers is dumb, so he openeth not his mouth.

HYMN LVII.

Fourteenth Sunday after Trinity.

Isaiah liii. 8—12.

He was taken from prison and from judgment : and who shall declare his generation ?

For he was cut off out of the land of the living : for the transgression of my people was he stricken.

And he made his grave with the wicked : and with the rich in his death ;

Because he had done no violence : neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him : he hath put him to grief ;

When thou shalt make his soul an offering for sin, he shall see his seed : he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul : and shall be satisfied ;

By his knowledge shall my righteous servant justify many : for he shall bear their iniquities.

Therefore will I divide him a portion with the great : and he shall divide the spoil with the strong ;

Because he hath poured out his soul unto death, and he was numbered with the transgressors : and he bare the sin of many, and made intercession for the transgressors.

HYMN LVIII.

Fifteenth Sunday after Trinity.

Revelations vii. 9, 10. 14—17.

After this I beheld, and, lo, a great multitude : which no man could number,

Of all nations, and kindreds, and people, and tongues : stood before the throne, and before the Lamb,

Clothed with white robes : and palms in their hands,

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne : and unto the Lamb.

These are they which came : out of great tribulation ;

And have washed their robes : and made them white in the blood of the Lamb.

Therefore are they before the throne of God : and serve him night and day in his temple ;

And He that sitteth on the throne : shall dwell among them.

They shall hunger no more : neither thirst any more ;

Neither shall the sun light on them : nor any heat.

For the Lamb which is in the midst of the throne shall feed them : and shall lead them unto living fountains of waters ;

And God shall wipe away : all tears from their eyes.

HYMN LIX.

Sixteenth Sunday after Trinity.

Isaiah ii. 2—5.

It shall come to pass in the last days :
that the mountain of the LORD's house shall
be established

In the top of the mountains : and shall
be exalted above the hills ;

And all nations shall flow unto it : and
many people shall go and say,

Come ye, and let us go up to the moun-
tain of the LORD : to the house of the God
of Jacob,

And he will teach us of his ways : and
we will walk in his paths ;

For out of Zion shall go forth the law :
and the word of the LORD from Jerusalem.

And he shall judge among the nations :
and shall rebuke many people ;

And they shall beat their swords into
ploughshares : and their spears into prun-
ing hooks ;

Nation shall not lift up sword against nation : neither shall they learn war any more.

O house of Jacob : come ye and let us walk in the light of the LORD.

HYMN LX.

Sebenteenth Sunday after Trinity.

Matthew v. 3—11.

Blessed are the poor in spirit : for theirs is the kingdom of heaven.

Blessed are they that mourn : for they shall be comforted.

Blessed are the meek : for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness : for they shall be filled.

Blessed are the merciful : for they shall obtain mercy.

Blessed are the pure in heart : for they shall see God.

Blessed are the peacemakers : for they shall be called the children of God.

Blessed are ye when men shall revile you, and persecute you : and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad : for great is your reward in heaven :

For so persecuted they the prophets : which were before you.

HYMN LXI.

Eighteenth Sunday after Trinity.

2 Corinthians iv. 8—11. 16—18.

We are troubled on every side, yet not distressed : we are perplexed, but not in despair :

Persecuted, but not forsaken : cast down, but not destroyed.

Always bearing about in the body the dying of the Lord Jesus : that the life also of Jesus might be made manifest in our body.

For we which live are alway delivered to death for Jesus' sake : that the life also of

Jesus might be made manifest in our mortal flesh.

For which cause we faint not : but though our outward man perish, yet the inward man is renewed day by day ;

For our light affliction which is but for a moment : worketh for us a far more exceeding and eternal weight of glory ;

While we look not at the things that are seen : but at the things which are not seen ;

For the things which are seen are temporal : but the things which are not seen are eternal.

HYMN LXII.

Nineteenth Sunday after Trinity.

Joel iii. 9—12. 15—17.

Proclaim ye this among the Gentiles :
Prepare war, wake up the mighty men ;

Beat your plowshares into swords, and
your pruninghooks into spears : let the
weak say, I am strong.

Assemble yourselves and come all ye

heathen : and gather yourselves together round about ;

Thither cause thy mighty ones : to come down, O LORD.

Let the heathen be wakened, and come up to the valley of Jehoshaphat : for there will I sit to judge all the heathen round about.

The sun and the moon shall be darkened : and the stars shall withdraw their shining.

The LORD also shall roar out of Zion, and utter his voice from Jerusalem : and the heavens and the earth shall shake ;

But the LORD will be the hope of his people : and the strength of the children of Israel.

So shall ye know that I am the LORD your God : dwelling in Zion my holy mountain ;

Then shall Jerusalem be holy : and there shall no strangers pass through her any more.

HYMN LXIII.

Twentieth Sunday after Trinity.

1 Thessalonians iv. 13—18.

I would not have you to be ignorant,
brethren : concerning them which are
asleep ;

That ye sorrow not : even as others which
have no hope.

For if we believe : that Jesus died and
rose again ;

Even so them also which sleep in Jesus :
will God bring with him.

For this we say unto you : by the word
of the Lord ;

That we which are alive and remain unto
the coming of the Lord : shall not prevent
them which are asleep.

For the Lord himself shall descend from
heaven with a shout : with the voice of the
archangel and with the trump of God ;

And the dead in Christ : shall rise first.

Then we which are alive and remain :
shall be caught up together with them in
the clouds ;

To meet the Lord in the air : and so shall we be ever with the Lord.

Wherefore comfort one another : with these words.

HYMN LXIV.

Twenty-first Sunday after Trinity.

¹ Romans xiv. 8, 9. ² 2 Timothy ii. 11—13.

¹ Whether we live, we live unto the LORD : and whether we die, we die unto the LORD ;

Whether we live therefore or die : we are the LORD's.

For to this end Christ both died : and rose, and revived,

That he might be Lord : both of the dead and the living.

² If we be dead with him : we shall also live with him ;

If we suffer, we shall also reign with him : if we deny him, he also will deny us :

If we believe not, yet he abideth faithful : he cannot deny himself.

He was delivered for our offences : and raised again for our justification.

HYMN LXV.

Twenty-second Sunday after Trinity.

Isaiah xxv. 1. 4. 8, 9.

O LORD, thou art my God : I will exalt thee, I will praise thy name ;

For thou hast done wonderful things : thy counsels of old are faithfulness and truth.

For thou hast been a strength to the poor : a strength to the needy in his distress ;

A refuge from the storm, a shadow from the heat : when the blast of the terrible ones is as a storm against the wall.

He will swallow up death in victory : and the LORD God will wipe away tears from off all faces.

And the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it.

And it shall be said in that day, Lo, this is our God : we have waited for him, and he will save us ;

This is the LORD, we have waited for

him : we will be glad and rejoice in his salvation.

HYMN LXVI.

Twenty-third Sunday after Trinity.

Isaiah xxvi. 3—9.

Thou wilt keep him in perfect peace whose mind is stayed on thee : because he trusteth in thee :

Trust ye in the LORD for ever : for in the LORD JEHOVAH is everlasting strength.

For he bringeth down them that dwell on high : the lofty city he layeth it low.

The foot shall tread it down : even the feet of the poor, and the steps of the needy.

The way of the just is uprightness : thou, most upright, dost weigh the path of the just.

Yea, in the way of thy judgments, O LORD, have we waited for thee : the desire of our soul is to thy name, and to the remembrance of thee.

With my soul have I desired thee in the night : yea, with my spirit within me will I seek thee early :

For when thy judgments are in the earth :
the inhabitants of the world will learn right-
eousness.

HYMN LXVII.

Twenty-fourth Sunday after Trinity.

Romans v. 1—9.

Therefore being justified by faith : we have
peace with God through our Lord Jesus
Christ :

By whom also we have access by faith
into this grace wherein we stand : and re-
joice in hope of the glory of God.

And not only so, but we glory in tribu-
lations also : knowing that tribulation work-
eth patience :

And patience, experience : and experience,
hope :

And hope maketh not ashamed : because
the love of God is shed abroad in our hearts,

By the Holy Ghost : which is given unto
us.

For when we were yet without strength :
in due time Christ died for the ungodly.

For scarcely for a righteous man will one die : yet peradventure for a good man some would even dare to die.

But God commendeth his love toward us : in that while we were yet sinners, Christ died for us :

Much more then, being now justified by his blood : we shall be saved from wrath through him.

HYMN LXVIII.

Twenty-fifth Sunday after Trinity.

¹ Hebrews viii. 8. 10—12. ² 2 Corinthians vi. 18.

¹ Behold the days come, saith the LORD : when I will make a new covenant,

With the house of Israel : and with the house of Judah.

I will put my laws into their mind : and write them in their hearts :

And I will be to them a God : and they shall be to me a people ;

And they shall not teach every man his neighbour : and every man his brother,

Saying, know the LORD : for all shall

know me, from the least even to the greatest.

For I will be merciful to their unrighteousness : and their sins and their iniquities will I remember no more.

² And I will be a Father unto *them* : and *they* shall be my sons and daughters, saith the LORD Almighty.

HYMN LXIX.

Saint Andrew's Day.

¹ Ecclesiasticus xlii. 15. ⁴ Ecclesiasticus xliii. 5, 6, 9, 10.

² Ibid. xliii. 28. ⁵ Ibid. xlii. 23. 17.

³ Ibid. xlii. 16.

¹ *Let us* now remember the works of the LORD : and declare the things that *we* have seen.

² How shall we be able to magnify Him : for He is great above all his works.

³ The sun that giveth light looketh upon all things : and the work thereof is full of the glory of the LORD :

⁴ Great is the LORD that made it : and at his commandment it runneth hastily.

He made the moon also to serve in her season : for a declaration of times, and a sign of the world :

The beauty of heaven, the glory of the stars : an ornament giving light in the highest places of the LORD.

At the commandment of the Holy One they will stand in their order : and never faint in their watches.

⁵ All these live and remain for ever for all uses : and they are all obedient.

The LORD hath not given power to his saints : to declare all his marvellous works ;

That whatsoever is : might be established for his glory.

HYMN LXX.

Saint Thomas the Apostle.

O LORD, thou canst be troubled : with the feeling of our infirmities :

Thou hast pity upon our weakness : and dost not turn our unworthiness away.

O LORD, we cannot see thee : but thou art not far from every one of us :

For where two or three are met together
in thy name : there art Thou in the midst
of them.

Do Thou increase our faith : that we may
know Thee in thine ordinances ;

LORD, we believe : help thou our unbelief.

HYMN LXXI.

The Conversion of Saint Paul.

¹ Acts ix. 15. ² 2 Timothy iv. 8.

O LORD, mighty is thine arm : and strong
is the right hand of thy power.

Thou bowest thine enemies unto the dust :
and they cannot stand before thee.

Thou sayest to the waves of the sea :
Hitherto shall ye go, and no further.

Thou didst meet with Saul the persecu-
tor : when he lifted his hand against thy
church :

The exceeding brightness of thy presence :
struck him down to the ground with fear.

But Thou didst not smite in vengeance :
thou woundedst that thou mightest heal him.

The eyes of his flesh were blinded : but

Thou revealedst to him the things of the Spirit.

¹ He was a chosen vessel unto Thee : to bear thy name before the Gentiles.

He counted his life not dear unto him : so that he might finish his course with joy ;

² There is laid up for *him* a crown of righteousness : which *Thou* the righteous Judge shalt give *him* at that day :

And not to *him* only : but unto all them also that love *Thine* appearing.

O LORD, mighty is thy Spirit : and strong is the right hand of thy grace.

HYMN LXXII.

The Purification of St. Mary the Virgin.

¹ Haggai ii. 9.

LORD, we have loved the habitation of thine house : and the place where thine honour dwelleth.

There Thou dwellest between the Cherubims : in thy most holy place.

There Thou spakest with thy people : and filledst thy priests with gladness.

Thither the tribes went up, even the tribes of the LORD : to testify unto Israel, to give thanks unto the name of the LORD.

And although, O Lord Christ : the heaven of heavens cannot contain thee :

Yet Thou wast presented unto the Father : in a temple made with hands.

' The glory of that latter house : was greater than of the former ;

The Desire of all nations came : and the house was filled with glory.

All glory be to Thee : thou spotless Lamb of God ;

Give us thy Spirit to purify us : even as Thou art pure.

HYMN LXXIII.

Saint Matthias's Day.

O Lord Jesus Christ : thou Son of the living God ;

Have mercy on the bride whom Thou hast chosen : deck her with the beauty of holiness.

Have mercy on the body which Thou hast prepared for thyself out of the sons

of men : evermore dwell in it with thy Holy Spirit.

Have mercy on the Sion which Thou hast chosen for thine habitation : place thy continual rest in her.

Have mercy on the vineyard which Thou hast dug and planted : fill it with faithful labourers.

Have mercy on the flock which Thou hast purchased with thy most precious blood : feed it from thy heavenly pasture.

Have mercy on the host which Thou leadest unto Salvation : clothe it with the armour of light.

Have mercy on the nations where Thou hast set up thy name : on the people whom Thou hast chosen.

Have mercy on the kings whom Thou hast enthroned : on the priests whom Thou hast anointed.

O LORD, remember the place of thy habitation : forget not the land of thine inheritance.

HYMN LXXIV.

**The Annunciation of the Blessed Virgin
Mary.**

O LORD God of our salvation : wonderful
and holy art Thou ;

Thy doings are past finding out : Thou
that inhabitest the praises of Israel.

Thou didst speak to thy servant Abraham :
that in his seed should all families of the
earth be blessed.

Thou didst renew thy covenant : and didst
gladden the hearts of our Fathers.

Thou didst swear to thy servant David :
that his throne should abide for ever ;

Thou didst send by thy servants the
prophets : and didst speak of Him that
should come.

And when the fulness of time was come :
Thou didst send by an angel from heaven ;

Thou didst proclaim the fulfilment of Thy
promise : and didst remember thy Holy
covenant.

Glory be to Thee, O Father : for thou
didst visit and redeem thy people.

Thanks be unto Thee, O Father : for
thine unspeakable gift.

HYMN LXXV.

Saint Mark's Day.

Ecclesiasticus xxvi. 12. 11. 13—17.

O LORD, have mercy upon the people
that is called by thy name : and upon Israel
whom thou hast named thy firstborn :

Gather all the tribes of Jacob together :
and inherit them as from the beginning.

O be merciful unto Jerusalem, thy holy
city : the place of thy rest.

Fill Zion with thine unspeakable ora-
cles : and thy people with thy glory.

Give testimony unto those that thou hast
possessed from the beginning : and raise up
prophets that have been in thy name :

Reward them that wait for thee : and let
thy prophets be found faithful.

O LORD, hear the prayer of thy servants :
according to the blessing of Aaron over thy
people ;

That all they which dwell upon the earth may know : that thou art the LORD, the eternal God.

HYMN LXXVI.

Saint Philip and Saint James's Day.

Malachi iii. 16—18.

Then they that feared the LORD spake often one to another : and the LORD hearkened and heard it :

And a book of remembrance was written before him for them that feared the LORD : and that thought upon his name.

And they shall be mine, saith the LORD of hosts : in that day when I make up my jewels :

And I will spare them : as a man spareth his own son that serveth him.

Then shall ye return : and discern between the righteous and the wicked :

Between him that serveth God : and him that serveth him not.

HYMN LXXVII.

Saint Barnabas the Apostle.

Holy, heavenly Father : dwelling in light eternal :

Holy Son of God : Redeemer of the world :

Holy Spirit of God : Sanctifier and Comforter :

Holy, blessed Godhead : three persons in one God :

Hear thine humble servants : praying in the midst of thy temple.

Hear from heaven, thy dwelling-place : and when Thou hearest, forgive.

Holy heavenly Father : for thy glory we are and were created :

Holy Son of God : Thou didst take our nature upon thee :

Holy Spirit of God : our bodies are thy temples.

Holy blessed Godhead : in Thee have we put our trust.

HYMN LXXVIII.

Saint John Baptist's Day.

O LORD, the righteous Judge : Thou who art exalted to be a Prince and a Saviour.

Listen to the voice of thy people : who are waiting for the day of thy coming.

LORD, Thou hast the hearts of all men in thine hand : the preparation of the heart is thine :

Thou who sentest thy messenger : to prepare thy way before Thee ;

Speak unto us, O LORD : by thy ministers whom Thou hast sent :

Make us a people prepared : for Thou comest at an hour when we think not.

Direct our hearts into the love of God : and the patient waiting for Thee.

O LORD, the righteous Judge : may we be ready, at thine appearing.

HYMN LXXIX.

Saint Peter's Day.

Thou sittest on the throne of thy Church :
Thou art the Bishop of our souls, O Christ :
Thou hast the government of the house of
thy Father : thou hast the key of David.

Thou openest, and no man shutteth : Thou
shuttest, and no man openeth.

Heaven uplifteth his gates to thy people :
the mouth of the pit is shut against them.

Thou bringest them forth with a mighty
arm : Thou tramplest thine enemies under
thy feet.

Principalities and powers, mights and do-
minions, are under thee : Thou settest them
to the work of thy will.

Thou compellest their wickedness : to work
thy righteousness ;

And in their hatred to accomplish : the
purposes of thy love.

O let this thy Church be precious in thy
sight : enlighten it with thy truth con-
tinually.

Clothe its priests with righteousness : and
visit its people with salvation.

HYMN LXXX.

Saint James the Apostle.

How beautiful are thy courts : how glorious is the habitation which Thou hast prepared, O Christ.

Blessed are they that dwell there : their song of joy goeth up before Thee day by day.

And all thine elect shout forth : and all the host of thy sanctified crieth out with one voice,

Thou art the Son of the living God : Thou art the rock of our hope, O Christ.

The holy prophets are laid upon Thee : the blessed apostles are built upon Thee.

The faithful confessors rest upon Thee : the lowly martyrs depend upon Thee.

The brotherhood of saints confesseth Thee : the company of priests acknowledgeth Thee.

All the built in the Spirit adore Thee : all the redeemed from the pit glorify Thee.

Every lively stone crieth out : and the whole temple joineth in one song :

Thou art the precious and living stone : Thou art our head-stone of the corner.

Man did reject Thee : but God did choose
Thee.

Worthy art Thou to be praised : honour
and glory be unto Thee.

HYMN LXXXI.

Saint Bartholomew the Apostle.

Ecclesiasticus ii. 10—18.

Look at the generations of old, and see :
did ever any trust in the LORD and was
confounded ?

Or did any abide in his fear and was
forsaken : or whom did he ever despise
that called upon him ?

For the LORD is full of compassion and
mercy : and saveth in time of affliction.

Woe be to fearful hearts and faint hands :
and the sinner that goeth two ways !

Woe unto him that is faint-hearted : for
he believeth not, therefore shall he not be
defended ;

Woe unto you that have lost patience :
and what will ye do when the LORD shall
visit you ?

They that fear the LORD will not dis

obey his word : and they that love Him will keep his ways :

They that fear the LORD will seek that which is well pleasing unto Him : and they that love Him shall be filled with the law.

They that fear the LORD will prepare their hearts : and humble their souls in his sight,

Saying, We will fall into the hands of the LORD, and not into the hands of men : for as his majesty is, so is his mercy.

HYMN LXXXII.

Saint Matthew the Apostle.

Blessed is the man that walketh in the sight of the LORD : and dwelleth in the presence of the Sun of righteousness.

He is not taken by the snare of the tempter : he falleth not into the pit of the destroyer of souls.

He falleth over no stumbling-blocks : he strayeth not out of the right way.

He hath no doubt nor fear : he presseth on in confidence toward the mark.

Thou wilt set his feet in large room, O LORD :

Thou wilt bring him to the end of his race :

Thou wilt crown him with life and glory : and give him rest from his labours.

Thou wilt set him amidst thy chosen people : in the promised land of thine inheritance :

There he shall stand before thy throne for ever : and rejoice in the glory of thy presence.

He shall behold Thee face to face : he shall see Thee even as thou art :

And he shall behold himself after thy likeness : shall he not be satisfied with it ?

HYMN LXXXIII.

Saint Michael and all Angels.

¹ Psalm xxxiv. 7.

³ Psalm xci. 11.

² Hebrews i. 14.

⁴ Psalm ciii. 20—22.

¹ The angel of the LORD tarrieth round about them that fear Him : and delivereth them :

² *For they are* all ministering spirits : sent forth to minister for them who shall be heirs of salvation.

³ For He shall give his angels charge over *them* : to keep *them* in all their ways.

They shall bear them in their hands : lest they dash their foot against a stone.

⁴ O praise the LORD, ye angels of his : ye that excel in strength :

Ye that fulfil his commandment : and hearken unto the voice of his words.

O praise the LORD, all ye his hosts : ye servants of his that do his pleasure :

O speak good of the LORD, all ye works of his in all places of his dominion : praise thou the LORD, O my soul.

HYMN LXXXIV.

St. Luke the Evangelist.

O LORD, we would praise Thee : for all thy wondrous works.

For all the produce of the earth : and the bounties of the waters.

For the sunshine and the rain : the summer and the winter.

For the day and night : for the seedtime and the harvest.

But, above all, O LORD : for giving thine
own dear Son ;

In whom we have redemption through his
blood : even the forgiveness of sins ;

For joys which the world cannot give :
nor can it take away ;

For the light of thy Fatherly presence :
for the water of life everlasting ;

For a house not made with hands : eternal
in the heavens ;

For the bread which cometh from heaven :
to be the life of the world.

HYMN LXXXV.

St. Simon and St. Jude, Apostles.

Ecclesiasticus xxxvi. 1—6. 8. 17.

Have mercy upon us : O LORD God of
all, and behold us :

And send thy fear upon all the nations :
that seek not after Thee.

Lift up thy hand *to* the strange nations :
and let them see thy power :

As Thou wast sanctified in us before them :
so be Thou magnified in them before us.

And let them know Thee, as we have known Thee : that there is no God but only Thou, O God.

Shew new signs, and make other strange wonders : glorify thy hand and thy right arm, that they may set forth thy wondrous works.

Make the time short, remember the covenant : and let them declare thy wonderful works ;

That all they which dwell upon the earth may know : that Thou art the LORD, the eternal God.

HYMN LXXXVI.

All Saints' Day.

O LORD, Thou hast a day in store : O Judge eternal, it is written in thy books :

When there shall be no blackness of the clouds of sorrow : neither rain of the tears of weeping.

But there shall be joy before Thee : and the song of holy mirth shall go up before thy throne.

For there shall be no business but that of

thy praise : and no pleasure but that of doing thy will.

The crowds that meet shall be the congregation of thy worshippers : the place of their assembly shall be thy everlasting habitation.

And their talk shall be of thy glory : and their song shall celebrate thy mercy.

Worthy art Thou to receive honour and praise : heaven and earth are full of thy glory.

LORD, sanctify to me this day : make it a preparation for that great day of thy coming :

Set me stedfastly down to do thy will : that I may accept with joy thy sentence on that day.

Let every thing that is in me be thine : for Thou, even Thou, O LORD, hast made me, and redeemed me.

HYMNS FOR SUNDAY.

HYMN LXXXVII.

GLORY be to Thee, O Christ : on this our holy day ;

For Thou didst break the bands of death : and rise again from the tomb.

Thine enemies were gathered together : but they prevailed not against Thee ;

For thy right hand and thine holy arm : wrought for Thee a glorious victory.

Our Captain is gone up before us : our King hath taken to Him his power :

He that was dead is alive again : and behold He liveth for evermore.

What shall we render unto Him : for all his manifold mercies ?

What offering shall we bring unto Him : in this his day of triumph ?

He rejoiceth not in burnt-offerings : but
He will have a living sacrifice ;

Even the offering of a pure heart : and
the sacrifice of a holy life.

Let us then be holy : harmless, undefiled,
and separate from sinners ;

Let us suffer with Him : take up our cross,
and follow Him.

Glory be to Thee, O Christ : thou Prince
of Life, our Saviour :

For Thou, with the Holy Ghost : art most
high in the glory of God the Father.

HYMN LXXXVIII.

Come into the temple of the LORD : and
praise the LORD our God ;

For He is good and gracious : and his
mercy endureth for ever.

He hath made us from nothing : and
breathed into us the breath of life ;

He hath upheld us ever since we were
born : and his mercies are fresh every day.

But we have sinned against the LORD :
and have turned away from our God ;

We were born in sin : and were but children of wrath :

But he hath quickened us together with Christ : and given us a good hope of glory hereafter ;

He hath made a covenant with us : even a covenant of mercy and blessing.

O come then into his temple : shout out his praise with gladness :

Tell of all his wondrous works : and confess Him before the sons of men.

HYMN LXXXIX.

Open the doors of the temple : that all people may enter therein.

Set open the gates of the sanctuary : that all may seek the LORD.

Come in to pray for his mercy : come in to praise his name.

Come in to worship with his people : come in and fall down before Him.

Come in to hear his word : and to wait for the promise of his Spirit.

Come in to draw water with joy : from the wells of his salvation.

Ye that mourn, come hither : for the LORD
your God will comfort you ;

Ye that rejoice, come hither : for the LORD
is waiting for your praises.

Come hither young and old : come hither
rich and poor :

Come in before the LORD : our Strength
and our Redeemer.

HYMN XC.

O LORD, how glorious are thy temples :
where thou callest thy people together !

For there thy presence waiteth : to hear
and answer their prayers.

There the voice of their praise soundeth :
and they tell out thy mercies with gladness.

There the rich and poor meet together :
they that bear rule, and they that labour with
their hands.

For Thou, O LORD, hast made them all :
yea, Thou hast redeemed them by thy love ;

They are all precious in thy sight : thou
hast bought them with a price, even the
blood of thy dear Son.

There the mourner may be comforted :
and he that rejoiceth may give thanks ;

Every one according to the burden of his
heart : for Thou, LORD, knowest the hearts of
all.

O LORD, cast us not out : from our place
in thy glorious temple.

May we be lively stones : built up on thy
sure foundation.

Come Thou, and dwell among us : and fill
this house with thy glory ;

Even the illumination of thy Holy Spirit :
even the light of thy glorious gospel.

Arise, therefore, O LORD, into thy resting-
place : Thou, and the ark of thy strength :

Let thy priests be clothed with righteous-
ness : and let thy saints sing with joyfulness.

HYMN XCI.

How glorious is the Church of God : the
pillar and ground of the truth ;

The living assembly of Saints : the wit-
ness to men and angels.

The Lord Christ is its corner-stone : the
Apostles and Prophets are its foundation ;

Every member is built in his place : the whole is fitly framed together.

There the LORD is glorified : there his praises are sounded ;

There stand his ministering servants : where prayer is wont to be made.

The sun lighteth not this temple : neither the moon by night giveth light to it :

But the Sun of righteousness shineth there : and God and the Lamb are the light of it.

The sound of traffic is not there : nor the words of strife and vanity.

There they sing a new song : even praise to the Lord, who redeemed them.

Holy, holy, holy : LORD God Almighty ;
Christ the heavenly King : God the Holy Spirit ;—

Joyful and loud is their song : it filleth earth and heaven.

Open thou our lips, O LORD : and our mouth shall shew forth thy praise.

GENERAL HYMNS.

HYMN XCII.

O GOD the King of glory : righteous art
Thou in all thy deeds ;

We see but a part of thy works : but in
them Thou art worthy to be praised.

At thy command the sun ariseth : and
bringeth the light of day.

At thy command he goeth down : and
night covereth the heavens.

Thou hast made the moon to rule the
night : and the stars in the firmament of
heaven ;

Wonderful are they in their brightness :
and they all proclaim thy glory.

O LORD, what are we in thy sight : that
Thou shouldest call us thy people ?

What are the sons of men : that Thou
shouldest pour out thy grace upon them ?

Thou dwellest in the heaven of heavens :
and we are worms of the earth ;

Yet Thou hast made a covenant with us :
and wilt shew us thy salvation.

HYMN XCIII.

Listen, ye sons of men : to the judgments
of the LORD ;

How He hath poured out his wrath : on
the people that will not fear Him.

He destroyed the old world with a flood :
for the wickedness of them that dwelt
therein.

He smote the first-born of Egypt : be-
cause they hearkened not unto his voice.

Yea, He consumed his people in the wil-
derness : when they would not believe his
promise.

But He rooted out the nations of Canaan :
for the cup of their iniquities was full.

Listen, ye sons of men : the LORD'S arm is
not shortened ;

He will not suffer the sinner : to harden himself against Him.

Though He bear long, yet will his vengeance come : though He seem to forget, yet will He remember at last ;

His judgments may be long preparing : yet will they surely overtake the sinner.

Tremble ye before the LORD : fall down and confess before Him ;

For with the LORD there is mercy : and with Him there is plenteous redemption.

HYMN XCIV.

O Thou good Shepherd : who layedst down thy life for thy sheep,

Heavily wast Thou afflicted : in the day of God's fierce anger.

Not for thine own transgression : but to bring us near to God ;

That we might have boldness to stand before Him : through thy most precious blood.

Therefore, O Lord, we adore Thee : therefore, O Lord, we sing thy praises ;

Because Thou hast redeemed us from death : and put into our mouths the songs of life.

O Lord Christ : let thy Holy Church adore Thee ;

Let all thine Angels praise thee : let all thy servants confess Thee :

For Thou only art holy : Thou only art the Lord :

Glory be to Thee O Christ : yea, blessing and glory in the highest.

HYMN XCV.

O Thou Sun of righteousness : the sun is as darkness before Thee !

Thou neither risest nor settest : Thou neither wanest nor waxest.

But thy brightness is eternal : thy glory is unchangeable.

Thou art the light to our souls : Thou givest life to our hearts.

Thou changest us from glory to glory : according to the image of thy brightness.

All that came before Thee are gone : they were the stars that proclaimed thy coming.

O worship Him, all ye Angels : bow down before Him, all ye ministering spirits in Heaven.

O ye Prophets and Apostles, adore Him : O ye Saints and Servants, give honour to his name.

Thrones and dominions, reverence ye Him: principalities and powers, confess ye him.

Bless Him, O my spirit : glorify Him, O my soul.

HYMN XCVI.

Happy art thou, O man, whom God hath built up : and settled thy heart on his everlasting promises.

For He holdeth thee precious in his sight : He hath set thee as a lively stone in the wall of his temple.

He hath laid thee on the foundation of the Apostles and Prophets : and Christ is thy headstone in the corner.

Thou art set fast where none shall move thee : thou art one with the heavenly wall which never can be shaken.

Thou art supported by them that were before thee : thou supportest them that come after thee.

Martyrs that have suffered, bind thee in love from below : witnesses that shall suffer, bind thee from above.

Brethren that dwell in unity, bind thee in charity on either hand : and thou bindest them again in peace and loving-kindness.

O well is thee, for God maintaineth thy place : have faith in Him, and abide for ever.

O forget not the pit whence thou wast digged : remember the hand which fashioned thee.

Praise Him for his great benefits : and glorify Him in his temple for evermore.

HYMN XCVII.

LORD, when Thou didst arise in judgment : for the iniquity of the sons of men,

Thy vengeance overtook them swiftly : they sunk in the mighty waters.

The glory and pomp of the world : the pride of beauty and wealth,

In the deep waterfloods of thine anger : in
the pouring out of thine indignation.

But thou didst save them that feared
Thee : in the ark of thine own preparing,

Thou didst suffer no evil to hurt them :
for Thou didst shut them in.

Lord, we are thine, O save us : make us
safe in thine ark of refuge,

From the lighting down of thy wrath and
fury : upon them that know not Thee.

When thine enemies are in darkness : may
we have light and peace.

When the day of thy judgment is come :
may we be accepted before Thee.

HYMN XCVIII.

O Thou Lamb of God : that takest
away the sins of the world ;

We bless thy holy name : for thy meek
and lowly sufferings.

In Thee we stand accepted : in Thee we
are well-pleasing to God ;

Because Thou didst bow thy head : and
dwell in the tents of sorrow.

Thou holy and gentle Saviour : Thou kind
and watchful Shepherd ;

Thou, who didst lay down thy life : that
thy flock might feed in safety ;

Thou, who canst be touched : with the
feeling of our infirmities ;

Give unto us a portion of thy Spirit : that
we may suffer with Thee.

For the disciple is not above his Master :
nor the servant better than his Lord ;

Let it be enough for us, O Lord Jesus :
that we be as Thou, our Master.

THE END.





