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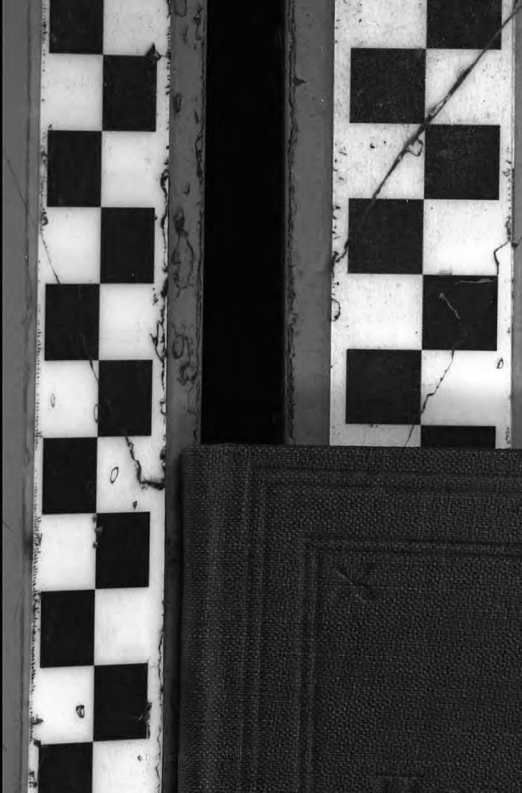


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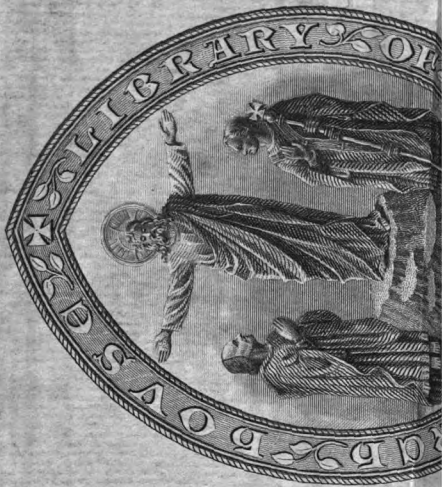


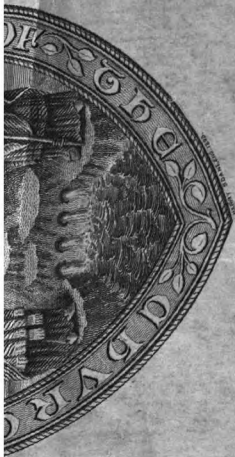












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# THE HOLY YEAR;

OR,

## HYMNS

FOR

SUNDAYS, HOLYDAYS, AND OTHER  
OCCASIONS,

THROUGHOUT THE YEAR.

FOR USE IN CHURCHES, FAMILIES, AND  
SCHOOLS.

London.

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## NOTICE.

THE Hymns in this Volume are put forth with the sanction of the Archbishop of the Province and of the Bishops of the Dioceses in which they were composed.

An Edition of these Hymns with appropriate TUNES has been published under the editorial superintendence of W. H. MONK, Esq., Organist and Director of the Choir of King's College, London.

Editions of these Hymns, in larger type and size, may be had of the Publishers.



## PREFACE.

WHAT are the proper aims and ends of a HYMN-BOOK designed for use in Public Worship?

This question has been answered by St. Paul in three expressive sentences;

“Let the word of Christ,” he says, “dwell in you richly in all wisdom; *teaching and admonishing one another in Psalms and Hymns and Spiritual Songs*; singing with grace in your hearts to the Lord<sup>1</sup>.” And again: “Be filled with the Spirit, speaking to yourselves (i. e. reciprocally) in *Psalms and Hymns and Spiritual Songs*, singing and making melody in your heart *to the Lord*; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ<sup>2</sup>;” and again he says, “I will sing with the spirit, and I will sing with the understanding also<sup>3</sup>.”

Hence it appears that the true aims and purposes of whatever is sung in public worship are,—

(1) *to teach*; that is, to be a vehicle

<sup>1</sup> Col. iii. 16. <sup>2</sup> Eph. v. 19, 20.

<sup>3</sup> 1 Cor. xiv. 15.



of sound doctrine. One of the best examples of the application of this principle, is to be seen in the "*Te Deum*."

(2) To *admonish one another*; that is, to *put one another in mind*<sup>4</sup> of God's attributes, and of His gracious doings to men. Therefore a Hymn-Book for public worship ought to contain historical records of His works under the Law and under the Gospel, with ascriptions of praise, arising from a consideration of those works.

Examples of this may be seen in the historical Psalms, such as the lxxviii., the cv., and cvi.; and in such Hymns as the *Benedictus*, the *Nunc Dimittis*, and the *Magnificat* in the New Testament.

(3) The singing of Hymns in public worship is a reasonable service. It ought to exercise the faculties of the understanding, and to kindle and elevate the affections of the heart. "I will sing with the *spirit*," says the Apostle; "I will sing with the *understanding* also;" and he exhorts us to "sing with grace, and to make melody in our *hearts*."

(4) The songs of the Church ought to

<sup>4</sup> Such is the meaning of the original word used here by St. Paul.

be addressed *to the Lord*. They ought to promote His glory. St. Paul's precepts concerning Church-music are closed with the exhortation, "Whatsoever ye do, in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him." A Hymn-Book for *public* worship ought *not* to be a medium for the expression of the personal feelings of the individual, concentrating his thoughts on himself; but it ought to give utterance to the united mind of the faithful, joining together with one heart and voice in praising and magnifying God, in Christ Jesus our Lord.

The Hymns in the present Volume have been composed with an endeavour to conform to these principles.

A Hymn-Book for English use ought, it would seem, to endeavour to apply those principles, and to attain those ends, by adapting itself as closely as possible to the structure of that sound form of Doctrine and Worship—the English BOOK of COMMON PRAYER.

Accordingly, the reader will find that the Hymns in this Volume are so framed as to embody, or at least to suggest, the

proper teaching of each season of the Church as it occurs : and to exhibit that teaching in such a manner as the Church of England has prescribed in her Liturgy.

For example,—to begin with the first season of the Christian year,—the season of ADVENT. The Church of England, following the example of the Ancient Church, has Four Sundays in ADVENT ; and she has adopted those portions of Holy Scripture which have been connected with those Sundays from time immemorial ; and which display the *various forms* of Christ's ADVENT or COMING to the World, and to each individual in it.

The Church of England has taken care that we should not forget the two great fundamental doctrines of Christ's Two Advents : viz. of His first Advent, or Coming, to *save*, and of His second Advent to *judge*, the World.

She has, therefore, set in the forefront of the Season of Advent the Collect "Almighty God, give us grace that we may cast away the works of darkness and put upon us the armour of light, now in the time of this mortal life in which Thy Son Jesus Christ *came* to visit us in great humility ; that in

the last day, when *He shall come again* in His glorious majesty to judge both the quick and dead, we may rise to the life immortal, through Him who liveth and reigneth with Thee and the Holy Ghost, now and ever. Amen."

And she orders that this Collect should be *repeated every day*, together with the other collects in Advent, until Christmas Eve.

Having thus proclaimed the great doctrines of Christ's FIRST ADVENT, which is *past*, and of His SECOND ADVENT, which is *future*, she next provides for the due inculcation of the doctrine of His *continual Coming*; and she exhorts us to meditate on the *three modes* in which He is *ever coming* to us all; viz.

1. In *Holy Scripture*;
2. By the *Christian Ministry*;
3. In and by *trials and troubles*; and is thus *ever preparing* us for His future SECOND COMING to Judgment.

The *first* of these three modes of Christ's continual Coming is brought before us in the *Second Sunday* in Advent, by the Collect "Blessed Lord, who hast caused all *Holy Scriptures* to be written for our learning;"

and by the Epistle for that Sunday, "Whatsoever things were *written* aforetime, were *written for our learning*, that we through patience and comfort of *the Scriptures* might have hope;" and by the declaration of Christ Himself, at the close of the Gospel for that Sunday, "Heaven and earth shall pass away, but *My words shall not pass away.*"

The *second* mode of Christ's *continual* Coming is shown in the Collect for the *Third* Sunday in Advent; "O Lord Jesu Christ, Who at Thy *first Coming* didst send Thy Messenger to prepare Thy way before Thee, grant that the *Ministers and Stewards* of Thy mysteries may likewise so prepare and make ready Thy way . . . . that at Thy *Second Coming* to judge the World, we may be found an acceptable people in Thy sight:" and by the Epistle, "Let a man so account of us as of the *Ministers of Christ*, and *Stewards of the mysteries of God.*"

She has also given greater emphasis to this doctrine of Christ's *continual* Coming in *His Ministers*, by connecting this Sunday with one of her four *Ember Seasons*, when she sets apart and sends forth persons

to “serve in the sacred *Ministry of His Church.*”

In the Collect for the *Fourth* Sunday in Advent we are comforted with the assurance, that, although “through our manifold sins and wickedness we are sore let and hindered in running the race that is set before us,” yet we may look for help and deliverance through Christ. “O Lord, raise up, we pray Thee, Thy power, and *come among us,* and with *great might succour us.*” And the Epistle reminds us that the Lord is ever “at hand,” and that therefore we need not be “careful,”—or distracted by anxieties,—but that in every thing we should resort to God “by prayer, and supplication with thanksgiving,” and then “the peace of God which passeth all understanding will keep our hearts and minds through Christ Jesus.”

The portions of Scripture *now* appointed in the Church of England for the Epistles and Gospels in the Four Sundays in Advent are *the same* as those which have been read in the Church of this land at that season for twelve hundred years; and surely this venerable tradition ought to be religiously observed and embodied in our Hymn-Books.

An English Hymn-Book for worship in the Church ought to follow the guidance of the Church of England, and to be adapted to her Services. It ought to be a companion to her Book of Common Prayer.

Many Hymn-Books contain Hymns of a *general* character for the season of Advent; but they do *not* profess to supply any Hymns of a *special kind* for the *particular Sundays* of that season. They do not refer to the *three modes* just specified, in which Christ is pointed out to us in our Prayer Book, as *ever coming to His Church*.

Whether this defect in our Hymnology has in any degree been supplied in the present volume is left to the judgment of the reader.

The season of EPIPHANY, which follows that of Advent and Christmas, affords another illustration of what has been said.

On the Festival of Epiphany (which means *Manifestation*) the Church of England opens that Season by presenting to her people the circumstances of Christ's *Manifestation* to the Gentiles in His *infancy* at Bethlehem, in the Collect, Gospel, and First Lesson for the morning of that day;

and of His *Manifestation* in His *Prophetic Office*, in His Baptism in the river Jordan, in the Second Lesson for the Morning of that Festival; and of His *Manifestation* in His *Godhead*, in His first miracle at Cana of Galilee, in the Second Lesson for the Evening of the same Festival.

These glorious *Manifestations* have been displayed to the mind of the English Nation in the ancient English Liturgies at the season of Epiphany, year after year, for more than twelve centuries. At the Reformation, the Church of England gave to them fresh dignity and grace, by reading the portions of Holy Scripture, which describe them, in the mother tongue of the English people, in the Proper Lessons, Epistles, and Gospels of that season.

Having displayed the lights of Christ's Epiphany, concentrated, as it were in one focus, on that great Festival, at the beginning of the Season, the Church proceeds afterwards to disengage them, and to present them *severally* and *successively* to the eyes of her people in the Services of the several Sundays of Epiphany.

On the First Sunday after the Epiphany she displays to us Christ, in His childhood,



*manifest* in the Temple in an act of obedience to His Heavenly Father.

In the Services of the Second Sunday after the Epiphany, He is *manifested* in His Godhead at Cana.

On the Third, He is *manifested* as the Physician of our souls and bodies.

In the Services of the Fourth, He is *manifested* as our Deliverer from danger.

On the Fifth, He is *manifested* as ever overcoming our ghostly Enemy, and by giving us power to overcome evil with good.

On the Sixth Sunday, He is *manifested* as coming hereafter to Judgment.

Here, it may be observed, that the Church of England has added to, and completed, the work of the Ancient Church, by means of that beautiful Collect, which she framed at the last Review of her Liturgy in 1661, for the Sixth Sunday after the Epiphany, and by means of the Epistle and Gospel which she appointed for that Week; in which she recapitulates and sums up the teaching of the whole Season, and most felicitously connects the purpose of Christ's *first* Epiphany, which is *past*, with the glory of His *second* Epiphany, which is

*future*, and with *our own* Epiphany, at the Great Day of His Coming to judge the world.

The elaborate spiritual mosaic of the Services of this Season of EPIPHANY may be regarded as an exquisite specimen of liturgical beauty and symmetry.

The Hymn-Books of the Church of England ought to be fitted to the teaching of the Church on the Festival itself, and in each successive Week of the Season of Epiphany. It is not enough to provide Hymns of a *general* character for the Season of Epiphany; and much less, to *limit* the Epiphany to the visit of the Wise Men at Bethlehem. But *each Sunday* in the Season should have its *distinctive* expression of praise and thanksgiving for that *particular mode* of Manifestation which the Church has associated with that Sunday, and with its following Week.

Here, again, is another defect in our Hymnology. An attempt has been made in the present Volume to offer some specimens of the manner in which that defect may perhaps be supplied <sup>5</sup>.

<sup>5</sup> See the Hymns for the Sundays of the Season of Epiphany, in the following pages, pp. 20—36.

The outpouring of *divine grace* from heaven on the whole family of man, summed up in the Second Adam, Christ Jesus, "God manifest in the flesh," was the subject which filled the mind of the Church with joy and thankfulness from the beginning of the Season of Advent to the end of the Season of Epiphany.

This display of our *privileges* in Christ produces a consciousness of *duty*. The outpouring of *divine grace* on *man* is succeeded by a correlative sense of the need of *human labour* working with it. From ADVENT to SEPTUAGESIMA we contemplate God working *for* us; and we are next called upon to see Him working *in* us, and *by* us; and to consider ourselves as "fellow-workers with God."

This then is the doctrine which the Church sets before her people in the following season, from SEPTUAGESIMA through LENT, until EASTER.

The Creation, the Fall of Man, the judicial punishments inflicted by God for sin, in the expulsion of Man from Paradise, in the Deluge, in the destruction of Sodom and Gomorrhah; the consequent need of faith

and godly fear, godly sorrow, and repentance, watchfulness, self-denial, obedience, and charity,—these find their places, in due order and degree, in the Proper Lessons, Collects, Epistles, and Gospels of this period.

The FORTY DAYS of LENT, symbolizing the time of Man's trial upon earth, and recalling our thoughts to the conflict of God's First-born, the Man Christ Jesus, in the Wilderness, and to the forms of temptation by which Human Nature in Him was assailed by Satan, and to the weapons by which Christ overcame, bring with them their appropriate instruction and encouragement at this time. The history of Israel, in the Forty Years' sojourn in the wilderness, in their way to the promised land; and the sins, and failures, and punishments of the people of God in that pilgrimage,—the figure of our probation in this world,—contribute their seasonable warnings during this interval.

The events of the HOLY WEEK, of our Lord's PASSION, which display Humanity suffering in Christ, and obedient in Him, and glorified by Suffering and Obedience,

complete the cycle of Christian teaching on the necessity of human labour co-operating with divine grace.

The Hymns from Septuagesima to Easter in the present volume (pp. 36—66) have been composed on these principles.

The Holy Spirit teaches in Scripture by means of *repetitions* and *amplifications*. To produce greater assurance, the same Prophecies are reiterated; the Ten Commandments are twice inculcated in the Old Testament: the Sermon on the Mount and the Lord's Prayer are presented to us twice in the New.

The Church pursues a similar method. EPIPHANY *repeats* and *amplifies* the warnings and encouragements of ADVENT. And she has also two seasons of FORTY DAYS each: the Season of Lent, and the Season between Easter and Ascension. Both these periods of FORTY DAYS are seasons of trial and struggle ending in Victory. The former terminates in the triumph of Christ, His conquest over Sin, Satan, and the Grave at His Resurrection. Then follows another period of Forty Days, which inculcates

afresh the lessons of Lent with new warnings, encouragements, and assurances. Resurrection at Easter has its spiritual correlative in the Sacrament of Baptism. The Red Sea is passed, the Pilgrimage through the wilderness begins, with all its spiritual privileges, and its solemn judgments. These are presented to the eyes of the faithful in the services of the Church during that period, which issues in the triumphant joys of the ASCENSION, and conducts to a loftier eminence than that of EASTER, and is followed by the gift of the Holy Ghost at PENTECOST, and by the Vision of heavenly glory in the crowning Festival of TRINITY SUNDAY.

Thus the Church leads us up, as it were, from one mountain-ridge of spiritual elevation to another ; till at length she lands us on the culminating eminence of heavenly glory before the Throne of God.

The Hymns in this volume for the season between Easter and Trinity Sunday (pp. 56—92) have been framed accordingly.

The Church of England wisely dates the following Sundays from the Festival of the Ever-Blessed TRINITY, and thus reminds her people of the offices of the

Three Persons of the Godhead in the work of our salvation.

An examination of our liturgical services will show the truth of these observations. A minute analysis of them would be requisite to exhibit it in all its details. Suffice it to say, in the words of the late Poet Laureate<sup>6</sup>, that, as we pass on,

“ the way before us lies  
*Distinct with signs*, through which in set career  
 As through a *zodiac*, moves the ritual Year  
 Of England's Church.”

The Year is truly said by him to be “*distinct with signs*,” and as St. Paul reminds us, it is a characteristic of Music to preserve *distinctness* of expression<sup>7</sup>. Hymn-Books designed for use in public worship ought, it would seem, to represent clearly each of the constellations of this spiritual Zodiac, in its true form and character, and to endeavour to give a harmonious voice to each of those spiritual constellations; so that, as at the Creation “the morning stars sang together, and all the sons of God shouted for joy<sup>8</sup>,” there may be a succession

<sup>6</sup> Eccles. Sonnets, Pt. iii. Son. xv.

<sup>7</sup> 1 Cor. xiv. 7.

<sup>8</sup> Job xxxviii. 7.

of sacred melodies sounding in the ear of Faith, like the music of the spheres, throughout the whole course of the Christian Year, and the words of the Psalmist may be verified, "one day telleth another, and one night certifieth another; there is neither speech nor language, but their voices are heard among them; their sound is gone out into all lands, and their words into the ends of the world <sup>9</sup>."

We may now pass to another point.

A great part of Christian instruction consists in that best kind of teaching,—by *examples*.

This teaching is conveyed by means of the Collects and portions of Scripture appointed to be used upon her HOLYDAYS, on which she gives praise and thanks to ALMIGHTY GOD for the graces bestowed by Him upon the SAINTS, APOSTLES, EVANGELISTS, and MARTYRS,—and through them upon the whole Church.

Here, also, her wisdom is shown in endea-

<sup>9</sup> Ps. xix. 2—4. Some further remarks on these topics, and also on the *Metres* suitable for Hymns according to their seasons and subjects, are offered in the *Preface* of the *larger* editions of this work.



vouring to instruct her people by appropriate lessons of edification. Little spiritual good is gained from vague generalities. Almost every character of every Saint who is presented to us in Scripture, and is commemorated by the Church, communicates *some special* warning, admonition, or encouragement. Every SAINT'S DAY has its own moral. The Church has endeavoured to lay hold upon this, and to present it to her people.

The Hymn-Books of the Church ought to conform themselves to the mind of the Church, and to follow her example, in this respect. They ought *not* to be content with supplying *general* Hymns on Martyrs, and *general* Hymns on Apostles and Evangelists. Much more than this is requisite. The *peculiar* teaching which *each* Festival supplies, ought if possible to be caught, and the *special* expression of thankfulness which *each* Festival prompts, ought to find an echo in the Hymns of each of the Festivals of the Christian Year.

Here is another desideratum in English Hymnology. The attempts made to supply it in the present volume (pp. 130—166)

may perhaps at least serve the purpose of pointing out to others what remains to be done in this respect.

The Church of England, following the steps of the Ancient Church, has so arranged her Festivals as to bring out the doctrine that Jesus Christ, God and Man, is, by reason of His Incarnation, the Source of Grace to man in doing and suffering. And she has so placed her Saints' Days as to suggest, as a consequence of the Incarnation, the blessed assurance, that, to all who are incorporated in Christ, and dwell in Him by faith and love, *Death is not Death*, but is *Birth* to everlasting *Life*.

Therefore, the Days on which the Martyrs of the Church *died* for Christ, are called by her their *Birthdays*; and those days are happily connected by her with CHRISTMAS DAY,—the *Birthday* of Him Who is the *Resurrection* and the *Life*, by Whose Birth in our nature we have entrance into Life eternal.

The Birthday of Christ,—the Nativity of "God with us,"—is followed on the morrow by the death-day, or rather by the *birthday* into everlasting life, of the first Martyr,

St. Stephen; and *that* is succeeded by the Festival of St. John the Evangelist; and *that* by the Festival of the Innocents. At the Reformation, the Church of England wisely preserved this arrangement, which had been consecrated by her Ritual for a thousand years.

Thus the Church declares, that Martyrdom for Christ in will, though not in deed,—like that of St. John,—and in deed though not in will—like that of the Innocents, leads to *birth* into endless life, not less than Martyrdom both in will and deed, like that of St. Stephen; and that all the graces and blessings of every Martyrdom issue *from* the Fountain of all Love, God the Father, and flow to us *through* the *Birth* of the Son of God.

Assuredly these glorious truths ought to be displayed in our Hymn-Books. This connexion between the glory and happiness of the Saints, and of all the holy and faithful departed in every age, ought to be clearly presented there; and to be made the subject of praise and thanks to God. Whether this has yet been done in English Hymnology may admit of a doubt. It is attempted in this Volume (pp. 11—16).

- Some of the Hymns in this Volume may perhaps be thought by some to be too long for use in public Worship. This same objection might not apply to their use in families; even with regard to public worship it may be observed, that even if a *portion* only of a Hymn can be *sung*, yet a congregation may derive benefit from having presented to the eye, and to the mind, as food for meditation, more than is uttered by the lips.

The candid reader will perhaps be disposed to admit a plea for the emancipation of Hymnology from its present straitened limits of four or five verses and a doxology. Little good can be done by such a slender pittance as that. The office of Public Worship is not only to promote God's glory by prayer and praise, but to act upon the mind, heart, and life of the worshipper; and if greater freedom, expansion, and elasticity were given to Hymnology, it would be a happy return to primitive usage; and minister fresh life to Christian faith and practice.

The use of Hymns referring to the Collect, Epistle, or Gospel of the Week, or to the Lessons of the Day, gives a quickening

impulse to devotion, and a practical direction to it. A Hymn sung by the People often sinks more deeply into their memory than what they hear from the pulpit. Christian faith is strengthened, love is cherished, and hope is enlivened by a Hymn, which carries the mind on with a flow of thought, and by a suggestion of holy recollections of the past, and of joyful aspirations for the future, and nourishes the soul with solid and substantial food of sound doctrine conveyed in simple language, and stirs up the whole man to dedicate himself in body, soul, and spirit to God, and to labour so to promote His glory here, that he may rejoice in His presence hereafter for evermore.

A HYMN-BOOK framed on such principles may, by God's blessing, prove an effectual instrument in awakening the English Nation to an intelligent appreciation of the value and beauty of the English BOOK of COMMON PRAYER; and to an affectionate reverence for its Sacred Services; and in strengthening their attachment to the CHURCH of ENGLAND, and in increasing their thankfulness to ALMIGHTY GOD for the benefits they enjoy therein.

The Author cannot close this Preface, without requesting leave to offer some remarks on the character of many of the Hymns now popular, and commonly used in English congregations.

1. One of the greatest losses sustained by modern Christendom, especially in this country, has arisen from the fact, that Hymnology has not only been detached and severed from the Ritual and Teaching of the Church, but has been not unfrequently blemished by unsound doctrine, and rhapsodical fanaticism; or else it too often rambles on in desultory and unmeaning generalities, or sparkles with a glitter of tinsel imagery and verbal prettiness; or endeavours to charm the ear with a mere musical jingle of sweet sounds, not edifying the mind, nor warming the heart, nor ministering to the glory of Him, to Whom all Christian worship ought to be paid.

2. Another blemish in many modern popular Hymns is their *egotism*.

It was said by a great preacher, Dr. Isaac Barrow, that the personal and possessive pronouns *I* and *mine* ought never or very rarely to appear in a *sermon*. And this observation seems to be still more ap-

plicable to such *Hymns* as are designed for *public* worship. A Hymn, in *public* worship, is the collective voice of the Congregation speaking to God, and singing His praise, or supplicating His grace. Every member of a Christian congregation is bound to profess his faith individually, and therefore every one says in the Creeds, "*I believe.*" But "when ye *pray*" (is the precept of Christ) "say *Our Father*<sup>1</sup>;" and the primary object of Prayer is God's glory,—not our own good. "Hallowed be Thy Name, Thy Kingdom come, Thy Will be done." The Lord's *prayer* may and ought to be a pattern also for *praise*. The Hymns of Holy Scripture are free from egotism. The Angels *forget themselves* in worshipping God. "Glory to God in the highest, and on earth Peace, goodwill towards men." "Holy, Holy, Holy, is the Lord of Hosts, the whole Earth is full of His glory<sup>2</sup>." The Church triumphant thanks God for His great glory<sup>3</sup>;

<sup>1</sup> Matt. vi. 9.

<sup>2</sup> Isa. vi. 3.

<sup>3</sup> This characteristic of heavenly worship is appropriately adopted in the Eucharistic "*Gloria in excelsis*,"—"We give thanks to Thee for Thy great glory." S. Augustine's definition of a Hymn is,—"*Hymnus est cantus cum laude Dei; si cantas, et non laudas Deum, non dicis Hymnum; si laudas*

and while she duly remembers what the Lamb, Who has been slain, has done for her, it is not by decomposing herself into individuals, and disintegrating herself into atoms, that she glorifies Him; but by an universal chorus of praise for the salvation He has wrought *for the whole company* of faithful people in every Nation under heaven. "Thou wast slain, and hast redeemed us<sup>4</sup> to God by Thy blood out of every kindred, and tongue, and people, and nation, and hast made us<sup>4</sup> unto our God kings and priests."

One of the most striking differences between Ancient and Modern Hymns is this,—that the former are always *objective*, the latter are very often *subjective*. The former are distinguished by self-forgetfulness, the latter by self-consciousness. In Ancient hymns,—such as those of S. Ambrose, and particularly those received into the Liturgy like the *Te Deum*,—man is always elevated to God; in modern hymns God is too often depressed to man. In the former, the soul

aliquid quod non pertinet ad laudem Dei, non dicitur Hymnum;" in Ps. cxlviii.

<sup>4</sup> Rev. v. 9, 10, or, as some MSS. have it, *them*—which strengthens the observation above.



of the worshipper blends itself with the souls of all other worshippers throughout the whole of Christendom in every age, and is absorbed in contemplation of God, and rises in an harmonious concert of praise to "the God of the Spirits of *all flesh*," the Father of *all*, the Redeemer of *all*, the Sanctifier of *all*. The pronouns *I* and *my* are rarely found in any *ancient* Church-hymn. But in *modern* hymns, the individual often detaches and isolates himself from the body of the faithful; and in a spirit of sentimental selfishness obtrudes his own feelings concerning himself; and claiming, as it were, a monopoly of spiritual privileges for himself, makes it to be the theme of praise to God the Father of all, that He has had mercy on *him*, and to Christ the Saviour of the World, that He has died for *him*; and he comes forward to speak to God concerning *his own* spiritual state, contrasted with that of others, in a tone of self-congratulation and personal self-assurance which sometimes seems to be not far removed from that of the Pharisee in the Gospel<sup>5</sup>; and he does this in *public* worship, in the house of God,

<sup>5</sup> Luke xviii. 11.

and makes his own individuality to be, as it were, the axis around which all the congregation, and even the heavenly sphere itself, is caused to revolve<sup>6</sup>!

There is no egotism in our Book of Common Prayer. Why should there be in our Hymns? Ought not they to conform to our Ritual in this as in other respects?

3. Another objection that may be made to certain egotistical hymns in *public* wor-

<sup>6</sup> Specimens of modern Hymns of this character, adopted in some Manuals for *public* worship, may be seen in the following :

When *I* can read *my* title clear  
To mansions in the skies,  
*I* bid farewell to every fear,  
And *wipe my weeping eyes*.

\* \* \*

Then *I* can smile at Satan's rage,  
And face a frowning world.

\* \* \*

When *I* survey the wondrous cross  
On which the Prince of glory died,  
*My* richest gems *I* count but loss,  
And *pour contempt on all my pride*.

\* \* \*

*I* hold the sacred book of God,  
To hear, and keep, and use it, free,  
But holy Martyrs shed their blood  
To win this Word of life for *me*.

In one modern hymn, beginning "My God, the spring of all my joys," and consisting only of twelve lines, the pronouns *I* and *my* occur no less than eleven times.

ship is this; that they put into the mouth of every member of a congregation expressions of a familiar, bold, and even amatory character, in addresses to that awful Being, before Whose Divine Majesty the Angels veil their faces. Let the reader imagine, what the writer has heard, such a Hymn as the following, given out to be sung by every member of a large mixed Congregation, in a dissolute part of a populous and irreligious City:—

*Jesu, lover of my soul,  
Let me to Thy bosom fly;*

and let him be entreated to consider, whether such language as this, thus promiscuously and indiscriminately used, is not inexpressibly shocking, and whether it is not very hurtful to the presumptuous<sup>7</sup>; and whether it must not be very offensive to Almighty God, Who is to be “sanctified in them who come nigh Him,” and to be approached with “reverence and godly fear<sup>8</sup>.”

<sup>7</sup> It is unhappily notorious, that some have worked themselves up to a fit of religious self-confidence and fanaticism by such hymns as these, and after singing them have recklessly gone out and committed an act of self-destruction.

<sup>8</sup> Lev. x. 3. Heb. xii. 28.

4. The above remarks are *not* designed to apply to Hymns employed in *private devotion*, but to such as are used in *public worship*; and they are directed against assertions of self-confidence, and self-glorification, but *not* against individual *self-reproach* and *self-abasement*, such as those, for example, in the fifty-first Psalm, "Have mercy upon *me*, O God, according to Thy loving-kindness: according unto the multitude of Thy tender mercies blot out *my* transgressions." "Wash *me* thoroughly from *my* wickedness, and cleanse *me* from *my* sin. For *I* acknowledge *my* transgressions, and *my* sin is ever before *me*."

5. If it should be objected in reply to these observations, that the personal and possessive pronouns *I* and *my* are often found in other Psalms, of an eucharistic character, it ought to be borne in mind, that David was not a private person, but a King, the Head and Representative of God's people, that he was an inspired Prophet, and the Ancestor of Christ, and that in the Psalms he often speaks in the name of Christ<sup>9</sup> and of the

<sup>9</sup> See Bp. Horne's Preface to his Commentary on the Psalms, pp. xli—xliv, ed. London, 1844.

Church, and collects the whole body of the faithful in himself. Those pronouns, as used by David, declare the *unity* of the Church *Universal*<sup>1</sup>.

In mediæval times the sacred Poetry of the Church declined in Catholicity, and tended more and more towards individualism. Some traces of this tendency may be seen in certain Hymns of S. Bernard<sup>2</sup>, and in one or two stanzas of the celebrated

<sup>1</sup> This is well expressed by Hengstenberg, who says on Psalm iii., "David coined for the Church the gold bestowed on himself." And, again, in his *Essay on the Designations, Contents, &c.*, of the Psalms, at the end of his third volume, he observes that "David was the organ of the Church, the man raised on high, the anointed of the God of Jacob; David, in whom the community is represented as its head . . . David describes himself in 2 Sam. xxiii. 1, 2, as speaking by the Spirit of God; and this was the principle declared by our Lord (Matt. xxii. 41—46), and our Lord's reference to the Psalms (Luke xx. 44) rests on the supposition that they were composed by Divine Inspiration, and had reference to Himself, and were therefore received into the Canon of the Church."

<sup>2</sup> For example, that ascribed to him beginning,  
 "Salve, mundi salutare,  
 Salve, salve, Jesu care,  
 Cruci tuæ me aptare," &c.

Daniel, *Theol. Hymnol.* ii. 359, iv. 224; Mone, i. p. 162.

Christian poem "Dies iræ, Dies illa<sup>3</sup>," which is probably not more ancient than the fifteenth century. And it is interesting and instructive to observe, how the idiosyncrasies of Mediævalism, as distinguished from Catholicism, in this and in many other respects, anticipated the characteristics of Methodism.

Such Hymns, however beautiful they may be, and however suitable for the religious exercises of the *individual* soul, in its *private communings* with God, ought, it would seem, to be rarely, if ever, brought forth in the *public worship* of the Sanctuary.

6. The Author is well aware that the foregoing observations may excite prejudice in some quarters, and may expose the Hymns in this Volume to the ordeal of a less indulgent criticism on that account. But he will not regret this result, if the thoughtful and

<sup>3</sup> Daniel ii. 103, v. p. 110. See especially the stanzas,

"Recordare, Jesu pie,  
Quod sum causa tuæ viæ,  
Ne me perdas illâ die.  
Quærens me venisti lassus,  
Redemisti crucem passus,  
Tantus labor ne sit cassus."

impartial reader should honour with his approval the sentiments, which, after patient reflection, have been adopted, and are expressed in this Preface; and if the above remarks should be of any use in elevating the popular mind to a clearer knowledge and juster estimate of the structure of the English Liturgy, and to sounder notions on the subject of Hymnology, as connected with it.

*Cloisters, Westminster Abbey,*

*Eve of the Ascension, 1865.*









# HYMNS FOR SUNDAYS, HOLYDAYS, AND OTHER OCCASIONS.

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# DAILY CALENDAR OF HYMNS.

The following Calendar is designed to show which of the Hymns in this Volume may be used *daily* throughout the year; as having some reference to the Proper Lessons, Collect, Epistle or Gospel of the day.

The numerals in this Calendar refer to *Hymns* and not to pages. *M* prefixed to a Hymn signifies that it may be used on the *Morning*; *E*, on the *Evening*.

## JANUARY.

|   |  |
|---|--|
| 1. M. ( <i>Circumcision</i> ) 15,<br>16. E. 15, 16. | 14. M. 1. E. 30.                                 |
| 2. M. 14. 46. 110. E.<br>27.                        | 15. M. 24. E. 105. 121.                          |
| 3. M. 13. 17. 28. 66. E.<br>82.                     | 16. M. 36. E. 30.                                |
| 4. M. 8. 18. 99. E. 75.                             | 17. M. 34. E. 82.                                |
| 5. M. 29. 32, 33. E. 15.                            | 18. M. 81. 100. E. 2.                            |
| 6. M. ( <i>Epiphany</i> ) 17, 18.<br>E. 20.         | 19. M. 26. E. 82.                                |
| 7. M. 30. E. 45.                                    | 20. M. 30. E. 37.                                |
| 8. M. 79. E. 39. 68.                                | 21. M. 103. E. 120.                              |
| 9. M. 54. E. 2.                                     | 22. M. 27. E. 8.                                 |
| 10. M. 21, 22, 23. E. 66.                           | 23. M. 6. 38. 42. E. 30.                         |
| 11. M. 88. E. 82.                                   | 24. M. 87. E. 68.                                |
| 12. M. 120. E. 34.                                  | 25. M. ( <i>Con. of St. Paul</i> )<br>92. E. 92. |
| 13. M. 99. 123. E. 2.                               | 26. M. 1. E. 2.                                  |
|   | 27. M. 43. E. 30.                                |
|   | 28. M. 5. E. 120.                                |
|   | 29. M. 44. E. 72.                                |
|   | 30. M. 41. 45, 46. E. 44.                        |
|   | 31. M. 48. E. 61. 72.                            |

## FEBRUARY.

1. M. 8. 18. 21. E. 30.
2. M. (*Presentation*) 93.  
E. 93.
3. M. 48. E. 43. 63  
116. 123.
4. M. 22. 53. 72. E. 123.
5. M. 23. 72. 88. E. 2.
6. M. 36. E. 54.
7. M. 34. 54. E. 75.
8. M. 100. E. 123.
9. M. 26. E. 68.
10. M. 1. E. 75.
11. M. 6. 38. 42. E. 2.
12. M. 87. E. 126.
13. M. 43. 61. E. 126.
14. M. 44. 69. E. 2.
15. M. 41. 45, 46. 53.  
E. 92.
16. M. 48, 49. 72. E. 84.
17. M. 95. E. 61.
18. M. 53. E. 2.
19. M. 10. 14, 15. 19. 93.  
E. 2.
20. M. 8. 18. 53. 99.  
E. 82.
21. M. 33. 70. E. 2.
22. M. 9. E. 30.
23. M. 81. E. 92.
24. M. (*St. Matthias*) 94.  
21. 80. E. 94.
25. M. 22, 23. 28. 88.  
E. 81.
26. M. 26. E. 82.
27. M. 76. E. 81, 82.
28. M. 118. E. 27.
29. M. 75. E. 30.

## MARCH.

1. M. 79. E. 84.
2. M. 43. E. 92.

3. M. 1. E. 41.
4. M. 65. E. 123.
5. M. 63. E. 92.
6. M. 78. E. 118.
7. M. 118. E. 68.
8. M. 6. 38. 73. E. 82.
9. M. 87. E. 2.
10. M. 43. E. 2.
11. M. 44. E. 2.
12. M. 41. 45, 46. E. 30.
13. M. 48, 49. E. 123.
14. M. 97. 99. E. 5.
15. M. 20. 64. E. 29.
16. M. 110. E. 2.
17. M. 85. E. 2.
18. M. 61. E. 64.
19. M. 9. 36. E. 120,  
121.
20. M. 1. E. 2.
21. M. 34. E. 2.
22. M. 1. E. 126.
23. M. 120. E. 2.
24. M. 48. 123. E. 2.
25. M. (*An. B. V. M.*) 6.  
38. (9. 95. E. 95.
26. M. 30. E. 92.
27. M. 55. E. 2.
28. M. 27. 79. 110. E. 68.
29. M. 55. E. 30.
30. M. 81. E. 67.
31. M. 67. E. 41.

## APRIL.

1. M. 37. 40, 41. 45.  
E. 2.
2. M. 47, 48. 50, 51.  
E. 46.
3. M. 110. 120. E. 39.
4. M. 57. 94. 107. E. 58.
5. M. 59, 60. E. 59.
6. M. 107. E. 2.

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- 7. M. 33. E. 37.
- 8. M. 61. E. 45.
- 9. M. 1. E. 109.
- 10. M. 11. E. 75.
- 11. M. 111. E. 126.
- 12. M. 92. E. 54.
- 13. M. 82. 100. E. 30.
- 14. M. 82. E. 81.
- 15. M. 101. E. 74.
- 16. M. 1. E. 71.
- 17. M. 98. E. 8.
- 18. M. 93. E. 53.
- 19. M. 92. E. 110.
- 20. M. 5. E. 2.
- 21. M. 1. E. 73.
- 22. M. 111. E. 26.
- 23. M. 120. E. 53.
- 24. M. 1. E. 29.
- 25. M. (*St. Mark*) 93.  
92. E. 96. 110.
- 26. M. 1. E. 81.
- 27. M. 69. E. 141.
- 28. M. 1. E. 30. 61.
- 29. M. 92. E. 8.
- 30. M. 69. E. 69.

## MAY.

- 1. M. (*St. Philip and St. James*) 97. E. 97.
- 2. M. 92. E. 2.
- 3. M. 14. E. 2.
- 4. M. 13. 17. E. 82.
- 5. M. 8. 18. E. 2.
- 6. M. 33. E. 70.
- 7. M. 71. E. 68. 71.
- 8. M. 79. E. 2.
- 9. M. 74. 81. E. 66.
- 10. M. 21, 22, 23. E. 82.
- 11. M. 52. 88. 104. E. 61.
- 12. M. 105. 120. E. 82.
- 13. M. 99. E. 30.

- 14. M. 48. E. 121.
- 15. M. 24. E. 30.
- 16. M. 36. E. 82.
- 17. M. 34. E. 2.
- 18. M. 77. 100. E. 77. 81.
- 19. M. 26. E. 2.
- 20. M. 65. E. 120.
- 21. M. 1. E. 8.
- 22. M. 27. E. 123.
- 23. M. 6. E. 2.
- 24. M. 87. E. 69.
- 25. M. 1. E. 30.
- 26. M. 43. E. 2.
- 27. M. 5. E. 72.
- 28. M. 44. 69. E. 44.
- 29. M. 41. 45, 46. E. 81,  
82.
- 30. M. 48. E. 30.
- 31. M. 8. 18. 21. 99.  
E. 61.

## JUNE.

- 1. M. 104. E. 46. 116.  
123.
- 2. M. 1. E. 2.
- 3. M. 22. 28. E. 2.
- 4. M. 23. 88. E. 2.
- 5. M. 36. E. 75.
- 6. M. 34. E. 66.
- 7. M. 100. E. 123.
- 8. M. 26. E. 111.
- 9. M. 1. E. 31.
- 10. M. 6. 38. 42. E. 126.
- 11. M. (*St. Barnabas*) 98.  
E. 93.
- 12. M. 87. E. 69.
- 13. M. 43. 123. E. 2.
- 14. M. 44. 69. E. 92.
- 15. M. 41. 46. E. 84.
- 16. M. 48. 110. E. 86.
- 17. M. 95. 99. E. 92.



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18. M. 14, 15. 19. 93.  
E. 2.  
19. M. 8. 18. E. 82. 110.  
20. M. 32, 33. 121.  
E. 121.  
21. M. 9. 104. E. 82.  
22. M. 54. E. 30. 126.  
23. M. 21. 69. 80. E. 58.  
24. M. (*St. John Baptist*) 8. 18. 99. E. 99.  
25. M. 22, 23. 23. 88.  
E. 68. 81.  
26. M. 26. 86. E. 82.  
27. M. 76. E. 60. 81.  
28. M. 1. E. 84. 110.  
29. M. (*St. Peter*) 100,  
101. E. 109, 101.  
30. M. 79. E. 84.

JULY.

1. M. 1. E. 92.  
2. M. 1. E. 41.  
3. M. 65. E. 123.  
4. M. 63. E. 2.  
5. M. 78. E. 110.  
6. M. 1. E. 68.  
7. M. 6. 38. 73. E. 81,  
82.  
8. M. 87. E. 2.  
9. M. 43. E. 110.  
10. M. 44. E. 68.  
11. M. 41. 45, 43. E. 2.  
12. M. 48, 49. E. 5. 123.  
13. M. 97. 99. E. 29.  
14. M. 20. E. 5.  
15. M. 99. 110. E. 2.  
16. M. 85. E. 2.  
17. M. 1. E. 2.  
18. M. 36. E. 120, 121.  
19. M. 1. E. 2.  
20. M. 34. E. 2.

21. M. 1. E. 126.  
22. M. 65. 120. E. 2.  
23. M. 123. E. 111.  
24. M. 6. 38. 69. E. 7.  
25. M. (*St. James*) 102.  
E. 92. 102.  
26. M. 55. E. 2.  
27. M. 110. E. 68.  
28. M. 55. E. 30.  
29. M. 81. 89. E. 7.  
30. M. 38. E. 40.  
31. M. 41. 45, 46. E. 75.

AUGUST.

1. M. 48. 50. E. 46.  
2. M. 4. 100. E. 39.  
3. M. 57. 89. 94. 107.  
E. 58.  
4. M. 59, 60. E. 39.  
5. M. 107. E. 2.  
6. M. 1. E. 37.  
7. M. 1. E. 45.  
8. M. 1. E. 109.  
9. M. 11. E. 75.  
10. M. 110, 111. E. 2.  
11. M. 92. E. 54.  
12. M. 82. 100. E. 30.  
13. M. 100. E. 2.  
14. M. 101. E. 2.  
15. M. 1. E. 71.  
16. M. 98. E. 68.  
17. M. 82. 96. E. 53.  
18. M. 31. E. 110.  
19. M. 120. E. 2.  
20. M. 1. E. 83.  
21. M. 111. E. 7.  
22. M. 83. E. 53.  
23. M. 1. E. 5.  
24. M. (*St. Bartholomew*) 103. E. 193.  
25. M. 1. E. 82.

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26. M. 123. E. 30.  
 27. M. 1. E. 61.  
 28. M. 92. E. 110.  
 29. M. 1. E. 2.  
 30. M. 92. E. 53.  
 31. M. 14. E. 2.

SEPTEMBER.

1. M. 17. E. 82.  
 2. M. 8. 18. E. 2.  
 3. M. 33. E. 15.  
 4. M. 54. E. 45.  
 5. M. 79. E. 68.  
 6. M. 81. E. 2.  
 7. M. 21, 22, 23. E. 66.  
 8. M. 88. E. 48.  
 9. M. 120. E. 82.  
 10. M. 99. E. 2.  
 11. M. 48. E. 20. C0 81.  
 12. M. 24. E. 120.  
 13. M. 36. E. 30.  
 14. M. 34. E. 7.  
 15. M. 81. 100. E. 2.  
 16. M. 26. E. 81.  
 17. M. 65. E. 2.  
 18. M. 93. E. 120.  
 19. M. 27. 89, Pt. ii.  
     E. 7, 8.  
 20. M. 6. 38. 42. 89, Pt. ii.  
     E. 2.  
 21. M. (*St. Matthew*)  
     104. E. 104. 68.  
 22. M. 1. E. 6.  
 23. M. 43. E. 30.  
 24. M. 5. E. 2.  
 25. M. 44. E. 72.  
 26. M. 41. 45, 46. E. 44.  
     93.  
 27. M. 48. 99. E. 60.  
     81.  
 28. M. 8. 18. 21. E. 30.

29. M. (*St. Michael and  
 All Angels*) 101.  
     E. 105.  
 30. M. 1. E. 46. C3. 123.

OCTOBER.

1. M. 22. 28. E. 126.  
 2. M. 23. 88. E. 2.  
 3. M. 36. E. 2.  
 4. M. 34. E. 75.  
 5. M. 100. E. 68.  
 6. M. 26. E. 123.  
 7. M. 27. E. 2.  
 8. M. 6. 38. 42. E. 31.  
 9. M. 87. E. 126.  
 10. M. 43. E. 9.  
 11. M. 44. 69. E. 2.  
 12. M. 41. 45, 46. E. 92.  
 13. M. 48. 50. 57. E. 74.  
 14. M. 95. 109. E. 2.  
 15. M. 99. E. 86.  
 16. M. 14, 15. 19. 93.  
     E. 2.  
 17. M. 8. 18. 99. E. 2.  
 18. M. (*St. Luke*) 10,  
     107. E. 106, 107.  
 19. M. 9. 104. E. 82.  
 20. M. 30. 81. E. 126.  
 21. M. 21. 80. E. 68.  
 22. M. 22, 23. 88. E. 58.  
     68. 81.  
 23. M. 26. 36. E. 86.  
 24. M. 76. E. 60. 81, 82.  
 25. M. 86. E. 27.  
 26. M. 79. E. 84.  
 27. M. 1. E. 2.  
 28. M. (*St. Simon and St.  
 Jude*) 108. E. 41. 108.  
 29. M. 65. E. 123.  
 30. M. 63. E. 2.  
 31. M. 78. E. 68.

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## NOVEMBER.

1. M. (*All Saints*) 109.  
E. 6. 109. 123.
2. M. 1. E. 110.
3. M. 6. 38. 73. E. 82.
4. M. 87. E. 2.
5. M. 43. E. 68.
6. M. 44. 86. E. 2.
7. M. 41. 45, 43. E. 30.
8. M. 48, 49. E. 5. 123.
9. M. 97. 99. E. 2.
10. M. 20. E. 5.
11. M. 99. 110. E. 2.
12. M. 85. E. 2.
13. M. 123. E. 92.
14. M. 35. E. 121.
15. M. 1. E. 2.
16. M. 34. E. 2.
17. M. 1. E. 71.
18. M. 65. 120. E. 2.
19. M. 116. 123. E. 62.  
110.
20. M. 6. 38. 69. E. 7.
21. M. 30. E. 92.
22. M. 55. E. 2.
23. M. 110. E. 68.
24. M. 55. E. 30.
25. M. 81. E. 4.
26. M. 105. E. 95.
27. M. 41. 45, 46. E. 4.
28. M. 48. 50, 51. E. 46.  
89.
29. M. 100. 120. E. 2.
30. M. (*St. Andrew*) 57,  
58. 90. 94. 107. E.  
90.

## DECEMBER.

1. M. 59. E. 39.
2. M. 107. E. 54.
3. M. 1. E. 37.
4. M. 1. E. 45.
5. M. 1. E. 109.
6. M. 5. E. 75.
7. M. 11. E. 2.
8. M. 111. E. 54.
9. M. 92. E. 30.
10. M. 82. 100. E. 2.
11. M. 82. E. 30.
12. M. 77. 101. E. 71.
13. M. 1. E. 99.
14. M. 98. E. 53.
15. M. 96. E. 68.
16. M. 1. E. 30.
17. M. 5. E. 120.
18. M. 1. E. 7. 26. 100.
19. M. 111. E. 53.
20. M. 41. 45. E. 5.
21. M. (*St. Thomas*) 91.  
E. 91.
22. M. 92. E. 68.
23. M. 1. E. 30.
24. M. 5. E. 4.
25. M. (**CHRISTMAS  
DAY**) 10. E. 10.  
110.
26. M. (*St. Stephen*) 11.  
E. 11.
27. M. (*St. John Evang.*)  
12. E. 12.
28. M. (*Innocents*) 13.  
E. 13.
29. M. 92. E. 2.
30. M. 41. E. 2.
31. M. 66. E. 53.



# HYMNS

FOR

SUNDAYS, AND HOLYDAYS, AND  
FOR DAILY USE.

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## HYMN 1.

*MORNING.*

1.

SON of God, Eternal WORD,  
Glorious Dayspring, CHRIST the Lord,  
Shine upon us with Thy rays,  
While we celebrate Thy praise.

2.

When Thou madest heaven and earth,  
Angels shouted at their birth;  
Morning stars in chorus sang,  
When the World from Darkness sprang.

3.

When in sin and death we lay,  
Thou didst wake us into Day;  
Thou in human nature born  
Wast to us a glorious Morn.

4.

When Thou didst arise from Death,  
We were quicken'd by Thy breath;  
We arose with Thee our Head  
First-begotten from the dead.

5.

Look on all with pitying eye  
Who in heathen Darkness lie;  
Scatter, Lord, their shades of Night,  
Dawn upon them with Thy Light.

6.

Send to us the Holy Ghost,  
Give the Light of Pentecost ;  
That we may for ever bless  
Thee, the Sun of Righteousness.

7.

Keep us safe from harm and sin,  
Foes around us, and within ;  
May we know Thee ever nigh,  
Ever walk as in Thine eye.

8.

Lead us onward, Lord, we pray,  
To the pure and perfect Day,  
Where we may the Glory see  
Of the Blessed Trinity.

9.

Glory to the Father be,  
Glory, Light of Light, to Thee ;  
With the Father and the Son  
Praise the Spirit, Three in One. AMEN.

## HYMN 2.

*EVENING.*

1.

THE Day is gently sinking to a close,  
Fainter and yet more faint the sunlight glows ;  
O Brightness of Thy Father's Glory, Thou  
Eternal LIGHT of LIGHT, be with us now ;  
Where Thou art present, Darkness cannot be,  
Midnight is glorious Noon, O Lord, with Thee.

2.

Our changeful lives are ebbing to an end,  
Onward to darkness and to death we tend ;  
O Conqueror of the Grave, be Thou our Guide,  
Be Thou our Light, in Death's dark Eventide ;  
Then in our mortal hour will be no gloom,  
No sting in Death, no terror in the Tomb.

3.

Thou, Who in Darkness walking didst appear  
 Upon the waves, and Thy Disciples cheer,  
 Come, Lord, in lonesome days, when storms assail,  
 And earthly hopes and human succours fail;  
 When all is dark, may we behold Thee nigh,  
 And hear Thy Voice, "Fear not, for it is I."

4.

The weary World is mouldering to decay,  
 Its glories wane, its pageants fade away;  
 In that last Sunset, when the stars shall fall,  
 May we arise, awaken'd by Thy call,  
 With Thee, O LORD, for ever to abide  
 In that blest Day which has no Eventide!

AMEN.

HYMN 3.

SUNDAY 1.

*"This is the Day which the Lord hath made; we will  
 rejoice and be glad in it."—Ps cxviii. 24.*

1.

O DAY of rest and gladness,  
 O Day of joy and light,  
 O balm of care and sadness,  
 Most beautiful, most bright;  
 On thee, the high and lowly,  
 Through ages join'd in tune,  
 Sing, HOLY, HOLY, HOLY,  
 To the great GOD TRIUNE.

2.

On thee, at the Creation,  
 The Light first had its birth;  
 On thee for our salvation  
 Christ rose from depths of earth;  
 On thee our Lord victorious  
 The Spirit sent from Heaven;  
 And thus on thee most glorious  
 A triple Light was given.

The Hymn to the Blessed Trinity, below, No. 62, may also be used on any Sunday in the year.

## 3.

Thou art a port protected  
 From storms that round us rise;  
 A garden intersected  
 With streams of Paradise;  
 Thou art a cooling fountain  
 In life's dry dreary sand;  
 From thee, like Pisgah's mountain,  
 We view our Promised Land.

## 4.

Thou art a holy ladder,  
 Where Angels go and come;  
 Each Sunday finds us gladder,  
 Nearer to Heaven, our home;  
 A day of sweet refection  
 Thou art, a day of love;  
 A day of Resurrection  
 From earth to things above.

## 5.

To-day on weary nations  
 The heavenly Manna falls;  
 To holy convocations  
 The silver trumpet calls,  
 Where Gospel-light is glowing  
 With pure and radiant beams;  
 And living water flowing  
 With soul-refreshing streams.

## 6.

New graces ever gaining  
 From this our day of rest,  
 We reach the Rest remaining  
 To spirits of the blest:  
 To Holy Ghost be praises,  
 To Father and to Son,  
 The Church her voice upraises  
 To Thee, Blest THREE in ONE.

**AMEN.**

**HYMN 4.**

**ADVENT.**

*The FIRST ADVENT of Christ, coming to save.*

1.

Lo He comes ! whom every Nation,  
Taught of God, desired to see,  
Fill'd with hope and expectation  
That He would their Saviour be.  
Sing, O sing with exultation,  
Lo ! He calls us to our home ;  
Peace, redemption, joy, salvation,  
Now from Heaven to earth are come.

2.

See He comes ! whom kings and sages,  
Prophets, Patriarchs of old,  
Distant climes, and countless ages,  
Waited eager to behold.  
Sing, O sing with exultation,  
Haste we to our Father's home ;  
Peace, redemption, joy, salvation,  
Now from Heaven to earth are come.

3.

See the Lamb of God appearing,  
God of God, from Heaven above ;  
See the Heavenly Bridegroom cheering  
His dear Bride with words of love !  
Glory to the Eternal Father,  
Glory to the Incarnate Son,  
Glory to the Holy Spirit,  
Glory to the Three in One ! AMEN.

**HYMN 5.**

*The SECOND ADVENT of Christ, coming to judge.*

1.

THE Day is come, the solemn Day of Doom ;  
The Judge appears upon a shining cloud ;  
And all Mankind are waken'd from the tomb  
By the Archangel's trumpet, clear and loud.  
The Dead come forth ; and all, both small and great,  
Are summon'd to God's awful judgment-seat.



## 6     *The Two Advents compared*

2.

Ten thousand Angels are around their Lord,  
Forth issues from His throne a fiery flood ;  
And with the mighty mandate of His word  
He separates the wicked from the good ;  
These on the right, those on the other hand,  
Waiting their everlasting sentence stand.

3.

“ Hide us, ye Hills, ye Mountains on us fall !”  
With fear and piercing shrieks the guilty cry,  
And to the caves and rocks for succour call,  
“ Hide us, O hide us from His searching eye,  
“ O save us from the fury of His ire,  
“ From the undying Worm and Lake of Fire !”

4.

But O what joys the Saints of God await !  
Bliss unalloy'd, and sunshine without night ;  
Christ opens wide to them His Palace-gate,  
And bids them drink of pleasures infinite ;  
God wipes all tears for ever from their eyes,  
And gives to them the Life that never dies.

5.

Thou Christ, who cam'st from Heaven our  
wounds to cure,  
And all the works of Satan to destroy,  
O purify us, Lord, as Thou art pure,  
That we may come to that unsullied joy,  
And fashion'd in Thy glorious image be,  
And, by Thy Grace Divine, be like to Thee !

AMEN.

### HYMN. 6.

*The First and Second Advents of Christ compared.*

1:

DAUGHTER of Zion, shout with joy,  
Thy King and Saviour see !  
Meek, riding on an ass, a foal,  
He comes ! He comes to Thee !  
In the Lord's Name He comes ! Hosannas sing,  
Daughter of Zion, shout ! Behold thy King !

2.

The foal, untam'd as yet, was tied,  
But the Apostles say  
"The Lord hath need of him;" they loose,  
Their garments on him lay;  
Palms strew the road, the Lord on him doth ride  
To Zion's gate, the mother at his side.

3.

So, Lord, the Heathen World, untam'd,  
Was tied by chains of sin,  
But loos'd by Apostolic hands  
To Zion enters in:  
O loose us, guide and govern us, that we  
In Thy Jerusalem may ever be!

4.

Thou, Lord, who once didst meekly ride  
Upon the foal, art He  
Who rides upon the Heavens, the clouds  
Are chariots to Thee;  
Thou on the wings of mighty winds dost fly,  
The Cherubim bear up Thy Majesty.

5.

"I saw<sup>2</sup> Heaven open'd, I beheld  
One on a White Horse ride,  
Follow'd by Armies out of Heaven  
In white robes glorified;  
His eyes like fire, their rays like flaming swords,  
His name is KING of KINGS, and LORD of  
LORDS!"

6.

Such at Thy Second Coming Thou  
Wilt be, at that great Day;  
O help us by Thy Spirit now  
Ill works to cast away,  
To walk in Love, as Children of the Light,  
And follow Thee in garments pure and white.  
AMEN.

## HYMN 7.

**SECOND SUNDAY IN ADVENT.**

*Christ ever coming to us in HOLY SCRIPTURE; see  
the Collect and Epistle.*

1.

LORD, who didst the Prophets teach  
To prepare Thy way of old;  
And by Thine Apostles preach  
Truths of wisdom manifold;

2.

Teach us to behold Thee, Lord,  
Present in the sacred page,  
Living WORD in Written Word;  
Coming thus to every age;

3.

Coming in King David's Psalms,  
In Isaiah's trumpet-call,  
Coming in St. John's deep calms,  
In the glowing fires of Paul;

4.

Coming brightly from afar  
To the lands with darkness dim,  
On the Evangelic car  
Of Thy fourfold Cherubim<sup>3</sup>.

5.

Thus, O blessed Lord, when we  
On Thy HOLY SCRIPTURES look,  
May we ever worship Thee,  
Coming in Thy sacred Book.

6.

So, when as a scroll is past  
Heaven, and Earth with all its strife,  
May we see our names at last  
Written in the Book of Life!

7.

Praise the Father, all that live,  
Praise ye, praise ye, God the Son;  
Glory to the Spirit give,  
Glory to the Three in One. AMEN.

<sup>3</sup> Symbolizing the Four Gospels: see Rev. iv.

**HYMN 8.**

**THIRD SUNDAY IN ADVENT<sup>4</sup>.**

*Christ ever coming to us in the Ministry of His Church; see the Collect, Epistle, and Gospel.*

1.

"**REPENT, repent,**" the Baptist cries,  
Behold! at hand is He  
Who with the Spirit will baptize;  
The Incarnate Deity!

I am the Voice, He the Eternal WORD:  
I but a servant, He the Almighty LORD.

2.

As Thou Thy Messenger didst send,  
O Lord, before Thy face,  
So send'st Thou ever, till the end,  
Thy Ministers of Grace:

Thou comest in them; all they have is Thine;  
They are but channels, Thou the Source Divine.

3.

O blessed Saviour, may we learn  
Thee in Thy Church to see,  
Thee in Thy priests may we discern,  
And in them honour Thee;

Thou at the Font and Altar, Lord, dost stand,  
Tending, unseen, Thy people with Thy Hand.

4.

O may Thy Pastors faithful be,  
Feeding with wholesome food  
Thy own dear Flock, redeem'd by Thee  
With Thy most precious Blood;

So at Thy Second Coming we and they  
May in Thy heavenly Fold be safe away!

AMEN.

<sup>4</sup> The Hymn below for St. John the Baptist's Day, No. 99, may also be used on this day.

## HYMN 9.

*FOURTH SUNDAY IN ADVENT.*

*Christ ever coming to us in danger and distress ;  
see the Collect for the Week.*

1.

THE Galilean Fishers toil  
All night, and nothing take ;  
But Jesus comes,—a wondrous spoil  
Is lifted from the lake ;

2.

Lord, when our labours are in vain,  
And vain the help of men,  
When fruitless is our care and pain,  
Come, blessed Jesu, then !

3.

The night is dark, the surges fill  
The bark, the wild winds roar ;  
But Jesus comes ; and all is still,—  
The ship is at the shore ;

4.

O Lord, when storms around us howl,  
And all is dark and drear,  
In all the tempests of the soul,  
O blessed Jesu, hear.

5.

A frail one, thrice denying Thee,  
Saw mercy in Thine eyes ;  
The penitent upon the tree  
Was borne to Paradise ;

6.

In hours of sin and deep distress  
O show us, Lord, Thy face ;  
In penitential loneliness,  
O give us, Jesu, grace !

7.

The faithful few retire in fear  
To their clos'd upper-room ;  
But suddenly, with joyful cheer,  
They see their Master come ;

8.

Lord, come to us, unloose our bands,  
And bid our terrors cease,  
Lift over us Thy blessed Hands,  
Speak, holy Jesu, Peace !

9.

In days, when Faith will scarce be found,  
And wolves be in the fold,  
When sin and sorrow will abound,  
And Charity wax cold,

10.

Then hear Thy Saints, who to Thee pray  
To bring them to their home ;  
Hear, when the Bride and Spirit say,  
"Come, blessed Jesu, come !"

AMEN.

HYMN 10.

*CHRISTMAS DAY, DEC. 25.*

1.

SING, O sing this blessed Morn,  
Unto us a Child is born,  
Unto us a Son is given,  
God Himself comes down from Heaven ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

2.

Jesus Christ, the King of kings,  
Maker of all worldly things,  
Now descends from Heaven to Earth,  
To restore us by His Birth ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

## 3.

God of God, and Light of Light,  
Comes with mercies infinite ;  
Joining in a wondrous plan  
Heaven to Earth, and God to Man ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

## 4.

God with us, EMMANUEL,  
Deigns for ever now to dwell ;  
He on Adam's fallen race  
Sheds the fulness of His Grace ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

## 5.

Truth and Mercy show their face,  
And with loving kiss embrace ;  
Righteousness looks down from Heaven,  
God is pleas'd, and Man forgiven ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

## 6.

God comes down that man may rise,  
Lifted far above the skies ;  
He is Son of Man, that we  
Sons of God in Him may be ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

## 7.

Human flesh is now become  
Christ's abode, the Godhead's home ;  
Royal Palace, sacred shrine  
For the Majesty Divine ;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

8.

Now we rise, from prison free;  
On we march to victory,  
Joyful banners are unfurl'd;  
'Tis the Birthday of the World;  
Sing. O sing this blessed Morn,  
Jesus Christ to-day is born.

9.

Now behold the rising Sun  
Hath His glorious race begun;  
Now the Bridegroom from above  
Weds the Bride, with heavenly love;  
Sing, O sing this blessed Morn,  
Jesus Christ to-day is born.

10.

O renew us, Lord, we pray,  
With Thy Spirit day by day;  
That we ever one may be  
With the Father, and with Thee;  
Sing. O sing this blessed Morn,  
Jesus Christ to-day is born.

11.

Sing, O sing this blessed Morn;  
Jesus Christ to-day is born;  
Glory to the Father give,  
Praise the Son in whom we live;  
Glory to the Spirit be,  
Godhead One, and Persons Three.

AMEN.

**HYMN 11.**

*ST. STEPHEN'S DAY, DEC. 26.*

1.

To all the Saints of God on earth  
Their *death-day* is their day of *birth*;  
Death is their Door of Life, the Sacred Way  
By which they pass to realms of endless day.



## 2.

And whence do all the Saints derive  
 The birth by which through death they live?  
 From God made Flesh; on Him their virtues  
 grow,  
 He is the Fountain whence their graces flow.

## 3.

We sang to God on yesternorn,  
 When Jesus Christ for us was born;  
 And from His Birth the Saints their Birthdays  
 date;  
 And in the Saints their Lord we celebrate.

## 4.

To-day the first of Martyrs dies,  
 And dying enters Paradise;  
 Foes rage against him; but what gleams of grace  
 Angelic shine on his transfigur'd face!

## 5.

While storms of stones around him fly,  
 His soul is anchor'd in the sky;  
 "I see Heaven open'd, and at God's Right Hand  
 The Son of Man," he cries, "in glory stand."

## 6.

"Jesu, receive my soul," he says,  
 Kneels down, and then more loudly prays,  
 "Lord, do not this their sin in memory keep"—  
 And when he thus had said, he fell asleep.

## 7.

Lord, when we suffer here for Thee,  
 Grant us Thy glorious Face to see,  
 And on the Spirit's wings of Faith and Love  
 Waft us from Earth to Light and Life above.

## 8.

Glory to God the Father give,  
 And to the Son in whom we live;  
 Glory to God the Holy Spirit be,  
 One everlasting God, and Persons Three.

AMEN.

**HYMN 12.**

**ST. JOHN THE EVANGELIST'S DAY, DEC. 27.**

1.

THE night is dark, the winds are high,  
The billows loudly roar,  
Beating upon the lofty cliffs  
Of Patmos' sea-girt shore ;  
Where dwells a Prisoner for the Truth of Christ,  
Aged, alone, the lov'd Evangelist.

2.

Dark clouds of Error hover round  
The Church ; and fierce the shock  
Of Persecution, which assails  
The everlasting Rock ;  
The Apostle waits in calmness mid the ruth,  
A living Martyr to Eternal Truth.

3.

O blessed Saviour, Thou didst then  
Thy lov'd Disciple cheer  
With radiant visions, Thou to him  
In glory didst appear,  
Cloth'd in majestic power ; and at Thy side,  
Pure from all earthly taint, the Church, Thy Bride.

4.

Thou, on whose bosom he reclin'd  
At Thy first Eucharist,  
Didst feed with wisdom from above  
The lov'd Evangelist ;  
Then, after waiting long, didst give him rest,  
Making him sleep in peace upon Thy breast.

5.

O make us loyal to Thyself  
In days of sin and strife ;  
Make us to bear in patient love  
The Martyrdom of Life ;  
So may we, Lord, in heavenly glory see  
A pure and bright Apocalypse of Thee !

AMEN.

## HYMN 13.

*THE INNOCENTS' DAY, DEC. 28.*

1.

HOLY Jesus, Mighty Lord,  
 Light of Light, Incarnate WORD,  
 Who didst take our fleshly dress  
 In an Infant's helplessness,  
 And didst pass to Manhood's stage,  
 Consecrating every age ;  
 Thou from Whom all graces fall,  
 Be Thou worshipp'd, Lord, by all.

2.

Planets, as their race they run,  
 Drink their radiance from the Sun ;  
 Saints derive their holiness  
 From the Sun of Righteousness ;  
 He lit up Saint Stephen's face,  
 Crown'd Saint John's old age with grace,  
 Gilded life's first lineaments  
 In the Holy Innocents.

3.

At Thy Birth, Incarnate Lord,  
 They were slain by Herod's sword ;  
 But they, Lord, who for Thee died,  
 By Thy Birth were glorified ;  
 Thou, an Infant born, didst give  
 Life by which they dying live ;  
 Thou didst love them as Thine own,  
 Thou didst set them near Thy Throne.

4.

Some, like Stephen, for Thee bleed,  
 Martyrs both in will and deed ;  
 Some, like John, Thy law fulfil  
 By the Martyrdom of Will ;  
 Others yield their life-blood's price  
 An unconscious sacrifice ;  
 Thou, the Fountain of all lights,  
 Shin'st in all Thy satellites.

5.

Thou, who givest Infants breath,  
Didst them beautify by death,  
Thou hast woven in Thy crown  
These sweet flowers of Spring unblown;  
Mortify in us and kill  
Whatsoever resists Thy will;  
Make us, Blessed Lord, to be  
Infants in simplicity.

AMEN.

**HYMN 14.**

**SUNDAY AFTER CHRISTMAS.**

*Christ our Example.*

1.

"GLORY be to God on high,  
Love to man, and Peace on earth,"  
Was the hymn which Angels sang,  
Blessed Saviour, at Thy Birth.

2.

Thou, O Lord, our Teacher art,  
Lying in Thy cradle low,  
Preaching there to all the World  
What is best for all to know.

3.

God has sent His only Son  
From the highest realms above;  
V'ondrous gift! and surest sign  
Of our Heavenly Father's love.

4.

God's own Son, who made the world,  
Deign'd a little Child to be;  
May we cast away all Pride,  
And be lowly, Lord, like Thee!

5.

God the Son our nature took,  
Joining Man to Deity;  
May we keep our bodies pure,  
And be holy, Lord, like Thee!

6.

God the Son has will'd us all  
Members of Himself to be;  
May we seek each other's weal,  
And be loving, Lord, like Thee!

7.

Glory to the Father give,  
Glory to the Spirit be,  
And to our Incarnate God,  
Glory ever, Lord, to Thee!

AMEN.

## HYMN 15.

*THE CIRCUMCISION OF CHRIST, JAN. 1.*

1.

GIVER of Law is God's dear Son,  
And from all blemish free;  
Yet deigns He to obey the Law,  
And circumcis'd to be.

2.

On this Eighth day, He who abides  
In everlasting bliss  
Receiv'd the Heaven-taught Name, and now  
JEHOVAH JESUS is.

3.

O blessed JESUS, in that Name  
What beams of mercy shine!  
Bright Rainbow set in man's dark cloud,  
Salvation's glorious sign.

4.

O holy SAVIOUR, heavenly Lord,  
While Thy pure flesh does bleed,  
Thou, God's own Son, art manifest  
To be the Patriarch's Seed.

5.

Thou, God and Man, hast all men made  
One in Thyself to be;  
All Adam's race are Abraham's sons,  
JESU, by Faith in Thee.

6.

O make us, like Thee, to obey;  
Give us Thy Spirit, Lord,  
And circumcise our hearts, that we  
May love and keep Thy Word.

7.

So, when the Dead shall rise, and all  
Bow at Thy Name Divine,  
Thou mayest, Lord, our JESUS be,  
And we for ever Thine!

8.

Glory to God the Father be,  
Glory to God the Son,  
Glory to God the Holy Ghost;  
Praise to the Three in One. AMEN.

### HYMN 16.

*Another for the same Festival, Jan. 1.*

#### *NEW YEAR'S DAY.*

1.

ANOTHER Year has now begun  
With silent pace its course to run;  
Our hearts and voices let us raise  
To God in songs of prayer and praise.

2.

Accept our penitential tears,  
O Lord, for sins of by-gone years;  
And with the Blood by JESU spilt  
O wash away our stains of guilt.

3.

FATHER, Thy bounteous love we bless,  
For gifts and mercies numberless;  
For life and health, for grace and peace,  
For hope of joys that never cease.

4.

Our Days and Years decay and die,  
Mementos of Mortality;  
Make us to see our own brief hours  
In falling leaves, and fading flowers.

5.

O SON OF GOD, in faith and fear  
Teach us to walk as strangers here,  
With hearts in Heaven, that we may come  
To where Thou art, our Father's home.

6.

Make us to feel that Thou art nigh,  
We ever in our Master's eye,  
Mindful of that account to live,  
Which we to Thee, our Judge, must give.

7.

Thou, Lord, who makest all things new<sup>5</sup>,  
O give us hearts both pure and true,  
That we as jewels ever Thine  
In New Jerusalem may shine<sup>6</sup>.

8.

Grant us, O COMFORTER, Thy grace,  
And speed us on our earthly race,  
In body, spirit, and in soul,  
Right onward to the heavenly goal.

9.

Blest THREE in ONE, to Thee we pray,  
Defend, and guide us on our way;  
That we at last with joy may see  
The New Year of Eternity.

AMEN.

## HYMN 17.

## THE EPIPHANY.

*Or the Manifestation of Christ to the Gentiles, Jan. 6.*

1.

THE Heavens declare Thy Glory, Lord,  
Thy Love is written in Thy Word;  
Our eyes behold Thy blessed Face  
In works of Power, and words of Grace;  
We see Thee, Lord, where'er we look  
In Nature and in Scripture's Book.

<sup>5</sup> Rev. xxi. 5.<sup>6</sup> Rev. iii. 12; xxi. 19.

## 2.

Thy own prophetic Word of old  
Thy future Birth-place had foretold 7;  
That Word's fulfilment now is graven  
In the bespangled page of Heaven;  
The Star proclaims of David's stem  
The King new-born at Bethlehem.

## 3.

The Gentile Sages from afar  
Follow the leading of the Star;  
To Judah come; the heavenly ray  
Of Prophecy then points the way;  
They see the Star again appear;  
How great their joy! for Thou art here!

## 4.

Not stagger'd by Thy low estate—  
To sense how low, to faith how great!—  
Myrrh, Frankincense, and Gold they bring  
To Thee, as Man, as Lord, and King;  
To Thee they open all their store,  
And in the Child the God adore.

## 5.

Lord, make us with keen eye to heed  
All lights by which Thou wouldst us lead;  
Help us to toil o'er plain and hill,  
In glad obedience to Thy Will;  
To see by Faith, and downward fall,  
And give to Thee, who givest all.

## 6.

Thou first to Gentiles wast display'd,  
An Infant in a cradle laid;  
But all will see Thee on Thy Throne,  
And Thee their Judge and King shall own;  
All Kings before Thee shall fall low,  
And every knee to Jesus bow.

## 7.

Lord, may the Isles Thy Law receive,  
May all, who know Thee not, believe;



Arise, and on the Nations shine;  
 And fill Thy priests with Grace Divine;  
 That all the World with joy may see  
 The light of Thine Epiphany.

AMEN.

## HYMN 18.

### *THE BAPTISM OF CHRIST<sup>s</sup>.*

*His Epiphany or Manifestation as the Son of God,  
 ... and as the Messiah.*

1.

"I NEED to be baptiz'd of Thee,  
 And comest Thou, O Lord, to me,  
 The Greater to the less?"—  
 "So be it now, it is our will,  
 Thus it befits us to fulfil  
 The Law of Righteousness."

2.

The heavens are open'd, from above  
 Glides gently down the holy Dove  
 Upon the Blessed One;  
 And hark! from parted skies a Voice,—  
 "See Him, in Whom I do rejoice,  
 My own beloved Son."

3.

Messiah now by Heaven confest  
 To Israel is manifest;  
 Therefore rejoice and sing;  
 Behold Him by the Father own'd,  
 By the anointing Spirit crown'd,  
 Our Prophet, Priest, and King.

<sup>s</sup> Hymn 20, the Hymn for the Second Sunday after Epiphany, on the Marriage of Cana, may be used on the Evening of this Day; the Second Lesson being from John ii., which relates the history of that Marriage Feast. Hymn 25 may also be used.

4.

Almighty Father, who, that we  
The sons of God in Him might be,  
Thine only Son didst give,  
In Him accept us, keep us Thine,  
And fill us with Thy Love divine,  
That we in Him may live.

5.

Thou, Christ, who didst not John despise,  
But bad'st Thy Servant Thee baptize,  
So teach us to obey;  
Thou, who didst purify the wave,  
And sanctify what did Thee lave,  
Our sins to wash away<sup>9</sup>;

6.

Help us, O Lord, with quicken'd eye  
To mark, with ready will comply,  
With loving heart believe;  
Teach us in all Thy means of Grace  
To see the brightness of Thy Face,  
And Thee in them receive.

7.

Thou, Holy Ghost, who, when the Earth  
At first was hastening to its birth,  
Didst on the waters move<sup>1</sup>;  
And on our Second Adam fall;  
Stream in Thine unction on us all,  
O bless us, Holy Dove!

8.

Come, Holy Spirit, to Thine Ark  
Toss'd on the waves, when days are dark,  
And doubts and fears increase,  
Come glistening with Thy silver wing  
Through the black cloud, and with Thee bring  
Thine olive-branch of Peace.

<sup>9</sup> "By the Baptism of Thy well-beloved Son Jesus Christ in the river Jordan didst sanctify water to the mystical washing away of sin."—*Office for Baptism* in the Book of Common Prayer.

<sup>1</sup> Gen. i. 2.

## 24 *First Sunday after the Epiphany.*

9.

To Father, Lord of power and might,  
Fountain of Love, and Source of Light,  
And to the Incarnate Son,  
And to the Spirit, glory be;  
Praise to the Co-eternal Three,  
And to the Godhead One.

AMEN.

### HYMN 19.

#### *FIRST SUNDAY AFTER THE EPIPHANY<sup>2</sup>.*

*The Manifestation of the Divine Sonship of Jesus Christ when sitting as a Child among the Doctors in the Temple; as seen in the Gospel of this Week.*

1.

AMID the Doctors of the Law  
In childhood Jesus sits,  
And to be catechiz'd by them  
In lowliness submits.

2.

"Son," Mary says, "O why on us  
This load of sadness bring?  
Thy Father, know'st Thou not, and I  
Have sought Thee, sorrowing?"

3.

Lift up thy heart, thou Mother dear,  
Lift up thine eye and see  
In Him, who is indeed thy Son,  
The Incarnate DEITY.

4.

His Father dwells in Heaven; He comes  
His counsel to fulfil,  
And sitting in the Temple here  
He does His Father's Will.

<sup>2</sup> Hymn 25 may also be used.

*Second Sunday after the Epiphany. 25*

5.

O Child most meek, Eternal WORD,  
Enlighten us, that we  
May see Thy Mother's Lord and King,  
Creation's GOD, in Thee.

6.

To Nazareth He goes, when first  
To God that duty done;  
With Mary and with Joseph dwells  
A reverential Son.

7.

O bless'd Obedience! may we walk  
Like Thee, in life and death,  
Begin with God,—then gladly serve  
In lowly Nazareth.

AMEN.

**HYMN 20.**

**SECOND SUNDAY AFTER THE  
EPIPHANY<sup>3</sup>.**

*The Epiphany or Manifestation of Christ's Godhead  
at the Marriage of Cana in Galilee of the Gentiles,  
as seen in the Gospel of this Week.*

1.

"THEY have no wine," Christ's Mother said,—  
But wouldst thou Him command  
Who made thee, Mary, and the world,  
By His Almighty Hand?  
Woman, thy womanhood remember now,  
Not-Mother of Christ's Deity art thou.

2.

"Mine hour is not yet come," He said;  
God has no hour; but He,  
As Man, His suffering hour will have,  
When hanging on the Tree;  
Then, when His sorrowing Mother He shall see,  
Thy Son with filial love will comfort thee<sup>4</sup>.

<sup>3</sup> Hymn 25 may also be used.

<sup>4</sup> John xix. 26.

26 *Second Sunday after the Epiphany.*

3.

"The waterpots with water fill,  
Draw out."—By Will Divine  
The Water has its nature chang'd,  
And reddens into Wine.

At Cana's Marriage-Feast a welcome Guest  
Thus Jesus did His GODHEAD manifest.

4.

O God Incarnate, by Thy power  
Working in shower and shine,  
Purple and golden clusters hang  
Upon the fruitful Vine;  
Thou, Lord, unseen art walking in our fields,  
Giving to earth all increase that it yields.

5.

Thou, Christ, to take our human flesh  
Wast by Thy Father sent,  
And joining man to God, hast chang'd  
Our natural element;  
Thou, Lord, hast fill'd by power and grace divine  
Our waterpots of earth with heavenly Wine.

6.

Thou, Lord, the Bridegroom from on high,  
Hast to Thy Cana come,  
Thy Bride the Church is near Thy heart;  
Thou art, O Lord, her home;  
O keep us Thine by faith and love, that we  
Guests at Thy Marriage-Feast in Heaven may be.

7.

To Father, who the Son did send,  
To Son, who came in love,  
To Spirit, who on God made flesh  
Descended from above,  
Honour, and blessing, praise and glory be,  
One Everliving God, and Persons Three.

AMEN.

*Third Sunday after the Epiphany. 27*

**HYMN 21.**

**THIRD SUNDAY AFTER THE EPIPHANY<sup>s</sup>.**

*The Manifestation of the Godhead in Christ as the Physician of Body and Soul : as seen in the Gospels of the Week.*

1.

Down from the Mountain Jesus came,  
And stretching forth His Hand,  
"Be clean," He said : the Leper then  
Was cleans'd at His command.

2.

Our Nature was defil'd by Sin ;  
But God from Heaven came down,  
Stretch'd forth His Hand, our Nature touch'd,  
And join'd it to His own.

3.

O God, made manifest in flesh,  
We render thanks to Thee,  
Thou great Physician, who hast cleans'd  
A World from Leprosy.

4.

The Gentile Captain comes in faith ;  
Thou blessest his appeal ;  
Far off as Man, but near as God,  
Thou dost his servant heal.

5.

Fever and Plague serve in Thy camp,  
They are Thy Soldiers, Lord,  
And when to Health Thou sayest, "Come,"  
It cometh at Thy Word.

6.

Stretch forth Thy hand, and heal us, Lord,  
In body and in soul ;  
From sickness and from taint of sin  
Cleanse us, and make us whole.

<sup>s</sup> Hymn 25 may also be used.

28 *Fourth Sunday after the Epiphany.*

7.

To God, and to the Incarnate Son,  
Who rescued us when lost,  
Be glory now and evermore,  
And to the Holy Ghost. AMEN.

**HYMN 22.**

**FOURTH SUNDAY AFTER THE  
EPIPHANY<sup>6</sup>.**

*The Manifestation of the Godhead in Christ delivering  
from Danger in Body and Soul: as seen in the  
Gospel of the Week.*

1.

THE winds and billows loudly roar,  
We founder in the deep;  
Our bark is frail, far off the shore,  
And Jesus is asleep.

2.

“Save us, we perish, Lord,” they cry;  
“To Thee we fly for aid;  
“Awake! awake!” they say;—But why  
So faithless and afraid?

3.

His Head is pillow'd on the stern,  
As Man He is asleep;  
As God He all things does discern,  
And endless vigils keep.

4.

He does the Elements control;  
By His Almighty Will  
The angry waves their surges roll;  
And at His Word are still.

5.

O ye, who in the Church's Bark  
O'er life's rough ocean sail,  
When all around is drear and dark,  
And human efforts fail,

<sup>6</sup> Hymns 23 and 25 may also be used.

6.

Touch not, with rude, irreverent hands,  
And coward faithlessness,  
HIM, who the winds and waves commands;—  
But wait in quietness.

7.

O never, never, when distrest,  
To *doubtful* means resort;  
Christ's Bark, when on the billow's crest,  
Is safe as in the port.

AMEN.

### HYMN 23.

*The same Subject continued.*

*With the Gospel of this Week (Matt. viii. 28) compare  
Mark v. 1, &c., Luke viii. 26, &c.*

1.

ONE with a legion of foul fiends possess'd,  
Who a fierce wanderer in dark tombs had been,  
Now rescued from those fiends, with mien compos'd,  
Sitting in peace at JESU'S feet is seen.

2.

Once a lost World, to Satan's power a prey,  
In Sin's dark tombs and desert caves did roam;  
But Jesus came, freed it from Satan's grasp,  
Cloth'd it, and lodg'd it in a peaceful home.

3.

Lord, when we wander in wild lonely ways,  
With moody minds, by troubled thoughts distrest,  
O come to us, reclaim us with Thy grace,  
O place us at Thy feet, and give us rest.

4.

The unclean herd was feeding on the hill;  
The Devils dispossess'd, by leave of Thee  
Enter the swine, and with a whirlwind's force  
Whelm the two thousand headlong in the sea.



30 *Fifth Sunday after the Epiphany.*

5.

O save us, Lord, from Satan and his doom,  
The Lake of Fire, that terrible abyss ;  
O cleanse us, Lord, that we may dwell with Thee  
In the pure regions of eternal bliss.

6.

To God the Father, and Eternal Son,  
And Holy Ghost, the Lord of Life and Love,  
To the Eternal Blessed Three in One,  
Be praise from all on earth, and heaven above.

AMEN.

**HYMN 24.**

**FIFTH SUNDAY AFTER THE  
EPIPHANY<sup>7</sup>.**

*The Manifestation of the Godhead in Christ over-  
ruling Evil for Good, and bringing Good out of  
Evil, in the World and in the Church, as seen in  
the Gospel of the Week, the Parable of the Tares  
and the Wheat—preparatory for the great Epi-  
phany or Manifestation of Christ coming to judge.*

1.

God, when the heavens and earth were made,  
Pronounc'd them very good ;  
To man free-born all fruits He gave,  
Save of one Tree, for food.

2.

Eve by the Serpent was beguil'd,  
And tempted Man to eat ;  
And now they wanderers are, exil'd  
From Eden's happy seat.

3.

Satan by Woman work'd our woe,  
And Man was captive led ;  
But God in Man, the Woman's Seed,  
Has bruis'd the Serpent's head.

<sup>7</sup> Hymn 25 may also be used.

4.

God's own dear Son, that all might live,  
His soul to death did yield;  
He sows the good seed of His Word  
In the whole World, His Field<sup>8</sup>.

5.

But they who should be watchful, sleep;  
Then comes our ghostly Foe,  
Sows Tares of Error in the Field,  
And with the Wheat they grow.

6.

Shall we uproot the Tares, O Lord?  
No: Do not antedate  
The Day of Doom, the Harvest-Day;  
But wait, in patience wait.

7.

The mingled Field a seed-plot is,  
A consecrated ground,  
In which all Christian Virtues grow,  
All heavenly Fruits abound.

8.

Be not provok'd to quit the Field;  
In gentle meekness live;  
The Field is Christ's; no other soil  
Can Grace and Glory give.

9.

The trial of the searching Time  
May make thy Faith more bright;  
The gloom of Error round thee spread  
May manifest thy Light.

10.

*With* Tares ye are, but be not Tares;  
Love sinners, not their sins;  
Trust God; where human labour ends  
Omnipotence begins.

32 *Fifth Sunday after the Epiphany.*

11.

Love sweetens all life's bitter streams  
By casting in the wood  
Of Jesu's Cross<sup>9</sup>; unharm'd by ill  
It conquers ill with good.

12.

The Tares may exercise the Wheat  
To bear, and to forbear;  
The Tares to Wheat may changèd be  
By Faith, and Love, and Prayer.

13.

He who at Passover denied,  
At Pentecost did teach;  
He who now persecutes as Saul,  
May become Paul, and preach.

14.

The Tares await the future Day,  
And pre-announce the End,  
When Christ the Lord will root them up,  
And all things that offend.

15.

Lord, in that Day, when for the fire  
The Tares shall sever'd be,  
May we be garner'd in the Barn,  
The heavenly Barn, by Thee!

16.

Praise to our God and Father give,  
Praise the Incarnate Son,  
And praise to God the Spirit be,  
Eternal Three in One.

AMEN.

<sup>9</sup> See Exod. xv. 23. 25: the waters of Marah. S. Jerom. In Mansion. v.: "His aquis si immititur confessio crucis et Dominicæ Passionis sacramenta jungantur, omne quod impotabile et triste videbatur, vertitur in dulcedinem."

**HYMN 25.**

**SIXTH SUNDAY AFTER THE  
EPIPHANY<sup>1</sup>.**

*A Recapitulation of the successive Epiphanies or Manifestations of Christ, which have been already presented in the Services of the former weeks throughout the season of EPIPHANY; and which are preparatory to that future great and glorious EPIPHANY, at which Christ will be manifested to all, when He will appear again to judge the World. See the Collect, Epistle, and Gospel of this week.*

1.

Songs of thankfulness and praise,  
Jesu, Lord, to Thee we raise,  
Manifested by the Star  
To the Sages from afar;  
Branch of Royal David's stem  
In Thy Birth at Bethlehem.  
Anthems be to Thee address,  
God in Man made manifest.

2.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana, Wedding-Guest,  
In Thy Godhead manifest;  
Manifest in power Divine,  
Changing Water into Wine:  
Anthems be to Thee address,  
God in Man made manifest.

3.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the Devil's might;

<sup>1</sup> See also the next Hymn.

### 34 *Sixth Sunday after the Epiphany.*

Manifest in gracious will  
Ever bringing good from ill ;  
Anthems be to Thee address,  
God in Man made manifest.

4.

Sun and Moon shall darken'd be,  
Stars shall fall, the heavens shall flee ;  
Christ will then like lightning shine,  
All will see His glorious Sign :  
All will then the Trumpet hear ;  
All will see the Judge appear,  
Who by all will be confest,  
God in Man made manifest.

5.

Grant us grace to see Thee, Lord,  
Mirror'd in Thy holy Word ;  
May we imitate Thee now,  
And be pure, as pure art Thou ;  
That we like to Thee may be  
At Thy Great EPIPHANY ;  
And may praise Thee, ever blest,  
God in Man made manifest.

AMEN.

### HYMN 26.

#### *ANOTHER FOR THE SAME SEASON.*

*The Transfiguration ; a Revelation of Christ's Glory  
at His future great Epiphany, or Re-appearing, at  
the Great Day ; and of the future glorified Bodies  
of the Saints:*

1.

At Thy Transfiguration, Lord,  
Thy countenance did glow  
Bright as the sun, Thy raiment shone  
And glisten'd as the snow.

2.

With Thee, in glory, Moses was ;  
And that prophetic Seer,  
Who in a fiery car to heaven  
Was rapt,—did re-appear.

3.

Moses, the Giver of the Law,  
Was with Elijah there;  
And by the Apostolic three  
They recognized were.

4.

Blest Vision! they who, Lord, are Thine  
In faith, while here below,  
Will be for ever Thine in bliss,  
And will each other know.

5.

Although their bodies hid from men,  
Like that of Moses, be;  
Scatter'd to winds, consum'd in flame,  
Or whelmèd in the sea;

6.

Yet Thou dost count the dust of each;  
And at Thy Trumpet's call  
All bodies will again appear,  
And each be seen by all.

7.

At Thy Transfiguration, Lord,  
Gleam'd forth that light Divine,  
With which Thy blessed Saints in heaven  
Will ever with Thee shine.

8.

When Moses and Elias then  
Convers'd with Thee, the theme  
Was Thine own precious Death<sup>2</sup>, with which  
Thou wouldst the World redeem.

9.

Mysterious converse! To Thy Cross  
The Saints their graces owe;  
Thy Cross the fountain is of light,  
From which their glories flow;

10.

The streams of precious Blood which gush'd  
Forth from Thy wounded side,  
They cleanse Thy Church from earthly taint,  
And sanctify the Bride.

<sup>2</sup> Luke ix. 31.

11.

The splendours of her future bliss  
Are purchas'd by Thy Death;  
The Crown of thorns, that gall'd Thy brow,  
Weaves her bright bridal wreath.

12.

To Father and to Holy Ghost,  
And, Lamb of God, to Thee,  
Who grace and glory dost bestow,  
Eternal praises be!

AMEN.

## HYMN 27.

## SEPTUAGESIMA.

*The Creation; and Institution of Marriage; as described in the First Lessons of this Day.*

*Labour is necessary, but all its efficacy and reward are due to Divine Grace; as taught in the Epistle and Gospel of the Week.*

1.

HOLY, Holy, Holy Lord,  
Maker of this worldly frame;  
Heaven and Earth together sing  
Hallelujahs to Thy Name.

2.

Man from earth Thou didst create  
In Thine Image, by Thy Word,  
And didst breathe into him life,  
Making him Creation's lord.

3.

And, when he was laid asleep,  
Thou didst fashion from his side  
Mother of all living, Eve;  
And didst give her as his Bride.

4.

Man by disobedience fell,  
But Thou saidst in mercy, Lord,  
That he should arise again,  
By the Woman's Seed restor'd.

5.  
 Christ, the Woman's Seed, is born;  
 Christ, the Second Adam, gives  
 Peace and Pardon; by His death  
 Man, anew created, lives.

6.  
 While He sleeps the sleep of death,  
 Blood from Him and Water flows,  
 And to them the Church, His Eve,  
 All her life and glory owes.

7.  
 We are in Thy Vineyard, Lord;  
 Thou dost us in Eden place;  
 We must labour, but the fruit  
 Is the guerdon of Thy Grace.

8.  
 Nothing have we, Thine are all  
 Showers that water, suns that shine;  
 Thine be all the Glory, Lord,  
 All we are and do is Thine.

9.  
 Praise to God the Father give;  
 Glory be to God the Son;  
 Praise be to the Holy Ghost;  
 Glory to the Three in One.

AMEN.

## HYMN 28.

### SEXAGESIMA<sup>3</sup>.

*The Fall. Man's expulsion from Paradise, as related in the First Lesson of this Morning; and the Parable of the Sower, in the Gospel.*

1.  
 THERE was of old a Place,  
 A happy Place and fair;  
 No weeds did it deface,  
 No barren nook was there.

3. The next Hymn may also be used.



## 2.

But in that lovely spot,  
Which blossom'd as the rose,  
Where weeds and thorns were not,  
Now many a bramble grows.

## 3.

Man's heart at first was free  
From weeds of sin and vice;  
And planted, Lord, by Thee,  
It bloom'd like Paradise.

## 4.

But now that Garden fair  
With thorns is overgrown;  
Oft, as the wayside, bare,  
And harder oft than stone.

## 5.

O grant us, Lord, Thy grace,  
And help our weary toil,  
To clear this tangled place,  
And purge the weed-grown soil.

## 6.

With genial showers do Thou  
Soften our rocky parts;  
In fruitful furrows plough  
The wayside of our hearts.

## 7.

The good seed of Thy Word  
With firm and deep-set root  
May we retain, O Lord,  
And bring forth timely fruit.

## 8.

So may our hearts,—made free  
From weeds of sin and vice,—  
Again Thy Eden be,  
And bloom like Paradise!

AMEN.

HYMN 29.

*Another Hymn for SEXAGESIMA and  
QUINQUAGESIMA.*

*Warning to flee God's Judgments, and to accept His  
Means of Grace, slighted and derided by the  
World: with reference to the History of the Ark,  
and of the Flood, as related in the First Lessons  
of this Season.*

1.

"It will not come, it will not come!"—  
They reck not of the Flood;  
"And wherefore with such weary toil  
Raise up that pile of wood?  
How should thine Ark e'er reach the sea?  
How, on this midland, floated be?"

2.

The Sea's great gulphs are broken up;  
Heaven's windows open'd are;  
For forty days the Rain prevails;  
The Mountains disappear.  
The faithless die; the Ark, their scorn,  
Safe on the Flood, their grave, is borne.

3.

Lord, give us willing hearts to hear  
Not the World's voice, but Thine,  
To fear Thy Warnings, and to love  
Thy means of Grace Divine,  
And ever in Thine Ark abide,  
Unscar'd by wind and foaming tide.

4.

So when another Flood shall come,—  
Not Water, but of Fire,—  
When in the billowy surge of flame  
All nature shall expire,  
We on an Ararat may be  
Anchor'd in heavenly peace with Thee!

AMEN.

## HYMN 30.

## QUINQUAGESIMA.

*The Grace of Charity, or Love, as described in the  
Epistle of the Week.*

1.

GRACIOUS Spirit, Holy Ghost,  
Taught by Thee, we covet most  
Of Thy gifts at Pentecost,  
Holy, heavenly Love.

2.

Faith, that mountains could remove,  
Tongues of earth or Heaven above,  
Knowledge—all things—empty prove,  
Without heavenly Love.

3.

Though I as a Martyr bleed,  
Give my goods the poor to feed,  
All is vain, if love I need;  
Therefore, Give me Love.

4.

Love is kind, and suffers long,  
Love is meek, and thinks no wrong,  
Love than death itself more strong;  
Therefore, Give us Love.

5.

Prophecy will fade away,  
Melting in the light of day;  
Love will ever with us stay;  
Therefore, Give us Love.

6.

Faith will vanish into sight;  
Hope be emptied in delight;  
Love in heaven will shine more bright;  
Therefore, Give us Love.

7.

Faith and Hope and Love, we see  
Joining hand in hand agree;  
But the greatest of the three,  
And the best, is Love.

8,  
From the overshadowing  
Of Thy gold and silver wing,  
Shed on us, who to Thee sing,  
Holy, heavenly Love!

AMEN.

HYMN 31<sup>4</sup>.

*ASH-WEDNESDAY,*  
*Or the First Day in LENT.*

1.

IN sorrow and distress,  
To Thee, O Lord, we fly;  
In penitential lowliness,  
To Thee for mercy cry.

2.

Mercy, O Mercy, Lord;  
From Thee we have our breath:  
And it is written in Thy Word,  
"God willeth not your death<sup>5</sup>."

3.

"God gave His Only Son  
Your sins to take away<sup>6</sup>;  
And God's dear Son to Heaven is gone  
On your behalf to pray<sup>7</sup>."

4.

By Thine own love we plead,  
O hearken to our prayer;  
By Him who for our sins did bleed,  
Spare us, O Father, spare.

5.

Our drooping minds refresh  
With showers of heavenly dew;  
For hearts of stone give hearts of flesh,  
Renew us, Lord, renew.

<sup>4</sup> See also below, the Hymn for Communion, No. 118.

<sup>5</sup> Ezek. xviii. 32; xxxiii. 11. 1 Tim. ii. 4.  
<sup>2</sup> Pet. iii. 9.

<sup>6</sup> Rom. viii. 32. 1 John ii. 2; iii. 5.

<sup>7</sup> Heb. vii. 25.

6.

Comfort and make us whole  
 With Thy free Spirit's grace;  
 Lift up, O Lord, upon our soul  
 The brightness of Thy face.

7.

With Jesu's white robe hide  
 Our manifold offence;  
 And cleanse with blood from Jesu's side  
 Our tears of penitence.

8.

O make us to abhor  
 The sins that made Him grieve;  
 And never tempt the Spirit more  
 Our thankless hearts to leave.

9.

Make us, O Lord, to tread  
 The path which Jesus trod;  
 Which Him from earth in triumph led  
 To the right hand of God.

10.

So, with Thy Saints in Heaven,  
 May we sing praise to Thee,  
 For peace restor'd, and sins forgiven,  
 To all eternity.

AMEN.

## HYMN 32.

*FIRST SUNDAY IN LENT<sup>s</sup>.*

*Prayer for godly Mortification; see the Collect and  
 Gospel of the Week.*

1.

MAN fell from grace by carnal appetite,  
 And forfeited the Garden of Delight;  
 To fast for us our Second Adam deigns,  
 These forty days, and Paradise regains.

<sup>s</sup> The next Hymn may also be used.

2.

So Moses fasted, and receiv'd the Law;  
Elias fasted, and God's glory saw;  
Moses, Elias, join'd with Christ our Head,  
Upon the Mountain were transfigurèd.

3.

O give us grace our appetites to tame,  
To love Thy law, and glorify Thy Name;  
That we may, Lord, with all Thy Saints and Thee,  
Upon Thy heavenly Hill transfigur'd be.

4.

To Father, Son, and Holy Ghost be praise;  
Blest Three in One, to Thee our hearts we raise;  
On wings of Prayer and Fasting may we soar,  
Through Christ to dwell with Thee for evermore!  
AMEN.

### HYMN 33.

#### *ANOTHER HYMN FOR THE SAME SUNDAY.*

*The Temptation; Christ's Victory over the Tempter  
by means of HOLY SCRIPTURE. See the  
Gospel for the Week.*

1.

FIVE pebbles from the brook  
The shepherd David drew<sup>9</sup>;  
One of those five he took,  
And proud Goliath slew.

2.

He went forth all alone,  
No armour had he on;  
But with a sling and stone  
The victory he won.

3.

There is a holy Stream,  
By God's pure well-spring fed;  
Bright polish'd pebbles gleam,  
Like jewels, in its bed.

<sup>9</sup> 1 Sam. xvii. 40—49. The Philistine presented himself forty days, v. 16.

4.

The BIBLE is that Brook ;  
 The five Books of God's Law  
 JESUS, our David, took ;  
 And one <sup>10</sup> from them did draw ;

5.

Unarmèd, and alone  
 He went to meet the Foe ;  
 And with that single Stone  
 He laid the Tempter low.

6.

Sing praises to our Lord,  
 Glad Hallelujahs sing,  
 Who conquer'd by His Word,  
 Our Captain and our King.

7.

Lord, arm us with that Word,  
 With Faith, in Thee our Shield ;  
 We need no other sword ;  
 Teach us that sword to wield.

8.

Help us to put to flight  
 Our Ghostly Enemy ;  
 Help us like Thee to fight,  
 And give us victory.

9.

Thou Who didst conquer death,  
 By dying on the tree,  
 Receive our dying breath,  
 That we may live with Thee !

10.

To Father and to Son,  
 And Holy Ghost, to Thee,  
 Eternal Three in One,  
 Eternal glory be.

AMEN.

**HYMN** for **EMBER DAYS**, being *Wednesday, Friday, and Saturday after the First Sunday in Lent, see below, No. 120.*

<sup>10</sup> The Book of Deuteronomy ; all our Lord's replies to Satan at the Temptation are taken from that book.

## HYMN 34.

## SECOND SUNDAY IN LENT.

*The faithful Canaanitish Woman in the Gospel of this Week, accepted by Christ the Promised Seed of Abraham, in Whom all nations are blest, as declared in the First Lesson of last Sunday Evening.*

1.

WHEN Abraham upon the wood  
His only Son did lay,  
And at Moriah's altar stood,  
He saw by faith Thy day<sup>1</sup>.

2.

Thou on the wood wert laid, O Lord,  
A ransom'd World to save;  
He saw Thee in his son restor'd  
Arising from the grave<sup>2</sup>.

3.

His faith receiv'd a glorious meed,  
God promis'd that in Thee,  
O mighty Saviour, Abraham's Seed,  
All Nations blest should be:

4.

In Isaac we the figure saw<sup>3</sup>,  
We saw the Promise seal'd,  
The Gospel<sup>4</sup> now lights up the Law,  
The substance is reveal'd.

5.

Lo! in the Faithful Canaanite  
The Gentile Church appears,  
Hasting in love to Christ her Light,  
With earnest cries and tears.

<sup>1</sup> John viii. 56.

<sup>2</sup> Heb. xi. 19.

<sup>3</sup> In Gen. xxii., the Proper Lesson for last Sunday afternoon.

<sup>4</sup> The Gospel for the week: Matt. xv. 21.



6.

The answer was in love delay'd,  
That she might be more blest;  
"Great is thy faith," at length He said,  
And granted her request.

7.

Lo! Afric's<sup>5</sup> Land with bended knee  
Darts forth her hands to God<sup>6</sup>,  
As Israel free went through the sea  
Parted by Moses' rod ;

8.

To Christ she comes : O haste the time  
When all as one shall be ;  
May every Race in every clime  
Be Abraham's Seed in Thee !

9.

Praise God the Father and the Son,  
Who sav'd the World when lost,  
And in Himself has made us one ;  
Praise to the Holy Ghost.

AMEN.

## HYMN 35.

*THIRD SUNDAY IN LENT.*

*Exhortation to Self-denial and to Purity and Chastity, from the Epistle of the Week, and from the Proper Lessons of the day, presenting the history of Joseph, a type of Christ, in His humiliation and subsequent exaltation to the right hand of God.*

1.

"AWAKE! awake!" the Apostle cries<sup>7</sup>,  
"And Christ shall give thee light,"  
Your own ye are not, live to Him,  
For His ye are by right ;  
Bought by His precious life-blood's cost,  
And temples of the Holy Ghost.

<sup>5</sup> Of the Canaanitish family.      <sup>6</sup> Ps. lxviii. 31.

<sup>7</sup> In the Epistle of the Week.

2.

O holy JESUS! of all lights  
Thou art the Source divine;  
Glimpses of Thee in Israel's Child  
And gleams of glory shine;  
His light with Thine does set and rise,  
Joseph brings JESUS to our eyes.

3.

With chastity his course begins,  
He breaks the Tempter's snare;  
From prison to the King's right hand  
He mounts; Thou, Lord, art there.  
We see the Chariot; "Bow the knee"  
We hear, and think, O Lord, of Thee.

4.

Teach us to flee unhallow'd joys,  
As ever in Thine eye,  
And looking to Thy Cross and Crown  
To walk in Purity,  
That through the Prison of the Tomb  
We to Thy Palace, Lord, may come.

AMEN.

## HYMN 36.

### *FOURTH SUNDAY IN LENT.*

*Christ ever feeding His People in their Pilgrimage  
through the wilderness of this world to the heavenly  
Jerusa'em; see the Gospel.*

#### PART I.

1.

THE Sun is sinking in the west;  
And while its rays decline,  
Gleams of the full-orb'd Paschal Moon  
On the calm waters shine.

2.

The Galilean waters hush'd  
In eventide are still;  
Yet crowds of weary wanderers wait  
Upon the lonely hill.

3.

Pilgrims they are, for Sion bound,  
Whose Paschal Feast is near;  
But the true Passover Himself  
Receives and feeds them here.

4.

They sit upon the grassy turf,  
Marshall'd in groups and rows;  
Christ holds the food, which in His hand  
And by His blessing grows.

5.

He gives the food; Apostles take,  
Distribute it, and then  
Two fishes and five barley loaves  
Regale five thousand men.

6.

O Blessed Lord! The Earth is Thine,  
By Thy creative hand  
The golden Harvests crown the year,  
And deck the fertile land.

7.

O Blessed Lord! Thou Bread of Life  
That cometh down from heav'n!  
Supplies of everlasting food  
By Thee to Man are giv'n.

8.

Thy Godhead is the well-spring, Lord,  
The pure, exhaustless source,  
From which they flow through age to age  
In never-ending course.

9.

In channels form'd by Thee they flow,  
In rivulets of grace,  
Refreshing all who wander here  
In this world's desert place.

10.

O feed us weary pilgrims, Lord,  
And to Thy Sion bring,  
To keep a heavenly Feast with Thee,  
Our Prophet, Priest, and King.

AMEN.

PART II.

*Sequel to the above.*

*After feeding the five Thousand (see the Gospel)  
Christ goes up into a Mountain alone to pray, and  
in the fourth watch of the night comes to His  
Disciples toiling in the Storm. (Matt. xiv. 22—  
33. Mark vi. 45—52. John vi. 14—21.)*

1.

WHEN Christ had blest the loaves,  
And sent the crowd away,  
He to the Mountain went alone,  
Alone He went to pray.

2.

Thou, Lord, the Living Bread  
To feed the world hast giv'n;  
And now Thou ever praying art  
Upon the hills of Heav'n.

3.

Thy Church is tost with waves,  
The night is drear and dark,  
A weary night to all who row  
In the storm-beaten bark;

4.

But walking on the waves,  
In the last watch of night,  
Thou, mighty Lord, wilt come again,  
And shine with glorious light.

5.

All swellings of the proud  
Thou wilt beneath Thee beat;  
The billows of the World will be  
A pavement for Thy feet.

6.

And then, O Lord, Thy Church  
In heavenly peace will be;  
Securely anchor'd evermore  
In the calm crystal sea.

## PART III.

*Christ's walking on the waves, and coming in the Night to His Apostles, compared with His Coming in the Holy Sacraments.*

1.

THE Waters were Thy Path ;  
Thy Way was on the Sea :  
Who in that Night could trace Thy steps ?  
Who, solve the mystery ?

2.

Some at Capernaum ask'd  
" When and how cam'st Thou here ? "  
In vain they tried to find the track  
By which Thou didst appear.

3.

But Thy disciples, Lord,  
Did gladly Thee receive ;  
And then the ship was at the shore :  
They pry not, but believe.

4.

Lord in Thy Sacraments  
Thou walkest on the Sea ;  
We dare not ask, " *How* dost Thou come ? "  
But gladly welcome Thee.

5.

So will the winds be hush'd,  
The waves no longer roar ;  
When Thou art with us in the ship,  
The ship is at the shore.

6.

Give to the Father praise,  
And praise be to the Son,  
And praise be to the Holy Ghost,  
Praise to the Three in One.

AMEN.

HYMN 37.

*FIFTH SUNDAY IN LENT.*

*Christ, the true High Priest, entering into the heavenly Holy of Holies with His own Blood, shed once for all to take away the sins of the world. See the Epistle.*

1.

"**HOLY** of **HOLIES**," awful name—  
Where, in a still retreat,  
The Presence of the Godhead dwelt,  
Upon the Mercy-seat;  
Veil'd from the eye in darkness dim,  
Enthron'd between the Cherubim.

2.

Once in the year, within the Veil,  
In mystic robes array'd  
The High Priest enter'd, and with blood  
An expiation made;  
But blood of victims could not cleanse  
And purge the guilt of man's offence.

3.

O great Redeemer! God and Man,  
Victim and Priest in one;  
Thou entering Heaven with Thine own Blood  
Didst once for all atone;  
Thou hast remov'd the awful cloud  
Which once the oracle did shroud.

4.

Now a bright Rainbow o'er the Throne<sup>s</sup>  
Sheds lustre from above,  
Where showers of Judgment mildly shine  
Gilded by beams of Love;  
Thy Blood, O Lamb of God, is there,  
Pleading for us with ceaseless Prayer.

<sup>s</sup> See Rev. iv. 3.

5.

Cleans'd by that Blood we now approach  
 Boldly the Throne of Grace;  
 O may we, following the LAMB,  
 Come to that Holy Place;  
 Lord, who for us didst deign to bleed,  
 Be Thou our help in time of need!

AMEN.

## HYMN 38.

*SUNDAY NEXT BEFORE EASTER*<sup>9</sup>.

*Jesus Christ our Example in suffering with Patience  
 and Humility.*

1.

O THOU, the Way, the Truth, the Life,  
 JESU, Creator, mighty Lord,  
 Eternal Sire's Eternal Son,  
 By hosts angelical ador'd,  
 For us Thou deignedst to be born,  
 To suffer grief, and bitter scorn.

2.

To-day Thy Passion-Week begins;  
 Thou comest forth in lowly guise,  
 A King, yet riding on a foal;  
 And while the Crowd "Hosanna" cries,  
 Thou weapest o'er the City's fate,  
 Most meek, and most compassionate!

3.

In love Thou comest to Thine own,  
 But by Thine own rejected art;  
 A place wherein to lay Thy head  
 Jerusalem will not impart;  
 There is no room in her for Thee;  
 Thy home is lowly Bethany.

<sup>9</sup> The Hymn above, No. 6, may be used. Also,  
 the Hymn below, No. 73.

4.

O Man of Sorrows! dark and drear  
The path is which before Thee lies,  
Gethsemane, the bitter cup,  
Depths of unfathom'd agonies,  
The weight of woes that on Thee lay  
Nail'd to the Cross at Golgotha.

5.

But through that fierce and furious storm,  
Through all the hurricane and shock  
Of mockery and fiendish hate,  
Which beat like surges on the Rock,  
God brings Thee to the crystal sea  
Of glorious immortality.

6.

O Saviour, Thine Example shines  
With splendour luminous and pure,  
To all on life's dark billows tost,  
Like to the polar Cynosure:  
Guide us in meekness, Lord, with Thee  
To calms of blest Eternity!

AMEN.

### HYMN 39.

*Melchizedek, the Type of Christ our Priest and King; as presented in the Second Lesson for the Evening. Heb. v. to v. 11.*

1.

BRIGHT beacon on an island rock  
Above the stormy sea,  
So shines Melchizedek, O Lord,  
A glorious Type of Thee.

2.

He, King of Salem,—King of Peace,—  
And King of Righteousness,  
Comes forth a Priest, with Bread and Wine,  
The Patriarch to bless.



3.

Him Priest and Father, Levi's Sire<sup>1</sup>  
 Did not refuse to call;  
 Him faithful Abraham rever'd,  
 And gave him tithes of all.

4.

No predecessor as a Priest,  
 No successor had he;  
 None can recount his years, nor trace  
 His genealogy;

5.

Thou, Priest Eternal, Prince of Peace,  
 "The LORD our RIGHTEOUSNESS,"  
 Who standing art at God's Right Hand  
 To pray for us, and bless;

6.

And ever dost refresh our hearts,  
 Bringing forth Bread and Wine,  
 Pledges of pardon, means of grace,  
 And gifts of life divine;

7.

O grant us grace to praise Thee, Lord,  
 To Thee glad homage pay;  
 To trust in JESUS as our Priest,  
 And as our King obey.

AMEN.

## HYMN 40.

*The Offices of Christ in the work of Redemption.*

1.

HAIL! the Woman's promis'd Seed,  
 Born to bruise the Serpent's head,  
 Help us, Lord, in will and Deed,  
 By Thy power on him to tread.

2.

Hail! Thou Paschal Lamb Divine  
 Slain to save us by Thy Blood,  
 Cleanse us by that Blood of Thine,  
 Save us from the fiery flood.

<sup>1</sup> Abraham. Heb. vii. 10.

3.

Hail! Thou Prophet, Priest, and King,  
Teach us to receive Thy Word,  
Trusting in Thine Offering,  
Serving Thee, the only Lord.

4.

Thou, Who camest once to save,  
And to judge wilt come again,  
Raise us now from sin's dark grave,  
That we, Lord, with Thee may reign.  
AMEN.

### HYMN 41.

#### MONDAY BEFORE EASTER.

*Christ's Sufferings leading to Glory; see the Epistle  
for the Day<sup>2</sup>.*

1.

Who is this that comes from Edom,  
Clad in robes with carnage stain'd;  
Bringing victory and freedom  
By His martial prowess gain'd?—  
'Tis the Captain of Salvation  
Who is conquering in the fight,  
Rescuing a lost creation  
By His unassisted might.

2.

Lord, the work which Thou art doing  
Is a work of bitter pain;  
But the course Thou art pursuing  
Is a course of glorious gain;  
In a Passion-tide beginning  
It will lead to bright renown;  
Thou by it a way art winning  
To an everlasting crown.

<sup>2</sup> Hymn No. 26 above, the latter part, may also be used; and Hymn 73. *ogle*

## 3.

Through Thy cloud of shame and sorrow  
 Brilliant gleams of light appear,  
 Whence we hope and comfort borrow  
 In our griefs and struggles here;  
 Thou dost conquer Death by dying;  
 By Thy Death we ever live;  
 Thou to us in darkness lying  
 Dost immortal Glory give.

## 4.

Cruel hands of sinners bound Thee,  
 Thou a captive World hast freed;  
 They with thorns in mockery crown'd Thee,  
 Placing in Thy hand a reed;  
 Now a starry Crown Thou wearest,  
 Heavenly King, Almighty Lord;  
 Sceptre of the World Thou bearest,  
 And by Angels art ador'd.

## 5.

Glory be to God the Father,  
 Who has giv'n His only Son,  
 And in Christ does all men gather  
 To Himself, and make them one;  
 And to Him, Who by His merit  
 Gain'd for us the Victory,  
 And to God the Holy Spirit,  
 Glory, endless Glory, be.

AMEN.

## HYMN 42.

*TUESDAY BEFORE EASTER.*

*Christ's exhortation to His Disciples on this day, after the withering of the barren leafy fig-tree; an exhortation to Faith in Christ in times of trial, and to fruitfulness of life.*

## 1.

THE Fig-tree near the wayside show'd  
 Its bright leaves from afar,  
 But those bright leaves, which look'd so fair,  
 Now sere and blighted are.

2.

Green leaves it had, but fruit had none;  
Christ came and look'd for fruit;  
"Let none e'er eat of thee," He said;—  
It wither'd to the root.

3.

"Have faith in God<sup>3</sup>"—yon City<sup>4</sup> now  
Shines brightly in the sun;  
Christ searches it; it shows much leaf,  
But fruit of Faith has none.

4.

Christ soon will wither'd seem to be  
By that proud City's scorn;  
But Passion-tide will lead Him forth  
To a bright Easter Morn.

5.

"Have Faith in God." Be not perplex'd  
By Calvary's Suffering;  
From that dark Winter Christ will rise  
To an eternal Spring.

6.

"Have Faith in God;" that City proud,—  
That leafy barren Tree,—  
Will, by the lightnings of His Word,  
Wither'd for ever be.

7.

The Hypocrite and evil man  
May flourish in the breeze  
Of wayside earthly Fame; but God  
Will blight all barren Trees.

8.

Root us in Faith, and make us, Lord,  
Bear fruits of holy Love,  
That we may ever bloom with Thee  
In Paradise above!

9.

To Father, Son, and Holy Ghost  
Eternal glory be,  
Whose grace enables to bear fruit,  
One God, and Persons Three.      AMEN.

<sup>3</sup> Mark xi. 22. Google

<sup>4</sup> Jerusalem.

## HYMN 43.

## WEDNESDAY BEFORE EASTER.

*Christ's Prophecy before His Passion concerning the Judgments impending over Jerusalem, and the future Judgment of the World typified by that national judgment. (Matt. xxiv. 1—42. Mark xiii. 1—37. Luke xxi. 5—36.)*

1.

JERUSALEM! thy Judge will come  
 With woe and desolation;  
 Signs are appearing of thy doom,  
 Distress and tribulation;  
 Rome is Christ's vassal, she will be  
 His Minister of wrath to thee,  
 And to thy guilty Nation.

2.

He will thee visit for thy sin,  
 And when His Hand hath found thee,  
 Rome with her arms will hem thee in,  
 And cast a trench around thee;  
 Though now thy Temple shines so fair,  
 No stone will soon be standing there,  
 When once her troops surround thee.

3.

O mighty Earth! Thy Judge will come  
 With woe and desolation;  
 Signs are appearing of thy doom,  
 Distress and tribulation;  
 With Angel-hosts the Judge of all  
 Upon the clouds will come and call  
 The World to its probation.

4.

Thou Lord most glorious! Who didst deign  
 To die for our salvation,  
 And everlastingly wilt reign  
 In heavenly exaltation,  
 O may we fear Thy judgments now,  
 And then with joy before Thee bow,  
 The Lord of all creation!

AMEN.

**HYMN 44.**

**THURSDAY BEFORE EASTER.**

*The Blessed Sacrament of the Lord's Supper, instituted on this day; see the Epistle<sup>5</sup>.*

1.

Son of God, Incarnate Word,  
Thou the Source, and only Thou  
Art the Fountain, whence, O Lord,  
Pardon, Peace, and Glory flow;  
God in Man, we have from Thee  
Life and Immortality.

2.

On Thy Passion's holy eve  
Thou a last bequest didst give,  
Whence we might the fruits receive  
Of Thy death, and by it live:  
Christ is in us, we in Christ,  
In the Holy Eucharist.

3.

There Thou ever feeding art  
Faithful souls with heavenly food;  
There Thou dost Thyself impart,  
And dost cleanse us with Thy Blood:  
There the Cloud with Manna teems,  
There the Rock with water streams.

4.

Faith, O Lord, Thee present sees,  
Faith beholds and touches Thee  
In Thy holy mysteries,  
With devout humility,  
And the heavenly virtue feels  
Which from Thee flows forth, and heals.

5.

All unworthy, Lord, are we,—  
Sinners in a sullied dress,—  
But we come, that we may be  
Clothèd in Thy worthiness;  
Graciously receive us, Lord,  
Meekly coming at Thy word.

<sup>5</sup> See also Hymn 61 and Hymn 88, and Part iii. of Hymn 36.

6.

Thou wert in a manger laid,  
 And wilt not our hearts despise ;  
 He who humbly to Thee pray'd  
 Went with Thee to Paradise ;  
 "Take and eat," Thou, Lord, dost say ;  
 "Drink ye all ;"—we, Lord, obey.

7.

Now, O Lord, we fear not death,  
 We in Thee, and in us Thou,  
 Thou our life-blood, Thou our breath ;  
 Gates of Hell are conquer'd now ;  
 Christ who triumph'd o'er the grave  
 Is omnipotent to save.

8.

Now we, Lord, Thy temples are,  
 Now we peace and pardon find,  
 Bond of Love and Balm of care,  
 Courage, Health, and Light of mind,  
 Pledge of Resurrection see,  
 Hope of blest Eternity.

9.

Give us penitential Love,  
 Give us Faith to feed on Thee ;  
 Send Thy Spirit from above,  
 That we, Lord, may welcomed be,  
 When from earthly toils releas'd,  
 To Thy Heavenly Marriage-Feast.

10.

Glory to the Father give,  
 Glory give to God the Son,  
 Him who died that we might live,  
 And with God in Him be one :  
 Glory to the Spirit be,  
 Glory everlastingly.

AMEN.

## HYMN 45.

## GOOD FRIDAY.

*The Atonement. Man's state, before and after it, compared*<sup>6</sup>.

## PART I.

## 1.

MANKIND in Adam fell  
From God, and peace has none;  
Who can the enmity dispel,  
And Man with God make one?

## 2.

The race of Adam lies  
Beneath a load of guilt;  
Who can provide a sacrifice?  
What blood for man be spilt?

## 3.

Who can for all men plead,  
And Intercessor be?  
Who, Lord, can help in time of need—  
Our Advocate with Thee?

## 4.

The race of Adam lies  
In pain and sickness sore;  
The malady man's art defies;  
Who can their health restore?

## 5.

The race of Adam lies  
In prison and in woe;  
Who can enable them to rise,  
And liberty bestow?

## 6.

The race of Adam lies,  
Far from Thy presence driven;  
Who can recover Paradise,  
And raise us up to Heaven?

<sup>6</sup> The Hymn above, No. 26, the latter part, and other Hymns above, from No. 37, may be used on this day, in whole or in part.



7.

The sons of Adam lie  
 Expos'd to Thy just ire ;  
 Who can Thine anger pacify,  
 And save from penal fire ?

8.

Thy holy Law demands  
 Obedience to Thy will ;  
 Who can accomplish Thy commands,  
 And all Thy Law fulfil ?

9.

CHRIST, very God and Man,  
 Giving Himself to die.  
 As *Man*, He for us *suffer* can ;  
 As *God*, can *satisfy*.

10.

CHRIST, very God and Man,  
 Doth God and Man make one ;  
 God with us, our EMMANUEL, can  
 For all Mankind atone.

11.

Thou our Redeemer art,  
 From guilt Thou dost release ;  
 Thou dying LORD dost life impart,  
 And Pardon, Health, and Peace.

12.

To Thee, O Lord, we flee,  
 Our Helper in distress ;  
 Our Rock, we hide ourselves in Thee,  
 "The LORD OUR RIGHTEOUSNESS."

AMEN.

## PART II.

1.

WE fell by Adam's sin,  
 And died by his offence ;  
 New life to us, new joys begin,  
 From Thine obedience.

2.

In Thee, O Lord, we rise :  
 Through Thee we are forgiven ;  
 By Thee we enter Paradise ;  
 By Thee we mount to Heaven.

3.

Faith, in Thy Cross of shame  
An Altar, Lord, espies,  
Where bleeds a Victim free from blame,  
A spotless Sacrifice.

4.

Faith sees the Shepherd there,  
Sees Him in death asleep,  
It sees Him on His shoulders bear  
Mankind, His long-lost sheep.

5.

There Thou with outstretch'd Hands  
Dost all the world embrace;  
In Thee Man does what God commands,  
And sees with joy His face.

6.

Thy Cross a Trophy is,  
With glorious spoils array'd,  
Torn from our ghostly enemies,  
Triumphantly display'd.

7.

Thy Cross a Banner is,  
A glorious sign unfurl'd;  
A Raft upon the flood's abyss,  
Saving a shipwreck'd world.

8.

The Cross a Chariot is,  
A Car of victory,  
Where Christ the Conqueror rides to bliss  
Up to His Palace high.

9.

There, by Death's second birth,  
To endless life He springs;  
And carries us to Heaven from earth,  
As eaglets on His wings.

7 Col. ii. 15.

10.

The Cross it is a Throne,  
On which He reigns as King;  
His Might the Powers of darkness own,  
He plucks from Death its sting.

11.

O wondrous, wondrous Love,  
That God the Lord most High  
Should stoop to earth from heaven above  
For guilty man to die!

12.

O therefore praise the Lord,  
The Father and the Son,  
For Peace proclaim'd, for Heaven restor'd,  
For glorious Victory won!

13.

O praise the Holy Ghost,  
Praise to One God be given,  
By Man, and by the Angel Host,  
By Earth, and Sea, and Heaven!

AMEN.

## HYMN 46.

*EASTER EVEN* <sup>8</sup>.*The blessed rest of the Grave.*

1.

UPON the sixth day of the week  
The first Man had his birth;  
In God's own image bright and pure  
Created from the earth:

2.

Upon the sixth day of the week  
The Second Adam died,  
And by the Second Adam's death  
We were revived.

<sup>8</sup> Parts of Hymns No. 116 and of No. 123 may also be used.

3.

Upon the seventh day of the week  
God from His works did rest,  
And on that holy Sabbath-Day  
The works of God were blest :

4.

Upon the seventh day of the week  
Christ in the Grave did rest ;  
The Grave is now a holy place,  
A Sabbath for the blest.

5.

By tasting the forbidden Tree  
Man fell in Paradise ;  
And on the Tree Christ tasted Death,  
And by His Death we rise.

6.

Christ in a Garden buried lay,  
Which spring-flowers did adorn ;  
And there our Resurrection bloom'd  
On the bright Easter Morn.

7.

The Grave itself a Garden is,  
Where loveliest flowers abound ;  
Since Christ our never-fading Life  
Sprang from that holy ground.

8.

Thou by the Spirit once wast born  
Pure from the Virgin's womb,  
And by the Spirit once again  
Born from the Virgin Tomb.

9.

O give us grace to die to sin,  
That we, O Lord, may have  
A holy, happy Rest in Thee,  
A Sabbath, in the Grave.

10.

Thou, Lord, baptiz'd in Thine own blood,  
And buried in the Grave,  
Didst raise Thyself to endless life,  
Omnipotent to save.

11.

Baptiz'd into Thy death we died,  
 And buried wère with Thee,  
 That we might live with Thee to God,  
 And ever blest may be.

12.

Lord, through the grave and gate of Death  
 May we, with Thee, arise  
 To an eternal Easter-Day  
 Of Glory in the skies!

AMEN.

## HYMN 47.

*EASTER DAY*<sup>9</sup>.

1.

**HALLELUJAH!** Hallelujah! Hearts to heaven  
 and voices raise;  
 Sing to God a hymn of gladness, sing to God a  
 hymn of praise.  
 He who on the Cross a Victim for the World's  
 salvation bled,  
**JESUS CHRIST**, the King of Glory, now is risèn  
 from the dead.

2.

Now the iron bars are broken, Christ from death  
 to life is born,  
 Glorious life, and life immortal, on this holy  
 Easter Morn:  
 Christ has triumph'd, and we conquer by His  
 mighty enterprise,  
 We with Him to Life eternal by His Resurrection  
 rise.

3.

Christ is risèn, Christ the First-fruits of the holy  
 Harvest-field,  
 Which will all its full abundance at His Second  
 Coming yield;

<sup>9</sup> The three following Hymns, Nos. 48, 49, 50,  
 may also be used on this day; and during Easter-

Then the golden ears of Harvest will their heads  
before Him wave,  
Ripen'd by His glorious sunshine, from the fur-  
rows of the Grave.

## 4.

Christ is risèn, we are risèn; shed upon us heavenly  
grace,  
Rain and dew and gleams of glory from the bright-  
ness of Thy Face,  
That we, with our hearts in Heaven, here on earth  
may fruitful be,  
And by Angel-hands be gather'd, and be ever,  
Lord, with Thee.

## 5.

Hallelujah! Hallelujah! Glory be to God on  
high,  
Hallelujah! to the Saviour, who has gain'd the  
victory;  
Hallelujah! to the Spirit, Fount of Love and  
Sanctity;  
Hallelujah! Hallelujah! to the Triune Majesty!  
AMEN.

## HYMN 48.

*EASTER.*

## 1.

In Thy glorious Resurrection,  
Lord, we see a world's erection,  
Man in Thee is glorified;  
Bliss for which the Patriarchs panted,  
Joys by holy psalmists chanted  
Now in Thee are verified.

## 2.

Oracles of former ages,  
Veil'd in dim prophetic pages,  
Now lie open to the sight;  
Now the Types, which glimmer'd darkling  
In the twilight gloom, are sparkling  
In the blaze of noonday light.

3.

Isaac from the wood is risen ;  
 Joseph issues from the prison ;  
 See the Paschal Lamb which saves ;  
 Israel through the sea is landed,  
 Pharaoh and his hosts are stranded  
 And o'erwhelmèd in the waves.

4.

See the cloudy Pillar leading,  
 Rock refreshing, Manna feeding ;  
 Joshua fights and Moses prays ;  
 See the lifted Wave-sheaf, cheering  
 Pledge of Harvest-fruits appearing,  
 Joyful dawn of happy days.

5.

Samson see at night uptearing  
 Gaza's brazen gates, and bearing  
 To the top of Hebron's hill ;  
 Jonah comes from stormy surges,  
 From his three-days' grave emerges,  
 Bids beware of coming ill.

6.

Thus Thy Resurrection's glory  
 Sheds a light on ancient story ;  
 And it casts a forward ray,  
 Beacon-light of solemn warning,  
 To the dawn of that great Morning  
 Ushering in the Judgment Day.

7.

Ever since Thy Death and Rising  
 Thou the Nations art baptizing  
 In Thy Death's similitude ;  
 Dead to sin, and ever dying,  
 And our members mortifying,  
 May we walk with life renew'd!

8.

Forth from Thy first Easter going  
 Sundays are for ever flowing  
 Onward to a boundless sea ;  
 Lord, may they for Thee prepare us,  
 On a holy river bear us  
 To a calm Eternity !

9.

Glory be to God the Father,  
And to Him who all does gather  
In Himself, the Eternal Son,  
And the dead to life upraises,  
And to Holy Ghost be praises ;  
Glory to the Three in One.

AMEN.

**HYMN 49.**

**MONDAY IN EASTER WEEK.**

*The Walk of the two Disciples with Christ to Emmaus on the evening of His Resurrection.*

1.

WHEN two Friends on Easter-day  
To Emmaus bent their way,  
On that Paschal eventide  
Christ was walking at their side ;  
Then their hearts within them glow'd  
When Himself to them He show'd  
In the Scriptures as a King  
Glorified by suffering.

2.

Thou art ever with us, Lord,  
Walking in Thy Holy Word ;  
And Thy Voice, O Saviour dear,  
In that Holy Word we hear ;  
What the holy Prophets meant  
In the Ancient Testament,  
Thou art opening to our view,  
Lord, for ever in the New.

3.

And we, Lord, Thy presence feel  
When we at Thy Table kneel ;  
When we feed upon Thee there,  
We too at Emmaus are ;  
Then our eyes are openèd  
In the breaking of the Bread ;  
Faith Thee ever present sees  
In Thy holy Mysteries.



4.

Though not kenn'd by carnal eye,  
 Yet we know Thee ever nigh ;  
 Though Thou art much further gone<sup>1</sup>,  
 Even to Thy heavenly Throne,  
 Yet we, Lord, behold Thy face  
 Ever in Thy means of Grace :  
 There Thou walkest by our side,  
 There Thou with us dost abide.

5.

Be with us in weal and woe  
 As we on our journey go ;  
 Be with us in every age  
 Of our earthly pilgrimage ;  
 And in death's dark eventide  
 May we see Thee at our side ;  
 And when we arise, may we  
 Live for ever, Lord, with Thee !

AMEN.

## HYMN 50.

*TUESDAY IN EASTER WEEK.*

*"Jesus said unto her, Touch Me not, for I am not yet ascended to My Father."* John xx. 17.

1.

"TOUCH Me not," to Mary said  
 Christ arisen from the dead ;  
 "For as yet I am not gone  
 "Upward to My heavenly Throne ;  
 "Quit Me, bid My brethren know,  
 "To My God and theirs I go."

2.

We, who, Lord, Thy Godhead have,  
 Carnal presence do not crave,  
 But with yearnings of our love  
 Cling to Thee enthron'd above ;  
 Faith Thee sees in Heaven stand,  
 Faith Thee touches with her hand.

<sup>1</sup> See Luke xxiv. 28.

3.

We in heart and mind arise,  
Touching Thee above the skies;  
Touching Thee when offering there  
Incense of prevailing prayer;  
Pleading in Thy Father's eyes  
Thine atoning sacrifice.

4.

Give us grace to touch aright,  
Live by faith and not by sight,  
So, when earthly storms are o'er,  
May we reach the peaceful shore,  
And Thy heavenly Glory see,  
Dwelling ever, Lord, with Thee!

AMEN.

HYMN 51.

*FIRST SUNDAY AFTER EASTER.*

*Christ's commands to St. Thomas and to Mary  
Magdalene respectively, compared.*

1.

THE wounds which Jesus once endur'd  
Were stigmas of His shame;  
But now they have for Him procur'd  
An everlasting name.

2.

The nail-prints, and the lance's scar,  
The work of fell despote,  
His bright triumphal trophies are,  
And badges of His Might.

3.

“Behold these hands; at My command  
Touch them,” the Saviour cried;  
“Reach hither, Thomas, reach thy hand,  
And thrust it in My side.”

## 4.

Thomas obey'd the Saviour's word,  
 "My Lord and God," he said;  
 He own'd his Master and his Lord,  
 And to his God he pray'd.

## 5.

O mighty Conqueror of the Grave!  
 To Thee be endless praise,  
 For all the proofs Thy Mercy gave  
 That Thou Thyself didst raise.

## 6.

For with Thee, Lord, we upward tend,  
 With Thee Thy Members rise;  
 In Thine Ascension we ascend  
 To realms above the skies.

## 7.

Praise for the proofs that we receive  
 Through Thomas, Lord, from Thee;  
 He doubted that we might believe,  
 And never doubtful be.

## 8.

Praise also for the lesson taught  
 To our fond human love,  
 When Thou didst raise a woman's thought  
 From earth to Heaven above,

## 9.

"Touch Me not, Mary, for as yet  
 I am not upward gone;  
 But touch Me when I shall be set  
 Upon My heavenly Throne."

## 10.

Through Thomas we Thy Manhood know;  
 And through the Magdalene  
 We learn to touch, while here below,  
 Thy Deity unseen.

AMEN.

HYMN 52.

SECOND SUNDAY AFTER EASTER<sup>2</sup>.

*Christ as our Sacrifice for Sin, and also our Example of godly life; see the Collect, Epistle, and Gospel for the Week.*

1.

ELISHA's servant and his staff<sup>3</sup>  
Could not the Child revive;  
But when the Prophet came himself,  
The Child by him did live.

2.

The holy Prophet stretch'd his limbs  
Upon that little child;  
And soon the child wax'd warm with life  
And on his Mother smiled.

3.

O Lord, the staff of Moses' Law,  
Which Thou didst send before,  
Declar'd Thy will, and show'd our death,  
But could not life restore;

4.

But when our great Elisha came,  
Then, to our narrow span  
He did contract His Deity,  
And God drew near to Man.

5.

God did in Christ the cold poor limbs  
Of our low World embrace,  
And God in Man revived  
Our dead and fallen race.

6.

Thou coming down from Heaven to us  
Didst life by death impart;  
And Thou, O Lord, in life and death  
Our holy Pattern art.

<sup>2</sup> The Hymn above, No. 14, and below, No. 65, may also be used.

<sup>3</sup> 2 Kings iv. 29—31.

7.

O ye, who would for ever live  
 With Christ in heavenly bliss,  
 Conform'd to His Example be,  
 And let your mind be His.

8.

Stoop down, contract thyself, O Pride,  
 Become a little Child;  
 Be like to Him Who lowly was,  
 Meek, guileless, undefil'd.

9.

Take up Thy cross, and in Christ's way  
 O let thy feet be set  
 Through Vale of low Gethsemane  
 To heavenly Olivet.

10.

Glory to God the Father be,  
 Who sent His only Son;  
 Praise to the Son, and Holy Ghost;  
 Eternal Three in One.

AMEN.

## HYMN 53.

*THIRD SUNDAY AFTER EASTER*<sup>4</sup>.

*The Sacrifice of the Paschal Lamb, the type of Christ, the passage of the Red Sea, and the Victory of the Israelites over their enemies the Egyptians (figurative of the Triumph achieved for all true Israelites by the Death and Resurrection of Christ), having been commemorated at Easter, the Church proceeds in her Proper Lessons for the First, Second, and Third Sundays after Easter to set before her people the precepts and warnings derived from the History of the Israelites, especially in the delivery of the Law, and in the divine judgments upon Korah and his company (Numb. xvi.), and upon those who were seduced by Balaam tempting to Idolatry and*

<sup>4</sup> The Hymn below, No. 72, may also be used.

*fleshly Lusts* (Numb. xxv.); and she inculcates the doctrines and warnings thence derived, in the Collect for this Week, and in the Epistle: "Dearly Beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts." 1 PET. ii. 11.

1.

SAV'D by Thy Blood, the Red Sea pass'd,  
Our Foes o'erthrown by Thee,  
Strangers in this world's Wilderness,  
And Pilgrims, Lord, are we.

2.

But Thou art with us; in the night  
Thy shining Pillar leads;  
In scorching sands Thy streams refresh,  
Thy heavenly Manna feeds.

3.

Thy Church, O Saviour, holds the Law  
By Thy dread Godhead given,  
Preaches Thy Word, and taught by Thee  
Dispenses Grace from Heaven.

4.

Therefore, though Korah should gainsay,  
Thy Priesthood we revere;  
And dread the doom of those who, Lord,  
Uncall'd, to Thee come near.

5.

Though Balaam eloquently preach,  
And gladly greet Thy day,  
Yet him we shun, if he allures  
Thy flock from Thee to stray.

6.

O keep us far from fleshly lusts;  
For, cleans'd, O Lord, by Thee,  
Strangers in this world's wilderness  
And Pilgrims here are we;

7.

Obedient to Thy Will, O Lord,  
And by Thy bounty blest,  
So may we reach our Promis'd Land,  
The Canaan of our Rest!

8.

Glory to God our Father give,  
 Glory to God the Son,  
 Glory to God the Holy Ghost;  
 Eternal Three in One.

AMEN.

## HYMN 54.

## FOURTH SUNDAY AFTER EASTER.

*The History of the Delivery of God's Law from Mount Sinai in the wilderness, in the First Lessons of this and the following Sunday, accompanied with the application made in the admonition of the Christian Apostle St. James, in the Epistles of those two Sundays, "Be ye doers of the word, and not hearers only."*

*It may be observed that the period of the Forty Years' Sojourn of the Israelites in the wilderness, after the Passover and the passage of the Red Sea, and before the entrance into Canaan, the type of heaven, is happily associated by the Church with this season of Forty Days between our Lord's Resurrection and His Ascension into the heavenly Jerusalem; and is made the occasion and groundwork of admonition to the Christian in his own course from his Baptism into Christ's Death and Resurrection, and in his pilgrimage through this world to the heavenly Canaan of his rest and joy.*

1.

FATHER of Lights! to Thee we pray,  
 Guide us and cheer us on our way;  
 Lift up Thy countenance divine,  
 And on our heavenward journey shine:  
 The joys of earth are brief and vain,  
 Its glistening spangles quickly wane,  
 Thy Light no change or shadow knows,  
 But with eternal splendour glows<sup>b</sup>.

2.

Thou, Lord, who didst on Sinai's hill  
 In cloud and thunder speak Thy will,

<sup>b</sup> See James i. 17, part of the Epistle of the Week.

And didst with Thine Almighty hand  
Engrave on stone Thy dread command;  
Write now the Law, which Love imparts,  
Upon the tables of our hearts;  
With Thy free Spirit us inspire,  
Illume with light, and warm with fire.

3.

No Mirror, where with flickering ray  
The evanescent shadows play,  
No, but a faithful Chart, O Lord,  
To us is Thine unerring Word;  
Where with eyes riveted we trace  
The roads and rivers of Thy Grace,  
Which bear the pilgrim on his way  
To realms of everlasting day.

4.

Help us with faith Thy Word to read,  
And in our lives show forth our Creed;  
Like Christ, to visit in distress  
The widow and the fatherless;  
Not by the lures of sin beguiled,  
Not by the stains of sin defiled;  
But walking in the light of love  
To Thy Jerusalem above.

AMEN.

## HYMN 55.

*FIFTH SUNDAY AFTER EASTER. or the  
SUNDAY BEFORE THE ASCENSION.*

*Christ now about to ascend into heaven promises to  
send the Comforter after His Ascension, in the  
Gospels of this and the foregoing week.*

1.

Thou bidd'st us "visit in distress<sup>6</sup>  
The Widow and the Fatherless;"  
And wilt Thou leave us comfortless<sup>7</sup>?  
Wilt Thou depart?

<sup>6</sup> James i. 27. The Epistle for the Week.

<sup>7</sup> "Orphans" in the original, John xiv. 18.



2.

Wilt Thou, O Lord, Thy Church forsake?  
 Must she a Widow's garments take?  
 Wilt Thou Thy children Orphans make?  
 O grief of heart!

3.

No: Christ *will* visit in distress  
 The Widow and the Fatherless;  
 Seeming to leave you comfortless  
 He loves you most.

4.

For He departs, that He may send  
 Another Comforter and Friend,  
 To tarry with you till the end;  
 The Holy Ghost.

5.

At Thy first Birth, Thou, Lord, didst wait,  
 And Forty Days from it didst date,  
 And then Thy Sion's Temple-Gate  
 Did welcome Thee<sup>8</sup>.

6.

Old age<sup>9</sup> with joy saw Thee appear,  
 And Widowhood<sup>1</sup> found comfort there;  
 Perhaps the Doves<sup>2</sup>, then offer'd, were  
 A Prophecy.

7.

The Fortieth from Thy second Birth  
 To endless life from womb of Earth,  
 Will be a Day of joy and mirth  
 In realms above;

8.

For now Thy earthly course will end,  
 To Sion's gates Thou wilt ascend,  
 To be our great High Priest, and send  
 The heavenly Dove.

<sup>8</sup> At Christ's Presentation in the Temple, forty days after His Nativity. Luke ii. 22—27.

<sup>9</sup> In Symeon, at Christ's Presentation in the Temple. Luke ii. 25.

<sup>1</sup> In Anna. Luke ii. 27.

<sup>2</sup> Luke ii. 24.

9.

Why then this sorrow and dismay ?  
'Tis good that He should go away ;  
He goes, that He for you may pray,  
And never cease ;

10.

He goes as Man, that you may see  
By Faith His present Deity,  
And here the Comforter may be,  
To give you peace.

11.

Therefore to Father praises be,  
To Son, and, Holy Ghost, to Thee,  
Praise to One God eternally,  
And Persons Three.

AMEN.

### HYMN 56.

*ROGATION DAYS, being the Monday, Tuesday,  
and Wednesday before the ASCENSION of our  
Lord.*

1.

FATHER, we humbly pray  
To Thee in whom we live ;  
Our countless sins, for Jesu's sake,  
Forgive, O Lord, Forgive.

2.

We have unthankful been  
For all Thy tender care ;  
Thy righteous anger we deserve ;  
But Spare, O Father, Spare.

3.

The creatures of Thy Hand  
Made for Thy Glory are ;  
But we Thy creatures have abused ;  
Spare us, O Father, Spare.

4.

From Plague and Pestilence,  
From Famine, Fire, and Sword,  
From Storm and Flood, from Dearth and  
Drought,  
Deliver us, O Lord.

5.

From hard and stubborn hearts,  
Scorning Thy holy Word,  
From Discord, Strife, and Heresy,  
Deliver us, O Lord.

6.

With genial rains and dews  
Temper the circling year,  
With golden sunshine and fresh breeze ;  
Hear us, O Father, Hear.

7.

Sheepfolds and Garners fill,  
The Homestead and the Stall ;  
Orchards and Gardens crown with Fruits,  
Maker and Lord of all !

8.

Love in our households breathe,  
Hearts ready to obey  
As in Thy sight, and as to Thee,  
Give us, O Lord, we pray.

9.

Bless, Lord, our gracious Queen,  
With Thy best bounties bless ;  
Grant her a long and glorious Reign  
In peace and quietness.

10.

Bless, Lord, Thy Holy Church,  
With heavenly graces bless,  
That it may flourish and abound  
In love and godliness.

11.

Bishops and Clergy bless ;  
Holy, and grave, and wise,  
Faithful and zealous may they be  
In all their ministries.

12.

Our ancient Minsters bless,  
Where deep-toned organs peal ;  
And Village-Churches among trees,  
Where peaceful peasants kneel.

13.

Our Schools of Learning bless,  
Our Colleges and Halls;  
May Piety and Wisdom dwell  
Always within their walls!

14.

Counsel in Senates give,  
Justice and Law maintain;  
And make Contentment in all hearts  
And Loyalty to reign.

15.

Our Fleets and Armies bless  
With Courage from on high;  
And in all just and righteous Wars  
Give them the Victory.

16.

The Widow desolate,  
The Children fatherless,  
All who in grief and sorrow are,  
Comfort, O Lord, and bless.

17.

The erring and in sin,  
All, Lord, who from Thee stray,  
Bring them, O bring them back again  
To Thy most holy Way.

18.

All who to heathen climes  
Go forth and preach Thy Word,  
Bearing glad tidings of good things,  
Speed them, and help them, Lord.

19.

May all who sit in gloom  
Thy glorious light behold,  
One Faith, one Lord and Father own,  
One Shepherd, and one Fold!

20.

So may we all with Christ  
To highest heaven ascend,  
And Hallelujahs sing to Thee  
Through ages without end!

AMEN.  
G

## HYMN 57.

ASCENSION DAY<sup>3</sup>.

1.

SEE the Conqueror mounts in triumph, see the  
 King in royal state,  
 Riding on the clouds His chariot, to His heavenly  
 Palace-gate;  
 Hark, the quires of angel voices joyful HALLE-  
 LUJAHs sing,  
 And the portals high are lifted, to receive their  
 heavenly King.

2.

Who is this that comes in glory, with the trump of  
 jubilee?  
 Lord of battles, God of armies, He has gain'd the  
 victory;  
 He Who on the Cross did suffer, He Who from the  
 grave arose,  
 He has vanquish'd Sin and Satan, He by death has  
 spoil'd His foes.

3.

While He rais'd His hands in blessing, He was  
 parted from His friends;  
 While their eager eyes behold Him, He upon the  
 clouds ascends;  
 He Who walk'd with God and pleas'd Him, preach-  
 ing truth and doom to come,  
 He, our Enoch, is translated to His everlasting  
 home.

4.

Now our heavenly Aaron enters with His blood  
 within the veil;  
 Joshua now is come to Canaan, and the kings  
 before Him quail;  
 Now He plants the tribes of Israel in their promis'd  
 resting-place;  
 Now our Great Elijah offers double portion of His  
 grace.

<sup>3</sup> The Hymn above, No. 37, may also be used at  
 this season.

## 5.

THOU hast rais'd our human nature on the clouds  
to God's right hand,  
There we sit in heavenly places, there with Thee in  
glory stand ;  
JESUS reigns, ador'd by Angels ; Man with God is  
on the Throne ;  
Mighty Lord, in Thine Ascension we by faith  
behold our own.

## 6.

Holy Ghost, Illuminator, shed Thy beams upon  
our eyes,  
Help us to look up with Stephen, and to see  
beyond the skies,  
Where the Son of Man in glory standing is at God's  
right hand,  
Beckoning-on His Martyr army, succouring His  
faithful band.

## 7.

See Him Who is gone before us, heavenly man-  
sions to prepare,  
See Him Who is ever pleading for us with prevail-  
ing prayer ;  
See Him Who with sound of trumpet and with His  
angelic train  
Summoning the World to Judgment, on the clouds  
will come again.

## 8.

Raise us up from earth to heaven ; give us wings  
of faith and love,  
Gales of holy aspirations wafting us to realms  
above ;  
That with hearts and minds uplifted we with  
Christ our Lord may dwell,  
Where He sits enthron'd in glory in His heavenly  
Citadel ;

## 9.

So at last, when He appeareth, we from out our  
graves may spring,  
With our youth renew'd like eagles, flocking round  
our heavenly King,

## 84 *Sunday after Ascension Day.*

Caught up on the clouds of heaven, and may meet  
Him in the air,  
Rise to realms where He is reigning, and may  
reign for ever there.

10.

Glory be to God the Father, Glory be to God the  
Son,  
Dying, ris'n, ascending for us, Who the heavenly  
realm has won;  
Glory to the Holy Spirit; to One God in Persons  
Three  
Glory both in earth and heaven, glory, endless  
glory, be!

AMEN.

### HYMN 58.

#### SUNDAY AFTER ASCENSION DAY<sup>4</sup>.

*Christ ascended into heaven in order that "we might have a strong consolation, who have fled for refuge to lay hold on the Hope set before us," (as an Anchor laid out by a rope from a ship,) "which Hope we have as an Anchor of the soul both sure and stedfast, and which entereth into that within the veil, whither the Forerunner is for us entered, even Jesus." Heb. vi. 18—20.*

1.

ON the dark billows of the world  
Distrest by storms are we;  
Toss'd in a weather-beaten bark,  
Upon a troubled sea.

2.

O Lord, the Vessel of Thy Church  
Now rides upon the wave,  
And now with sudden plunge it seems  
To founder in the grave.

3.

But wherefore should we fear, since Thou  
Art now gone up on high;  
And sittest on Thy heavenly Throne  
In glorious Majesty?

<sup>4</sup> The Hymn above, No. 37, may also be used.

4.

The Night and Day, O Lord, are Thine;  
The Sea obeys Thy will;  
The Waves, which rise at Thy command,  
At Thy command are still.

5.

We have an Anchor. Other ships  
Are anchor'd in the sea;  
More sure and stedfast is our Hope;  
Our Anchor is in Thee.

6.

With *downward* cables other ships  
On earthly hopes depend;  
But we, who safer moorings have,  
A *heavenward* line extend.

7.

Through the bright ether's liquid sea  
That viewless line ascends,  
By Thine Ascension borne to Heaven,  
Fix'd on Thy Throne it ends.

8.

By it we firmly anchor'd are  
In deep tranquillity;  
And with tenacious grasp of Faith  
We cling by it to Thee.

9.

Therefore, though Tempests round us rage,  
Our Vessel safely rides;  
Beneath the surge of fiercest seas  
A crystal calm abides.

10.

With patience, Lord, we wait on Thee  
For succour in distress;  
On Thee we wait, to Thee we pray,  
Leave us not comfortless;

11.

But send us, Lord, the Holy Ghost,  
To fill our languid sails,  
And waft us onward in our course  
With His propitious gales;



12.

So when our earthly Voyage is done,  
 And all our labours cease,  
 In the calm haven we may be  
 Of everlasting peace.

AMEN.

## HYMN 59.

*WHITSUNDAY<sup>5</sup>.*

1.

WHEN the Lord of Hosts ascended  
 To His heavenly citadel,  
 Soon the Holy Ghost descended,  
 Sent by Him with men to dwell;  
 Sign of Christ's Inauguration  
 In the Kingdom of His Power,  
 Largess of His Coronation,  
 Royal Bounty, promised Dower.

2.

When the faithful were assembled  
 On the Day of Pentecost,  
 Wind did rush, the place it trembled,  
 Came from heav'n the Holy Ghost;  
 Golden shower of consecration  
 Tongues of fire were on them shed;  
 And that holy dedication  
 Made an altar of each head.

3.

With his sickle each Apostle  
 Whitening fields goes forth to reap;  
 And the festive pentecostal  
 Harvest-Home of souls they keep<sup>6</sup>;

<sup>5</sup> The Hymns below, No. 60, 61, and above, No. 30, may also be used.

<sup>6</sup> The Feast of Pentecost introduced the Wheat Harvest.

God with holy flame from heaven  
Writes on hearts the law of Love<sup>7</sup>;  
Jubilee<sup>8</sup> of sins forgiven  
Sounds its trumpet from above.

4.

Holy Ghost, Divine Creator,  
Who didst on the waters move;  
Holy Ghost, Regenerator,  
Author of all life and love;  
Holy Ghost, Illuminator,  
Thou Who didst with fire baptize;  
Holy Ghost, Great Renovator,  
Come, the World evangelize!

5.

Not in fire from heav'n descending,  
Not in earthquake, nor in shower,  
Not in wind the mountains rending,  
Now, O Lord, we seek Thy Power;  
But in holy aspirations  
Do we seek and find Thee, Lord,  
And in quiet meditations  
On Thy everlasting Word.

6.

With the kneeling congregation  
Thou art in the House of Prayer;  
Laver of Regeneration  
Is o'ershadow'd by Thee there;  
Thou dost shed at Confirmation  
From Thy wing a Gift of Grace  
Eucharistic Celebration  
Has revealings of Thy Face.

7.

Guide of erring, go before us;  
Breeze in heat, refresh our soul;  
Shed Thy genial lustre o'er us;  
Balm of sickness, make us whole;

<sup>7</sup> The Law of Moses was given on Mount Sinai, fifty days after the Passover.

<sup>8</sup> The Fiftieth year was the year of Jubilee; so the Pentecost, or the Fiftieth, introduced the Christian Jubilee, when the Apostles began to preach Remission of Sins to all Nations.

In the hour of trouble hear us ;  
 After labour give repose ;  
 In the days of sorrow cheer us ;  
 Guard in danger from our foes.

8.

Strengthen, warm, and purify us ;  
 From the bands of sin release ;  
 Comfort, counsel, sanctify us ;  
 Give us love, and joy, and peace ;  
 Faith, and hope, and resignation  
 Breathe upon us with Thy Breath ;  
 Give us heavenly consolation  
 In the solemn hour of death.

9.

So when Earth with fruit aboundeth,  
 And shall Angel Reapers see,  
 And the great Archangel soundeth  
 God's eternal Jubilee,  
 We may join their gratulation,  
 And to Father and to Son  
 And to Spirit, adoration  
 Ever give, blest Three in One.

AMEN.

## HYMN 60.

## MONDAY IN WHITSUN WEEK.

*Contrast of the building of Babel with that of the Christian Zion, built up by the Holy Ghost at Pentecost. as seen in the First Lesson of the Day, and in the Services of the Season.*

1.

ONCE all the Nations were as one,  
 And all did speak one speech ;  
 Pride said, " Come, let us build a Tower,  
 Whose top to Heaven may reach."

2.

To see that City and the Tower,  
 Which men did build, God came ;  
 Scatters the builders, blasts the work ;  
*Confusion*<sup>9</sup> is its name.

<sup>9</sup> Babel. Gen. xi. 9.

3.

Another Tower and City now  
Is builded, Lord, by Thee ;  
Thy Sion, not built up by Pride,  
But by Humility.

4.

Exalted by Thy lowliness  
Thou art to Glory gone ;  
The SPIRIT to the Builders Thou  
Dost send, to make them One.

5.

One Lord, One Faith, One Baptism  
Thy Holy City knows ;  
And thence One Gospel in the streams  
Of every Language flows.

6.

Give us the Holy Spirit, Lord ;  
No pride nor strife be ours ;  
Not Babel-builders may we be,  
But strengthen Sion's towers.

7.

So may we in Thy Sion dwell,  
Jerusalem above ;  
Where but one Language will be heard,  
And that one Language, Love.

8.

With joyful song and jubilee  
This holy time we greet ;  
And praise the Father, and the Son,  
And Heavenly Paraclete.

AMEN.

## HYMN 61.

### TUESDAY IN WHITSUN WEEK<sup>1</sup>.

*The Holy Spirit is sovereign and free in His operations, and the Giver of all Spiritual Gifts, as is declared in the Proper Lesson for yesterday (1 Cor. xii.); and not tied to any particular place, as is*

<sup>1</sup> The Hymn for Quinquagesima (above, No. 30) may also be used at this season.

*shown in the First Lesson of yesterday evening by the history of Eldad and Medad (Numb. xi. 24—30); nor confined to particular persons, but sometimes is given to evil men. as in the case of Saul, in the First Lesson of this morning (1 Sam. xix. 18—24); and His gifts may be abused by those who have them, as was seen in the Second Lesson of yesterday evening (1 Cor. xiv.); and the true characteristics of the profitable use of His gifts are Love and tendency to edification, as is shown in that Lesson, and also in the Second Lesson for this Evening (1 John iv.). Thus, while the Independence, Omnipotence, and Loving-kindness of the Holy Spirit are manifested, it follows also, that, although Almighty God be not tied to any special means for the bestowal of the Holy Spirit, yet, since He has been pleased to institute and prescribe certain regular means for the conveyance of His grace to us, which are pointed out in the Second Lesson for this Morning (1 Thess. v. 12—24), and in the Epistle of this Day, concerning the Apostolic rite of Confirmation (Acts viii. 14—17), we are bound to use those means for the reception of Divine Grace, which we derive through the means from Him Who instituted the means, and Who is pleased to work by them.*

## 1.

Not bound by chains, nor pent in cells,  
Of person or of place,  
But like the air, untrammell'd blow  
The breezes of Thy Grace.

## 2.

Not only Moses in the cloud  
With heavenly flame was fir'd;  
Eldad and Medad in the camp  
Were, Lord, by Thee inspir'd.

## 3.

A Balaam and a Caiaphas  
May prophesy of Thee;  
Saul also may, though David's foe,  
Among the Prophets be.

4.

Not Prophecy, nor Tongues, nor Faith  
That mountains could remove,  
Will profit him who has those gifts,  
Without the grace of Love.

5.

As Beacons fade, though some may live  
Sav'd by their guiding ray,  
So he who does to others preach  
May be a cast-away.

6.

The Spirit is not tied to means,  
But sovereign is and free;  
But when Thou hast prescrib'd the means,  
Tied to those means are we.

7.

No Abanas or Pharpars, Lord,  
To Jordan we prefer;  
But in Thy order'd means of Grace  
We seek the Comforter.

8.

We love the means, for they are Thine,  
Which heavenly life impart;  
They channels are through which it flows;  
But Thou the Fountain art.

9.

The vessel of our thirsting hearts  
To Thee in them we bring;  
O grant us, Lord, in Heaven to drink  
Of Thine Eternal spring!

10.

To Father, Son, and Holy Ghost,  
One God and Persons Three,  
For gifts of grace, and hopes of bliss,  
All praise and glory be.

AMEN.

HYMN for EMBER DAYS, being the Wednesday,  
Friday, and Saturday after Pentecost; see below,  
No. 120.

## HYMN 62.

*TRINITY SUNDAY<sup>2</sup>.**Hymn to the Blessed Trinity.*

1.

HOLY, HOLY, HOLY, Lord,  
 God of Hosts, Eternal King,  
 By the heavens and earth ador'd,  
 Angels and Archangels sing,  
 Chanting everlastingly,  
 To the Blessed Trinity.

2.

Since by Thee were all things made,  
 And in Thee since all things live,  
 Be to Thee all honour paid,  
 Praise to Thee let all things give,  
 Singing everlastingly  
 To the Blessed Trinity.

3.

Thousands, tens of thousands, stand,  
 Spirits blest, before the Throne,  
 Speeding thence at Thy command,  
 And, when Thy commands are done,  
 Singing everlastingly  
 To the Blessed Trinity.

4.

Cherubim and Seraphim  
 Veil their faces with their wings;  
 Eyes of Angels are too dim  
 To behold the King of Kings,  
 While they sing eternally  
 To the Blessed Trinity.

5.

Thee Apostles, Prophets Thee,  
 Thee the noble Martyr band,  
 Praise with solemn jubilee;  
 Thee the Church in every land,  
 Singing everlastingly  
 To the Blessed Trinity.

<sup>2</sup> The Hymn above, No. 3, may also be used.

6.

In Thy Name baptiz'd are we,  
With Thy Blessing are dismiss'd;  
And Thrice-Holy chant to Thee  
In the holy Eucharist;  
Life is one Doxology  
To the Blessed Trinity.

7.

To the Father, and the Son,  
Who for us vouchsaf'd to die,  
And to God the Holy One,  
Who the Church doth sanctify,  
Sing we with glad jubilee,  
Hallelujah! Lord, to Thee.

8.

Hallelujah! Lord, to Thee,  
Father, Son, and Holy Ghost:  
Godhead One, and Persons Three;  
Join us with the heavenly Host,  
Singing everlastingly  
To the Blessed Trinity!

AMEN.

## HYMN 63.

### *FIRST SUNDAY AFTER TRINITY*<sup>3</sup>.

*The intermediate state (i. e. the state of the soul after death, and before the Resurrection of the Body and the Day of Judgment) as revealed in the Gospel of the Week.*

1.

WHEN from the body freed by death,  
And from this world of woe,  
The spirit of the just departs,—  
Then whither does it go?

2.

The soul of Lazarus, who lay  
Sick, destitute, forlorn,  
To Abraham's Bosom went at death<sup>4</sup>,  
On wings of Angels borne.

<sup>3</sup> Parts of Hymns 46 and 116 may also be used.

<sup>4</sup> Luke xvi. 22.



## 3.

The soul of him that pray'd in death  
 To Christ with tears and cries,  
 Went from the cross on that same day  
 With Christ to Paradise <sup>5</sup>.

## 4.

Abraham's Bosom is a place  
 Where faithful souls are blest,  
 And at a holy banquet there  
 Refreshment find, and rest.

## 5.

And Paradise a Garden is  
 Of holy fruits and flowers,  
 Where faithful souls hold converse sweet,  
 As in fair Eden's bowers.

## 6.

In that fair Garden faithful souls  
 In blissful calmness dwell,  
 Till the last Trumpet shall awake  
 Each body from its cell.

## 7.

The Father of all spirits then  
 Will soul and flesh unite,  
 And bring them both, in glory join'd,  
 To raptures infinite.

## 8.

Why therefore mourn, as without hope?  
 Nay, rather praises give,  
 For all who have in Jesus died,  
 Have now begun *to live*.

## 9.

O may we so our bodies use,  
 And so our souls employ,  
 That Paradise may be our path  
 To everlasting joy!

<sup>5</sup> Luke xxiii. 43.

10.

To Father, and to Son, Who made  
The Grave a gate to Heaven,  
And to the Blessed Comforter,  
Eternal praise be given.

AMEN.

## HYMN 64.

### SECOND SUNDAY AFTER TRINITY.

*On the triumphs of Joshua and Deborah as seen in  
the First Lessons of the present and foregoing  
Sundays; figurative of the Victories of CHRIST.*

1.

WHEN we the mighty acts of Joshua see,  
And conquering arms, we think, O LORD, of  
Thee;

Kings flee to rocks, but, drawn from their retreat,  
Are plac'd by him beneath his captains' feet;  
His triumph sheds a bright prophetic gleam  
Of that great Day, when Thou wilt reign supreme;  
For KING of Kings and LORD of Lords art Thou;  
And at the Name of JESUS all shall bow.

2.

"Sun, stand thou still on Gibeon, and thou  
Moon, in the vale of Ajalon!" they bow  
At his command. So by the Sovereign Will  
Of JESUS will the Sun and Moon stand still,  
Till HE His foes has routed at that Day,  
And then the heavens and earth will flee away:  
For KING of Kings and LORD of Lords art Thou;  
And at the Name of JESUS all shall bow.

3.

When we the valiant acts of Deborah see,  
And hear her song, we think, O LORD, of Thee;  
Awake, Awake!—Thou, Lord, dost courage give;  
Weak are made strong, dead at Thy bidding live;  
Spear, shield, and sword, horse, chariots, vain are  
all;

By feeble woman's hands proud Siseras fall;  
For Thee with swollen tide old Kishon flows;  
Stars in their courses fight against Thy foes.

## 4.

O Lord, where'er we in the Scriptures look,  
 We see Thy triumphs blazon'd in Thy Book;  
 Thou dost Thy servants with Thy love inspire,  
 And warm Thy soldiers with a Seraph's fire;  
 Weak women, wafted onward by Thy breath,  
 Lead martyrs' lives, and die a martyr's death;  
 Whatever great, or good, or fair we see,  
 O mighty, loving LORD, we think of Thee.

AMEN.

## HYMN 65.

*THIRD SUNDAY AFTER TRINITY<sup>6</sup>.*

*Christ's love for the Lost Sheep, as seen in the Gospel  
 of the Week.*

## 1.

O WONDROUS love, that He, whose bliss  
 No mortal can conceive,  
 To seek Mankind, His long-lost sheep,  
 His heavenly Fold should leave!

## 2.

O wondrous love! that God's own Son  
 His soul should deign to give,  
 That by the Heavenly Shepherd's death  
 The long-lost sheep might live!

## 3.

Despising shame, foreseeing joy<sup>7</sup>,  
 The crown of thorns He wears,  
 And on the Cross His long-lost sheep  
 Rais'd on His shoulders bears;

## 4.

Bears it to heaven, in pastures green  
 That alway it may be,  
 And near fresh streams, and in His fold  
 Live everlastingly.

<sup>6</sup> The Hymn above, No. 67, may also be used.

<sup>7</sup> Heb. xii. 2.

5.

O love the Shepherd of the Sheep,  
And hear the Shepherd's voice;  
Then ever with the ninety-nine  
Thou, lost one, wilt rejoice.

6.

Praise to the Father, and to Him  
Who seeks and saves the lost,  
Praise, everlasting praise, be given;  
And to the Holy Ghost.

AMEN.

### HYMN 66.

#### FOURTH SUNDAY AFTER TRINITY<sup>s</sup>.

*The Creation, represented in the Epistle of the Week,  
as travailing in pain for a more glorious state of  
existence after the General Resurrection.*

1.

O LORD, how alter'd is the face  
Of this World, once so fair!  
The lands where Eden's garden bloom'd  
Now thorns and thistles bear.

2.

The Ground, where once unbidden fruits  
Enrich'd the fertile field,  
Now hardly will with painful toil  
A scanty produce yield.

3.

Earth, once made beautiful for man,  
Was blighted by his Fall;  
And now with sympathizing grief  
Weeps at his funeral.

4.

But lo! the second Adam, Christ,  
A blessed hope displays,  
That He will Adam's fallen race  
To bliss and glory raise.

<sup>s</sup> The Hymn, No. 67, may also be used.

5.

O Lord, Thy Gospel reaches down  
From Man to suffering Earth;  
She travails now in pangs and throes  
For that Day's glorious Birth.

6.

That Birth through Death will raise her up  
From sorrow and distress;  
New Heavens and Earth will then be born  
"Where dwelleth righteousness<sup>9</sup>."

7.

The Heavens and Earth, when cleans'd by fire  
From all things that defile,  
Will on that Resurrection's morn  
Rise from their funeral pile.

8.

Who shall the future glories tell  
Of that fair Paradise?  
Where God says little, they who are  
Most silent, are most wise.

9.

To God Triune be thanks and praise  
For what His Word reveals;  
Nor let Him less be glorified  
For what that Word conceals.

AMEN.

## HYMN 67.

*FIFTH SUNDAY AFTER TRINITY<sup>1</sup>.*

*The history of the prophet Samuel, as presented in  
the First Lessons of this and the two foregoing  
Sundays.*

1.

O LORD, Who didst a Samuel give  
To Hannah's earnest prayers and tears;  
Grant us a fervent heart to pray,  
In all our sorrows, hopes, and fears.

<sup>9</sup> 2 Pet. iii. 13.

<sup>1</sup> The Second Hymn for the First Sunday in  
Lent, No. 33, referring to the History of David  
and Goliath, which occurs in the First Lesson of  
the Evening of this Day, may also be used.

2.

O Lord, in Whom she did rejoice,  
Extolling Thee her God and King;  
Grant us Thy Grace, for all Thy gifts  
A glad Magnificat to sing.

3.

O Lord, to Whom with joyful heart  
Hannah her much-lov'd Samuel gave;  
Grant us Thy grace to bring the best  
To Thee from Whom we all things have.

4.

Thou, at Whose calling he replied,  
"Speak, for Thy servant heareth, Lord,"  
O give us ready ears to hear  
And willing hearts to do Thy Word.

5.

"It is the Lord<sup>2</sup>," meek Eli said,  
"Hide nothing from me, O my son;"  
O grant us grace in deepest grief  
To say, "Thy Will, not mine, be done!"

6.

Will God be pleas'd with fat of rams<sup>3</sup>?  
Will He accept them as a price?  
O grant us ever grace to know  
Obedience is best sacrifice.

7.

To Father, Son, and Holy Ghost,  
Be Prayer and Praise and Thanks address;  
O grant us grace to give ourselves  
To Thee who art for ever blest.

AMEN.

## HYMN 68.

### SIXTH SUNDAY AFTER TRINITY.

*The Christian's Death unto sin, and Resurrection  
unto life, in the Holy Sacrament of Baptism, as  
presented in the Epistle of the Week; and the*

<sup>2</sup> 1 Sam. iii. 17, 18.

<sup>3</sup> 1 Sam. xv. 22.

## 100 *Seventh Sunday after Trinity.*

*Christian's prayer for Love, in the Collect of the Week.*

1.

O LOVING Jesu, for us crucified,  
We, who are Thine, together with Thee died;  
We, Lord, with Thee were buried in the grave,  
When Thy Baptismal Waters did us lave.

2.

O mighty Jesu, Who for us art risen,  
We, who are Thine, then rose from sin's dark  
prison;  
We by Thy help Death's iron bars did break,  
New life is ours and glory for Thy sake.

3.

O Conqueror Jesu, Who art mounted high,  
Bearing with Thee Thy Members to the sky,  
Lift us, O lift us, in Thy glorious flight,  
From Earth to realms of everlasting light.

4.

O King of Glory, from Thy Throne above  
Who didst the Spirit send of peace and love,  
His silver wings a heavenward course will hold,  
Give us His wings, and feathers as of gold.

5.

O God Triune, baptizèd in Thy Name,  
We pray for heavenly light and holy flame,  
That firm in Faith, and walking in Thy Love,  
We may Thee alway praise in bliss above.

AMEN.

### HYMN 69.

#### *SEVENTH SUNDAY AFTER TRINITY<sup>4</sup>.*

*"Neither will I offer burnt Sacrifices unto the Lord  
my God of that which doth cost me nothing." First  
Lesson for the Evening.—2 Sam. xxiv. 24. 1  
Chron. xxi. 24.*

1.

LORD, not with poor and paltry gifts,  
And costless offerings,  
Approach we to Thy Throne of Grace,  
Thou King of kings.

<sup>4</sup> The Hymn below, No. 126, may also be used

2.

Thy Salem saw the Patriarch come  
An only Son to slay,  
O make us on Thine altar, Lord,  
Our Isaac lay.

3.

There David said, "I serve not God  
With that which costs me nought;"  
So may our best by us to Thee,  
O Lord, be brought.

4.

Salem beheld Thy Temple rise  
In state magnificent<sup>5</sup>;  
May we be Temples, Lord, to Thee,  
Who givest all.

5.

There God the Father gave the Son,  
The Son His Life did give,  
That we by His most precious Death  
Might ever live.

6.

O spare not silver, grudge not gold,  
That perishable pelf,  
But freely give to Him, who gave  
For you Himself.

7.

Salem beheld the Holy Ghost  
Come down in golden shower;  
What gifts can we present to Him  
For that blest dower?

8.

Bring Mary's ointment, Widows' mites  
Into God's treasury cast,  
And never with a Judas say,  
"Wherefore this waste?"

<sup>5</sup> 1 Chron. xxii. 5.



9.

So may we like true Israelites  
To our own Salem come,  
And Treasure, House, and Father, have  
In Heaven our Home.

10.

To God the Father Praises give,  
And Praise to God the Son,  
O Praise the Holy Spirit, Praise  
The Three in One.

AMEN.

## HYMN 70.

### *EIGHTH SUNDAY AFTER TRINITY*<sup>6</sup>.

*Disobedience and its punishment, as seen in the history of the Prophet from Judah, in the First Lesson of this Morning, contrasted with Obedience and its rewards, as seen in the history of the faithful Prophet Elijah, and also of the faithful Widow of Zarephath, or Sarepta, in the First Lesson for the Evening; and as enforced by our Lord's words in the Gospel of the Week, "Beware of false Prophets," and "Not every one that saith unto Me, Lord, Lord, shall enter into the Kingdom of heaven, but he that doeth the will of My Father which is in heaven."*

1.

Not gifts of Prophecy can save,  
Nor courage be our stay;  
Lord, make us *doers* of Thy Word,  
O teach us to obey.

2.

If God command thee to abstain  
From royal Bethel's fare,  
Taste not its food, though Angel hands  
Should spread a table there.

<sup>6</sup> The next Hymn may also be used.

3.

The obedient Seer<sup>7</sup> from Jordan's stream  
To trickling Cherith fled ;  
Him there the Brook, in time of drought,  
And hungry Ravens fed.

4.

Go to Zidonian Zarephath,  
To Jezebel's domain<sup>8</sup> ;  
Though Zidon's Queen may seek thy life,  
A Widow shall sustain.

5.

O Widow, fear not, but God's Seer  
With thy last morsel feed ;  
Who in His Prophets gives to God,  
Shall never suffer need.

6.

Thy meal exhaustless is ; to thee  
Rivers of oil shall flow ;  
Obedience is thine Olive-yard,  
Faith harvests can bestow.

7.

By Faith and by Obedience  
God's best rewards are won ;  
Thou dost His Prophet feed, and He  
Restores to thee a son.

8.

Thy pious service is approv'd  
And blest by love divine ;  
O Zarephath, thy Widow's name  
Shall in Christ's Gospel shine<sup>9</sup>.

9.

To Father, Son, and Holy Ghost  
For Faith and Love we pray ;  
Thee ever may our voices praise,  
And may our hearts obey !

AMEN.

<sup>7</sup> Elijah. 1 Kings xvii. 2, 3.

<sup>8</sup> 1 Kings xvii. 9.

<sup>9</sup> Luke iv. 26.

HYMN 71.

ANOTHER FOR THE EIGHTH SUNDAY  
AFTER TRINITY.

*History of Elijah the Prophet, as described in the  
First Lesson of the Afternoon of the Eighth Sunday,  
and in the two First Lessons of the Ninth Sunday  
after Trinity.*

1.

"THE LORD is GOD! the LORD is GOD!"  
Lord, make us true to Thee,  
Make us in courage and in zeal  
Like to ELIJAH be!

2.

If Thou dost bid us leave our home,  
And go to Cherith's rill,  
Or Zarephath, O speed us forth  
Obedient to Thy will.

3.

Help us in dark and evil days  
To see Thee always nigh,  
And ever for the Truth to fight  
Of God the Lord most High.

4.

Though Baal's Priests four hundred be,  
And we be left alone,  
Yet on our Carmels let us stand,  
And Thee, Thee only, own.

5.

"The LORD is GOD! the LORD is GOD!"  
The astonish'd People cry,  
When water was lick'd up by fire  
Down shooting from the sky.

6.

And how may hearts by us be mov'd?  
Where is our strength, O where?  
Thou say'st<sup>2</sup>, that "righteous men prevail  
By earnest, fervent prayer."

<sup>1</sup> See 1 Kings xxiii. 39. The name ELIJAH means "The LORD is GOD."

<sup>2</sup> James v. 16, referring to the *prayers of Elijah*.

7.

Elijah's prayer reviv'd the Child,  
And brought that fire from high,  
Elijah's prayer shut up the heaven,  
His prayer unseal'd the sky.

8.

Not in fierce fires, or furious winds,  
Which rocks and mountains tear<sup>3</sup>,  
But in the still small voice art Thou  
Of inly-breathing Prayer.

9.

O therefore, give us grace to pray;  
And when beneath the shade  
Of Earth's dark junipers we faint<sup>4</sup>,  
Send Angels to our aid.

10.

Strengthen'd by food of grace divine  
May we to Horeb come,  
Pilgrims through this world's wilderness  
Travelling to Heav'n, our home.

11.

So, when our earthly race is run,  
May we to glory rise,  
Caught up to meet our coming Lord,  
In chariots of the skies.

12.

Transfigur'd<sup>5</sup> on Thy heavenly hill  
May we in glory shine,  
And ever see Thy blessed face,  
And evermore be Thine!

13

To Father, Son, and Holy Ghost,  
One God, in Persons Three,  
Dominion, Adoration, Praise,  
And Glory, ever be!

AMEN.

<sup>3</sup> See 1 Kings xix. 11, 12. <sup>4</sup> See 1 Kings xix. 5.

<sup>5</sup> As Elijah was at Christ's Transfiguration,  
Matt. xvii. 3.

HYMN 72.

*NINTH SUNDAY AFTER TRINITY*<sup>6</sup>.

*The Pilgrimage of the Israelites through the Wilderness to Canaan, represented in the Epistle of the Week, as typical of our Christian Journey through the world, to our heavenly Canaan.*

1.

In all our wanderings here below  
We see Thee, Lord, where'er we go;  
From smitten Rock when waters flow,  
Then Jesus bleeds.

2.

Thy Word, and Paschal festival,  
Thy Church,—we see Thee in them all;  
When showers of Manna round us fall,  
Then Jesus feeds.

3.

In all the gleams of grace divine  
We see Thy holy Presence shine;  
Pillar of Light, and heavenly sign,  
There Jesus leads.

4.

Our arm could not from Egypt free;  
In our own strength no hope we see;  
We lean not on ourselves, for we  
Are broken reeds.

5.

In all our long and weary way,  
Pilgrims of Canaan, lest we stray,  
Be Thou our Guide, be Thou our Stay  
In all our needs.

6.

Speed us, O speed us onward, Lord,  
Supplies of heavenly grace afford,  
And make us Thine in will and word,  
And holy deeds.

<sup>6</sup> No. 53, and also No. 71, referring to Elijah, may be used to-day.

7.

So may we through Life's Desert go,  
And come where fruits of Eshcol grow,  
And crystal waters ever flow  
In verdant meads;

8.

And there to Father, and to Son  
And Holy Ghost, Blest Three in One,  
Sing ever praise, from Whom alone  
All good proceeds.

AMEN.

### HYMN 73.

#### TENTH SUNDAY AFTER TRINITY.

*"And when He was come near He beheld the City,  
and wept over it." Christ weeping over Jerusalem,  
in the Gospel of the Week.*

1.

WHEN David and his faithful friends  
O'er Olivet did go,  
Thrust forth from Sion by his son,  
Their tears began to flow.

2.

When scorn'd by Sion, David's Son  
Look'd down from Olivet,  
The countenance of Christ was sad,  
His eyes with tears were wet.

3.

While in the sun her Temple shines  
With marble and with gold;  
Christ weeps for her; His prescient Eyes  
Her future doom behold.

4.

Soon at the foot of Olivet,  
In dark Gethsemane,  
Thou, Lord, wilt weep with tears of blood,  
In bitter Agony.

5.

And, further west, another Hill  
 Has tears in store for Thee ;  
 Thy Brow, Thy Hands, Thy Feet, Thy Side,  
 Will weep on Calvary.

6.

O precious Tears, most precious Blood,  
 More costly than the dew  
 That falls on Hermon's hill, and rains  
 That Carmel's flowers renew.

7.

For from those Tears and precious Blood,  
 As from prolific showers,  
 A blessed Garden soon will bloom  
 Of heavenly Passion-flowers.

8.

Thou, Lord, wilt rise from Calvary,  
 And through Gethsemane  
 From Sion pass to Olivet,  
 For glorious victory.

9.

And then another Sion's gates  
 Will Thee, O Lord, enfold,  
 Thy heavenly Sion, ever bright  
 With precious stones and gold.

10.

Thou wilt ascend from Olivet  
 In might and majesty,  
 And open wide those Heavenly gates  
 To all that follow Thee.

11.

And there Thou wilt for ever reign  
 A Conqueror and King ;  
 That Victory was won by pain,  
 That Realm by suffering.

12.

O weep with Christ on Olivet,  
 That ye with Christ may rise ;  
 Ye sow in tears, to reap with Him  
 A Harvest in the skies.

13.

Glory to Father, and to Son,  
For by His Death we live;  
And glory to the Holy Ghost,  
Eternal Glory, give.

AMEN.

**HYMN 74.**

**ELEVENTH SUNDAY AFTER TRINITY<sup>8</sup>**

*Divine Grace is given, not to supersede human labour, but in order to quicken it, and that we plenteously bringing forth the fruit of good works, may be plenteously rewarded: a doctrine inculcated in the Collect for the Day, and in St. Paul's words in the Epistle for the Week.*

1.

LORD, for Thy Grace's showers  
We pray to Thee,  
Not that our path with flowers  
Bestrewn may be;  
Not, that our brows with roses  
We may entwine  
Before their blossom closes,  
Quaffing sweet wine<sup>9</sup>.

2.

But, that like Trees fruit-laden  
We may rejoice;  
And old men, young, and maiden  
May hear Thy voice,

<sup>8</sup> The Hymn No. 89 may also be used, and the latter part of the Hymn for Tuesday in Whitsun week, "Not Abanas, or Pharpars, Lord," &c., in reference to the History of Naaman in the First Lesson of this Morning. Also the Hymns for Easter may be used with reference to the history of Christ's Resurrection in the Epistle of this Week. Also part of the Hymn for Ash-Wednesday, with reference to the Parable of the Pharisee and Publican in the Gospel.

<sup>9</sup> Wisdom ii. 7, 8.



110 *Twelfth Sunday after Trinity.*

“Come, and your Harvest gather,  
Your ripe fields reap,  
And with your heavenly Father  
Harvest-Home keep.”

3.

For not, that ye like flowers  
May be, or leaves,  
Sends He His heavenly showers;  
But for ripe sheaves.  
To you His grace is given  
Plenteous and free,  
That ye, like corn, in heaven  
Garner'd may be.

AMEN.

**HYMN 75.**

**TWELFTH SUNDAY AFTER TRINITY<sup>1</sup>.**

*The Epistle for the Week (referring to Exodus xxxiv. 20—35) compares the glory of the Mosaic Law with that of the Gospel, and contrasts the condition of the Israelites at the Delivery of the Law, with the privileges of those who live under the Gospel; and suggests their consequent duties of love to Him who opens our eyes, and ears; see the Gospel, where He says “Ephphatha, be thou opened.” (Mark vii. 34.)*

1.

MOSES from Sinai brings the Law,  
His face with glory gleams;  
The People's eyes, bedimm'd by sin,  
Are dazzled by its beams.

2.

To shroud the Glory of the Law,  
Shining with heavenly grace,  
And spare their feeble eyes, he puts  
A Veil upon his face.

<sup>1</sup> Hymn 77, as bearing on the history of Sennacherib, may be used on the Evening of this Day.

3.

Beam with Thy Spirit on our hearts,  
Take off the Veil, that we  
May see the Glory of the Law,  
Jesu, reveal'd in Thee!

4.

Light up its Types and Prophecies,  
Its moral Code unfold,  
That we may all their glimmerings  
Sunn'd forth in Thee behold.

5.

If, in the twilight dim, the Law  
Gleam'd with such lustre bright,  
How glorious is the noonday sun  
Of Evangelic Light!

6.

If Thy bright beams on Moses' face  
Did with such splendour shine,  
How may we hope to gaze upon  
Thy Countenance Divine?

7.

Thou sayest, "without Holiness  
No eye shall look on Thee<sup>2</sup>."  
And "blessed are the pure in heart,  
For they God's face shall see<sup>3</sup>."

8.

O, therefore, cleanse our sullied hearts,  
Soften these hearts of stone,  
That we may see Thee, and may know  
As we, O Lord, are known<sup>4</sup>.

9.

Unseal our blinded eyes; to us  
Speak "*Ephphatha*," O Lord,  
That we may hear Thy blessed Voice  
And see Thee in Thy Word.

<sup>2</sup> Heb. xii. 14.

<sup>3</sup> Matt. v. 8.

<sup>4</sup> 1 Cor. xiii. 12.

10.

To Father, Son, whose Gospel gilds  
The Law with glorious rays,  
And Holy Ghost Who in them shines,  
Be everlasting praise.

AMEN.

## HYMN 76.

*THIRTEENTH SUNDAY AFTER TRINITY<sup>5</sup>.*

*Christ's love to fallen Man, as seen in the Parable of the Good Samaritan in the Gospel of the Week; and the Preparatory character of the Mosaic Law, as typified in that Gospel, and as declared in the Epistle of the Week; in further illustration of last Sunday's Epistle.*

1.

WHEN from the City of our God  
Man wander'd far away,  
He fell into the Tempter's hands,  
Was stripp'd, and wounded lay.

2.

The Priesthood and the Law came by,  
And Man's sore plight espied,  
They look'd upon our wounds, and then  
Pass'd on the other side.

3.

At length another Traveller came,  
Sent down from God to Man,  
One, Whom His own in bitter scorn  
Call'd a Samaritan<sup>6</sup>.

4.

He bound our wounds, and pour'd in oil  
And wine with tender care,  
And bore us to an Inn,—His Church,—  
And safely lodg'd us there.

<sup>5</sup> No. 77 may also be used.<sup>6</sup> Christ. John viii. 48.

5.

He gave us to the Host in charge,  
And, "at that future Day  
When I shall come again," He said,  
"I will thy pains repay."

6.

What beams of Grace and Mercy, Lord,  
In Thy Example shine!  
O may we give Thee thanks and praise  
By showing love like Thine.

7.

So may we at that future Day  
With joy Thy Coming see,  
And hear that blessing,—"What ye did  
To Mine, ye did to Me<sup>7</sup>."

AMEN.

## HYMN 77.

## ANOTHER FOR THE SAME SUNDAY.

*The History of Sennacherib, King of Assyria, as  
related in the First Lesson of last Sunday Evening,  
and in the First Lesson of this Morning.*

1.

O KING of Kings, we Thee adore,  
Thee, Lord, and Thee alone;  
The Earth, O God, Thy footstool is,  
The heaven of heavens Thy Throne.

2.

O Lord, Thou dost permit the proud  
To work Thy will divine;  
Sennacheribs Thy scourges are;  
They are "a sword of Thine<sup>8</sup>."

3.

Full often, Lord, that sword of Thine  
Lays fenced cities waste;  
And guilty Nations from their hand  
Thy cup of fury taste.

<sup>7</sup> Matt. xxv. 40.<sup>8</sup> Psalm xvii. 13.

114 *Fourteenth Sunday after Trinity.*

4.

The proud Avenger deems that he  
Has made their rivers dry,  
And Lebanon and Carmels spoil'd;  
Blaspheming God most High.

5.

But when Thy Hezekiahs pray,  
And for Thy succour cry,  
Spreading the letters of the Proud  
Before Thy righteous Eye;

6.

Then, Lord, Thy breath consumes the host;  
And in their idol's fane  
By sudden strokes from children's hands  
Sennacheribs are slain.

7.

O KING of Kings, we Thee adore,  
Thee, Lord, and Thee alone;  
The Earth, O God, Thy footstool is,  
The heaven of heavens Thy Throne.

AMEN.

**HYMN 78<sup>9</sup>.**

**FOURTEENTH SUNDAY AFTER TRINITY.**

*The thankful Samaritan, and the unthankful nine lepers, in the Gospel of the Week.*

1.

"Go, show yourselves unto the Priests,"  
Christ to Ten Lepers said;  
All, as they went, were cleans'd; but one  
Turn'd back, and he obey'd.

2.

By turning back he gain'd from Christ  
A blessing for his soul;  
"Arise, and go thy way in peace,  
Thy faith hath made thee whole."

<sup>9</sup> The Hymn below, No. 126, may also be used as a "Hymn of Thanksgiving."

3.

Lord, once afar remov'd from Thee  
The race of Adam stood,  
Tainted by Sin's foul Leprosy,  
A wretched Brotherhood.

4.

But Thou hast come from heaven to earth,  
O gracious, loving Lord;  
And by Thy sanctifying blood  
We are to health restor'd.

5.

Thy mercies on our weary souls  
Fall like refreshing dews,  
And ev'ry Day and ev'ry Hour  
Thy gifts of grace renews.

6.

We go unto the Priests, but first  
Our Great High Priest we praise;  
Turn back to Christ; for he who is  
Most thankful, best obeys.

7.

He who most thankful is to Christ,  
He best in Christ believes;  
And greater mercies, Lord, from Thee  
By Thankfulness receives.

8.

To Father, Son, and Holy Ghost,  
One God and Persons Three,  
From Whom all good comes down to men,  
Be praise eternally.

AMEN.

### HYMN 79.

#### FIFTEENTH SUNDAY AFTER TRINITY.

*"Consider the Lilies of the Field."* Gospel of the  
Week.

1.

THE Lilies in the field that grow,  
Cloth'd by Thy goodness shine,  
And preach to all "O cast your care  
On love and power divine."

2.

The Lilies in the field that grow,  
Or glisten in the glade,  
May teach how soon Life's flowers are blown,  
And then how soon they fade.

3.

The Lilies, that in winter die,  
And in sweet spring-tide bloom,  
May teach how Christian Flowers of Faith  
Will blossom from the Tomb.

4.

The Christian soul, that shines in peace  
Mid cold neglects and scorns,  
Gleams in the shade with silver light,  
"A Lily among thorns<sup>1</sup>."

5.

The Vine, whose branches, fed by sap,  
Ripe golden clusters bear,  
May teach how join'd to Christ by grace  
We live, and fruitful are.

6.

The Earth a holy Garden is,  
An Eden to the wise;  
And there God with us walks, as once  
With man in Paradise.

7.

Each plant a story has of grace,  
A tale of love, to tell;  
Each herb, to ears that listen, is  
A living Parable<sup>2</sup>.

8.

The lowliest hedgerow flowers, when view'd  
By Faith, and cull'd by Love,  
May weave a garland for the heads  
Of saints in heaven above.

9.

And e'en the thorny briars of pain  
Which fringe life's tangled field,  
Transform'd by grace, may to their brows  
A wreath of roses yield.

<sup>1</sup> Song of Solomon, ii. 2.      <sup>2</sup> Matt. xxiv. 32.

10.

O therefore, to the Father praise,  
To Son and Holy Ghost,  
From all things be in Earth and Sea,  
And from the heavenly Host!

AMEN.

HYMN 80.

*SIXTEENTH SUNDAY AFTER TRINITY.*

*The Raising of the Widow's Son at the Gate of Nain,  
in the Gospel of the Week.*

1.

O SAVIOUR, Who at Nain's Gate  
Didst dry a Widow's tears,  
And raise her only son, the prop  
Of her declining years;

2.

What joy was hers, when life return'd  
Into that pallid face,  
When he sat up, and when her son  
The Mother did embrace!

3.

And O, what holy raptures, Lord,  
Thy saints in heaven await,  
When they shall stand, uprais'd by Thee,  
At Thine own City's Gate!

4.

Thy Nain, City of Delight<sup>3</sup>,  
Shall Thy blest Presence see,  
Much People then will be with Christ,  
A glorious company.

5.

What ecstasies will then be theirs  
In that blest City, Lord,  
When Sons to Parents will by Thee  
For ever be restor'd!

<sup>3</sup> *Nain means Delight.*



6.

O grant us so together, Lord,  
 To live in holy love,  
 That we together may be join'd  
 In holy bliss above.

7.

Members of Christ our bodies are<sup>4</sup>,  
 The Holy Spirit's shrine<sup>5</sup>;  
 O grant us so to use them now,  
 That they may be like Thine!

8.

To Father, Son, and Holy Ghost,  
 Let every creature bow;  
 The Resurrection, and the Life,  
 O mighty Lord, art Thou!

AMEN.

## HYMN 81.

### SEVENTEENTH SUNDAY AFTER TRINITY.

*The Christian Church, its unity in Faith, Hope, and  
 Charity, as declared in the Epistle for the Week.*

1.

THOU hast a Temple founded,  
 Lord, on Thyself the Rock;  
 By Faith securely grounded,  
 It stands the tempest's shock.

2.

Its stones are all united  
 By the cement of Love;  
 Its spire of Hope is lighted  
 By sunbeams from above.

<sup>4</sup> 1 Cor. vi. 15.    <sup>5</sup> 1 Cor. iii. 16.    2 Cor. vi. 16.

3.

The Cross is on its portal  
Which, with Thy blood <sup>6</sup> baptiz'd,  
Invites to joys immortal  
The World evangeliz'd;

4.

Thy Grace is ever flowing  
Throughout that Temple bright,  
A Temple ever growing  
In heavenly life and light.

5.

Lord, make us by Thy merit  
There lively stones to be;  
Compacted by Thy Spirit  
In bands of unity,

6.

Jewels to deck for ever  
The mural diadem <sup>7</sup>,  
Which crowns the crystal river  
Of New Jerusalem <sup>8</sup>!

AMEN.

## HYMN 82.

### *EIGHTEENTH SUNDAY AFTER TRINITY.*

*Love to God; and love to Man in God, as taught in  
the Gospel of the Week.*

1.

As some fair River, from pure fount,  
Which parts itself in twain,  
With harvests crowns the water'd vale,  
And gilds the fruitful plain;

<sup>6</sup> As the door-posts of the Israelites, sprinkled by the blood of the Paschal lamb, secured those within them, so the Church offers salvation to all through the Blood of Christ, the Lamb of God.

<sup>7</sup> Rev. xxi. 19.

<sup>8</sup> Rev. xxii. 1.

120 *Eighteenth Sunday after Trinity.*

2.

So heavenly Love, in twofold stream,  
Gushes from source divine;  
And fruits of Holiness and Peace  
On its bright margin shine.

3.

Since Thou, O Lord, our Father art,  
And we Thy offspring are,  
We love the creatures form'd by Thee,  
And tended by Thy care.

4.

Where'er we go, where'er we look,  
Wherever Man we see,  
There an immortal spirit lives  
Made and redeem'd by Thee.

5.

With divers tongues and differing names  
Men may each other call,  
Barbarian, Scythian, Bond, and Free;  
But Christ is all in all<sup>9</sup>.

6.

Thou, God in Man, EMMANUEL,  
Dost all in Thee combine;  
The African our Brother is,  
Since Thou hast made him Thine.

7.

One Earth, one Sky, one Sun, one Sea,  
One Baptism for all,  
One Bible, and one Cup and Bread  
In Thy Love's Festival.

8.

So may we in one heavenly Home  
All with one heart and voice  
Praising One Father and One God  
Eternally rejoice!

AMEN.

HYMN 83.

*NINETEENTH SUNDAY AFTER TRINITY.*

*Worship, not to be given to what is false; and never to be withheld from the True God: as declared, respectively, in the First Lessons, from the Book of Daniel, in the Morning and Evening of this Day.*

1.

LORD, may we never, save to One,  
In worship bow the knee;  
And may we never, Lord, forego  
The Worship due to Thee.

2.

Though Mammon should our hearts allure,  
Or Glory with her guiles,  
Or Pleasure should our homage claim,  
With fascinating smiles;

3.

Though friends should scoff with withering  
scorn,  
And bitter mockery.  
And Faith, and Holiness, and Love  
Revil'd and martyr'd be;

4.

Though Satan, with his gilded pomps,  
Be by the World ador'd,  
And flaming furnaces await  
The servants of the Lord;

5.

Though Satan rage, with furious ire,  
On those who Thee obey,  
And cast Thy Daniels into dens  
Of Lions, as a prey;

6.

Yet never may we, save to One,  
In worship bow the knee;  
And never may we, Lord, forego  
The Worship due to Thee!

7.

At morn, at noon, and eventide,  
When Faith uplifts her eye  
To Thy Jerusalem above<sup>1</sup>,  
O hear our suppliant cry!

8.

Give us the Martyr's faith and strength,  
And courage from above,  
To worship Thee, and Thee alone,  
With holy zeal and love.

9.

So may we ne'er in lake of fire,  
The den of Satan, be;  
But ever with Thy Saints above  
In glory worship Thee.

10.

To Father and to Son of God,  
Who with the children three<sup>2</sup>  
Walk'd in the flames, and Holy Ghost,  
Eternal glory be.

AMEN.

## HYMN 84.

### *TWENTIETH SUNDAY AFTER TRINITY.*

*"Redeeming the time"—or, as the original signifies,  
"Ransoming for yourselves the opportunity"  
(which is regarded as a captive sold under bondage).  
—"for the days are evil." See the Epistle of the  
Week.*

1.

THOUGH days are evil, and as slaves  
Sold under bondage be,  
Yet can they be redeem'd and freed  
By Faith, O Lord, in Thee.

<sup>1</sup> Dan. vi. 10. "His windows being open in his chamber towards Jerusalem, he kneeled upon his knees three times a day, and prayed."

Dan. iii. 25.

2.

The Thorn<sup>3</sup> of Thine Apostle was  
By Grace transfigurèd,  
And blossom'd as a roseate wreath,  
A garland for his head.

3.

The soldier's Armour, who with chains  
Did that Apostle bind,  
Supplied a text on which he preach'd  
A sermon to mankind<sup>4</sup>.

4.

The soldier's Breastplate, and the Shield,  
The Helmet, and the Sword,  
Were consecrated by St. Paul  
As armour of the Lord.

5.

The Cross of shame a Banner is  
Triumphantly unfurl'd;  
Since Christ by dying on the Cross  
From death has sav'd the world.

6.

The hour of peril is to Faith  
A season opportune;  
And darkest midnight is to her  
A bright and glorious noon.

7.

Therefore to Father and to Son,  
And, Holy Ghost, to Thee,  
Our Helper to redeem the time,  
Be praise eternally.

AMEN.

<sup>3</sup> The thorn in the flesh of St. Paul; see 2 Cor. xii. 7—9.

<sup>4</sup> See the Epistle for next Sunday, the 21st after Trinity, Eph. vi. 13—17, written by St. Paul when he was a prisoner at Rome, chained to a Roman soldier.

HYMN 85.

*TWENTY-FIRST SUNDAY AFTER  
TRINITY.*

*The Nobleman (or Royal Courtier of Herod Antipas of Galilee) whose son was sick at Capernaum, coming to Christ; see the Gospel for the Week.*

1.

PRAIS'D be Thy Holy Name, O God,  
In all our sufferings;  
Behold! the sickness of a son  
To Christ a father brings.

2.

The Nobleman of Herod's court  
Was disciplin'd by grief;  
He came from Herod's court to Christ,  
And humbly sought relief.

3.

Christ sees thy son, is near his bed,  
Christ reads thy heart and his;  
Then ask not Him to *come* with thee,  
Who Omnipresent is.

4.

"Go,—thy son lives." Believe in Christ;  
In Him the Godhead see;  
And bless'd with the Centurion<sup>5</sup>  
The Nobleman will be.

5.

The Father, and the Holy Ghost,  
And Thou, O mighty Lord,  
Eternal Sire's Eternal Son,  
Be evermore ador'd.

AMEN.

<sup>5</sup> Matt. viii. 9, 10. Luke vii. 9.

**HYMN 86.**

**TWENTY-SECOND SUNDAY AFTER  
TRINITY.**

*Prayer for Divine Wisdom, as described in the First  
Lesson of this and the following Sunday, in the  
Book of Proverbs.*

1.

LORD, not for store of worldly wealth,  
Nor worldly fame, we pray;  
Nor worldly joys, which brightly bloom,  
And quickly fade away.

2.

Better than Gold Thy Wisdom is;  
No rubies are so bright;  
A never-setting Star it guides  
With everlasting light.

3.

Not to the World, nor to ourselves,  
But to Thy holy Eyes  
We look; O give us godly fear,  
O make us meekly wise.

4.

True Wisdom, while it gives, receives;  
By scattering gets increase;  
Her ways are ways of pleasantness,  
And all her paths are peace.

5.

Honour and wealth are in her hand;  
True glory she bestows;  
A holy stream of life and joy  
From her pure well-spring flows.

6.

Praise be to God, the Only Wise;  
The Father, and the Son;  
And Holy Spirit ever bless'd,  
Eternal Thrice in One.

**AMEN.**



**HYMN 87.**

**TWENTY-THIRD SUNDAY AFTER  
TRINITY.**

*"Render unto Cæsar the things that are Cæsar's,  
and unto God the things that are God's." The  
Gospel of the Week.*

1.

"SHALL we,—the liegemen of the Lord,—  
Tribute to Cæsar pay,  
Who holds Jehovah's favour'd race  
Beneath his heathen sway?"

2.

Yes: Cæsar's coin is in your hands;  
His sceptre is the rod  
Which punishes Judea's sins  
Against Judea's God.

3.

And Man, O Lord, Thine image is,  
Stamp'd in Thy Mint Divine;  
O grant us grace to give to Thee  
The Coinage that is Thine.

4.

Let not it be defac'd by sin,  
Sullied by stains of lust,  
Marr'd, dimm'd, and eaten by the world's  
Spirit-corroding rust.

5.

Renew Thine image in our hearts,  
Cleanse them with grace divine,  
That Thine own superscription there  
And effigy may shine.

6.

So, when our bodies from the dust  
Thou, Mighty Lord, shalt raise,  
We in Thine image then may shine,<sup>6</sup>  
And give Thee endless praise;

<sup>6</sup> Phil. iii. 21, the Epistle for the Week.

7.

Thou, Word Incarnate, Who in us  
God's image hast restor'd,  
With Father, and the Holy Ghost,  
Be evermore ador'd.

AMEN.

**HYMN 88.**

**TWENTY-FOURTH SUNDAY AFTER  
TRINITY.**

*The Crowd thronging Christ, contrasted with the faithful Woman, who alone touched Him; see the Gospel of the Week, compared with Mark v. 20, 31; Luke viii. 45, 46.*

1.

THE Crowd throng'd Christ with pressure rude;  
Their touch He did disown;  
But One who touch'd His garment's hem,  
She touch'd, and she alone.

2.

She touch'd by Faith; His Power Divine  
Replied to her appeal;  
And gushing from His Godhead's love  
Virtue went forth to heal.

3.

Lord, may we never with the Crowd  
On Thee profanely press,  
With free familiar look and speech,  
And confident address.

4.

Thee in Thy holy Sacraments,  
Thee, Lord, in fervent Prayer,  
Thee in Thy Scriptures may we touch  
By Faith, and find Thee there!

5.

O may we touch with reverent awe  
Of body and of soul,  
So may pure emanations stream  
From Thee, and make us whole!

6.

Praise Him Who cleans'd us with His Blood,  
The Everlasting Son,  
The Father praise, and Holy Ghost,  
Praise the blest Three in One.

AMEN.

**HYMN 89.**

*TWENTY-FIFTH SUNDAY AFTER  
TRINITY, being the SUNDAY next before  
ADVENT<sup>7</sup>.*

*"The LORD our RIGHTEOUSNESS." Jerem. xxiii.  
6. See the Epistle of the Week.*

**PART I.**

1.

WE all, O God, unrighteous are;  
With sorrow we confess  
Our great and grievous sins to Thee,  
THE LORD OUR RIGHTEOUSNESS.

2.

Not to Thine Angels, nor to Saints  
Do we our prayer address;  
We fly to Thee, and only Thee,  
THE LORD OUR RIGHTEOUSNESS.

3.

Thou, Christ, the Great JEROVAH art,  
The Fount of Holiness;  
And, "GOD WITH US," Thou art become  
THE LORD OUR RIGHTEOUSNESS.

4.

Wash'd are we with Thy precious blood,  
Cloth'd with Thy spotless dress;  
O may we ever dwell in Thee,  
THE LORD OUR RIGHTEOUSNESS.

<sup>7</sup> Hymn, No. 36, may be used in reference to the Gospel of the Week.

Also, the Hymns, Nos. 27, 28, in reference to the Collect of the Week; and No. 74, for the Eleventh Sunday after Trinity.

5.

Make us to be in very deed  
What we in word profess ;  
O make us like unto Thyself,  
THE LORD OUR RIGHTEOUSNESS.

6.

Pour on us plenteous showers of grace,  
Increase our fruitfulness,  
That we may yield Thine own to Thee,  
THE LORD OUR RIGHTEOUSNESS.

7.

So, in Thy glorious image rais'd  
May we Thy mercy bless ;  
And sing for ever praise to Thee,  
THE LORD OUR RIGHTEOUSNESS.

AMEN.

PART II.

*The Preparation for Christ's ADVENT, as described by the Prophet Jeremiah, in the Scripture appointed for the Epistle.* "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch," &c. Jer. xxiii. 5—8.

1.

BEHOLD the Day, the glorious Day,  
When forth a Branch shall spring,  
The righteous BRANCH from David's stem,  
The Saviour, Judge, and King!

2.

He comes! He comes! Man, Very Man,  
From David's stem a Rod ;  
And He the Root of David is ;  
The everlasting God<sup>8</sup>.

<sup>8</sup> "I am the *Root* and *Offspring* of David," says Christ (Rev. xxii. 16), Who is the *Root*, as God, and the *Offspring*, as Man: see also His words Matt. xxii. 42—45.

3.

To join us in Himself to God,  
 He comes, to make us one;  
 Children of God that we may be  
 In His Beloved Son.

4.

Therefore shall Israel's ancient days  
 No more remember'd be;  
 A better *Exodus* is ours,  
 Who are from Satan free.

5.

O Son of God, led forth by Thee  
 We to our Canaan come;  
 From every clime all Abraham's sons  
 Find in Thy Church their home.

6.

O may all Nations, Lord, to Thee  
 Their prayer and praise address,  
 Christ, Very God and Very Man,  
 THE LORD OUR RIGHTEOUSNESS.

AMEN.

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## HOLYDAYS,

&c.

### HYMN 90.

*ST. ANDREW'S DAY. NOV. 30.*

1.

How fair and pleasant is the sight,  
 When Brethren's hearts agree  
 In holy amity and love,  
 United, Lord, by Thee!

## 2.

To-day their joys, like pure white flowers  
In spring reveal'd, appear,  
And deck, as with a snowdrop wreath,  
The Threshold of the Year.

## 3.

The Threshold of Thy Holy Year  
Is garlanded by Love,  
Which dwells in gardens of delight,  
In Paradise above.

## 4.

Bright pattern of fraternal love  
To-day with joy we see,  
St. Andrew, who a Brother brought,  
A Peter, Lord, to Thee.

## 5.

Brothers by nature and by grace,  
Christ lov'd them as His own;  
Brothers united in the Cross<sup>1</sup>,  
And Brothers in the Crown.

## 6.

Like two fair Rivers overhung  
By many a fruitful tree,  
They flow'd together, till they pass'd  
Into the crystal sea.

## 7.

They usher in Thine Advent<sup>2</sup>, Lord,  
Which sav'd the World from Sin;  
For he who would that Advent greet,  
Must first with Love begin.

<sup>1</sup> St. Andrew and St. Peter both suffered Martyrdom by Crucifixion.

<sup>2</sup> The First Sunday in Advent is always the nearest Sunday to the Festival of St. Andrew.

8.

And he who would with holy joy  
 Thy Second Advent hail,  
 Must cherish in his heart that Love  
 Whose graces never fail.

9.

The Love which brings to Christ, is Love  
 Which, fed by holy showers,  
 Will ever brightly bloom in heaven  
 With amaranthine flowers.

10.

The Father and the Son we praise;  
 And Thee, O Holy Ghost;  
 Give us Thy Love, the best of Gifts  
 That came at Pentecost. AMEN.

EMBER DAYS, being the Wednesday, Friday, and  
 Saturday after Dec. 13; see HYMN 120.

## HYMN 91.

*ST. THOMAS THE APOSTLE. DEC. 21.*

1.

THE wounds, which Jesus once endur'd  
 In death, were stigmas of His shame;  
 But now they have for Him procur'd  
 A glorious everlasting name;  
 The nail-prints, and the lance's scar,  
 Triumphal Trophies are;  
 Marks graven on the Rock of Ages,  
 Like golden letters on the pages  
 Of some fair Book, unfolded to the eye  
 Of men and Angels for Eternity.

2.

"Behold these Hands; at My Command  
 Touch them."—the risen Saviour cried;  
 "Reach hither, Thomas, reach thy hand,  
 Fear not, and thrust it in My Side;  
 The signs which thou didst ask, receive,  
 Not faithless; but believe."

Thomas obey'd, an exclamation  
Of holy awe and adoration  
Broke from his lips; "My Lord and God," he  
said,  
He own'd his Lord, and to his God he pray'd.

3.

To-day with joy we celebrate  
Thy Birth, O Jesus, from the Tomb;  
And soon we shall commemorate  
Thy Birth from holy Mary's womb;  
Thou, Virgin-born, our Royal Head  
Art risen from the Dead;  
And we, Thy members, are arisen  
In Hope with Thee from Death's dark prison;  
In Thine Ascension we, O Lord, ascend,  
And dwell with Thee in glory without end.

AMEN.

**HYMN 92.**

*THE CONVERSION OF ST. PAUL. JAN. 25.*

1.

TO-DAY in Thine Apostle shine  
The splendours of Thy Grace Divine;  
To-day we celebrate, O Lord,  
The triumphs of Thy holy Word.

2.

Saul, who the blood of Stephen shed,  
Is now by Thee a captive led;  
Thy Glory blinds his dazzled eyes,  
And prostrate on the ground he lies.

3.

He, who Thy Flock did madly tear  
Like a fierce wolf,—now kneels in prayer;  
He is baptiz'd into Thy Death,  
Thou Crucified of Nazareth!

4.

He, who Thy Saints to prison hurl'd,  
Will now evangelize the World;  
The persecuting Pharisee  
Will burn with fervent zeal for Thee.



5.

Forth will Thy valiant Soldier go,  
And storm the bulwarks of the Foe;  
And plant Thy Cross upon the walls  
Of Satan's forts and arsenals.

6.

He will to Jew and Gentile preach,  
By Life, by Writing, and by Speech;  
In patient Wisdom following Thee;  
And most of all, by Charity.

7.

He will in chains and perils be,  
Be wreck'd, be scourg'd, be ston'd for Thee;  
For he has learnt to suffer loss  
Of all things gladly for the Cross<sup>3</sup>.

8.

Blazon'd with golden beams Thy Grace<sup>4</sup>  
Shines in a halo o'er his face;  
Nothing he is, but all things can  
By help of Thee, Thou God in Man!

9.

From east to west, from north to south,  
He bears Thy message in his mouth;  
And flying on an Eagle's wings  
To all the glorious Gospel brings.

10.

Like some strong Flood from mountain source,  
He streams and widens in his course;  
And flows into a sea of bliss  
At Rome the world's Metropolis.

11.

There he, a willing sacrifice,  
Dies, and is borne to Paradise,  
For Thee a joyful victim slain;  
"To live was Christ, to die is Gain<sup>5</sup>."

<sup>3</sup> Phil. iii. 8: cp. 2 Cor. xi. 23—30.

<sup>4</sup> The word GRACE stands at the beginning and at the end of all St. Paul's Epistles. Phil. iv. 13.  
<sup>2</sup> Cor. xii. 9. 1 Cor. xv. 10.

<sup>5</sup> Phil. i. 21.

12.

All Glory, Honour, Praise to Thee  
For all Thy Grace's triumphs be;  
O make us so to use that Grace,  
That we may ever see Thy Face.

AMEN.

### HYMN 93.

*THE PRESENTATION OF CHRIST IN THE  
TEMPLE, COMMONLY CALLED THE  
PURIFICATION OF ST. MARY THE  
VIRGIN. FEB. 2.*

1.

O JERUSALEM beloved, joyful morn nas dawn'd  
to Thee;  
Sing with joy and exultation, Sing a song of Ju-  
bilee;  
For the LORD, whom thou art seeking, He for  
whom the Nations pray,  
He, in human flesh appearing, to His Temple  
comes to-day<sup>6</sup>.

2.

Glorious and bright the Temple with its gold and  
silver shone,  
Which by royal hands was buildèd of the peace-  
ful Solomon;  
But thy latter House is brighter<sup>7</sup>, for in it a hea-  
venly Guest,  
Son of David, Everlasting Prince of Peace is  
manifest.

3.

He the First-begotten Only Son of God to-day is  
come,  
He the First-begotten Only Son of holy Mary's  
womb;  
All the faithful sons of Israel are in Him to God  
allied,  
All in Him are now presented to the Lord and  
sanctified.

<sup>6</sup> See Mal. iii. 1, the Epistle of the Day.

<sup>7</sup> Haggai ii. 3. 7. 9.

4.

He shall purify the sons of Levi, and to God shall  
bring  
Incense pure of adoration, and a spotless offering ;  
Now the offerings of Judah shall through Him  
accepted be<sup>8</sup>,  
Only true Propitiation for the sins of all is He.

5.

Light the Gentile world to lighten, and thy glory,  
Isræel,  
Shines in Him the heavenly Dayspring, God with  
us, EMMANUEL ;  
Now the aged World receives Him in its arms  
with faith's embrace  
And with Symeon rejoices in the sunshine of His  
grace.

6.

May we, Lord, with holy Symeon, and with Anna,  
wait for Thee  
In the visions of Thy Temple : May our hearts Thy  
Temples be !  
So, with Saints and holy Angels may we all for  
evermore  
In Jerusalem the heavenly Thee the Lord of all  
adore !

AMEN.

## HYMN 94.

*ST. MATTHIAS' DAY. FEB. 24.*

1.

No longer Thou in human form  
Art present to the eye ;  
But thron'd above the Cherubim  
Thou reignest in the sky.

2.

And Thou, O Lord, dost all things see,  
Sitting in glory there ;  
And hearest with a ready ear  
The voice of fervent prayer.

<sup>8</sup> Mal. iii. 3, 4, the Epistle of the Day.

3.

To-day Thy Church appeals to Thee,—  
"Show whether of the twain<sup>9</sup>  
To fill the place which Judas lost,  
Thou, Jesu, wilt ordain."

4.

Her prayer was heard; to show Thy Will  
That trial then sufficed;  
The lot that on Matthias fell  
Dropp'd from the hand of Christ.

5.

The Scripture says, that "with the Eleven<sup>1</sup>  
Matthias from that hour  
Was number'd," equal to the rest  
In Apostolic Power.

6.

Since they are Twelve, *one* of the Twelve  
Supreme we may not call;  
Their Master, Christ, assigns the same  
Title and rank to *all*.

7.

Not less, when on His heavenly throne,  
Can Christ Apostles make,  
Than when He walk'd on earth, beside  
The Galilean Lake.

8.

Lots now have ceas'd; the COMFORTER  
To guide Thy Church is given;  
And by Thy SPIRIT Thou dost call  
Thy Ministers from heaven.

9.

A golden Apostolic Chain,  
Lord, from Thy hand depends;  
The electric fluid of Thy Grace  
By it from Thee descends.

<sup>9</sup> Acts i. 24. 

<sup>1</sup> Acts i. 26.

10.

Whate'er Thy Ministers dispense  
Of heavenly Grace, is Thine;  
Whate'er they have, whate'er they do  
Is due to love divine.

11.

The holy Church in every age  
And every nation sings  
Hosanna to the LORD of Lords,  
And to the KING of Kings.

12.

To Father, Who did send the Son;  
To Son, Who them does send;  
To Holy Ghost, Who helps the sent;  
Be Glory without end. AMEN.

## HYMN 95.

*THE ANNUNCIATION OF THE BLESSED  
VIRGIN MARY. MARCH 25.*

1.

How blest the days that Angels see,  
And life they lead, from sorrow free!  
While years and ages roll away,  
They live unconscious of decay.

2.

To-day the Seraph comes; the same<sup>2</sup>  
Who once of old to Daniel came;  
Five hundred years have pass'd, but he  
Shines in unalter'd purity.

3.

To-day he comes from realms above,  
On a like embassy of love;  
Tidings of joy has Gabriel,  
Tidings of Thee, EMMANUEL.

4.

On wings of love he flew to earth,  
Bringing the Message of Thy Birth;  
O wondrous love! for Angels see  
Man rais'd above themselves in Thee.

<sup>2</sup> The Angel Gabriel: see Dan. viii. 16; ix. 21.

## 5.

God's palace and the crystal sea  
He left for obscure Galilee,  
And came to low Gennesareth,  
And a poor home at Nazareth.

## 6.

"Hail! highly favour'd! for of thee  
Conceiv'd and born a Son shall be;  
JESUS, the Lord, God ever blest,  
In human flesh made manifest."

## 7.

"Behold the handmaid of the Lord,  
Be it according to thy word:"  
With faith and meek obedience said  
Mary, the highly favourèd.

## 8.

Lord, may we serve, and gladly go  
From lofty hills to valleys low;  
Stooping with Angels may we soar,  
And live with them for evermore.

## 9.

And may we love to wait for Thee  
In quiet, silent piety;  
And may the Holy Spirit's breath  
Breathe on us in our Nazareth!

## 10.

The Eternal WORD vouchsaf'd to come  
And make a Virgin's womb His home;  
And Thou hast said, that we may be  
Dear as a Mother, Lord, to Thee<sup>3</sup>.

## 11.

May we Thy living Word receive,  
Bring forth to life what we believe;  
O come to us, and with us dwell<sup>4</sup>,  
And be our soul's EMMANUEL.

<sup>3</sup> Matt. xii. 50. Mark iii. 35. Luke viii. 21.

<sup>4</sup> Eph. iii. 17.

12.

Glad voices to the Father raise,  
Give to the Son eternal praise,  
And sing with all the Angelic host  
Glory to God the Holy Ghost.

AMEN.

## HYMN 96.

ST. MARK'S DAY. APRIL 25.

1.

THE virtues of Thy saints, O Lord,  
Thy power and glory prove ;  
The *frailties* also of the saints  
Are trophies of Thy love.

2.

Two Champions <sup>5</sup> of the Cross went forth ;  
The World did them revile ;  
And one <sup>6</sup>, who with them was, did faint  
And falter for a while.

3.

A wise Apostle's <sup>7</sup> stern rebuke,  
A tender kinsman's <sup>8</sup> love,  
A Mother's prayers <sup>9</sup>, a contrite heart,  
Brought pardon from above.

4.

Pardon and showers of grace they brought,  
And now the work is done,  
To Paul, Mark "profitable" is <sup>1</sup>,  
Peter calls Mark "a son <sup>2</sup>."

<sup>5</sup> St. Paul and St. Barnabas. Acts xiii. 2. 5.

<sup>6</sup> St. Mark. Acts xiii. 13. Cp. Acts xv. 38.

<sup>7</sup> St. Paul, Acts xv. 38.

<sup>8</sup> St. Barnabas. See Col. iv. 10. Cp. Acts xv. 39.

<sup>9</sup> The house of Mary the mother of Mark was the resort of many gathered together to pray. Acts xii. 12.

<sup>1</sup> 2 Tim. iv. 11.

<sup>2</sup> 1 Pet. v. 13.

## 5.

That branch, which once bore little fruit,  
Now prun'd by Thee has been ;  
It teems with sap, and on its boughs  
Are golden clusters seen<sup>3</sup>.

## 6.

Once toss'd by winds of doubt and fear<sup>4</sup>,  
Vex'd by the tempest's strife,  
Mark now is anchor'd on the shore  
Of everlasting Life.

## 7.

He who had fainted, now through grace  
Confirms the world's belief ;  
Once sick, a good Physician is,  
And gives to all relief.

## 8.

He, who once started from the course,  
Now bears Thy living Word,  
Yok'd ever in the fourfold car<sup>5</sup>  
Which carries Christ the Lord.

## 9.

Taught by St. Mark the Morians' Land<sup>6</sup>  
Now lifts her hands in prayer ;  
He bears Thy light to Egypt's gloom,  
And makes a Goshen there.

<sup>3</sup> John xv. 2, the Gospel of this Day.

<sup>4</sup> See Eph. iv. 14, the Epistle of this Day, and also the Collect for the Day.

<sup>5</sup> The fourfold Gospel, borne by the four Living Creatures ; displayed by Ezekiel and St. John. See Ezek. i. 10. Rev. iv. 7.

<sup>6</sup> St. Mark was Bishop of Alexandria in Egypt, and died there as a Martyr, and the celebrated Catechetical School which produced Clement, Origen, and other famous ancient Teachers of Christianity, bore his name.



142 *St. Philip and St. James' Day.*

10.

He sheds the Spirit's sevenfold grace  
In Evangelic beams,  
Like sevenfold Nile, which cheers that land  
With fertilizing streams.

11.

Thy living streams on Afric's sands  
He pours, a holy flood;  
And what the Evangelist had preach'd  
The Martyr seals with blood.

12.

Praise to the Holy Spirit's Love,  
For all the gifts of Grace,  
Which cheer the Saint and Martyr's heart,  
And speed them in the race.

13.

Take from us fear; give power and love,  
Sound mind and constant soul,  
That we, O Lord, with them may run,  
And with them reach the goal.

14.

Praise to the Father and the Son,  
Praise to the Holy Ghost,  
Who makes the Christian's life to be  
A Day of Pentecost.

AMEN.

HYMN 97.

*ST. PHILIP AND ST. JAMES' DAY. MAY 1.*

1.

BLEST be, O Lord, the grace of Love  
Shed on our hearts by Thee;  
Which makes to us another's soul  
Dear as our own to be.

2.

"Follow thou Me<sup>7</sup>," the heavenly Guide  
Jesus to Philip said;  
He follow'd Christ, and on the way  
To heav'n he others led.

<sup>7</sup> John i. 43.

3.

He led Nathanael<sup>8</sup> to the Lord,  
That guileless Israelite,  
Whose heart beneath the fig-tree shade<sup>9</sup>  
Lay open to Thy sight.

4.

The heart that loves and leads to Thee,  
Is nurtur'd by Thy grace;  
And in the Apostolic Band  
Now Philip finds a place.

5.

The Gentile<sup>1</sup> world invokes his aid;  
Pledge in his love they see,  
That he, who led the Israelite,  
Will lead the Greek to Thee.

6.

So Love abounds, and gains fresh grace  
By its own overflow;  
For Thou on souls which loving are  
Dost Thy best gifts bestow.

7.

To-day with Thine own Brother<sup>2</sup>, Lord,  
Philip is link'd in love;  
A brother to that brother join'd  
By graces from above.

8.

Not by the ties of flesh and blood  
Thy kinsmen, Lord, are we;  
But fellowship in holy Love  
Is Brotherhood to Thee<sup>3</sup>.

9.

O bring us to that holy place,  
That heavenly home above,  
Where Brethren shall as Angels be,  
And every word be Love.

AMEN.

<sup>8</sup> John i. 45. <sup>9</sup> John i. 48. <sup>1</sup> John xii. 20, 21.

<sup>2</sup> St. James, "the Lord's brother," see Gal. i. 19;  
Matt. xiii. 55; Mark vi. 3.

<sup>3</sup> See Matt. xii. 48—50.

HYMN 98.

*ST. BARNABAS THE APOSTLE. JUNE 11.*

1.

BURIED in heathen darkness lay  
The World, as in a tomb;  
How glorious is the Gospel Light  
Which has dispell'd the gloom!

2.

The men of Lystra oxen brought<sup>4</sup>,  
Victims with garlands crown'd;  
The Priest prepar'd the sacrifice,  
With the flute's silver sound.

3.

"The Son of Consolation<sup>5</sup>" came  
To preach of JESU's love;  
But they would change the Preacher's name,  
And worship him as Jove<sup>6</sup>.

4.

Jove, son of Saturn;—rebel son<sup>7</sup>!  
How great the distance was  
Between the heathen king of gods  
And holy Barnabas!

5.

The one by cruelty defil'd,  
By envy, rage, and lust;  
The other full of heavenly gifts<sup>8</sup>,  
Meek, merciful, and just.

<sup>4</sup> Acts xiv. 13.

<sup>5</sup> St. Barnabas, Acts iv. 36.

<sup>6</sup> Acts xiv. 12.

<sup>7</sup> In the Heathen mythology, Jove, or Jupiter, rebelled against his father Saturnus, and dethroned him.

<sup>8</sup> Acts xi. 24, and compare the Collect of the Day.

6.

Nobler, far nobler, is the crown  
Of Thy least Saint, O Lord,  
Than that of him whom Greece and Rome  
With thousand shrines ador'd.

7.

Lord, by Thy Saints Thou hast the World  
From Satan's thralldom freed ;  
Victims no more with garlands crown'd  
Upon Jove's altars bleed ;

8.

And now Thy Grace on heathen Lands  
Celestial gifts bestows ;  
In fertilizing streams of life  
Thy Consolation flows.

9.

Thy Sons of Consolation go  
With messages of love,  
And preach Thy Word, endued by Thee  
With graces from above ;

10.

On Afric's gloom it gleams, Thy light  
The glad Pacific sees,  
And shines, bespangled as with stars,  
With Christian Cyclades.

11.

Daughters of Consolation too  
On loving errands haste ;  
And widows, orphans, sick and poor,  
Through them Thy comforts taste.

12.

To Father, Son, and Holy Ghost,  
One God, one only True,  
Glory and praise and blessing give,  
As is for ever due.

AMEN.

## HYMN 99.

*ST. JOHN BAPTIST'S DAY. JUNE 24.*

1.

IN the wilderness prepare ye for the Lord a Way  
to go,  
Every valley shall be lifted, every hill shall be laid  
low;  
Straight shall be the crooked places, and the rough  
be level made,  
And all flesh shall see the Glory of the Lord of  
hosts display'd.

2.

"Flesh is grass," the Voice is crying<sup>9</sup>, "when the  
Lord sends forth His breath,  
As the flower of earth it fadeth, as the grass it  
withereth;  
But the Word of God endureth, It abideth ever-  
more,  
And the Voice the WORD<sup>1</sup> proclaimeth, See the  
Lord! your God adore."

3.

In his mother's womb exulting did the Voice  
salute the WORD<sup>2</sup>,  
In the wilderness the Servant gladly did proclaim  
the Lord<sup>3</sup>;  
When the Spirit came upon Him Whom the  
Father's Love did send,  
He the Bridegroom is from heaven, I from earth  
the Bridegroom's friend<sup>4</sup>.

<sup>9</sup> Isa. xl. 6—10. The Epistle of the Day.<sup>1</sup> John i. 23.<sup>2</sup> Luke i. 41—44. The WORD, i. e. Christ,  
John i. 1.<sup>3</sup> Matt. iii. 11. The Second Lesson for the Day.  
Mark i. 7. Luke iii. 16.<sup>4</sup> John iii. 29—31.

4.

"He the King, and I the Herald, sent His Coming  
to prepare;  
"He the Shepherd, feeding, tending sheep and  
lambs with tender care<sup>5</sup>:  
"He must increase, I must decrease; Morning-  
stars must fade away  
"When the glorious SUN appearing pours on all a  
flood of Day."

5.

John the Baptist, our Elias, preach'd Thee in his  
Mother's womb,  
In the desert, in the palace, in the prison's narrow  
room,  
Sending then his two disciples<sup>6</sup> to behold Thy  
mighty deeds,  
That they might not ever falter in the faith as  
quiv'ring reeds.

6.

Thus he, Lord, his witness ended, emptying him-  
self in Thee,  
As the stars in Day are emptied, as the rivers in  
the Sea;  
And his light on earth was setting, that it might  
again arise,  
And may shine with Thee for ever in Thine ever-  
lasting skies.

7.

Greater than the holy prophets, for he did the Lord  
baptize;  
Greater than the holy prophets, for he did evan-  
gelize;  
Since so great was John the Baptist, who beheld  
Thy orient gleams,  
O how blessed are Thy People walking in Thy  
noonday beams!

<sup>5</sup> Isa. xl. 11. The Epistle for the Day.

<sup>6</sup> Matt. xi. 2. Luke vii. 18—22.

## 8.

Now by works of man's invention, Lord, Thou dost  
 Thy way prepare,  
 Where the valleys are uplifted, where the moun-  
 tains levell'd are,  
 Where the iron cars are rolling, where the travers'd  
 earth we see,  
 In the wilderness of this World is a Way prepar'd  
 for Thee.

## 9.

Haste, O haste Thy second Coming! may Thy  
 Everlasting Word  
 Have free course among the Nations, and be  
 glorified, O Lord!  
 In each work of engineering, in each fresh upturn'd  
 sod  
 May we hear the Voice, "Prepare ye, O prepare to  
 meet your God!"

## 10.

In our hearts Thy Way preparing, may we, Lord,  
 Thy grace obtain,  
 Level hills, fill up the valleys, crooked straight  
 and rough make plain;  
 By Thy Spirit pioneering there a sacred Way for  
 Thee,  
 That Thou mayest march in triumph on Thy road  
 of Victory!

## 11.

Glory be to God the Father, and to God the Son be  
 praise,  
 Who the high and proud abaseth, and the lowly  
 doth upraise;  
 Glory to the Holy Spirit, with the Father and the  
 Son;  
 Glory to One God for ever; and to Persons Three  
 in One!

**AMEN.**

## HYMN 100.

ST. PETER'S DAY. JUNE 29.

1.

"CEPHAS and PETER"—heaven-taught name<sup>7</sup>,  
 By which the Jew and Greek did own  
 That he who had that name from Thee,  
 Was in Thy Church a firm-set Stone;  
 For he from Thee, the Rock, was made,  
 And he on Thee, the Rock, was laid.

2.

And whence his firmness? From Thy grace:  
 When strengthen'd by the Holy Ghost,  
 He who at Passover denied,  
 Did boldly preach at Pentecost;  
 He, who before with fear did shake,  
 Now gladly suffers for Thy sake.

3.

"O wherefore didst thou doubt?"—Through fear  
 Once sank he in the stormy sea<sup>8</sup>;  
 And when he trusted in himself,  
 Then, Lord, he could not follow Thee<sup>9</sup>;  
 Now he is strong; his Rock art Thou;  
 No winds or waves can shake him now.

4.

Once, when of suffering Thou didst speak,  
 "Be it far from Thee, Lord," he said<sup>1</sup>;  
 A stumbling-stone<sup>2</sup> he was to Thee,  
 For he was feeble then through dread;  
 By suffering we reign with Thee;  
 That was Thy path to Victory.

5.

Whoever builds upon himself,  
 He builds his house upon the sand,  
 When rains descend, and deluge comes  
 With boisterous winds, he cannot stand;

<sup>7</sup> John i. 42. Both words signifying a *stone*,  
 the one in Hebrew, the other in Greek.

<sup>8</sup> Matt. xiv. 31.

<sup>9</sup> John xiii. 36, 37.

<sup>1</sup> Matt. xvi. 22.

<sup>2</sup> Matt. xvi. 23.



But he who builds on Thee, the Rock,  
He, only he, sustains the shock <sup>3</sup>.

6.

Peter, a warder of Thy House,  
Stood at the gate, and bore the keys <sup>4</sup>,  
Keys of Thy Word and Sacraments;  
To People, Priests, and Pharisees  
He did Thy heavenly message speak,  
Opening the door to Jew and Greek <sup>5</sup>.

7.

Now can and will he follow Thee,  
Thee, Whom he loves, the Shepherd Good;  
By feeding, Lord, Thy Sheep and Lambs <sup>6</sup>,  
Which Thou hast purchas'd by Thy Blood;  
Since on the Cross his Master died,  
Peter with joy is crucified.

8.

At Thy Transfiguration, Lord,  
He saw Thy beams of glory shine,  
And heard Thee speak of Thy Decease <sup>7</sup>,  
By which that glory would be Thine;  
Now, Lord, Thy follower Thou dost own,  
He bore the Cross, he wins the Crown.

9.

To Father, Son, and Holy Ghost,  
Eternal benediction be;  
Three earthly witnesses beheld <sup>8</sup>,  
JESU, Thy glorious majesty;  
And all Thy Saints in bliss will see  
And praise One God in Persons Three.

AMEN.

<sup>3</sup> Matt. vii. 24, 25.

<sup>4</sup> Matt. xvi. 19. The Gospel of the Day.

<sup>5</sup> Acts ii. 14—37. Acts x. 34. The word *Greek* is here used for *Gentile*, as commonly in the New Testament.

<sup>6</sup> John xxi. 15—17.

<sup>7</sup> Luke ix. 31.

<sup>8</sup> Peter, James, and John, at the Transfiguration, Matt. xvii. 1; 2 Pet. i. 17, 18.

HYMN 101.

*ANOTHER HYMN for the SAME FESTIVAL.  
See the Epistle of the Day.*

1.

How blessèd is the force of Prayer !  
Eager for Peter's fate,  
Thy soldiers, Herod, bound him fast,  
And watch'd before the gate.

2.

But JESUS has His soldiers too ;  
They also vigils keep ;  
They watch to prayer, while Peter rests  
In faith, compos'd in sleep.

3.

And JESUS other soldiers has ;  
Responsive to the call  
Of prayer His holy Angels come,  
Sent by the Lord of all.

4.

His Angels camp around the just,  
And spread their silver wings  
Over the heads of sleeping saints,  
With soft o'ershadowings.

5.

Prayer brought an Angel down from heaven ;  
Sentries and bars were vain ;  
With heavenly light the prison shone,  
Unlock'd is Peter's chain.

6.

The iron portal open flew ;  
Peter to Mary goes,  
Whose household prayers brought down the help  
That sav'd him from his foes<sup>9</sup>.

<sup>9</sup> Acts xii. 12. He came to the house of Mary, where many were gathered together *praying*.

7.

And now at hand is Herod's doom;  
 In brilliant robes array'd,  
 And seated on his royal throne  
 He an oration made.

8.

"A god, a god!" the People cried,  
 He gave not God the praise,  
 An Angel smote him; quench'd in gloom  
 Is all that glory's blaze.

9.

O, if we had the inner eye  
 To see the hidden world,  
 Banners of glory we should see  
 Triumphantly unfurl'd;

10.

And holy Angels we should see  
 Emerging from the cloud,  
 Saving Thy servants from the gulph,  
 And hurling down the proud.

11.

Help us, O help us, Lord, to walk  
 By faith and not by sight,  
 That we may with Thy Angels live  
 In Thine eternal light.

AMEN.

## HYMN 102.

*ST. JAMES THE APOSTLE. JULY 25.*

1.

To-day, O Lord, the holy James,  
 The son of Zebedee,  
 First Apostolic Martyr, dies  
 A glorious death for Thee.

2.

Thy promise is fulfill'd, that he  
 Should in Thy footsteps go,  
 Be with Thy Baptism baptiz'd,  
 And drink Thy Cup of woe<sup>10</sup>.

<sup>10</sup> Matt. xx. 23. The Gospel of the Day.

3.

"Herod the king beheaded James,  
John's brother, with the sword :"—  
How brief and simple is that tale  
Told by Thy Holy Word <sup>1</sup>!

4.

Yet in that brief and simple tale  
Of the blest Martyr's death,  
There is the silent eloquence  
Of Inspiration's breath.

5.

The glory of the dying saints  
Not in broad rumour lies,  
But in God's knowledge; and their death  
Is precious in His Eyes <sup>2</sup>.

6.

He notes their sufferings in His Book,  
And to His mind recalls;  
He counts their griefs, and puts their tears  
In heavenly lacryma's <sup>3</sup>.

7.

At the Great Day His Chronicle  
Of Saints will open'd be;  
And men and Angels then will read  
Their Martyrology.

8.

God in His Word does *not* display  
Saints in their *dying* hours;  
Teaching that by a *saintly life*  
The *death* of Saints is ours.

9.

He is Thy Martyr, who with love  
Toils in a world of strife,  
And noblest Martyrdom endures,  
The Martyrdom of *life*.

<sup>1</sup> Acts xii. 1, 2. The Epistle for the Day.

<sup>2</sup> Ps. cxvi. 15.

<sup>3</sup> Ps. lvi. 8.

10.

Praise the Incarnate WORD, from Whom  
All grace and glory flows,  
The King of Martyrs, Who by Death  
Eternal Life bestows.

11.

Teach us, O Lord, in life and death  
Ever to follow Thee,  
That with Thy Martyrs we may praise  
One God and Persons Three.

AMEN.

HYMN 103.

*ST. BARTHOLOMEW THE APOSTLE.*  
*AUG. 24.*

1.

THE Tribes of Israë'l rever'd  
Twelve Patriarchal names,  
When God call'd Moses at the bush,  
Forth from the burning flames.

2.

Twelve bright clear Wells at Elim flow'd  
Beneath the Palm-tree shade<sup>4</sup>;  
Where, marching through the desert sand,  
They their encampment made.

3.

Twelve Standards<sup>5</sup> stood around the Camp,  
And round the holy Tent,  
And when they mov'd, the Church of God  
Forth on her journey went.

4.

Twelve Spies were sent by Moses forth,  
To search the Promis'd Land;  
Twelve Stones at Joshua's word were rais'd  
From parted Jordan's sand.

<sup>4</sup> Exod. xv. 27.

<sup>5</sup> Three Standards on each side of the Tabernacle,  
Numb. ii. 2—17.

5.

Twelve Loaves of holy Bread were plac'd  
Before the veiled Throne ;  
Twelve precious Gems of brilliant hue  
In Aaron's Breastplate shone.

6.

Twelve Oxen bore the molten sea,  
With outward-looking eyes <sup>6</sup>,  
Type of the Fount, with which the Twelve  
Would all the World baptize.

7.

Twelve Thrones are promis'd to the Twelve  
Who true to Christ remain <sup>7</sup> ;  
They will the Tribes of Israel judge,  
When Christ shall come again.

8.

Then why repine, though none can here  
On earth thy story tell,  
Bartholomew ?—whom also some  
Would call Nathanaël <sup>8</sup>.

9.

What reck we ?—Down to hidden depths  
Man's wisdom cannot delve ;  
History enough it is, to be  
One of the chosen Twelve.

10.

What boots the name by which the World  
The blest Apostle calls ?  
His name is graven evermore  
Upon the heavenly Walls <sup>9</sup>.

<sup>6</sup> See 1 Kings vii. 24, 25 ; 2 Chron. iv. 2. The Laver, or Sea, supported by Twelve Oxen (types of the Apostles), was wrought about with lilies—emblems of Christian holiness.

<sup>7</sup> Luke xxii. 28—30. The Gospel of the Day.

<sup>8</sup> As some writers do: not so Augustine, in Joann. Tract. vii.

<sup>9</sup> Rev. xxi. 14. "The wall of the City (the heavenly Jerusalem) had twelve foundations, and in them the names of the Twelve Apostles of the Lamb."

## 11.

The blessèd Saints receive from God  
 A white and lucid stone,  
 And a new name, which he who has,  
 Knows it, and he alone<sup>1</sup>.

## 12.

What matters it, though to our name  
 No page on earth be given?  
 If only, Lord, Thy blessèd hand  
 Shall write our name in Heaven?

## 13.

To Father, Son, and Holy Ghost,  
 Loud Hallelujahs sing;  
 May we serve here, and reign above  
 With our Eternal King.

AMEN.

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HYMN for EMBER DAYS, being the Wednesday,  
 Friday, and Saturday after September 14; see below,  
 HYMN 120.

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## HYMN 104.

*ST. MATTHEW THE APOSTLE AND  
 EVANGELIST. SEPT. 21.*

## 1.

FOUR Rivers from one holy Fount arise,  
 Forth from it flow, and water Paradise<sup>2</sup>;  
 Four Gospels, streaming from One Spirit's source,  
 Make the Church bloom like Eden in their course.

## 2.

Four Living Creatures,—wing entwin'd in wing,—  
 Bear on a Chariot Heaven's Eternal King<sup>3</sup>;  
 Four Gospels—Four, yet woven as in One,—  
 Bear Christ the Lord, as on a wingèd Throne.

<sup>1</sup> Rev. ii. 17.<sup>2</sup> Gen. ii. 10—14.<sup>3</sup> Ezek, i. 5—25; and x. 14—21.

3.

Beneath the Wings a Man's hand was display'd <sup>4</sup>;  
God in the Gospels uses human aid;  
Wings are above, the hand is underneath;  
God moves the Writer with the Spirit's breath <sup>5</sup>.

4.

To-day, O Lord, Thy Love we celebrate  
To him, who at the Seat of Custom sate;  
O boundless Love, O mighty Power of Christ!  
A Publican, the first Evangelist!

5.

Despis'd of men, but chosen of the Lord  
To preach and write Thy everlasting Word,  
He writes that Gospel mainly for the Jew  
Who scorn'd him most; and proves that Thou art  
true.

6.

The Hebrew Law and Prophets here are seen  
Bearing their witness to the Nazarene <sup>6</sup>;  
They to this Seat of Custom bring their fee,  
And gladly pay their tribute, Lord, to Thee.

7.

O wondrous, wondrous work of Grace Divine!  
How bright its glories in Thy Gospel shine!  
To Publicans, to love their foes, is given,  
They seek no treasure now, except in heaven.

8.

Lord, give us grace, with lifted hearts to rise  
To where Thou sittest, thron'd above the skies;  
That we may rest, when Earth shall be no more,  
Sitting in peace upon the heavenly shore.

AMEN.

<sup>4</sup> Ezek. i. 8; and x. 8. 21.

<sup>5</sup> 2 Pet. i. 21.

<sup>6</sup> In St. Matthew's Gospel, written principally for the Jews, and appealing specially to the Hebrew Scriptures, as testifying of Christ.



## HYMN 105.

*ST. MICHAEL AND ALL ANGELS. SEPT. 29<sup>7</sup>.*

1.

"How dreadful is this place! God's House  
It is, the Gate of Heaven;"—  
The Patriarch said<sup>8</sup>, to whom a view  
Of Angel-Hosts was given.

2.

Chariots of fire and horse of fire  
Around the holy Seer<sup>9</sup>  
At Dothan, when the young man's eyes  
Illumin'd are, appear.

3.

And "HOLY, HOLY, HOLY," cried  
The Seraphim who shone  
Reveal'd to rapt Isaiah's sight,  
Near the uplifted Throne<sup>1</sup>.

4.

Give us, O Lord, the eye of faith  
The inner world to see,  
That holy Angels we may view  
And their blest ministry.

5.

Then Angel voices we shall hear  
Join'd to our Jubilee  
In this Thy Church, and echoing  
Our Benedicite<sup>2</sup>.

<sup>7</sup> The Second Hymn for St. Peter's Day, No. 101, above, may also be used on this Day with reference to the Second Lesson of this Morning.

The Hymn for Trinity, No. 62, may also be used on this Festival.

<sup>8</sup> Jacob: Gen. xxviii. 12—17.

<sup>9</sup> Elisha, 2 Kings vi. 17.

<sup>1</sup> Isa. vi. 1. 4.

<sup>2</sup> See the ancient expositors of 1 Cor. xi. 10; on the presence of the Holy Angels in the public assemblies of the faithful in the Church of God.

6.

Angelic faces we shall see,  
Angelic wings o'erspread  
Above Thy holy Altar, Lord,  
And Thee, the Living Bread.

7.

And we shall see in Angels' eyes  
Angelic joys exprest,  
When at the Font Thy little ones  
Are folded to Thy Breast.

8.

And we shall hear Angelic harps  
And heavenly ministralsy,  
When one repenting sinner turns  
With contrite heart to Thee<sup>3</sup>.

9.

And when we see the deepening calm,  
And watch the quivering breath  
That trembles on the lips in prayer  
Of holy saints in death,

10.

Then Angel Ministers will shine  
Unveiled to our eyes,  
Waiting to waft the faithful soul  
In peace to Paradise<sup>4</sup>.

11.

Thus will our human life on earth  
A holy Bethel be,  
Where on a ladder we may mount  
With Angels unto Thee<sup>5</sup>.

12.

The Day will dawn, when all will see  
The Angel Reapers come,  
To burn the tares, and celebrate  
Their heavenly Harvest-home<sup>6</sup>.

<sup>3</sup> Luke xv. 10.

<sup>5</sup> Gen. xxviii. 12—17.

<sup>4</sup> Luke xxiii. 43.

<sup>6</sup> Matt. xiii. 39. 49.

13.

O give us grace as Angels here  
 To live in holy love ;  
 That the last Trump may summon us  
 To bliss with them above <sup>7</sup>.

14.

Praise be to God ; to Father, Son,  
 And to the Holy Ghost ;  
 O may we praise Him evermore  
 With the Angelic Host.

AMEN.

## HYMN 106.

*ST. LUKE THE EVANGELIST. OCT. 18.*

1.

"BELOV'D Physician!"—title true—  
 Physician of the soul,  
 Bringing the balm that JESUS gives  
 To soothe and make us whole.

2.

A Victim <sup>8</sup> is the emblem, Lord,  
 Of Thine Evangelist,  
 Who in the clearest light displays  
 The Sacrifice of Christ.

3.

That Sacrifice the Well-spring is,  
 Whence living waters flow ;  
 Only on Calvary's Tree the leaves  
 That heal the nations, grow <sup>9</sup>.

<sup>7</sup> Luke xx. 36.<sup>8</sup> Among the Living Creatures symbolizing the Evangelists in Ezekiel and in the Apocalypse, the sacrificial animal, the Ox, is the emblem of St. Luke, as displaying in the clearest light in his Gospel the doctrine of the Atonement, and its blessed consequences to the world.<sup>9</sup> Rev. xxii. 2.

4.

The wandering and weary World  
With grief and pain distrest,  
Here may find peace, and may recline  
Its head on JESU'S breast.

5.

Here in this Gospel's holy page <sup>1</sup>,  
We see all Adam's race  
Restor'd to life and God in Thee,  
And made His sons by Grace.

6.

The Gentile World <sup>2</sup>, the younger Son,  
Recovers heavenly bliss;  
Is welcom'd to a Father's house,  
And by a Father's kiss.

7.

It comes to Christ <sup>3</sup>, and bathes His feet  
With penitential tears,  
And, kneeling there, the gracious words  
Of peace and pardon hears.

8.

Stripp'd in the road it lay, and scarr'd  
By deadly wounds of Sin;  
But JESUS pours in oil and wine,  
And brings it to the Inn <sup>4</sup>.

9.

And, Lord, how blessèd were the fruits  
Which grew upon the Tree,  
When Thou didst bear the contrite soul  
To Paradise with Thee <sup>5</sup>!

<sup>1</sup> In our Lord's genealogy, traced up to Adam by St. Luke, iii. 38.

<sup>2</sup> Luke xv. 11—32. The particulars specified in his and the following verses are all peculiar to t. Luke's Gospel.

<sup>3</sup> Luke vii. 44—50.

<sup>4</sup> Luke x. 34.

<sup>5</sup> Luke xxiii. 43.

10.

To plead for us with His own Blood  
 Our Great High Priest ascends ;  
 Saint Luke leads up to Olivet,  
 And there his Gospel ends.

11.

It ends with never-ending Grace,  
 And never-ending Prayer,  
 Which Thou our Everlasting Priest  
 Art offering for us there.

12.

Praise to the Father, and the Son,  
 The spotless Sacrifice ;  
 And praise be to the Holy Ghost ;  
 The One God, only Wise.

AMEN.

## HYMN 107.

*ANOTHER ON THE SAME FESTIVAL.*  
*St. LUKE'S "Second Treatise," the Acts of the*  
*Apostles.*

1.

"To plead for us with His own Blood  
 Our Great High Priest ascends ;  
 Saint Luke leads up to Olivet,  
 And there his Gospel ends<sup>6</sup>."

2.

His Gospel ends ; and there *begins*  
 His *other* holy Book <sup>7</sup>,  
 In which we learn, O Lord, on Thee  
 Seated in Heaven to look.

3.

"ACTS OF APOSTLES" is the name  
 By which that Book we call ;  
 Apostles act, but Thou, O Christ,  
 The DOER art of all.

<sup>6</sup> See the preceding Hymn, v. 10.

<sup>7</sup> The Acts of the Apostles : Acts i. 9—11.

4.

Thou art in Heaven ; and what on earth  
Soever they design,  
Suggested by Thy Spirit is ;  
Whate'er they work, is Thine.

5.

Here Thou art seen in Glory thron'd ;  
And crown'd with heavenly power  
Thou sendest down Thy promis'd Gift  
Of Tongues, a golden shower<sup>8</sup>.

6.

“ Why<sup>9</sup> look on *us* ? *we* nothing are ;  
Jesus, and He alone,”  
Said Peter to the wondering crowds,  
“ This mighty work has done.”

7.

St. Stephen's<sup>1</sup> eyes illumin'd were,  
The open'd heaven to see ;  
He saw Thy Glory, and in death  
Commends his soul to Thee.

8.

“ Saul, Saul, why dost thou persecute ?  
Thou persecutest Me<sup>2</sup> ;”  
Saul, blinded by the splendour falls  
Of Thy bright Majesty.

9.

The persecuting Saul is made  
By Thee a holy Paul ;  
And now he gladly for Thy sake  
Suffers the loss of all.

10.

O Mighty Lord, Who on the Cross  
Wast slain a sacrifice,  
And now art ever King of all  
Enthron'd above the skies ;

<sup>8</sup> Acts ii. 1—5.

<sup>1</sup> Acts vii. 55—59.

<sup>9</sup> Acts iii. 12, 13.

<sup>2</sup> Acts ix. 4.

11.

There reigning in the highest heaven,  
Almighty Lord and True,  
Thou ever wilt Thy Church defend,  
And all Thy foes subdue.

12.

Depicted in this Holy Book  
Thy glorious Form we see;  
And following Thine Apostles, Lord,  
We ever follow Thee.

13.

O Lord, Who didst Thy Spirit send  
From heav'n Thy Church to guide,  
Here Thou the Bridegroom ever art  
Remaining with the Bride.

14.

Praise Father, Son, and Holy Ghost,  
Who did Saint Luke inspire;  
And on the Church at Pentecost  
Came down in Tongues of Fire.

15.

O ever, ever, praises give  
And glory to the Lord,  
Who guides us to the realms of bliss  
By His most Holy Word. AMEN.

## HYMN 108.

*ST. SIMON AND ST. JUDE, APOSTLES.*  
*OCT. 28<sup>3</sup>.*

1.

WHEN Thou, O Lord; didst send the Twelve,  
Thy work of grace to do,  
Then join'd in holy bands of Love  
They went forth two and two.

<sup>3</sup> The Hymn for the Seventeenth Sunday after  
Trinity, No. 79, may also be used on this day,  
with reference to the Collect for the Day.

2:

To-day, O Lord, before our eyes  
Two blest Apostles stand,  
For ever in Thy holy Church  
United hand in hand.

3.

Jude bids us for the holy faith  
With fervent zeal to fight<sup>4</sup>,  
And Zeal shines brightly in thy name  
Simon the Cananite<sup>5</sup>.

4.

O Lord, send down into our hearts  
Thy Spirit from above;  
And give us ever fervent Zeal  
Temper'd with holy Love.

5.

Zeal, swoln with passion's cloudy smoke,  
Bursts forth in lurid fires,  
And needs the purifying breath  
Which holy Love inspires.

6.

Thy Boanerges<sup>6</sup>, once inflam'd  
With fires of furious Zeal,  
Cleans'd by Thy Spirit, glow'd with Love,  
Such Love as Seraphs feel.

7.

Zeal, which had stirr'd with maddening rage  
The persecuting Saul,  
Now, join'd with Love, an Angel makes,  
A Gabriel, in Paul.

8.

Kindle the altars of our hearts  
With ardent Zeal for Thee;  
But, as on Manoah's<sup>7</sup>, in the flame  
An Angel let there be.

<sup>4</sup> Jude 3. The Epistle of the Day.

<sup>5</sup> Or *Zelotes*. The name *Cananite* in Hebrew has the same signification as *Zelotes* or *Zealot*, in Greek. See Luke vi. 15; cp. with Matt. x. 4; Mark iii. 18.

<sup>6</sup> St. James and St. John, Luke ix. 54. Mark iii. 17.

<sup>7</sup> Judges xiii. 20. Google



9.

Give Zeal, that for Thy glory burns,  
And still Thy Law obeys;  
Which, while with Stephen it rebukes,  
With Stephen loves and prays.

10.

So may we with Thy brethren<sup>8</sup>, Lord,  
In heavenly glory be!  
For fellowship in holy love  
Is Brotherhood to Thee<sup>9</sup>.

11.

Glory to Father, and to Son,  
Who clad with Zeal<sup>1</sup> and Love,  
Sent down the blessèd Comforter,  
The pure and holy Dove.

12.

O Gracious Spirit, ever brood  
On us with golden wing,  
Give zeal and love, that we Thy praise  
In heaven may always sing.

AMEN.

## HYMN 109.

*ALL SAINTS' DAY. NOV. 1.*

1.

HARK the sound of holy voices, chanting at the  
crystal sea  
Hallelujah! Hallelujah! Hallelujah! Lord to  
Thee.  
Multitude which none can number, like the stars  
in glory stand  
Cloth'd in white apparel, holding palms of Victory  
in their hand.

<sup>8</sup> St. Simon, probably, and St. Jude, were Brethren of the Lord. See Luke vi. 15, 16; Acts i. 13; compared with Matt. xiii. 55; Mark iii. 17.

<sup>9</sup> Matt. xii. 46—50.

<sup>1</sup> Isa. lix. 17.

2.

Patriarch, and holy Prophet, who prepar'd the  
Way for Christ,  
King, Apostle, Saint, and Martyr, Confessor,  
Evangelist,  
Saintly Maiden, godly Matron, Widows who have  
watch'd to prayer,  
Join'd in holy concert singing to the Lord of all  
are there.

3.

They have come from tribulation, and have wash'd  
their robes in Blood,  
Wash'd them in the Blood of JESUS; tried they  
were, and firm they stood;  
Mock'd, imprison'd, ston'd, tormented, sawn  
asunder, slain with sword,  
They have conquer'd Death and Satan, by the  
might of Christ the Lord.

4.

Marching with Thy Cross their banner they have  
triumph'd following  
Thee the Captain of Salvation, Thee their Saviour  
and their King;  
Gladly, Lord, with Thee they suffer'd: gladly,  
Lord, with Thee they died;  
And by Death to Life immortal they were born  
and glorified.

5.

Now they reign in heavenly glory, now they walk  
in golden light,  
Now they drink, as from a river, holy bliss and  
infinite;  
Love and Peace they taste for ever; and all Truth  
and Knowledge see  
In the beatific vision of the Blessed Trinity.

6.

God of God, the One-begotten, Light of Light,  
Emmanuel,  
In Whose Body join'd together all the Saints for  
ever dwell,

Pour upon us of Thy fulness, that we may for  
 evermore  
 God the Father, God the Son, and God the Holy  
 Ghost adore.

AMEN.

HYMN 110.

*HOLY BAPTISM* <sup>2</sup>.

1.

How wondrous and mysterious are  
 The Methods of Thy Grace,  
 Which in Thy Holy Word reveal'd  
 From age to age we trace!

2.

The SPIRIT on the Waters mov'd <sup>3</sup>  
 At the Creation's morn,  
 And from those Waters by His Power  
 The Heaven and Earth were born <sup>4</sup>.

3.

On the Baptismal Water broods  
 Regenerating Love,  
 And there the Soul is born anew,  
 Created from above.

4.

The Deluge came, and to the world  
 Its Waters were a grave;  
 But the same Waters bore the Ark,  
 Which did the righteous save.

5.

Baptismal Waters are a grave  
 To Unbelief and Pride,  
 Baptismal Waters save the just <sup>5</sup>  
 Who in Thy Church abide.

6.

Through the Red Sea Thy People pass,  
 Which overwhelms the Foe;  
 And thence to Canaan's promis'd Rest  
 Forth on their march they go.

<sup>2</sup> See above, No. 68.

<sup>3</sup> Gen. i. 2.

<sup>4</sup> 2 Pet. iii. 5.

<sup>5</sup> 1 Pet. iii. 21.

7.

Baptismal Waters drown the Foe,  
O JESU, in Thy Blood ;  
And thence we to our Canaan march,  
Cleans'd by that holy Flood.

8.

In Jordan Thou didst sanctify  
The natural Element,  
Empowering Water to become  
A Holy Sacrament<sup>6</sup>;

9.

“ By Water and the Holy Ghost,”  
Thou, Blessed Lord, didst say,  
“ Ye must regenerated be<sup>7</sup>,”—  
We hear Thee, and obey.

10.

Water and Blood came forth, O Lord,  
Out of Thy wounded side<sup>8</sup>;  
And by those cleansing streams of life  
We are revived.

11.

Thou, Lord, baptiz'd in Thine own Blood,  
And buried in the grave,  
Didst raise Thyself to endless life,  
Omnipotent to save ;

12.

Baptiz'd into Thy death we died,  
Were buried, rose with Thee,  
That we might ever live to God,  
And ever blest may be.

13.

Thee, risen in triumph from the grave  
Did Thine Apostles see ;  
And heard Thy words,—“ All power is given  
In heaven and earth to Me ;

<sup>6</sup> “ By the Baptism of Thy well-beloved Son in the river Jordan didst sanctify water to the mystical washing away of sin.”—Office for Baptism of Infants.

<sup>7</sup> John.iii. 5.

<sup>8</sup> John xix. 34, and 1 John v. 6. 8.

14.

“ Therefore, go forth into the world,  
And all evangelize ;  
Go forth into the world, and all  
Into One Name baptize <sup>9</sup>.”

15.

O may the World Thy Temple be,  
A living Temple, Lord,  
Growing in light, and life, and love,  
A Paradise restor'd.

16.

Send us Thy showers of grace, that we,  
Grafted in Thee, the Vine <sup>1</sup>,  
May there abide, and may our lives  
With golden fruitage shine.

17.

Baptiz'd in Christ we died to sin,  
And to new life were born ;  
O may we rise, and hail with joy  
The Resurrection's morn !

18.

Baptiz'd in Christ we put on Christ <sup>2</sup>,  
And then were cloth'd in light ;  
O may we keep that garment pure,  
And ever walk in white <sup>3</sup> !

19.

So may we stand with Saints in bliss <sup>4</sup>,  
That white-rob'd Company,  
Before the everlasting Throne,  
And sing this song to Thee,

20.

“ To Father, Son, and Holy Ghost,  
One God and Persons Three,  
Whose Name we bear, in Whom we live,  
Eternal glory be !”

AMEN.

<sup>9</sup> Matt. xxviii. 18, 19.    Mark xvi. 15, 16.

<sup>1</sup> John xv. 1—8.

<sup>2</sup> Gal. iii. 27.

<sup>3</sup> Rev. iii. 4.

<sup>4</sup> Rev. vii. 13.

## HYMN 111.

CONFIRMATION<sup>5</sup>.

## PART I.

*Sung by the whole Congregation.*

## 1.

FATHER of all, in Whom we live;  
 To Thee we praise and glory give;  
 Fountain of Love! Who didst by Grace  
 Create anew our fallen race,  
 Making us sons of God to be,  
 Adopted in Thy Son by Thee,  
 O may Thy Blessing on us shine,  
 And, Father, keep us ever Thine!

## 2.

O SON of GOD, through Whom we live;  
 To Thee we praise and glory give;  
 O God made Flesh, Who hast renew'd  
 Man in Thine own similitude;  
 Baptiz'd into Thy Body, Lord,  
 And grafted in the Incarnate Word,  
 May we for ever in Thee dwell;  
 Be ever our Emmanuel!

## 3.

O HOLY GHOST, by Whom we live;  
 To Thee we praise and glory give;  
 Thou, Blessèd Spirit, Holy Dove,  
 Who dost on hallow'd waters move;  
 By Whom in them we joinèd are  
 To Christ, and God's own nature share;  
 Brood o'er us with the shadowings  
 For ever of Thy golden wings!

AMEN.

<sup>5</sup> Part of the Hymn for Whitsunday, above, No. 59, may also be used at Confirmation.

## PART II.

*To be used before the Laying on of hands.*

## 1.

O GOD, in Whose all-searching eye  
Thy servants stand, to ratify  
The Vow Baptismal by them made,  
When first Thy hand was on them laid;  
Bless them, O holy FATHER, bless,  
Who Thee with heart and voice confess;  
May they, acknowledg'd as Thine own,  
Stand evermore before Thy Throne!

## 2.

O CHRIST, Who didst at Pentecost  
Send down from heaven the Holy Ghost;  
And at Samaria baptize  
Those whom Thou didst evangelize<sup>6</sup>;  
And then on Thy baptiz'd confer  
Thy best of gifts, the Comforter,  
By Apostolic hands, and prayer;  
Be with us now, as Thou wert there.

## 3.

Arm these Thy soldiers, Mighty Lord,  
With shield of Faith, and Spirit's sword;  
Forth to the battle may they go,  
And boldly fight against the foe,  
With banner of the Cross unfurl'd,  
And by it overcome the World;  
And so at last receive from Thee  
The Palm and Crown of Victory.

## 4.

Come, Ever-blessed SPIRIT, come,  
And make Thy servants' hearts Thy home  
May each a living Temple be,  
Hallow'd for ever, Lord, to Thee;

<sup>6</sup> Acts viii. 12—17.

Enrich that Temple's holy shrine  
 With sevenfold gifts of grace divine;  
 With Wisdom, Light, and Knowledge, bless,  
 Strength, Counsel, Fear, and Godliness.

## 5.

O TRINITY in UNITY,  
 One Only God, and Persons Three;  
 In Whom, through Whom, by Whom we live,  
 To Thee we praise and glory give;  
 O grant us so to use Thy grace,  
 That we may see Thy glorious face,  
 And ever with the heavenly host  
 Praise Father, Son, and Holy Ghost.

AMEN.

## PART III.

*After the Laying on of the hands of the Bishop; to be  
 sung specially by those who have been confirmed.*

## 1.

OUR hearts and voices let us raise  
 To God in songs of thanks and praise;  
 We bless Thee for the Gift which Thou  
 Hast given to us Thy servants now;  
 Gift from Thy Love's exhaustless store,  
 Seal of past graces, pledge of more,  
 Of graces that for ever grow  
 As onward on our course we go.

## 2.

Pilgrims in this world's wilderness  
 We see Thee near, and seeing bless;  
 Ours are the mercies now, which Christ  
 Grants in the Holy Eucharist;  
 The Manna now to us is given,  
 The Living Bread that comes from heaven;  
 The Rock for us with water flows;  
 Himself on us the Lord bestows.

## 3.

O speed us onward in the race,  
 From strength to strength, from grace to grace;  
 So may we, by Thy Spirit blest,  
 Come to the Canaan of our rest,



Mounting on wings of Faith and Love  
 To Thy Jerusalem above;  
 And praise Thee everlastingly,  
 One only God and Persons Three.

AMEN.

## HYMN 112.

### *HOLY COMMUNION*<sup>7</sup>.

1.

SON of God, Incarnate WORD,  
 Thou the Source, and only Thou  
 Art the Fountain, whence, O Lord,  
 Pardon, Grace, and Glory flow;  
 God in Man, we have from Thee  
 Life and Immortality.

2.

On Thy Passion's holy eve  
 Thou a last bequest didst give,  
 Whence we might the fruits receive  
 Of Thy death, and by it live:  
 Christ is in us, we in Christ,  
 In the Holy Eucharist.

3.

There Thou ever feeding art  
 Faithful souls with heavenly food,  
 Bread of Life Thou dost impart,  
 And dost cleanse us with Thy blood;  
 There the Cloud with Manna teems,  
 There the Rock with water streams.

4.

With devout humility,  
 Faith, O Lord, Thee present sees,  
 Faith adores and touches Thee  
 In these holy mysteries;  
 And the heavenly virtue feels  
 Which from Thee comes forth, and heals.

<sup>7</sup> See also above, Hymns Nos. 36, Part iii., and 49, 50, 51.

5.

All unworthy, Lord, are we,—  
Sinners in a sullied dress,—  
But we come, that we may be  
Clothèd in Thy worthiness;  
Graciously receive us, Lord,  
Meekly coming at Thy word.

6.

Thou wast in a manger laid,  
And wilt not our hearts despise;  
He who humbly to Thee pray'd  
Went with Thee to Paradise;  
"Take and eat," Thou, Lord, dost say;  
"Drink ye all,"—we, Lord, obey.

7.

Now, O Lord, we fear not death,  
We in Thee, and in us Thou,  
Thou our life-blood, Thou our breath;  
Gates of Hell are conquer'd now;  
Christ who triumph'd o'er the grave  
Is omnipotent to save.

8.

Now we, Lord, Thy temples are,  
Now we peace and pardon find,  
Bond of Love, and Balm of care,  
Courage, Health, and Light of mind,  
Pledge of Resurrection see,  
Gift of Immortality.

9.

Grant us penitential Love,  
Grant us Faith to feed on Thee;  
Send the Spirit from above,  
That we, Lord, may welcom'd be,  
When from earthly toils releas'd,  
At Thy Heavenly Marriage-Feast.

10.

Glory to the Father give,  
Glory give to God the Son,  
Him who died that we might live,  
And with God in Him be one;  
Glory to the Spirit be,  
Glory everlastingly.

AMEN.

## HYMN 113.

*HOLY MATRIMONY.*

1.

How blest are hearts, which Christ the Lord  
 Couples, as with a silver cord,  
 In nuptial unity;  
 That animated are by love  
 And aspirations from above,  
 O Holy Ghost, by Thee!

2.

When Angels sang Creation's birth,  
 Man, fashion'd from the dust of earth,  
 In Eden was alone;  
 But God made Eve from Adam's side,  
 And brought her to him as a Bride,  
 And will'd them to be one.

3.

O Holy Wedlock, ratified  
 In heaven; a knot for ever tied  
 By God in Paradise!  
 O happiness beyond compare!  
 What tongues of Angels to declare  
 Thy blessedness suffice?

4.

Anthems angelical were heard,  
 When CHRIST, the Everlasting WORD,  
 To wed His Bride did come,  
 And take that consecrated Bride.  
 Cleans'd by the life-blood from His side,  
 Unto her heavenly home.

5.

At Cana's feast that Heavenly Guest  
 Did first His Godhead manifest,  
 And water change to wine;  
 In Wedlock tears of sorrowing earth  
 Are chang'd to wine of heavenly mirth,  
 By power and love divine.

## 6.

Mirror'd in nuptial purity  
The Marriage of the Church we see  
And Christ the Bridegroom's Love ;  
Angels look down, and anthems sing,  
The Holy Dove, with golden wing,  
Sheds blessings from above.

## 7.

Bless these Thy servants, gracious Lord,  
Whom Thou dost join in sweet accord,  
The Bridegroom and the Bride ;  
In sorrow, sickness, and in health,  
In tribulation and in wealth,  
Be Thou their Help and Guide !

## 8.

Be with them, Lord, as day by day  
They with one heart together pray,  
Thy Word together read,  
Together at Thine altar kneel,  
And with Thy Blood their union seal,  
On Thee together feed.

## 9.

May they for ever have Thee near,  
Making them to Thyself more dear,  
And each to each in Thee ;  
So, when from earthly cares releas'd,  
May they at Thine own Marriage Feast  
Be blest eternally !

## 10.

To Father, whose paternal Love  
Sends Benedictions from above,  
Eternal praises be ;  
And God the Son, Incarnate Word,  
With Holy Spirit, be ador'd ;  
One God and Persons Three !

## HYMN 114.

*THE VISITATION OF THE SICK.*

*"Peace be to this house and to all that dwell in it!"*

1.

PEACE to this house! O Thou whose way  
Was on the waves, whose voice did stay  
The wild wind's rage, Come, Lord, and say  
Peace to this house!

2.

Thou who in pity for the weak  
Didst leave Thy heavenly Throne to seek  
And save the lost, Come, Lord, and speak  
Peace to this house!

3.

Thou, who dost all our sorrows know,  
And when our tears of anguish flow  
Dost feel compassion, Come, bestow  
Peace on this house!

4.

Thou who in agony didst pray,  
"Take, Father, take this cup away,"  
And then wast strengthen'd, Come and say  
Peace to this house!

5.

Thou, by whose precious death we live,  
From which we all our hope derive,  
Thou Lord and Saviour! Come and give  
Peace to this house!

6.

Thou who didst hang upon the tree,  
Uniting God and Man in Thee,  
And wert our Peace<sup>8</sup>, Come, Lord, and be  
Peace to this house!

<sup>8</sup> Eph ii. 14, 15.

7.

O Conqueror by suffering!  
O mighty Victor! glorious King!  
From out of pain and sorrow bring  
Peace to this house.

8.

Thou who triumphant from the dead  
Thine hands didst o'er the Apostles spread,  
And say, "Peace to you<sup>9</sup>," Come, and shed  
Peace on this house.

9.

Thou who didst on the clouds ascend,  
And then the Holy Spirit send,  
Send Him to comfort and defend  
All in this house.

10.

Lord, in the sacramental food  
Of Thine own Body and Thy Blood,  
Peace that is felt, not understood,  
Give to this house.

11.

Save, save us sinking in the deep,  
Give ease from pain, and quiet sleep,  
And under Thy wing's shelter keep  
All in this house.

12.

Restore us to Thine House of Prayer,  
That we may praise Thy love and care,  
And taste again together there  
Peace in Thine House.

13.

O make our doubts and terrors cease,  
And from the bands of sin release,  
In soul and body give us peace,  
Peace to this house!

14.

"Peace to this house," come, Lord, and say;  
 Come to us, Lord, and with us stay;  
 O give, and never take away  
 Peace from this house.

15.

And when at last our fainting breath  
 On trembling lips scarce quivereth,  
 O bring us through the gate of Death,  
 Lord, to Thine House;

16.

To Thine own House in Paradise,  
 To Thine own House above the skies,  
 To live the life that never dies,  
 Lord, in Thine House;

17.

To praise the Father there, and Thee,  
 And Holy Spirit, Persons Three,  
 For Peace bestow'd eternally,  
 Lord, in Thine House!

AMEN.

## HYMN 115.

*COMMUNION OF THE SICK.*

1.

O FEAR not, though before thee lies  
 A dark and narrow way,  
 For at thy side thy Saviour walks,  
 Thy Comforter and Stay.

2.

Hold fast His hand, and lean in faith  
 Upon that mighty arm;  
 His love and power will guide thy steps,  
 And shelter thee from harm.

3.

Thou, Son of God, eternal Lord,  
 Who wearest human flesh,  
 And dost Thy Blood and Body give  
 To cleanse us and refresh;

4.

O make our sinful bodies clean  
With this most holy food  
Of Thine own flesh, and wash our souls  
With Thy most precious Blood.

5.

The Resurrection and the Life  
Be Thou to us, O Lord,  
Fulfil to us the gracious pledge  
Of Thy most holy Word <sup>1</sup>,

6.

“ Who eats My Flesh, and drinks My Blood,  
Dwells evermore in Me,  
And shall by Me at the last Day  
Uprais'd in glory be.”

7.

Therefore we fear not, though we tread  
A dark and narrow way ;  
For Thou art walking at our side,  
Our Comforter and Stay.

8.

We clasp Thy hand, and lean in faith  
On Thy most mighty arm ;  
Thy love and power support our steps,  
And shelter us from harm.

9.

O lead us through the gate of death  
Forth to that blessed place,  
Where we may evermore behold  
The brightness of Thy face ;

10.

And praise the Father and the Son,  
By whom we ever live,  
And praise to God the Holy Ghost  
Through endless ages give.

AMEN.

<sup>1</sup> John vi. 54. 56.



## HYMN 116.

*BURIAL OF THE DEAD*<sup>2</sup>.

1.

WE hear the tolling bell,  
 We see the bier and pall,  
 Bearers and Mourners cloth'd in black ;  
 The solemn Funeral.

2.

We see the open Grave,  
 We hear the sobbing moan,  
 When earth to earth and dust to dust  
 Falls on the coffin thrown.

3.

We hear the holy prayers,  
 We see the closèd ground,  
 Where nought appears to human eye,  
 Except a heaving mound.

4.

But Bearers rob'd in *white*  
*Appear not* to our eyes ;  
 The Angels, wafting on their wings  
 The *soul* to Paradise.

5.

We do *not see* the souls,  
 Which there enjoy repose,  
 And taste such bliss as here on earth  
 No heart of mortal knows.

6.

We see not yet the joys,  
 Joys that the Just await,  
 When they will stand with bodies rais'd,  
 Lord, at Thy Palace-gate.

<sup>2</sup> See also Hymn above, No. 26, and No. 46, and also No. 63, and No. 79, and the Hymn below for the Consecration of a Churchyard, No. 123.

7.

Lift from our hearts the veil,  
And help us by Thy light  
To see the world unseen, and walk  
By faith, and not by sight.

8.

O gracious Lord, to Thee  
We praise and glory give!  
For Thou didst die and rise again,  
That we might ever live.

9.

O Death, where is thy sting?  
Grave, where thy victory?  
Death and the Grave are now the path  
To Life that cannot die.

10.

The Way, the Truth, the Life,  
O mighty Lord, art Thou,  
The Resurrection from the Dead,  
To Thee shall all things bow.

11.

Then wherefore mourn for those  
Who fall asleep in Thee?  
They have begun to live the life  
Of immortality.

12.

Then praise we, praise the Lord,  
The Father, and the Son,  
And Holy Ghost, Whose breath is Life;  
Eternal Three in One.

AMEN.

## HYMN 117.

*THANKSGIVING OF WOMEN AFTER  
CHILDBIRTH.*

1.

ON every new-born Babe of earth  
A heavenly light is shed,  
Incarnate Saviour, by Thy Birth,  
And from Thy lowly bed.

2.

Thou, beaming forth with orient glow,  
Hast gilded with Thy light  
Our human nature lying low  
In the dark shades of night.

3.

And in Thy Resurrection's morn  
Another Birth we have,  
Since Thou our nature, Lord, hast borne  
In triumph through the grave.

4.

And Thou hast made us heirs of heaven,  
And sons of God to be;  
And glorious life to us is given  
Regenerate in Thee.

5.

Thou hast transform'd our natural weeds  
By sanctifying showers,  
And Thou hast made them bear the seeds  
Of ever-blooming flowers.

6.

Bright Angels of the King of kings  
His countenance behold,  
And sheltering with their silver wings  
Christ's little ones enfold.

7.

Therefore in childbirth throes, which Eve  
In sorrow bore and pain,  
Are gleams to all who Thee receive,  
Of joy and endless gain.

8.

Then praise the Giver of our breath,  
Who helps us in distress,  
And guides us through the pangs of death  
To life and joyfulness.

9.

O praise be to the loving Lord,  
Who heard His Handmaid's prayer,  
And has her to His House restor'd  
To bless His goodness there.

10.

Preserve her, Lord, and with her bring  
 Us to Thy courts above,  
 That we together there may sing  
 Praise to Thy boundless love!

AMEN.

## HYMN 118.

COMMINATION<sup>3</sup>.

1.

A VOICE amid the thunder's roar  
 A curse from Sinai spake  
 To those who keep not all the Law<sup>4</sup>,  
 But one commandment break.

2.

That Curse is past, for God in Man  
 Has all the Law observ'd,  
 Christ hanging on the Cross endur'd  
 The Curse that Man deserv'd<sup>5</sup>.

3.

The Curse is past, but not the Law,  
 Which is fulfill'd by Love,  
 Love quicken'd by the Holy Ghost  
 Descending from above.

4.

The tender-mercies of our God  
 Constrain us to obey,  
 And call us back with words of power,  
 When from His path we stray.

5.

O Voice most terrible, if Love  
 Should speak to us in ire,  
 "Depart from Me, ye cursèd ones,  
 To everlasting fire<sup>6</sup>."

<sup>3</sup> See also above, Hymn 31, for Ash-Wednesday.<sup>4</sup> Deut. xxvii. 36.<sup>5</sup> Gal. iii. 13; Rom. viii. 3.<sup>6</sup> Matt. xxv. 41.

6.

O doom most terrible, if we  
Should to the Mountains cry,  
"Hide us, O hide us from the Lamb,  
And from His wrathful eye<sup>7</sup>!"

7.

Therefore though Penance is asleep,  
Though Censures now are weak,  
Lord, in our hearts Thy Judgment-seat  
Set up, and make it speak.

8.

Not with constraint and servile fear,  
But with a cheerful will,  
With filial love, and Angels' zeal,  
May we Thy Law fulfil!

9.

So may we at the last great Day  
Not hear an Ebal's voice<sup>8</sup>,  
But plac'd on the right hand by Thee  
Eternally rejoice!

10.

The Father praise, who warns in love  
That we may ever live;  
To God the Son, and Holy Ghost,  
Blessing and Glory give.

AMEN.

## HYMN 119.

*PRAYERS AT SEA.**The Sailor's Hymn.*

1.

THE Ark of God in safety rode  
Upon the foaming waves;  
The hand of God is with us still,  
He loves us, and He saves.

<sup>7</sup> Rev. vi. 16.<sup>8</sup> Deut. xi. 29; Josh. viii. 33.

2.

A Way was open'd in the sea  
Parted by Moses' rod ;  
The stormy surge a highway is  
To all who trust in God.

3.

Jonah, restor'd to light of day,  
Rose from the dark abyss ;  
And all who die in Christ will rise  
To everlasting bliss.

4.

The liquid billows of the deep  
A pavement were to Thee<sup>9</sup> ;  
And, Lord, Thy mighty mandate hush'd  
The winds and raging sea.

5.

O Thou, Whose way is on the waves,  
Defend us on the deep ;  
Our Queen, our Country, all we love,  
Bless, and in safety keep.

6.

Thee, ever present as we sail,  
Imagination sees ;  
And fondly feeds the faithful heart  
With holy similes.

7.

Our towering Mast, that spreads its arms  
Outstretching far and wide,  
Is like the all-embracing Cross,  
On which the Saviour died.

8.

The Flag, that floats upon its head,  
To sun and breeze unfurl'd,  
Is like the Banner of the Cross,  
Which overcomes the World.

<sup>9</sup> Matt. xiv. 25.

9.

Anchors, that safely moor our Ship,  
 In deep abysses lie;  
 But Christian Hope with firm-set grasp  
 Is anchor'd in the sky<sup>1</sup>.

10.

Sometimes we plunge in yawning gulfs,  
 Sometimes we are at rest;  
 Sometimes the Church is tempest-tost,  
 And now no more distrest.

11.

Each at his post, the work assign'd  
 In order we fulfil;  
 So may we in the bark of Christ  
 Obey His holy will.

12.

Our bodies are with earthly food,  
 Lord, by Thy bounty fed;  
 O give, and may our hearts receive,  
 Thy ever-living Bread.

13.

Aiding our toil the prosperous Wind  
 Propels our straining sails;  
 The Holy Spirit wafts us on  
 With His propitious gales.

14.

The Chart and Compass, in the deep  
 Our trackless path declare;  
 Compass and Chart, which guide to heaven,  
 The Holy Scriptures are.

15.

The Helmsman steers us through the storms  
 And quicksands to the shore;  
 Christ at the Helm His Vessel guides  
 To Peace for evermore.

<sup>1</sup> Heb. vi. 19. See above, Hymn 53.

16.

Our Ship may founder; but the Sea  
Will one day yield its dead<sup>2</sup>,  
And all Christ's loyal crew will then  
Be safe with Christ their Head.

17.

The Stars will fall, the Sun be dark,  
There will be no more Sea<sup>3</sup>;  
And in a billowy flood of Fire  
The Earth will whelmèd be<sup>4</sup>.

18.

But safely on the flaming waves  
The Ship of Christ will ride,  
And all will come to land with joy  
Who in that Ship abide.

19.

Thus ever Thou, O Blessèd Lord,  
Art with us on the Sea;  
O may we in the Heavenly Port  
Be ever, Lord; with Thee!

20.

To Father, Son, and Holy Ghcst  
Eternal praise be given,  
The God who guides through earthly storms  
To endless joys in heaven.

AMEN.

## HYMN 120.

*FOR EMBER WEEKS; AND AT THE  
ORDINATION OF BISHOPS, PRIESTS,  
AND DEACONS<sup>5</sup>.*

1.

O LORD, Who in Thy love divine  
Didst leave in heaven the Ninety-nine<sup>6</sup>,

<sup>2</sup> Rev. xx. 13.<sup>3</sup> Rev. xxi. 1.<sup>4</sup> 2 Pet. iii. 10—12.<sup>5</sup> Part of the Hymn for Whitsunday, above, No. 59. may be now used. Also Hymn 8.<sup>6</sup> Matt. xviii. 12. Luke xv. 4.



In pity for a World undone,  
 And gav'st Thy life to save the One,  
 And didst it on Thy shoulders bear  
 In joy to heaven, receive our prayer.

2.

Thou who the night in prayer didst spend,  
 And then Thy Twelve Apostles send<sup>7</sup>;  
 And bidd'st us pray the Harvest's Lord  
 To send forth sowers of Thy Word<sup>8</sup>,  
 Hear, and Thy chosen servants bless  
 With sevenfold gifts of holiness.

3.

Look down, with gracious eye behold,  
 With watchful care protect Thy Fold;  
 Secure from hireling Shepherds keep,  
 Who feed themselves, and not the sheep,  
 And when the prowling wolf is nigh,  
 Forsake the flock in fear and fly.

4.

O Thou, who didst at Pentecost  
 Send down from heaven the Holy Ghost,  
 That He might with Thy Church abide  
 For ever to defend and guide;  
 Illuminate and strengthen, Lord,  
 The Preachers of Thy Holy Word.

5.

O may Thy Pastors faithful be,  
 Not labouring for themselves, but Thee;  
 And may they feed with wholesome food  
 The sheep and lambs bought by Thy Blood;  
 And tending Thy dear flock, may prove  
 How dearly they the Shepherd love!

6.

That which the Holy Scriptures teach,  
 That, and that only, may they preach;  
 May they the true Foundation lay,  
 Build gold thereon, not wood or hay<sup>9</sup>;  
 And meekly preach, in days of strife,  
 The sermon of a holy life.

<sup>7</sup> Luke vi. 12.      <sup>8</sup> Matt. ix. 38.    Luke x. 2.

<sup>9</sup> 1 Cor. iii. 11, 12.

7.

As ever in Thy holy Eyes,  
And Stewards of Thy Mysteries,  
May they the People teach to see  
Not, Lord, Thy Ministers, but Thee ;  
To see a loving Saviour's face  
Reveal'd in all Thy means of grace.

8.

May they Thy Word with boldness speak,  
And bear with tenderness the weak ;  
Not seeking their own things as best,  
But what may edify the rest ;  
With wisdom and simplicity,  
And, most of all, with charity.

9.

O may Thy People faithful be,  
And in Thy Pastors honour Thee,  
And labouring with them for them pray,  
And gladly Thee in them obey ;  
And love the prophet of the Lord,  
And gain the prophet's own reward <sup>1</sup>.

10.

So may we, when our work is done,  
Together stand before the Throne ;  
And joyful hearts and voices raise  
In one united song of praise,  
With all the bright celestial Host,  
To Father, Son, and Holy Ghost.      AMEN.

## HYMN 121.

*THE QUEEN'S ACCESSION. JUNE 20.*

1.

O SON of God, Eternal WORD,  
Conqueror of Satan, Mighty Lord,  
Who hast ascended up on high  
And reignest there eternally ;  
To Whom the Father now has given  
All power and might in earth and heaven <sup>2</sup>;

<sup>1</sup> Matt. x. 41. *Google*    <sup>2</sup> Matt. xxviii. 18.

Thee Lord and King the Angels own,  
 And cast their crowns before Thy Throne;  
 Thee shall all Nations serve, to Thee  
 All Kings shall huggly bow the knee<sup>3</sup>.

## 2.

How glorious will Thy Kingdom be,  
 How awful, Lord, Thy Majesty,  
 In that great Day, the Day of Doom,  
 When Thou upon the clouds wilt come,  
 Like lightning's flash through darkness dim<sup>4</sup>,  
 With legions of bright Seraphim;  
 When the last Trump shall rend the skies,  
 When all shall from their graves arise,  
 And all be call'd their God to meet,  
 And stand before Thy Judgment-seat!

## 3.

Thy Kingdom now Thou dost maintain  
 By earthly Kings, who by Thee reign<sup>5</sup>;  
 In lawful things man service owes  
 To those on whom God power bestows<sup>6</sup>;  
 Thy Ministers, O Lord, are they;  
 Obeying them we Thee obey<sup>7</sup>;  
 True Loyalty expects reward  
 Not here from men, but from the Lord;  
 Who for his Queen and Country dies,  
 He is a Martyr in Thine Eyes.

## 4.

May Kings and Queens Thy Realm extend,  
 Thy Gospel love. Thy Truth defend;  
 May they and all the World confess  
 That Thrones subsist by Righteousness<sup>8</sup>;  
 And, Lord, Thy best of Blessings shed  
 Upon Thy chosen Servant's head!

<sup>3</sup> Ps. lxxii. 11.<sup>4</sup> Matt. xxiv. 27.<sup>5</sup> Prov. viii. 15.<sup>6</sup> Rom. xiii. 1—4, the Second Lesson for the Day, and 1 Pet. ii. 13. 15, the Epistle for the Day.<sup>7</sup> Rom. xiii. 4.<sup>8</sup> Prov. xiv. 34; xvi. 12.

Give Her what Heav'n alone imparts,  
A Throne in all Her People's hearts;  
Give Blessings here, hereafter give  
The Crown and Palm that ever live!

AMEN.

**HYMN 122.**

**CONSECRATION OF CHURCHES, OR LAY-  
ING THE FIRST STONE<sup>9</sup>.**

1.

WHEN the Architect Almighty had up-rear'd the  
heaven and earth,  
Temple of the glorious Godhead, Angels shouted  
at their birth<sup>1</sup>;  
Morning stars in holy concert sang a joyful  
Jubilee,  
And the whole Creation chanted Hallelujah, Lord,  
to Thee!

2.

In a moving Tabernacle Thou of old didst deign  
to dwell,  
In the darkness and the stillness of the holy  
oracle;  
In the cloud Thy power was shrouded, in the fire  
Thy glory shone,  
In the consecrated Temple of the princely Solo-  
mon<sup>2</sup>.

3.

In that holy Place Isaiah did Thy throne of glory  
see<sup>3</sup>,  
And he heard the voice of Seraphs singing hymns  
of praise to Thee;  
HOLY, HOLY, HOLY is the Lord of Hosts eternally  
Sing they in the heavenly Temple to the Blessed  
Trinity<sup>4</sup>.

<sup>9</sup> See also above, Hymns Nos. 60 and 81.

<sup>1</sup> Job xxxviii. 7.

<sup>2</sup> 2-Chron. vii. 1.

<sup>3</sup> Isa. vi. 1—3.

<sup>4</sup> Rev. iv. 8.

4.

God in human flesh appearing, shring Man with  
 Deity,  
 In the Temple was presented, and the Temple's  
 Lord was He :  
 In the Temple Holy JESUS as a Child and Teacher  
 'sate ;  
 And the Feast of Dedication " GOD WITH us " did  
 celebrate <sup>5</sup>.

5.

Look from heav'n, and shine upon us with the  
 splendour of Thy face,  
 Shed on us the Pentecostal benedictions of Thy  
 grace ;  
 Ever present and propitious to the eye of Faith  
 appear  
 In the worship of the Temple which to Thee  
 to-day we rear.

6.

O'er the Font's baptismal waters may the Holy  
 Spirit move,  
 Quickening that holy laver with regenerating love ;  
 Lord, be ever at the Altar feeding us with heavenly  
 food,  
 Pardoning, refreshing, cleansing, with Thy Body  
 and Thy Blood.

7.

May Thy Ministers be faithful, sowing here the  
 seed divine,  
 Seed of Evangelic doctrine, Apostolic discipline ;  
 May Thy People bear abundant fruits of Faith and  
 Love to Thee,  
 And in heav'n by Angel-reapers may they safely  
 garner'd be.

8.

Here to-day an earthly Temple to Thy Name  
 we dedicate,  
 And we pray Thee, by Thy Spirit us, O Lord,  
 to consecrate,

<sup>5</sup> John x. 22.

Consecrate us to be temples of the Blessèd Three  
in One,  
Founded on Apostles, Prophets, JESUS CHRIST the  
Corner-stone :

9.

So when earthly Temples shall be all dissolvèd  
in the dust,  
We may at the Resurrection rise in glory with the  
Just,  
When the heavenly City, shining and adorn'd as  
a Bride  
For her Husband, with Thy Presence shall, O  
Lord, be glorified<sup>6</sup>;

10.

When that holy City gleaming with its jewels,  
pearls, and gold  
Shall descend and in its portals all the risen saints  
enfold ;  
May we in its light eternal sing with all the  
heavenly host  
Glory be to God the Father, to the Son, and Holy  
Ghost. -

AMEN.

## HYMN 123.

### CONSECRATION OF A CHURCHYARD<sup>7</sup>.

1.

FROM JESU'S eyes, beside the grave,  
Some tears were seen to flow ;  
And when a holy Martyr died<sup>8</sup>,  
Were heard the sounds of woe.

2.

Sorrow we must, but bounds are set  
By Faith to Sorrow's scope ;  
Mourn for the Dead, but do not mourn  
As those who have no hope<sup>9</sup>.

<sup>6</sup> Rev. xxi. 2.

<sup>7</sup> See also above, the Hymn for Easter Even,  
No. 43, and No. 63, and for the Burial of the Dead,  
above, No 116.

<sup>8</sup> St. Stephen. Acts viii. 2.

<sup>9</sup> 1 Thess. iv. 13.

3.

Faith, looking on this hallow'd ground,  
 A holy Garden sees,  
 A Paradise, where lovely Flowers  
 Will grow, and fruitful Trees.

4.

Here, on this ground, a heavenly dew,  
 A dew of herbs, is shed:  
 And many here will wake and sing.  
 When Earth shall yield her Dead <sup>1</sup>.

5.

"I heard a voice from heaven, The dead  
 Who die in Christ, are blest;  
 The Spirit says, They are at peace,  
 And from their labours rest <sup>2</sup>."

6.

Members of Christ their bodies were <sup>3</sup>,  
 And, join'd to Christ their Head,  
 Will by His Resurrection rise  
 In triumph from the dead.

7.

And they the Spirit's Temples were <sup>4</sup>,  
 And though dissolv'd in death,  
 They will in glory be restor'd,  
 Rais'd by the Spirit's breath <sup>5</sup>.

8.

The Trump will sound, and in the clouds  
 The Lord will be reveal'd,  
 And every Grave will open'd be,  
 And every Tomb unseal'd.

9.

Christ will transform His risen Saints,  
 With power and love divine;  
 Their bodies will in heavenly light  
 Like to His Body shine <sup>6</sup>.

<sup>1</sup> Isa. xxvi. 19.<sup>2</sup> Rev. xiv. 13.<sup>3</sup> 1 Cor. vi. 15.<sup>4</sup> 1 Cor. iii. 16; vi. 19.<sup>5</sup> Rom. viii. 11.<sup>6</sup> Phil. iii. 21.

10.

Call'd from their graves to meet the Lord,  
And caught up in the air<sup>7</sup>,  
They will be borne to heaven and dwell  
With Him for ever there.

11.

O therefore bless the Lord of Life,  
Who pluck'd from Death his sting,  
And will His people through the Grave  
To joys immortal bring.

12.

Lord, give us grace to die to sin,  
And rise to life renew'd ;  
That we may rise to endless life  
In Thy similitude.

13.

Glory to Father, and to Son,  
Who died that we may live,  
And to the quickening Spirit praise  
And adoration give.

AMEN.

## HYMN 124.

### *MISSIONS TO THE HEATHEN*<sup>8</sup>.

1.

THE Banner of the Cross  
Will be to all unfurl'd ;  
The Gospel of the Living God  
Be preach'd to all the World<sup>9</sup>.

2.

Refresh'd with streams of life,  
Which from that Gospel flows,  
The wilderness and desert place  
Will blossom as the rose.

<sup>7</sup> 1 Thess. iv. 17.

<sup>8</sup> See also above, Nos. 60 and 82.

<sup>9</sup> Matt. xxiv. 14.



3.

"Go forth," the Lord has said,  
 "And preach the Word to all ;"  
 May all the World Thy Name adore,  
 And Thee their Saviour call !

4.

By Apostolic lips,  
 Lord, in all heathen lands  
 Thy Word be preach'd, Thy Grace dispens'd  
 By Apostolic hands !

5.

Now for the Lord our God  
 A Highway is prepar'd ;  
 Now to the Nations of the Earth  
 Thy mighty arm is bared.

6.

In India's southern shore,  
 Where Satan was ador'd,  
 They love the Word and Sacraments  
 Of Jesus Christ the Lord.

7.

The Morians' Land to God  
 Now stretches forth her hands,  
 And holy Hallelujahs rise  
 From Afric's golden sands.

8.

Cheer'd by the Gospel light  
 The glad Pacific smiles ;  
 And soon its glorious light shall gleam  
 On all its thousand isles ;

9.

The Earth from east to west,  
 The Earth from sea to sea,  
 As with a zone of holy love  
 Shall soon encircled be.

10.

And when that Word is preach'd,  
 And when that work is done,  
 When Christ is known, and Christ is prais'd  
 From ris'n to setting sun :

11.

Then Christ Himself will come <sup>1</sup>,  
And call us from the tomb ;  
And all will see the Judge appear,  
And all will hear their doom.

12.

O everlasting Lord,  
How shall we see Thy face,  
If we have fail'd to spread abroad  
The Gospel of Thy grace ?

13.

O endless, endless shame,  
O endless misery !  
For none, who have not fought the fight,  
Will share the victory.

14.

But O what joys await  
Thy valiant soldiers, Lord,  
Who have with faith and zeal advanced  
The Kingdom of Thy Word !

15.

Unfading crowns and palms  
Thy Saints in heaven shall bear ;  
And all who have Thy Gospel lov'd,  
And foster'd, shall be there.

16.

They will in glory stand,  
They will in glory shine,  
Bright as the starry firmament <sup>2</sup> ;  
They will be ever Thine.

17.

O therefore bless the Lord,  
With praise and offerings ;  
With heart and hand glad homage pay  
To the great King of kings.

<sup>1</sup> Matt. xxiv. 14 ; Mark xiv. 9.

<sup>2</sup> Dan. xii. 3. *Digitized by Google*

18.

The hand that gives, receives  
 More blessings from above ;  
 The thankful Ocean fills the clouds  
 That rain down showers of love.

19.

To Father, and to Son,  
 And, Holy Ghost, to Thee,  
 May all the World Hosannas sing,  
 One God and Persons Three.

AMEN.

## HYMN 125.

*SCHOOLS.*

1.

HEAVENLY Father, send Thy blessing  
 On Thy children gather'd here,  
 May they all, Thy Name confessing,  
 Be to Thee for ever dear ;  
 May they be, like Joseph, loving,  
 Dutiful, and chaste, and pure ;  
 And their faith, like David, proving,  
 Stedfast unto death endure.

2.

Holy SAVIOUR, who in meekness  
 Didst vouchsafe a Child to be,  
 Guide their steps, and help their weakness,  
 Bless, and make them like to Thee ;  
 Bear Thy lambs when they are weary  
 In Thine arms, and at Thy breast ;  
 Through life's desert, dry and dreary,  
 Bring them to Thy heavenly rest.

3.

Spread Thy golden pinions o'er them,  
 HOLY SPIRIT, from above,  
 Guide them, lead them, go before them,  
 Give them peace, and joy, and love ;

Temples of the Holy Spirit  
May they with Thy glory shine,  
And immortal bliss inherit,  
And for evermore be Thine!

AMEN.

## HYMN 126.

*CHARITABLE COLLECTIONS*<sup>3</sup>.

1.

O LORD of heaven, and earth, and sea,  
To Thee all praise and glory be;  
How shall we show our love to Thee,  
Giver of all?

2.

The golden sunshine, vernal air,  
Sweet flowers and fruits Thy love declare,  
Where harvests ripen, Thou art there,  
Giver of all!

3.

For peaceful homes, and healthful days,  
For all the blessings Earth displays,  
We owe Thee thankfulness and praise,  
Giver of all!

4.

Thou didst not spare Thine only SON,  
But gav'st Him for a world undone,  
And e'en that gift Thou dost outrun,  
And give us all<sup>4</sup>.

5.

Thou giv'st the SPIRIT's blessed dower,  
Spirit of life, and love, and power,  
And dost His sevenfold graces shower  
Upon us all.

<sup>3</sup> For Hymns for "Charitable Collections" see also above, No. 69 and 76.

<sup>4</sup> Rom. viii. 32.

6.

For souls redeem'd, for sins forgiven,  
 For means of grace and hopes of heaven,  
 FATHER, what can to Thee be given,  
 Who givest all?

7.

We *lose* what on ourselves we spend,  
 We *have* as treasure without end  
 Whatever, Lord, to Thee we lend,  
 Who givest all.

8.

Whatever, Lord, we lend to Thee,  
 Repaid a thousandfold will be;  
 Then gladly will we give to Thee,  
 Giver of all;

9.

To Thee, from whom we all derive  
 Our life, our gifts, our power to give;  
 O may we ever with Thee live,  
 Giver of all!

AMEN.

## HYMN 127.

*THANKSGIVING FOR HARVEST*<sup>s</sup>.

1.

Our hearts and voices let us raise,  
 In songs of thankfulness and praise,  
 Our heavenly Father's love to bless,  
 Which crowns the year with fruitfulness.

2.

Cheer'd by Thy sun and fostering rain,  
 The valleys wave with golden grain,  
 The corn-fields teem with ripen'd shocks,  
 The stalls with herds, the folds with flocks.

<sup>s</sup> For another "Hymn for Harvest" see above,  
 No. 74.

3.

For what Thy bounteous hand imparts  
Give us the grace of thankful hearts,  
Hearts which their thankfulness may prove  
By hymns of praise, and gifts of love.

4.

O Thou, that art the Harvest's Lord,  
Send forth the Sowers of Thy Word ;  
Speed them, O speed them on the wings  
Of prayers and cheerful offerings.

5.

May distant climes Thy Word receive,  
Land after Land, till all believe,  
And bear the fruit that never dies ;  
Till Earth shall bloom like Paradise.

6.

Shine on us with Thy glorious face,  
Refresh us with Thy gifts of grace,  
The gifts, which by the Holy Ghost  
Were shed from heaven at Pentecost.

7.

O may we, like a fruitful Field,  
To Thee a rich abundance yield ;  
And, as the fields with harvests wave,  
Rise from the furrows of the Grave.

8.

So, when the Angel-reapers come,  
And Thou shalt keep Thy Harvest-home,  
We in Thy Barn may garner'd be,  
Thy heavenly Barn, eternally.

9.

Praise to our God and Father give,  
The Source of love, in whom we live,  
Praise to the Son and Spirit be,  
One only God, and Persons Three.

AMEN.

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